

10/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-562A

NAME AND ADDRESS: COREY L PETERSON
7810 JENNER AVE
NEW PORT RICHEY FL 34655

FRANK C PETERSON
PO BOX 1286
DRIGGS ID 83422

SOURCE: FOX CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.320 CFS

PRIORITY DATE: 06/01/1896

POINT OF DIVERSION:
T04N R46E S30 NWSEW Within TETON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.320 CFS
PLACE OF USE:	<u>IRRIGATION Within TETON County</u>		
	T04N R45E S26	NENE 16.00	
	16 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

10/06/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-562A

COREY L PETERSON
7810 JENNER AVE
NEW PORT RICHEY FL 34655
Telephone Number: (727) 376-8412

FRANK C PETERSON
PO BOX 1286
DRIGGS ID 83422
Telephone Number: (727) 376-8412

PO BOX 409
VICTOR ID 83455

PO BOX 409
VICTOR ID. 83455

208 709 5327

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-11-06

SIGNATURE:

Frank C. Peterson

Please print your name:

FRANK C. PETERSON

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

AC

AT OF WATER RESOURCES
RN DISTRICT OFFICE
N. SKYLINE DR.
FALLS, IDAHO 83402

LESS SERVICE
EQUESTED

1321
8912\$00.870 NOV 28 2006
5986 MAILED FROM ZIP CODE 83402
U.S. POSTAGE PB3523907
TM

22-562 A

FRANK C PETERSON
PO BOX 1286
DRIGGS ID 83422

PETE286 834222014 1A05 03 12/01/05
FORWARD TIME EXP RTN TO SEND
PETERSON, FRANK C
PO BOX 2653
TARPOON SPRINGS FL 34688-2653

RETURN TO SENDER

|||||



UNITED RESOURCE
ADDRESS OFFICE
ADDRESS DR.
DANIC 83402

SS SERVICE
QUESTED

PDR
22-5624

COREY PETERSON
7510...
NEW POIR RICHIE VILL 34055



- ☒ Not Deliverable As Addressed
Unable To Forward
- ☐ Insufficient Address
 - ☐ Moved, Left No Address
 - ☐ Undelivered ☐ Refused
 - ☐ Attempted - Not Known
 - ☐ No Such Street ☐ Number
 - ☐ Vacant ☐ Inhabitable
 - ☐ No Mail Receipts
 - ☐ Box Closed - No Order
 - ☐ Returned For Better Address
 - ☐ Postage Due _____



1991
8912\$00.870 NOV 28 2006
5987 MAILED FROM ZIP CODE 83402

U.S. POSTAGE

PB3523907

December 8, 2006

FRANK C PETERSON
PO BOX 2653
TARPON SPRINGS FL 34688

RE: CHANGE OF ADDRESS FOR 22-562A

Dear Claimant:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

FRANK C PETERSON
PO BOX 1286
DRIGGS ID 83422

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)

Address Corrected
KMJ 12/18

IDAHO DEPT OF WATER RESOURCES
EASTERN REGION
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

(Please print or type)

[] Water Right Number(s): 22-562 A

[] Name(s): FRANK C. PETERSON

COREY L. PETERSON

[] Old Mailing Address: PO Box 1286

DRiggs ID

83422

[] New Mailing Address: P.O. BOX 409

VICTOR ID

83455

Telephone Number: (208) 709 - 5327

[] Signature(s) of Owner(s) Frank C. Peterson

(Include your title if on behalf of company or organization)

Date: 12-12-06

RECEIVED

DEC 18 2006

Department of Water Resources
Eastern Region



Idaho Department of Water Resources

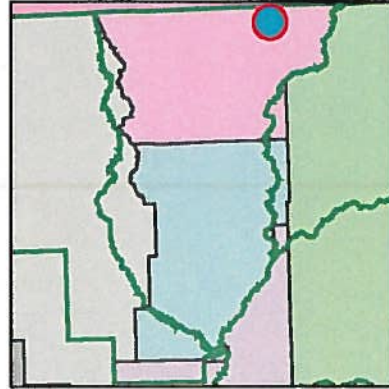
SRBA Recommendation:

