

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997  
PAGE: A-1609

RIGHT NUMBER: 37-13134

NAME & ADDRESS: WILLIAM A SIMON  
SHIRLEY M SIMON  
PO BOX 364  
FAIRFIELD ID 83327

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 09/01/1965

POINT OF DIVERSION: T01S R15E S05      SENWNE      Within CAMAS County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.03 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER      Within CAMAS County  
T01S R15E S05      NWNE

DOMESTIC      Within CAMAS County  
T01S R15E S05      NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP01S15E050100A  
STOCKWATER, 80 BEEF

D 7-29-98

Date: \_\_\_\_\_

MH  
11-3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13134

Date Received: 10/18/1989

Receipt No: 4604957

Received By: J. De

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM A. SIMON 208-764-2324  
Address: P.O. BOX 364  
FAIRFIELD, ID 83327

AND/OR

Name: SHIRLEY M. SIMON 208-764-2324  
Address: P.O. BOX 364  
FAIRFIELD, ID 83327

2. Date of Priority: SEP 01, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01S      | 15E   | 5       | SE     | NW     | NE     |     | CAMAS  |

5. Description of diverting works:  
260' DEEP 8" CASING WITH 2 HP. MOTOR.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSE, S/ 80 HD. BEEF

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 01S      | 15E   | 5       | NW     | NE  |     | DOMEST |       |
|          |       |         | NW     | NE  |     | STOCK  |       |

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED  
FEB 26 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William P. Jensen Date: Oct 18, 1989  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Camas ) SS.

Subscribed and sworn (or affirmed) before me this 18 day  
of Oct 19 89

John Dal Corral  
Notary Public

Seal

Residing at Bon Tol  
My Commission Expires 4/9/94

MICROFILMED  
FEB 20 1993

DEPARTMENT OF WATER RESOURCES

R14E R15E

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BIOLOGICAL SURVEY

15 15 5  
SEWNE



WATER RIGHT NUMBER - A37-13134      PREFIX TRANSLATION: ADJUDICATION CLAIM      OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +      + - FIRST NAME - - +      + - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SIMON      WILLIAM A.      1 - P.O. BOX 364  
2 -  
3 -  
CITY- FAIRFIELD      STATE- ID    ZIP- 83327  
PHONE - 208-764-2324  
SIMON      SHIRLEY M.      1 - P.O. BOX 364  
2 -  
3 -  
CITY- FAIRFIELD      STATE- ID    ZIP- 83327  
PHONE - 208-764-2324

+ - - PRIORITY DATE - - +      + - - - REGION - - - +      + - - - STAGE - - - +      + - - - STATUS - - - - +  
09/01/1965      17 SOUTHERN      J - BENEFICIAL USE

+ - - - - SOURCE - - - - - +      + - - - - TRIBUTARY - - - - - +  
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +  
TWN    RNG    SEC    TRACT    LOT    RFLG    COUNTY      STREAM INDEX (BLANK IF NO INDEX CODE)  
01S    15E    5    SE NW NE      (25)    CAMAS

+ - - - - WATER USE - - - - - +  
CODE      DESCRIPTION      PERIOD FROM    PERIOD TO      DIVERSION RATE      DIVERSION VOLUME  
43 - DOMESTIC      01/01      12/31      0.040  
04 - STOCKWATER      01/01      12/31      0.030

+ - TOTAL DIV. RATE - +    + - TOTAL DIV. VOLUME - +    + - TOTAL DIV. CAPACITY - +    + - TOTAL CONSUMPTIVE USE - +    + - KW USAGE - +  
0.070      0.0

+ - - - - PLACE OF USE - - - - - +  
TWN    RNG    SEC    TRACT    LOT    ACRES    CODE    DESCRIPTION      COUNTY  
01S    15E    5    NW NE    43    STOCKWATER      (25 ) CAMAS  
01S    15E    5    NW NE    43    DOMESTIC      (25 ) CAMAS

+ - - DIVERSION MEANS - 260' DEEP 8" CASING WITH 2 HP. MOTOR.  
+ - - NON-IRRIGATION USE - D/ 1 HOUSE, S/ 80 HD. BEEF  
+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +  
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED  
NOV 27 1996

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-13134

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 10/18/89 CARLSON

+-----COMMENTS-----+

NO COMMENTS FOUND

[illegible]

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 03/26/1985 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 10/18/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - M004957    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - AND/OR     | NOTICE OF ERROR FLAG    | -       |

RP 01 = 15E 050 100A

DATA ENTRY

ENTERED 10-28-93 RS

CHECKED 2/4/96

"Verified By"

Topo Map/Ortho-PQ  
ASCE Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
FEB 16 1992

CERTIFIED  
FEB 27 1992  
WATER EXAMINER