

01/23/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommended Right Report

WATER RIGHT NO. 37-13106

Owner Type                      Name and Address  
Current Owner                      CLINT WOLF  
                                                 PO BOX 407  
                                                 FAIRFIELD, ID 83327  
                                                 (208)764-2280

Priority Date:                      12/31/1950  
Basis:                                  Beneficial Use  
Status:                                  Valid

Source                                                              Tributary to  
GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| STOCKWATER            | 1/01        | 12/31     | 0.05 CFS              |               |                    |
| Total Diversion       |             |           | 0.05 CFS              |               |                    |

Location of Point(s) of Diversion:

GROUND WATER                      NESW                      Sec. 31                      Township 01S                      Range 13E                      CAMAS County

Place(s) of use:

Place of Use Legal Description: STOCKWATER                      CAMAS County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 01S             | 13E          | 31             |            | NESW         |              |            |              |              |            |              |              |            |              |              |

Conditions of Approval:

1.    N13    THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2.    N11    THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1.    Explanatory                      PARCEL NO. 01S13E312400 STOCKWATER, 300 BEEF

Dates:

Licensed Date:  
Claim Received Date:                      10/16/1989  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Decreed Date:



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

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SOUTHERN REGION

January 23, 2001

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

CLINT WOLF  
PO BOX 407  
FAIRFIELD ID 83327

RE: Decreed Water Rights 37-13106  
Change of Address Notification

Dear Water Right Holder:

Thank you for notifying us of your change in address on the water rights referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett  
Technical Records Specialist

/tf



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
1341 FILLMORE ST STE 200  
TWIN FALLS ID 83301-3380  
(208) 736-3033

DIRK KEMPTHORNE  
GOVERNOR

KARL J DREHER  
DIRECTOR

RECEIVED

JAN 22 2001

Department of Water Resources  
Southern Region

### CHANGE IN ADDRESS

☐ Water Right Number(s): 37 - 13106

☐ Old Mailing Address: CLINT WOLF

Box 115

Hill City, Id. 83337

☐ New Mailing Address: CLINT WOLF

P.O. Box 407

Fairfield, Idaho 83327

☐ New Telephone Number: (208) 764 - 2280

☐ Signature of Claimant(s): clint wolf

Date: 18 JAN 01

|                               |                 |
|-------------------------------|-----------------|
| FOR IDWR USE ONLY             |                 |
| Initial Review and Data Entry |                 |
| Date:                         | By:             |
| Further Action Needed:        |                 |
| Further Action Taken          |                 |
| Date:                         | By:             |
| Final Review and Data Entry   |                 |
| Date: 1/22/01                 | By: [signature] |

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1597

RIGHT NUMBER: 37-13106

NAME & ADDRESS: CLINT WOLF  
PO BOX 115  
HILL CITY ID 83337

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1950

POINT OF DIVERSION: T01S R13E S31 NESW Within CAMAS County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|---------------|----------|
| STOCKWATER     |                | 01-01 12-31   | 0.05 CFS |

PLACE OF USE: STOCKWATER Within CAMAS County  
T01S R13E S31 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 01S13E312400  
STOCKWATER, 300 BEEF

D7-29-98

Claim proofread by:

File:

MH  
11-3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13106  
Date Received: 10/16/1989  
Receipt No: M004952  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CLINT WOLF 208-764-2280  
Address: P.O. BOX 115  
HILL CITY, ID 83337

2. Date of Priority: DEC 31, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01S      | 13E   | 31      | NE     | SW     |        |     | CAMAS  |

5. Description of diverting works:  
SPRING PIPED TO TANK

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.050  |      |        |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/300 BEEF

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use   | Acres |
|----------|-------|---------|--------|--------|-----|-------|-------|
| 01S      | 13E   | 31      | NE     | SW     |     | STOCK |       |

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A37-13106

Date Received \_\_\_\_\_

Receipt Number m00 4952

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) CLINT WOLF Phone (208) 764-2280Mailing Address BOX 115 HILL CITY, IDA Zip 833372. Date of Priority (Only one per claim) 12-31-1950 Month/Day/Year3. Source of water supply (Check one) ( ) Groundwater or Other ( ) (a) SPRING

Name or kind of source

which is tributary to (b) Sinks4. Location of point of diversion is: Township 1 SOUTH Range 13 EASTSection 31, 1/4 of NE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM.,County of CAMAS

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. SPRING PIPED TO STOCK TANK

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For STOCK purposes from 1-1 to 12-31 amount .05 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed .05 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) 5/300 COWS

MICROFILMED

FEB 26 1993

10. Place of use is: Township: 1 SOUTH Range 13 EAST  
Section 31, NE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? CAMAS

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Clinton R. Wolf Date 10-15-89  
Clinton R. Wolf Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Camas )

SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 16<sup>th</sup> day of October 19 89

SEAL

Notary Public Steve Chell

Residing at Turn Falls

My Commission Expires Dec 7 1994

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

**MICROFILMED**  
**FEB 26 1993**



PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

01513E 312400

CHECKED 2/4/84 DED

CERTIFIED  
FEB 27 1992  
WATER EXAMINER