22-562A

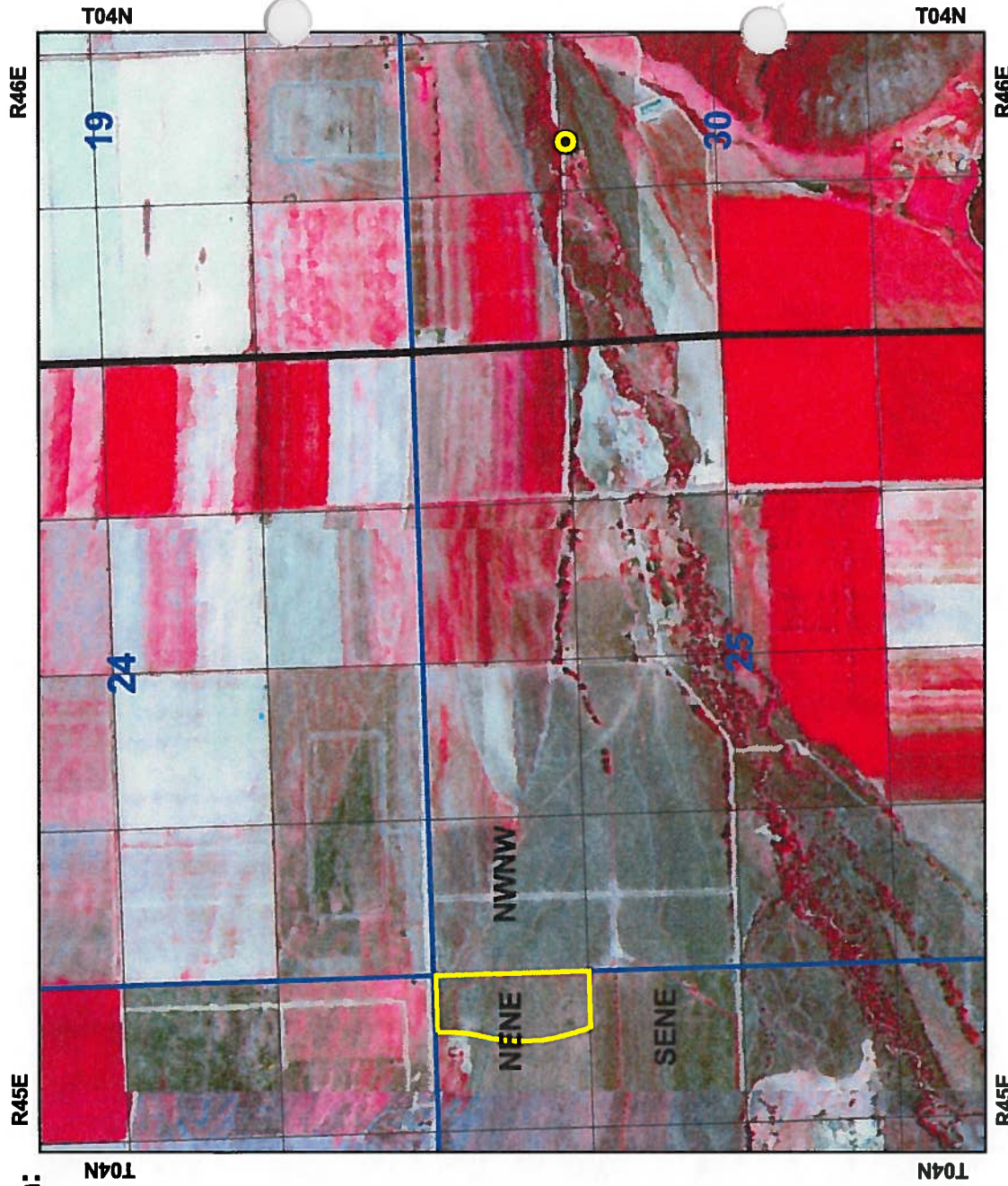
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County
IDWR Basin 22



1.2 Miles

0.6

0

Prepared by T. Galbraith
On Friday, October 6, 2006
1987/88 Aerial Photography

22-562A



TETON COUNTY, IDAHO

PART OF

^E
N 1/4 Sec. 26, T.4N., R 45 E., B.M.

