

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1600

RIGHT NUMBER: 37-13117

NAME & ADDRESS: DANIEL SUMMERS
SHEILA SUMMERS
PO BOX 1798
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/07/1977

POINT OF DIVERSION: T04N R17E S15 NWSNW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S15 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP00C090000060A

D7-27-98

proofread by: _____

MH
11-3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13117
Date Received: 10/17/1989
Receipt No: S010182
Received By: _____

RECEIVED

OCT 26 1989

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
Southern Region Office ACQUIRED UNDER STATE LAW

1. Name: DANIEL SUMMERS 208-726-5716
Address: P.O. BOX 1798
KETCHUM, ID 83340

AND/OR
Name: SHEILA SUMMERS 208-726-5716
Address: P.O. BOX 1798
KETCHUM, ID 83340

2. Date of Priority: JUL 07, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	15	NW	SE	NW		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOME

A37-13117

Page 1

Date: 10/17/89

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FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	17E	15	SE NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sheila Summers Date: 10/24/89

Date: _____

State of Idaho)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 24 day
of OCTOBER 19 89

[Signature]
Notary Public

Seal

Residing at Ketchum
My Commission Expires life

Summers
PO 1798
Ketchum, Id. 83340



State of Idaho
Dept of Water Resources
2148 4th Ave. East.
Twin Falls, Idaho
83301

MICROFILMED
FEB 26 1993

Attn: Allen Marrett



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

17-Oct-1989 10:13

Daniel &/or Sheila Summers
P.O. Box 1798
Ketchum, Idaho 83340

RE: SRBA Claim A37-13117

Dear Claimants:

Please find enclosed a claim form I have generated based on the copy of the hand written claim you sent to our office. Please review this claim form and sign it before a notary and return it to our office. The Department must have an original signed document on file.

Please also find enclosed a receipt for the \$25.00 filing fee you have paid. I talked with Dave Shaw, Adjudication Bureau Chief, regarding whether this claim is considered late and subject to an additional late fee of \$50.00. Given the situation the late fee has been waived.

If you have any questions please feel free to contact me at my office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Enc:

MICROFILMED

FEB 26 1993

Summers
P.O. Box 1798
Ketchum, Id. 83340



Idaho Dept. of Water Resources
Southern Region
2148 4th Ave. East
Twin Falls, Id. 83301

MICROFILMED
FEB 26 1993
Allen Merritt

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-13117

Date Received

Receipt Number

5010182

402

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 16 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) DANIEL ^{OR} + SHEILA SUMMERS Phone (208) 726-5711Mailing Address PO BOX 1798; KETCHUM IDAHO Zip 833402. Date of Priority (Only one (1) per claim) 7/7/873. Source of water supply (a) GROUND WATER
which is tributary to (b) NONE4. Location of point of diversion is: Township 4 NORTH Range 17 EAST
Section 15, NW 1/4 of SE 1/4 of NW 1/4, Govt. Lot EAST, B.M.,
County of PLAINEAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL + PUMP

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For DOMESTIC purposes from JAN 1 to DEC 31 amount .04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) ONE HOMEMICROFILMED
FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	17E	15								D								

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

14. Remarks: NONE

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments NONE

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Shila Summers Date 9/2/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of September 19 88

SEAL

Notary Public Quinta D. McMurdo

Residing at Blaine

My Commission Expires FEB 26 1991

Last Name McMurdo Ident No. _____

Copies White-State, Yellow-Claimant

To

Allen

Date

8-15

Time

1:35p

WHILE YOU WERE OUT

Carter (Finchley?)

of

Boise office

Phone

Telephoned

Please call

Called to see you

Will call again

Wants to see you

Returned your call

Message

Daniel & Sheila Summers of
Hailey rec. a letter from you dated
3-1-89 & need to talk with you about
it. Their #788-2304

MICROFILMED
Operator

726 - FEB 26 1993



State of Idaho

CECIL D. ANDRUS
Governor

Daniel Summers
P.O. Box 1798
Ketchum, ID 83340

8/21/85

This day, I phoned Mrs. Summers and she said check has not yet cleared bank. I told her we didn't yet receive it back. She has copies of everything so she will return with new claim form and I told her we would honor as timely claim. She said she responded to my letter on March 19, 1984.

AD

CES

OE 734-3578

HIGGINSON
Director

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 5916 for \$ 25⁰⁰ which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☒ Item #2 Priority Month/Day/Year when water first used.
- ☐ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☐ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☐ Other or Remarks

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

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FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. Eos. Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Daniel Summers
P.O. Box 1798
Ketchum, ID 83340

FEB 24 1989

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Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED

FEB 26 1989

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

CERTIFIED
FEB 27 1992
WATER EXAMINER