

RECEIVED

MAR 1 - 2000

Department of Water Resources

2000 FEB 28 AM 10:10

DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

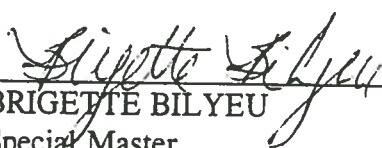
Subcases: 37-13146

Case No. 39576

ORDER VACATING INITIAL
HEARING

On June 28, 1999, an *Amended Director's Report* was filed in this subcase. The *Amended Director's Report* was placed on the Docket Sheet. No objections have been filed to the *Amended Director's Report*. Therefore, IT IS ORDERED that the Initial Hearing set for March 8, 2000 at 8:30 am is vacated.

DATED: February 28, 2000.


BRIGETTE BILYEU

Special Master

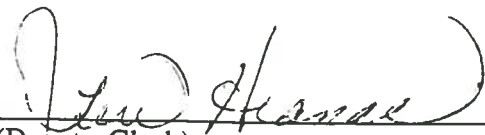
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of this Order was mailed on February 28, 2000, to the following:

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Clinton & Ina Krahm
Rt 1 Box 1090
Fairfield, ID 83327


(Deputy Clerk)

MAR 1 - 2000

28 AM 10:16

DETROIT COURT-SRBA
TWIN FALLS CO. IDAHO

In Re SRBA
Case No. 39576

Water Right(s): 37-13146

PAGE 1
02/28/00

200 FEB 28 AM 10:16

DISTRICT COURT-SRBA
TWIN FALLS, IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SPECIAL MASTER'S REPORT
	)	
Case No. 39576	)	FINDINGS OF FACT AND
	)	CONCLUSIONS OF LAW
	)	
	)	FOR WATER RIGHT 37-13146
	)	

I. FINDINGS OF FACT

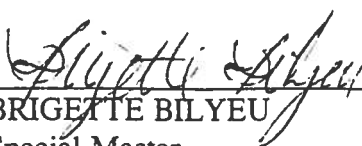
A notice of claim was filed for this water right pursuant to I.C. § 42-1409 (1990). The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

A *Motion to Amend Claim* was filed for this subcase and was noticed on the Docket Sheet. No Objections were filed to the *Motion to Amend Claim*, and the *Motion* was granted. *Order Granting Motion to Amend Claim and Setting Subcase Deadlines* (June 28, 1999). Subsequently, an *Amended Director's Report* was filed and was noticed on the Docket Sheet. No objections were filed to the *Amended Director's Report* and the time for filing such objections has now expired.

II. CONCLUSIONS OF LAW

Therefore, based on the file and record herein, IT IS RECOMMENDED that this water right be decreed with the elements as set forth in the *Partial Decree Pursuant to I.R.C.P. 54(b) for Water Right 37-13146*.

DATED: February 28, 2000.



BRIGETTE BILYEU
Special Master
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 37-13146

200 FEB 28 AM 10:16

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: CLINTON KRAHN
INA KRAHN
RT 1 BOX 1090
FAIRFIELD, ID 83327

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION: T01S R15E S21 SWSW Within Camas County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 2 HOMES	01-01 TO 12-31	0.06 CFS
	Stockwater	09-01 TO 05-15	0.03 CFS

PLACE OF USE:	Stockwater		Within Camas County
	T01S R15E S21	SWSW	
	Domestic		Within Camas County
	T01S R15E S21	SWSW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

RECOMMENDATION

FEB 28 2000

[Signature]
SPECIAL MASTER

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

200 FEB 28 AM 10:16
DISTRICT COURT-SRBA
TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

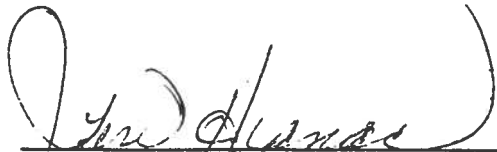
Water Right(s): 37-13146

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on February 28, 2000, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CLINTON KRAHN
INA KRAHN
RT 1 BOX 1090
FAIRFIELD, ID 83327
Phone: 208-764-2535