FORSGBEN, PERKINS & ASSOCIATES, P.A.
CONSULTING ENGINEERS
REXBURG, IDAHO

LEGEND:

Block Number

Lot Number

Steel Rod

②

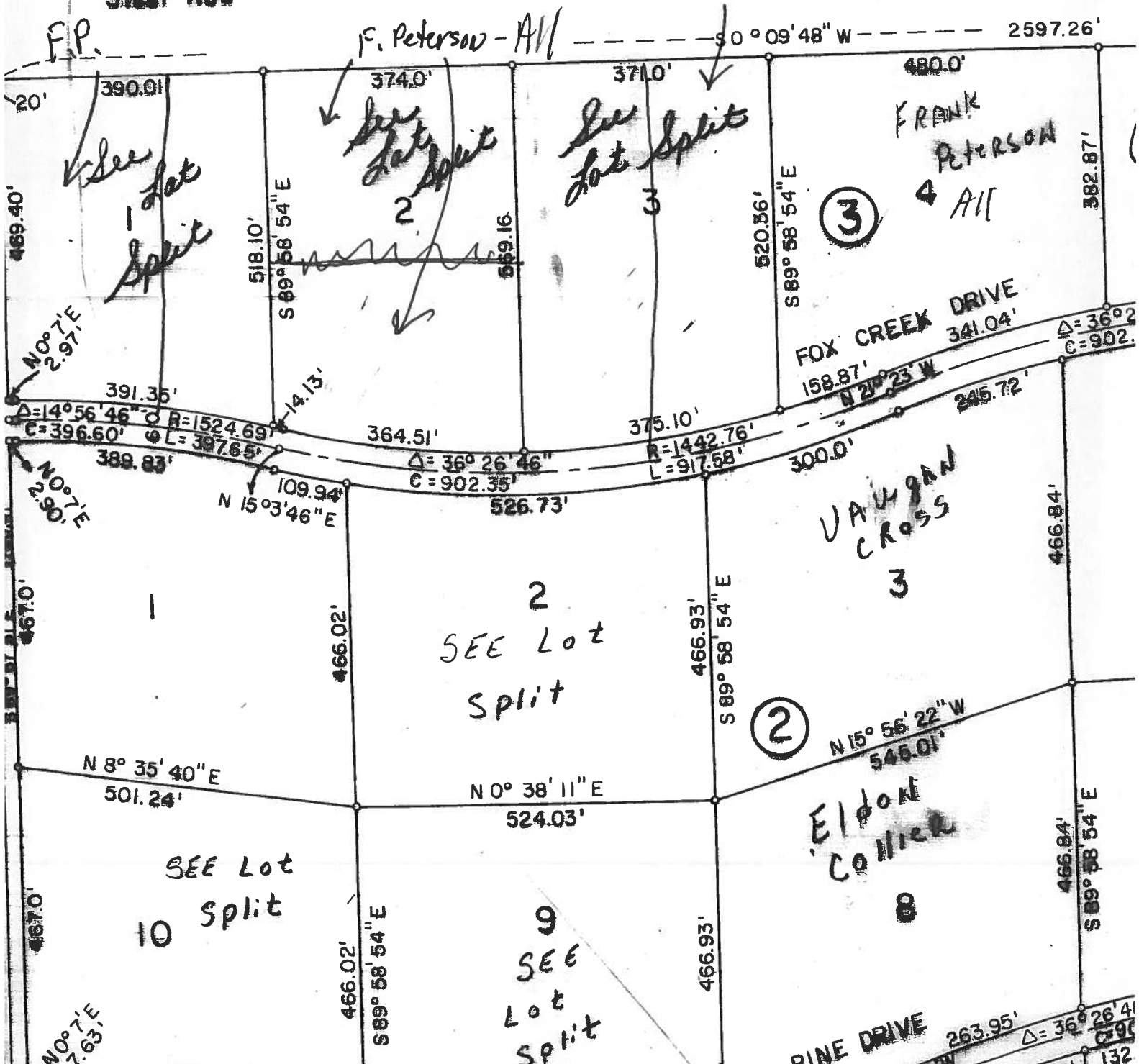
13

○

Lot splits of
Peterson property

total 14.36 acres

F.P.



