

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-13109

WATER RIGHT NUMBER: 37-13109

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GUILLERMINA WOLFE PO BOX 123 HILL CITY, ID 83337 (208)764-2570
Original Owner	RAY F WOLFE PO BOX 2 CORRAL, ID 83322 (208)764-2570

Priority Date: 06/01/1965

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4NW1/4	Sec. 22, Twp 01S, Rge 12E, B.M.
CAMAS County		

Place of UseDOMESTIC Within CAMAS County

T01S R12E S22 NWNW

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1. Explanatory PARCEL NO. RP01S12E222400T

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-13109

Dates and Other Information:

Licensed Date:
Decreed Date: 1/12/2001
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number: 37
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 16, 2003

GUILLERMINA WOLFE
PO BOX 123
HILL CITY ID 83337

RE: SRBA Claim 37-4149A
Decreed Water Right 37-13109

Dear Ms. Wolfe:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enclosures

cc: Bart D. Browning

May, Sudweeks & Browning, LLP

Attorneys at Law

JAY D. SUDWEEKS, PC
J. DEE MAY, PC
BART D. BROWNING, CHTD.
J. JUSTIN MAY

bart@tflaw.com

Twin Falls, Idaho

516 Second Street East
P.O. Box 1846
83303
Telephone (208) 733-7180
Facsimile (208) 733-7967

Boise, Idaho

1419 W. Washington
P.O. Box 6091
83707
Telephone (208) 429-0905
Facsimile (208) 342-7278

Reply to Twin Falls Office

April 10, 2003

RECEIVED

APR 15 2003

Department of Water Resources
Southern Region

State of Idaho
Department of Water Resources, Southern Region
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: Notice of Change in Water Right Ownership from Ray F. Wolfe, decedent
to his surviving spouse Guillermina Wolfe, Water Right No. 37-13109

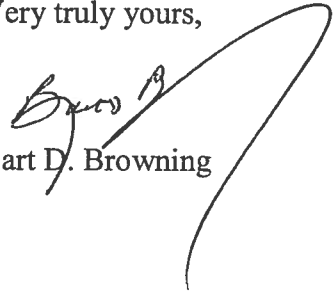
To Whom It May Concern:

Please file the enclosed Notice of Change in Water Right Ownership on behalf of
my client Guillermina Wolfe. Enclosed are the following documents:

1. Notice of Change in Water Right Ownership;
2. Quit Claim Deed;
3. Certificate of Death;
4. Letters Testamentary; and
5. Personal Representative's Deed.

Please send a confirming letter that everything is in order as pertaining to this
Notice of Change in Water Right Ownership and that it has, in fact, been filed.

Very truly yours,


Bart D. Browning

BDB:jw
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
APR 15 2003
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-13109 (See IDWR individual listing from Director's report of (SRB Ct. water rights acquired under state law enclosed) Adjudicated)					
Previously split					
~~from Water Right~~					
No. 37-4149 as					
located in					
Quitclaim Deed					
dated 4/12/83					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. (\$25.00 to IDWR)
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 (See Quitclaim Deed dated 4/12/83).
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ray F. Wolfe
4. New Owner/Claimant(s) P. O. Box 2, Corral, ID 83322 (Died 10/17/02. Certificate of Death enclosed)
Guillermina Wolfe (Ray's widow
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or ☐ (See Letters Testamentary attached)
- New Mailing Address P. O. Box 123
- City, State and ZIP Code Hill City, ID 83337
- New Telephone Number (208) 764-2570
5. Date you acquired the property Property is in the process of being probated due to my husband's death on 10/17/02.

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Luettormina Wolfe

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date *4/16/03* Fee _____
 Received by *[Signature]* Date _____ Receipt No. _____
 Processed by *[Signature]* AJ Date *4/16/03* WR _____ Date _____

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Guillermina Wolfe, as personal representative of the estate of Ray F. Wolfe, deceased, Grantor, to Guillermina Wolfe, Grantee, whose current address is P. O. Box 123, Hill City, ID 83337.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. SP 02-14, in Camas County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Camas County, Idaho:

Township 1 South, Range 12 E.B.M.

Section 15: W ½

Section 22: NW ¼

Said property being East of the road and including the residence of the parties located upon the above described property, together with one-half of the water rights represented by Idaho Department of Water Resources Claims to Water Rights No. 37-4149. Subject to the following described easement:

A ditch easement running in a north-west south-east direction across the SE ¼ of the SW ¼ and the SW ¼ of the SE ¼ of Section 16, Township 1 South, Range 12 EBM, thence across the southerly portion of the S ½ of the SE ¼ along the county road to the property owned by the husband described as the N ½ of the NW ¼ of Section 22, Township 1 South, Range 12 EBM.

with all appurtenances.

