



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 4, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

CLOYCE EDWARDS  
PO BOX 614  
SHOSHONE ID 83352

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM 37-13102

Dear Mr. Edwards:

Thank you for notifying us that you are the current owner of the property to which the above adjudication claim is appurtenant. In order for our records to be changed, however, it is necessary for you to complete the enclosed Notice of Change of Water Right Ownership form. Please complete it per the instructions of the back of the form, include the required information listed under item 2, and return everything to me in the enclosed self-addressed envelope. Once I receive this packet, I will then make the necessary changes to our records, notify the SRBA Court and send you confirmation that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Trish Fawcett  
Technical Records Specialist

Enc.

37-13102

We have Purchaset The Property  
at Magic Reservoir that had Belonged  
to Roger Collins. We wish to have  
the Water Put in our Name, Unless  
the Purchase of The Property  
automatically does this

OVER.

Cloyce  
Edwards

RECEIVED

MAR 1 - 2000

Department of Water Resources



CLOYCE EDWARDS  
P.O. Box 614  
Shoshone, ID 83352



RECEIVED

MAR 1 - 2000

Department of Water Resources

37

State of Idaho

Department of Water Resources

1301 N. Orchard St.

P.O. Box 83720

Boise, Idaho 83720-0098

TRISH



3-6-99

Department of Water Resources

Dear Cloyce & Betty

MAR 1 2000

RECEIVED

You should have this  
changed over to your name,  
so you won't lose your water  
rights.

As Ever

Roger & Shyllis  
Collins

Over



CLOYCE EDWARDS  
P.O. Box 614  
Shoshone, ID 83352



RECEIVED

MAR 1 2000

Department of Water Resources

37

State of Idaho

Department of Water Resources

1301 N. Orchard St.

P.O. Box 83720

Boise, Idaho 83720-0098

TRISH



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1594

RIGHT NUMBER: 37-13102

NAME & ADDRESS: ROGER COLLINS  
710 CENTER ST E  
KIMBERLY ID 83341

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 03/01/1955

POINT OF DIVERSION: T02S R17E S02 NENENE Within CAMAS County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CAMAS County  
T02S R17E S02 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 02S17E020300

D 7-27-98

Main (proofread) L. L.

MH  
11-3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13102  
Date Received: 10/16/1989  
Receipt No: S010169  
Received By:                     

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROGER COLLINS 208-423-5528  
Address: 710 CENTER ST E  
KIMBERLY, ID 83341

2. Date of Priority: MAR 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 02S      | 17E   | 2       | NE     | NE     | NE     |     | CAMAS  |

5. Description of diverting works:  
160' WELL, PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE, LAWN & TREES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 02S      | 17E   | 2       | NE     | NE     |     | DOMEST |       |

11. Place of use in counties: CAMAS



WATER RIGHT NUMBER - A37-13102

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
COLLINS

ROGER

1 - 710 CENTER ST E

2 -

3 -

CITY- KIMBERLY

STATE- ID ZIP- 83341

PHONE - 208-423-5528

+ - - PRIORITY DATE - - +  
03/01/1955+ - - - REGION - - - +  
17 SOUTHERN+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

02S 17E 2 NE NE NE (25) CAMAS

+ - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.040 0.0+ - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

02S

17E

2

NE NE

43

DOMESTIC

(25 ) CAMAS

+ - - DIVERSION MEANS - 160' WELL, PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE, LAWN &amp; TREES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +  
LT 1, MAGIC SUBDIV. #1.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 10/16/89 WHITE

MICROFILMED  
NOV 27 1996