~~1-0811~~ 31 0127
Uden, Ernest W.

U.
75 inches. June 1, 1902. Southwest Fork of
Elk Creek.

~~1-0811~~ 22 0562 ✓
Vail, J. R.
~~1-0811~~ 22 0563 ✓
Vail, W. C.
~~1-0811~~ 22 0564 ✓
Vail, W. C.
~~1-0811~~ 22 0565 ✓
vanLeuven,
William
~~1-0811~~ 22 0566 ✓
Victor Townsite.
(To Nahum Curtis,
Davis Cheney and
Edwin Rice
Trustees.)

V.
160 inches. June 1, 1896. Fox Creek.
120 inches. June 1, 1897. Fox Creek.
100 inches. June 1, 1897. Fox Creek.
160 inches. June 15, 1897. South Leigh Creek.
320 inches. June 1, 1896. Trail Creek.

~~1-0811~~ 22 0567 ✓
Waddell,
Mrs. L. E.
Magstaff, A. J.

W.
200 inches. Sept. 1, 1891. Teton Creek.
The Farmers' Friend
Canal Company.

~~1-0811~~ 22 0568 ✓
Wait, F. A.
~~1-0811~~ 25-0229 ✓
Wateman, Herman

160 inches. May 25, 1898. Leigh Creek.
240 inches. July 1, 1886. Myers Creek.

~~1-0811~~ 21 0128 ✓
Walker, F. E.
~~1-0811~~ 21 0129 ✓
Wall, George L.
~~1-0811~~ 22 0569 ✓
Wall, George L.
Wallace, H. A.

80 inches. Oct. 15, 1900. Wall Springs.
40 inches. Aug. 20, 1901. Tom Creek.

~~1-0811~~ 22 0570 ✓
Walters, William

40 inches. Jan. 18, 1904. North Leigh Creek,
or Spring Creek.
332 inches. Apr. 1, 1898. Teton River (Stewart
& Walters ditch).

Trude, W. S.
and D. P.

E $\frac{1}{2}$ of SW $\frac{1}{4}$, N $\frac{1}{2}$ of SE $\frac{1}{4}$, SE $\frac{1}{4}$ of NW $\frac{1}{4}$,
and S $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 33, T. 13, N.,
R 42 E. B. M.,

Twin Grove Canal
and Irrigation
Company, The

20,000 acres of land belonging to the stock-
holders and patrons of said company, the
description of said land and the names
of said stockholders and patrons not
being given in the pleadings of said
company.

Twin Grove Irrig-
ation Company.

Lands of stockholders of said company, the de-
scription of said lands and the names of
said stockholders not being given in the
pleadings of said company.

Uden, Ernest W.

SW $\frac{1}{4}$ of Sec. 14, T. 13, N. R., 43 E., B. M.,

V.

Vail, H. J.

W $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 25, and E $\frac{1}{2}$ of SE $\frac{1}{4}$ of
Sec. 26, T. 4 N., R., 45 E. B. M., contain-
ing 160 acres.

Vail, J. R.

NE $\frac{1}{4}$ of Sec. 26, T. 4 N. R., 45 E. B. M.,
containing 160 acres.

Vail, W. C.

SE $\frac{1}{4}$ of Sec. 20, T. 4 N., R., 45 E., B. M.
containing 160 acres.

Vail, W. J.

SE $\frac{1}{4}$ of Sec. 20, T. 4 N. R., 45 E., B. M.,
containing 160 acres.

Vance, James S. NW $\frac{1}{4}$ of Sec. 4, T. 3 N. R., 38 E. B. M., con-
taining 160 acres.

Vance, L. A.

N $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 28, and N $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec.
29, T. 3, N. R., 38 E. B. M., containing
160 acres.

Vanlouven, William

E $\frac{1}{2}$ of SE $\frac{1}{4}$ and Lots 6 and 7 of Sec. 6, T. 5-45
Sec. 12, T. 5 N., R., 44 E., B. M.,

Water Right No(s). _____

GPS DATA:

Tag # A0012259 Location: tag on north wing of headgate
Myers headgate

Diversion Data:

Source: Fox Creek Trib to: Teton River

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Field Exam Date: 9/29/06 Agent: DD

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

9/29/06
DO

POD is the Myers headgate on Fox Creek. Fox Creek canal is the means of delivery. Ditches and dams are used to divert the water after a splitter headgate diverts the water out of the canal in sec 25.