EXECUTED this 9th day of April, 2003.

Recorded at the Request of
May, Sudweeks & Browning
at 10:27 AM
April 11, 2003
in Book 33 Page 463
of Deeds
ROLLIE BENNETT
CAMAS COUNTY RECORDER
BY Babbie D. Walton
Fee \$ 6.00

Guillermina Wolfe
Personal Representative of the Estate of
Ray F. Wolfe, deceased.

076025

STATE OF IDAHO)
 : SS
County of Twin Falls)

On this 9th day of April, 2003, before me, the undersigned, a notary public in and for said state, personally appeared, Guillermina Wolfe, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Ray N. Wolfe, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Judy Waddell
Notary Public for State of Idaho
Residing at Filer therein
My Commission Expires 9/21/06

BART D. BROWNING, ISB No. 3201
MAY, SUDWEEKS & BROWNING, LLP
516 Second Street East
P. O. Box 1846
Twin Falls, ID 83303-1846
Telephone: (208) 733-7180
Facsimile: (208) 733-7967
Attorneys for Plaintiff
bart@tflaw.com

ISSUED
11-25-02
HR 2:10 P.M.
ROLLIE BENNETT
Clerk Of The District Court
Rollie Bennett

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CAMAS

IN THE MATTER OF THE ESTATE OF)
RAY L. WOLFE,)
Deceased.)
_____)

Case No. SP-02-14
LETTERS TESTAMENTARY

1. Guillermina Wolfe was duly appointed and qualified as:

 x General Personal Representative

 Special Administrator

of the estate of the above-named decedent by the Court with:

 x all authority pertaining thereto.

 all authority pertaining thereto, except _____
_____.

2. Administration of the estate is:

(a) x unsupervised.

(b) ___ supervised. The above-named personal representative or special administrator may not make any distribution of the estate without prior Court order.

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative or special administrator.

WITNESS, my signature and the Seal of this Court, this 25 day of November, 2002.

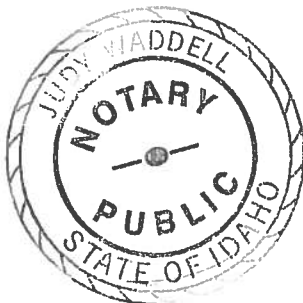
[Signature]
MAGISTRATE

STATE OF IDAHO)
 : ss.
County of Twin Falls)

I, Guillermina Wolfe, hereby accept the duties of Personal Representative of the Estate of Ray L. Wolfe, deceased, and do solemnly swear that I will perform according to law, the duties of Personal Representative of said estate.

[Signature]
GUILLERMINA WOLFE

SUBSCRIBED AND SWORN To before me this 21st day of November, 2002.



[Signature]
Notary Public for State of Idaho
Residing at Filer, therein.
Commission Expires: 9/21/06

CERTIFICATE OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS

CERTIFICATE OF DEATH

Date Filed **OCTOBER 24, 2002**

State File No. **2002-07594**

DECEDENT - NAME RAY FREDRICK WOLFE				AGE 82 YEARS	
DATE OF DEATH OCT. 17, 2002		SEX MALE	SOCIAL SECURITY NUMBER 000-00-0000	DATE OF BIRTH DEC. 06, 1919	
BIRTH-PLACE IDAHO					
WAS DECEDENT EVER IN U.S. ARMED FORCES? NO	MARITAL STATUS MARRIED	SURVIVING SPOUSE (if wife, maiden name) GUILLERMINA SANCHEZ		CITY, TOWN OR LOCATION OF DEATH HILL CITY, IDAHO	
RESIDENCE STATE IDAHO		CITY, TOWN OR LOCATION HILL CITY			
FATHER NAME JACK FRED WOLFE				BIRTH-PLACE SOUTH DAKOTA	
MOTHER - FULL MAIDEN NAME LELA LUCILE WADE				BIRTH-PLACE OHIO	
NAME AND ADDRESS OF MORTUARY DEMARAY FUNERAL SERVICE, GOODING, IDAHO					
FUNERAL SERVICE LICENSEE DALE A. TURNER					
METHOD OF DISPOSITION BURIAL		TIME OF DEATH 2:50 A.M.		MANNER OF DEATH NATURAL	
CAUSE OF DEATH (underlying cause last) SUGAR DIABETES & SPINAL DETERIORATION					
Approximate Interval Between Onset and Death YEARS					
DUE TO (or as a consequence of):					
DUE TO (or as a consequence of):					
DUE TO (or as a consequence of):					
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE LISTED					
NAME OF CERTIFIER JOHN GLICK				TITLE OF CERTIFIER CORONER	
CORONER REVIEW AREA					
ACTION				NAME	
EXTERNAL CAUSES ONLY					
DATE OF INJURY		HOUR OF INJURY		INJURY AT WORK?	
DESCRIPTION OF HOW INJURY OCCURRED					
PLACE OF INJURY		LOCATION OF INJURY			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

