

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

ID Number: ~~95-16911~~ 95-4262

Date Received: 9-17-14

Receipt No: W030816

Amount: 825.00 By: cm

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

For domestic and/or stockwater purposes where
daily use is less than 13,000 gallons per day

RECEIVED

SEP 17 2014

IDWR/NORTHERN

Please type or print clearly

- Name of claimant(s) Harry and Amy Beal Phone 425-788-4997
Mailing address 28221 NE 146 St, Duvall WA ZIP 98019
Street or Box City State
- Date of priority (only one (1) per claim) May 20, 1964
Month/Day/Year (yyyy)
- Source of water supply (check one) Ground Water () or Other (☒) (a) Coeur D'Alene Lake
which is tributary to (b) _____
- Location of point of diversion is: Township 49N, Range 3W, Section 30,
1/4 of _____ 1/4, or Govt. Lot _____, B.M., County of _____
Parcel (PIN) no. 048800020240
Additional points of diversion, if any: _____
If available, GPS coordinates _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Pump and Pipeline from Lake to
place of use.
- Water is claimed for the following: (Limited to domestic and/or stockwater uses. See page 1 of the instructions.)
For domestic purposes from Jan 1 to Dec 1 amount 18 gal/min
Month/Day Month/Day cfs () AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 cfs (☒) or AFY ()
- Non-irrigation uses; describe fully (e.g. Domestic: give number of households served if single ownership; Stockwater: type and number of livestock, etc.): For household use inside
plus outside lawn and garden

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9. Location of place of use is: Township 49N, Range 3W, Section 30, _____ 1/4 of _____ 1/4,
or Govt. Lot 2, B.M., Parcel (PIN) no. (if different than shown in Item 4) _____
For (check one) Domestic (☒) Stock () Domestic and Stock ()

Additional places of use, if any: _____

10. In which county(ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (☒) No ()
If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

13. Remarks:
Better described as:
Lot 24 Bl 2 Seland Turner Bay Tracts

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable, provide IDWR water right number 95-4262

15. Signature(s)
a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How
you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".
b. I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing
document are true and correct.

Signature of claimant(s) Harry Beal Date: 9-5-14
Amy Beal Date: 9-5-14

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent _____ Date _____

Title and organization _____

16. Notice of appearance:

Notice is hereby given that I, _____, will be acting as attorney
at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to
the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

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95-4262, GOV'T LOT 2, SW1/4NW1/4, SEC 30 T49N R3W



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