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

9/28/06
DD
Field exam showed claim is irrigated with series of
ditches.
Petersons only own 14.36 acres according to County assessor
records.

Reviewer: _____ Date: _____

22-562A

9/29/06

DD

NWSE

NESE

SWSE

SESE

SWSW

S

state hwy

23

24 rd

26

25

private road

NWNE

NENE

NWNW

ditch

ditch

splitter hdq etc
Fox CK Canal

SWNE

SENE

SWNW

ctc road

NWSW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-562A
Date Received: 7/3/2002
Receipt No: E027928
Received By: 7/3/02 ABR

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

COREY L PETERSON Phone: (727) 376-8412

7810 JENNER AVE
NEWPORT RICHEY FL USA 34655

FRANK C PETERSON Phone: (787) 376-8412

7810 JENNER AVE
NEWPORT RICHEY ID USA 34655

2. Date of Priority: 06/01/1896

3. Source: FOX CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	46E	29	SW NE NE	TETON	

5. Description of diverting works:

FOX CREEK IRRIGATION DIVERSION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	0.375	

7. Total Quantity Appropriated is:
0.375 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

A2200562A



Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	45E	26	NE	NE	IRRIGATION	18.75
Section Acres						18.75
Total Acres						18.75

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

POU IS LOTS 1, 2 ,3 ,4 BLK 3, TEETON VIEW ESTATES

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James C. Peterson Date: 7-3-02

Date:

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 3rd

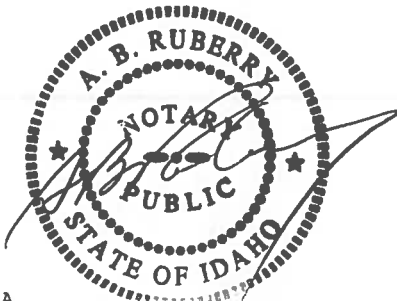
of July 2002

Aaron B. Ruberry

Notary Public

Residing at PO BOX 6808 ED

My commission Expires 9/23/03



T. 4N., R. 45E.

22-0562A

Pool

000 FEET
AHO EAST)

°37'30"

111°07'30"

780 000 FEET (IDAHO EAST)

Produced and published by the Geological Survey
in cooperation with the U.S. Forest Service

WARRANTY DEED
LAND SYNDICATION CORPORATION, INC.

REXBURG, IDAHO 83440
THIS INSTRUMENT FILED FOR RECORD BY AMERICAN LAND TITLE CO. AS AN ACCORDION DEED. ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

A Colorado Corporation

grantor, of Clark County, and State
of Nevada, for and in consideration of **** TEN DOLLARS AND OTHER GOOD AND
VALUABLE CONSIDERATION ***** DOLLARS

in hand paid, receipt whereof is hereby acknowledged, CONVEY AND WARRANT TO Frank C. Peterson and
Susan Peterson, husband and wife

P. O. Box 1053, Bailey, CO 80421

grantee(s), of Park County and State of Colorado

the following described real estate, situate in Teton County and State
of Idaho, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State,
to-wit:

Lots 1, 2, 3, 4, Block 3, Teton View Estates, County of Teton, State of Idaho.

AB 75-AC +

*Received
8226103*



104768

FILED

AT THE REQUEST OF

American Land
AT 10 MINUTES PAST 9 a.m.
DATE Sept 13, 1989
E. Wayne Schuess
CLERK OF RECORDER
BY Nora Hill
DEPUTY

WITNESS my hand on this 11th day of March, 19 81.



LAND SYNDICATION CORPORATION, INC.

Allen Goldsmith
President

THE STATE OF Nevada
County of Clark

On this 11th day of March, 19 81, before me personally appeared

Allen Goldsmith as President of Land Syndication Corporation, Inc
a corporation

to me known to be the person described in and who executed the foregoing instrument, and acknowledged that
executed the same as his free act and deed.

Mildred Jean Strawn

My commission expires on the 20th day of December, A. D., 19 82.