DATE ISSUED: **NOVEMBER 06, 2002**

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Jane S. Smith
JANE S. SMITH
STATE REGISTRAR



(Optional)					
Recorded	☐	Platted	☐	Key Punched	☐
Microfilmed	☐	Deed Card	☐	Master File	☐
Indexed	☐	Compared	☐	Abstracted	☐

QUITCLAIM DEED

THIS INDENTURE, Made this 12th day of April
in the year of our Lord one thousand nine hundred and eighty-three between

Elsie N. Wolfe

of Corral County of Camas
State of Idaho, the part y of the first part, and Ray F. Wolfe

of Corral County of Camas
State of Idaho, the part y of the second part,

whose current address is Corral, Idaho 83322

WITNESSETH That the said party of the first part, for and in consideration of the sum of

TEN AND OTHER GOOD AND VALUABLE CONSIDERATION-----DOLLARS,
lawful money of the United States of America, to her in hand paid by the said part y of
the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release
and forever QUITCLAIM, unto the said part y of the second part, and to his heirs and
assigns all that certain lot, piece or parcel of land, situate, lying and being in
, County of Camas, State of Idaho, bounded and particularly
described as follows, to-wit:

Township 1 South, Range 12 E.B.M.

Section 15: W $\frac{1}{2}$

Section 22: NW $\frac{1}{4}$

Said property being East of the road and including the
residence of the parties located upon the above described
property, together with one-half of the water rights
represented by Idaho Department of Water Resources
Claims to Water Rights No. 37-4149. Subject to the
following described easement:

A ditch easement running in a north-west South-east
direction across the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the
SE $\frac{1}{4}$ of Section 16, Township 1 South, Range 12 EBM, thence
across the southerly portion of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$
along the county road to the property owned by the
Husband described as the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 22,
Township 1 South, Range 12 EBM

Location of above described property _____
House No. _____ Street _____

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name _____
Address _____
City & State _____

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part y of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set her hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Elsie N. Wolfe [Seal]
[Seal]
[Seal]
[Seal]

STATE OF IDAHO

County of

CAMAS Twin Falls ss.

On this

12th

day of

April

in the year 19 83, before me

the undersigned

in and for said State, personally appeared

Elsie N. Wolfe

a Notary Public

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Idaho.
Residing at Fairfield, Idaho.
Twin Falls

No. 58924

QUITCLAIM DEED

ELSIE N. WOLFE
-TO-
RAY F. WOLFE

Dated 4-13, 1983

STATE OF IDAHO,

County of CAMAS ss.

I hereby certify that this instrument was filed for record at request of ELSIE WOLFE

at 45 minutes past 9 o'clock A. M., this 13 day of APRIL, A.D. 1983 in my office, and duly recorded in Book 24 of DEEDS at page 452

Ex-Officio Recorder.

Deputy.

Fees, \$ 4.00

Mail To

STANDARD COMPANY, BOISE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1599

RIGHT NUMBER: 37-13109
NAME & ADDRESS: RAY F WOLFE
BOX 2
CORRAL ID 83322
SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1965

POINT OF DIVERSION: T01S R12E S22 NWNWNW Within CAMAS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CAMAS County
T01S R12E S22 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01S12E222400T

D-29-98

Claim presented to...

Order...

MH
11-3

\$25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13109

Date Received:

Receipt No:

Received By: MOO 4954
BAJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY F. WOLFE
Address: BOX 2
CORRAL, ID

208-764-2570

83322

2. Date of Priority: JUN 01, 1965

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	12E	22	NW	NW	NW		CAMAS

5. Description of diverting works:

WELL, 100' DEEP, 4" CASING, 1/2 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC ONE HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	12E	22	NW	NW		DOMEST	