TERI HRANAC
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
02/28/00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-13146**
Date Received: 10/19/1989
Receipt No: M004964
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name:	INA KRAHN	208-764-2535
Address:	RT 1 BOX 1090	
	FAIRFIELD ID	83327
	AND/OR	
Name:	CLINTON KRAHN	208-764-2535
Address:	RT 1 BOX 1090	
	FAIRFIELD ID	83327

2. Date of Priority: JUN 1, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	15E	21		SW	SW		CAMAS

5. Description of diverting works:
115' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	09/01	05/15	0.030		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES, S/50 COWS & CALVES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	15E	21	SW	SW	DOMEST	
			SW	SW	STOCK	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TWIN LAKES WATER

14. Remarks:

4-13-99: AMENDED CLAIM TO CORRECT LEGAL DESCRIPTION OF POD AND
POU PER CLAIMANT CONTACT - VH

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Clinton D. Zuehl

Date:

4-13-99

Date:

State of Idaho)
County of Swain Falls) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of April 19 99

Vikie Hancock
Notary Public

Seal



Residing at Swain Falls, Idaho
My Commission Expires 5-7-2003

COMMUNICATION DOCUMENTATION

April 13, 1999

Regarding:

37-13146

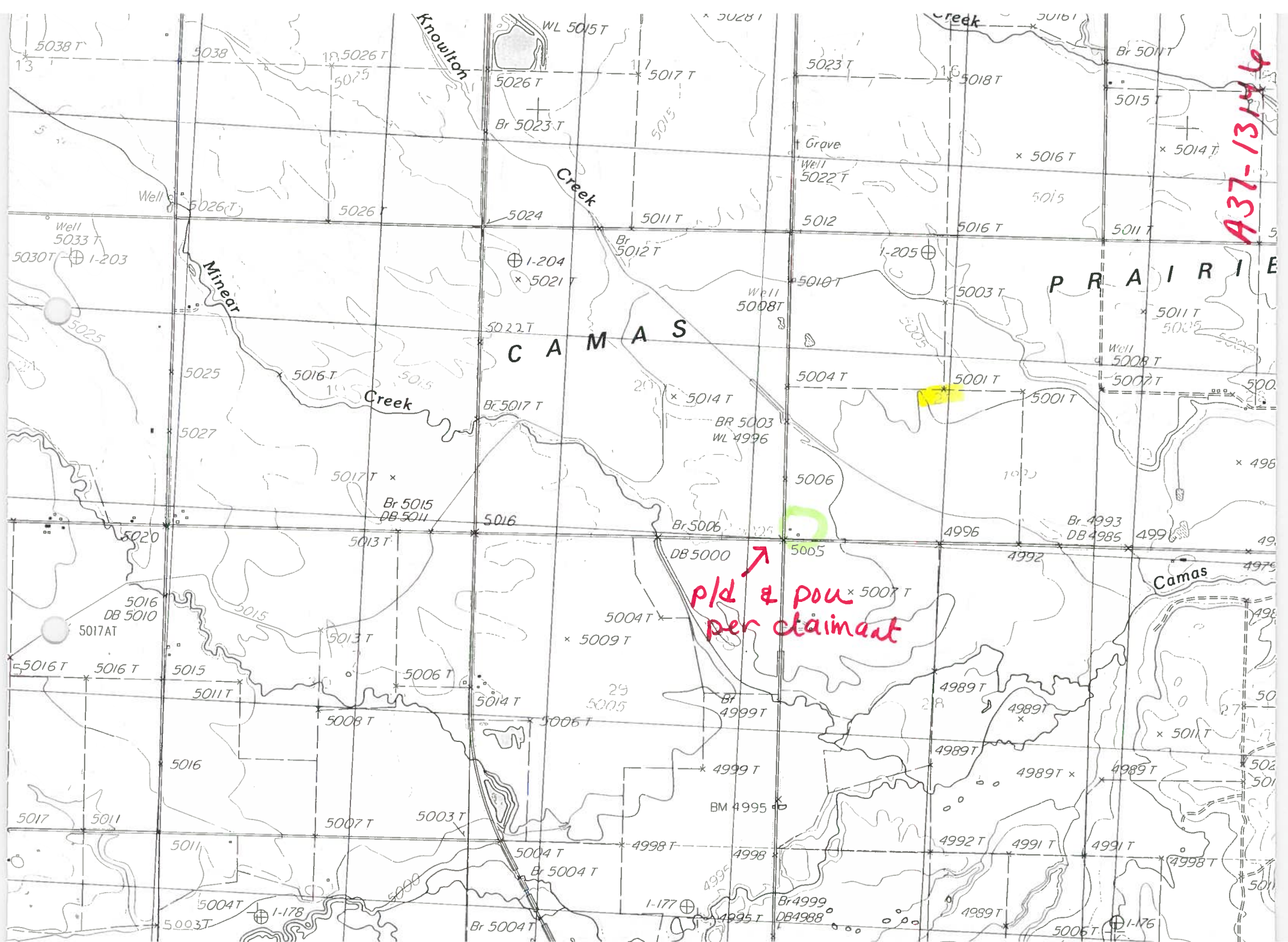
Customer:

Clinton Krahn

From: Vikie Hancock

[illegible]

Mr. Krahn came into the office regarding the Director's Report he rec'd on the above claim. Although this claim was recommended as filed in the SE SW, it was stated by the claimant and documented by USGS Quadrangle map Y-71 that this claim for a domestic well for 2 houses and 50 cows should be described as located in the SWSW of Section 21, T01S, R15E. Claim was amended and claimant given SF4 and instructions to petition the SRBA court to amend his claim.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13146
Date Received: 10/19/1989
Receipt No: M004964
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INA KRAHN
Address: RT 1 BOX 1090
FAIRFIELD, ID 83327 208-764-2535
AND/OR
Name: CLINTON KRAHN
Address: RT 1 BOX 1090
FAIRFIELD, ID 83327 208-764-2535

2. Date of Priority: JUN 01, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	15E	21	SW	SE			CAMAS

5. Description of diverting works:
115' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	09/01	05/15	0.030		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES, S/50 COWS & CALVES

A37-13146

Page 1

Date: 10/19/89

MICROFILMED

FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	15E	21	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TWIN LAKES WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ana Krawchen Date: Oct. 19, 1989

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of Oct 19 89

Lon White
Notary Public

Seal

Residing at TF

My Commission Expires 5/94

WATER RIGHT NUMBER - A37-13146

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
KRAHN

INA

1 - RT 1 BOX 1090

2 -

3 -

CITY- FAIRFIELD

STATE- ID ZIP- 83327

PHONE - 208-764-2535

1 - RT 1 BOX 1090

2 -

3 -

CITY- FAIRFIELD

STATE- ID ZIP- 83327

PHONE - 208-764-2535

KRAHN

CLINTON

+ - - PRIORITY DATE - - +
06/01/1949+ - - - REGION - - - +
17 SOUTHERN+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
-----	-----	-----	-------	-----	------	--------	--------------------	---------------------------------------

01S	15E	21	SW SE			(25) CAMAS		
-----	-----	----	-------	--	--	------------	--	--

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.060	
04 - STOCKWATER		09/01	05/15	0.030	

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.090			0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
01S	15E	21	SW SE			04	STOCKWATER	(25) CAMAS
01S	15E	21	SW SE			43	DOMESTIC	(25) CAMAS

+ - - DIVERSION MEANS - 115' WELL, PUMP

+ - - NON-IRRIGATION USE - D/2 HOUSES, S/50 COWS & CALVES

+ - - OTHER RIGHTS FOR SAME USE - TWIN LAKES WATER

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.MICROFILMED
NOV 27 1996

WATER RIGHT NUMBER - A37-13146 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/19/89 MOBILE3

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/19/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M004964	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP01515E 214800A

DATA ENTRY
ENTERED 10-28-93 RS
CHECKED 2/4/94 DND

"Verified By"
Topo Map/Crdo-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 16 1992

CERTIFIED
FEB 27 1992
WATER EXAMINER