

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-16212Date Received: 6/16/10Receipt No: N024957Received By: 6 RECEIVED

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MAR 22 2012

## NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

JUN 16 2010

IDWR/NORTHERN

IDWR / NORTH

1. Name of Claimant(s) Parsons Living Trust Phone (509) 338-9052Mailing Address 3416 South Forker Road Spokane WA Zip 99223  
Street or Box (New Address - 7-3-10) City State2. Date of Priority: (Only one per claim) 06-14-10  
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ( ) or Other ( ☒ ) (a) Coeur d'Alene Lake  
which is tributary to (b) Coeur d'Alene River4. Location of Point of Diversion is: Township 28, Range 48 N, Section 4 W,  
1/4 of \_\_\_\_\_ 1/4, or Govt. Lot \_\_\_\_\_ BM. County of KOOTENAIParcel (PIN) no. 085200000040Additional points of diversion if any: NoneIf available, GPS coordinates: NA

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Pumps in the lake on property

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Home only purposes from April to Sept 30 amount normal  
Month/Day Month/Day cfs ( ) or AFY ( )

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total Quantity claimed ? cfs ( ) or AFY ( ) House use + Green Belt Fire Protection

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 householdSCANNED  
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9. Location of Place of Use is: Township 28, Range 48N, Section 4W

1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ BM. Parcel (PIN) no. 685200000040

If different than shown in Item 4

for (Check One) **Domestic** ( ) **Stock** ( ) **Domestic and Stock** ( )

Additional places of use, if any INA

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (X) No ( )

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

13. Remarks:

[Reputed B Noll 1968] or None (X)  
We assume the former owner built the home before 1960  
we purchased the property 1969 - water was from  
estate administrator the lake  
Summer Vacation Home Charles Parsons  
Dorothy Parsons

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles P Parsons Date: 6-14-10

Dorothy J. Parsons Date: 6/14/10

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Charles P Parsons

Address 3410 South Fancher Road Spokane WA 99223

Date 06-14-10

Last Name Parsons

CASE Identification No. 49576

SCANNED  
MAR 28 2012

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JUN 16 2009