11. Place of use in counties: CAMAS

A37-13109

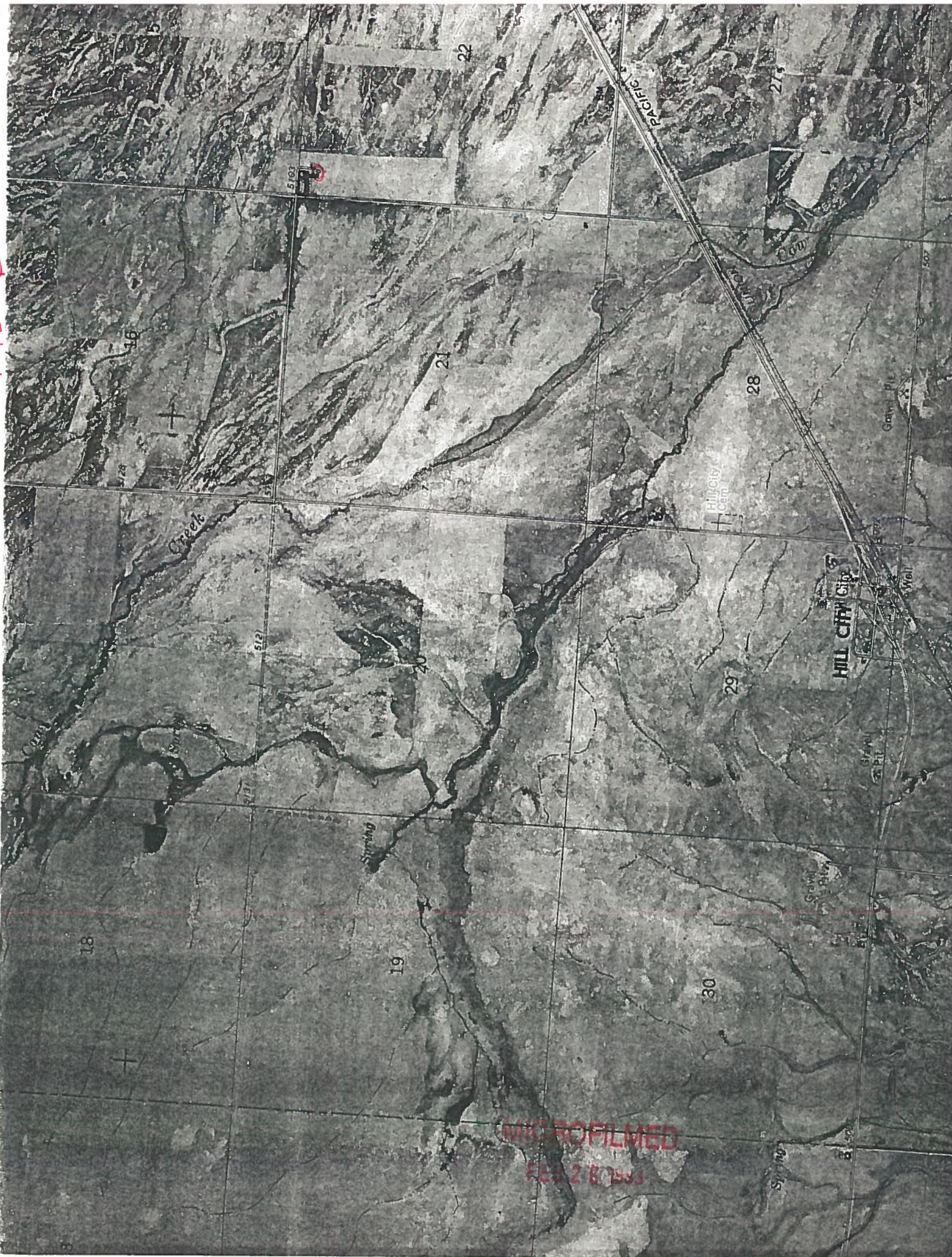
Page 1

Date: 10/16/89

MICROFILMED
FEB 26 1993

T15 R

WYOMING TO 43° 01' 07"



MICROFILMED
FEB 28 1953

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 map.

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Ray J. Wolfe* Date: 10/16/89
Date: _____

State of Idaho)
County of Camas) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of October 19 89

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1991

WATER RIGHT NUMBER - A37-13109 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WOLFE RAY F. 1 - BOX 2
2 -
3 -
CITY- CORRAL STATE- ID ZIP- 83322
PHONE - 208-764-2570

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
06/01/1965 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
01S 12E 22 NW NW NW (25) CAMAS

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
01S 12E 22 NW NW 43 DOMESTIC (25) CAMAS

+ - - DIVERSION MEANS - WELL, 100' DEEP, 4" CASING, 1/2 HP SUBM. PUMP
+ - - NON-IRRIGATION USE - DOMESTIC ONE HOUSE
+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - +

+ - - AUDIT FIELDS - 10/17/89 SCHULD

+ - DECREE DATE - +
00/00/0000
MICROFILMED
NOV 27 1996

CERTIFIED
FEB 27 1992
WATER EXAMINER