

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-16050

Date Received: 5-27-10

Receipt No: N024553

Received By: CM

RECEIVED

MAY 27 2010

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR/NORTHERN

1. Name of Claimant(s) William J. & Ann M. Donaldson Phone (208) 667-4960

Mailing Address 7106 W. Tribal Camp Ln Coeur d'Alene ID Zip 83814
Street or Box City State

2. Date of Priority: (Only one per claim) September 15, 1952
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Coeur d'Alene Lake
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 48N, Range 04W, Section 17,
SW 1/4 of NE 1/4, or Govt. Lot _____ BM. County of Kootenai;
Parcel (PIN) no. 0-6720-00A-011-A

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Submersible pump providing water through 1 inch pipe to residence. Pump providing water through 1 1/4 inch pipe to boat house and yard irrigation.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)
For Domestic, 1 home purposes from 6/3/01 to 10/31 amount .04 cfs (✓) or AFY ()
For _____ purposes from 1/1/02 to 12/31 amount _____

7. Total Quantity claimed .04 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;
Stockwater and Number of livestock) _____

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9. Location of Place of Use is: Township 48N, Range 04W, Section 17,
SW 1/4 of NE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____
If different than shown in Item 4

for (Check One) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

William J. Donaldson
Ann M. Donaldson

Date: 5/26/2010

Date: 5/26/2010

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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Idaho Department of Water Resources

Public Land Survey Identification Tool



Map Tools

Map Background

- ☐ No Background
- ☐ USGS Quadrangle
- ☒ Aerial Photo

Search By Address

Address

City

Search By Parcel Number

PIN

County

If a county is missing from the list, we do not have its parcel information.

NO 1 IN
PIN

Township	Range	Section	QQ	Lot
48N	04W	17	SWNE	3

Search By PLSS

Township

☒ North ☐

South

Range

☒ East ☐ West

Section

Quarter-Quarter

 (Optional)

Idaho Department of Water Resources | [Disclaimer](#)