

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A74-10180

Date Received 5/8/90

Receipt Number MB0695769

NOTICE OF CLAIM TO A WATER RIGHT

RECEIVED
MAY 8 1990

Department of Water Resources
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

A7410180



Please type or print clearly

1. Name of Claimant (s) Helen G. Smith Phone (208) 756-3980

Mailing Address 110 N. Eli, Salmon, Idaho Zip 83467

2. Date of Priority (Only one per claim) May 1, 1960 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other (X) (a) Spring
which is tributary to (b) Lemhi River Name or kind of source

4. Location of point of diversion is: Township 21 N. Range 22 E.B.M.
Section 11 , SW 1/4 of SW 1/4 of 1/4, Govt. Lot , BM.,
County of Lemhi

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Pump in spring to 1 1/2" plastic pipe to place of use

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> purposes from <u>1/1</u> ^{Month/Day} to <u>12/31</u> ^{Month/Day} amount <u>.04</u> (cfs)
For <u>Stock water</u> purposes from <u>1/1</u> ^(Both dates are inclusive) to <u>12/31</u> amount <u>.02</u>

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; stockwater: type and Number of livestock) Domestic - one household; stock water for 30 head of cows

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DEC 14 1992

10. Place of use is: Township: 21 N. Range 22 E.B.M.
Section 11, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) **Domestic** **Stock** **Domestic and Stock**
Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) **Beneficial Use** Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Helen G. Smith Date 5/7/90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Lemhi)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 8th day of May 19 90

SEAL

Notary Public [Signature]

Residing at Salmon, Idaho

My Commission Expires 3/21/91

Last Name Smith Ident No. _____

Copies: White-State, Yellow-Claimant **DEC 14 1992**

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10180
Date Received: 5/10/1990
Receipt No: M006969
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HELEN G. SMITH
Address: 110 N. ELI
SALMON, ID 83467
208-756-3980

2. Date of Priority: MAY 01, 1960

3. Source: SPRING Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
21N	22E	11	SW		SW		LEMHI

5. Description of diverting works:
PUMP IN SPRING TO 1.5" PLASTIC PIPE TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1; S/30 HEAD OF COWS

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
21N	22E	11	SW	NW		DOMEST	
			SW	NW		STOCK	

A74-10180

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Date: 05/10/90

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11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, Sherman F. Furey Jr. will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature

[Handwritten Signature]

Address

114 N. Center || Salmon, Idaho 83467

Date

5/10/90

OLD (O) NUMBER -

STATE- ID ZIP- 83467

STATUS - - - - -

- - TRIBUTARY
LEMHI RIVER

STREAM INDEX (BLANK IF NO INDEX CODE)

IHM 27 (65)

DIVERSION RATE DIVERSION VOLUME

0.040
0.020

+ - TOTAL CONSUMPTIVE USE - +
0.0

ION COUNTY

04	STOCKWATER
43	DOMESTIC

LEWIS (65)
LEWIS (65)

SPRING TO 1.5" PLASTIC PIPE TO PLACE OF USE

NON-IRRIGATION USE - D/1: S/30 HEAD OF COWS

OTHER RIGHTS FOR SAME USE - NONE

- - - REMARKS - -
NO REMARKS FOUND.

NO OLD WATER RIGHT NUMBERS FOUND.

- - - CONDITIONS OF APPROVAL - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - DEGREE DEFENDANT - - +

+ - DECREE DATE - +
00/00/0000

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 PWR Records

ENTERED 9-29-93 RS
CHECKED 

CERTIFIED
MAY 24 1993
WATER EXAMINER

PROOF
JUL 12 1992

NOV 18 1950

OCT-05-1998
0052

1

RIGHT NUMBER: 74-10180

NAME AND ADDRESS: HELEN G SMITH
110 N ELI
SALMON ID 83467

SOURCE: SPRING TRIBUTARY: LEMHI RIVER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1960

POINT OF DIVERSION: T21N R22E S11 SWSW Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T21N R22E S11 SWNW

DOMESTIC Within LEMHI County
T21N R22E S11 SWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP21N22E117801A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

✓RBH

11/9/98

X
11/13/98