

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1598

RIGHT NUMBER: 37-13107

NAME & ADDRESS: STANLEY BABINGTON
F ELOISE BABINGTON
PO BOX 39
CORRAL ID 83322

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/03/1936

POINT OF DIVERSION: T01S R13E S09 SWESE Within CAMAS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CAMAS County
T01S R13E S09 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01S13E098500A

D7-29-98

Claim proceeds

Date: _____

MH
11-3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13107
Date Received: 10/16/1989
Receipt No: CO/2242
Received By: CA

RECEIVED

NOV 20 1989

Department of Water Resources
Southern Region Office
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STANLEY BABINGTON 208-764-2416
Address: P.O. BOX 39
CORRAL, ID 83322

AND/OR
Name: F. ELOISE BABINGTON 208-764-2416
Address: P.O. BOX 39
CORRAL, ID 83322

2. Date of Priority: APR 03, 1936

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	13E	9	SW	SE	SE		CAMAS

5. Description of diverting works:
WELL, 3" CASING, 96' DEEP, JET PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	13E	9	SE SE		DOMEST	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct, *To the best of our knowledge.*

Signature of Claimant(s): *Stanley Berington* Date: 10-16-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of October 19 89 *Carter Fritschle*
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public

Residing at Eagle, Idaho

My Commission Expires March 21, 1994

A37-13107

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MICROFILMED
FEB 26 1993

53. A parcel of land in the SE $\frac{1}{4}$ of section 9, Township 1 South, Range 13 East, Boise Meridian
Camas County Idaho. Described as follows; Beginning at the SE corner of the Se $\frac{1}{4}$, thence
West along the South boundary of the SE $\frac{1}{4}$, 1,258 feet; thence North and parallel with the East ~~W~~
boundary of the SE $\frac{1}{4}$, 40 feet to the true point of beginning; Thence North and parallel with
the East Boundary of the SE $\frac{1}{4}$, 150 feet, thence West and parallel with the South boundary of
the SE $\frac{1}{4}$, 150 feet, thence South and parallel with the East boundary of the SE $\frac{1}{4}$, 150 feet;
thence East and parallel with the South boundary of the SE $\frac{1}{4}$, 150 feet to the true point of
beginning; Containing .516 Acres more or less.

MICROFILMED
FEB 26 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-13107

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/16/89 FRITSCHL

-----COMMENTS-----
NO COMMENTS FOUND

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+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - +
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RP01513E098500A

DATA ENTRY

ENTERED 10-28-93 R

CHECKED 2/4/94 DDD

"Verified By"

Topo Map/C-Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB 16 1992

CERTIFIED

FEV 27 1992

WATER EXAMINER