

06/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 22-506A

NAME AND ADDRESS: EDITH M HARROP  
PO BOX 297  
DRIGGS ID 83422

SOURCE: SPRINGS

TRIBUTARY: TETON RIVER

QUANTITY: 0.900 CFS

PRIORITY DATE: 06/01/1902

POINT OF DIVERSION:

T06N R44E S23 NENENE Within TETON County

T06N R44E S23 NESENE Within TETON County

T06N R44E S23 SESENE Within TETON County

PURPOSE AND  
PERIOD OF USE:

|               | <u>PURPOSE OF USE</u>                 | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|---------------|---------------------------------------|----------------------|-----------------|
|               | IRRIGATION                            | 04/15 10/31          | 0.900 CFS       |
| PLACE OF USE: | <u>IRRIGATION Within TETON County</u> |                      |                 |
|               | T06N R44E S23 NENE 5.30               | T06N R44E S23 SENE   | 37.00           |
|               | T06N R44E S24 SWNW 2.80               |                      |                 |
|               | 45.1 ACRES TOTAL                      |                      |                 |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

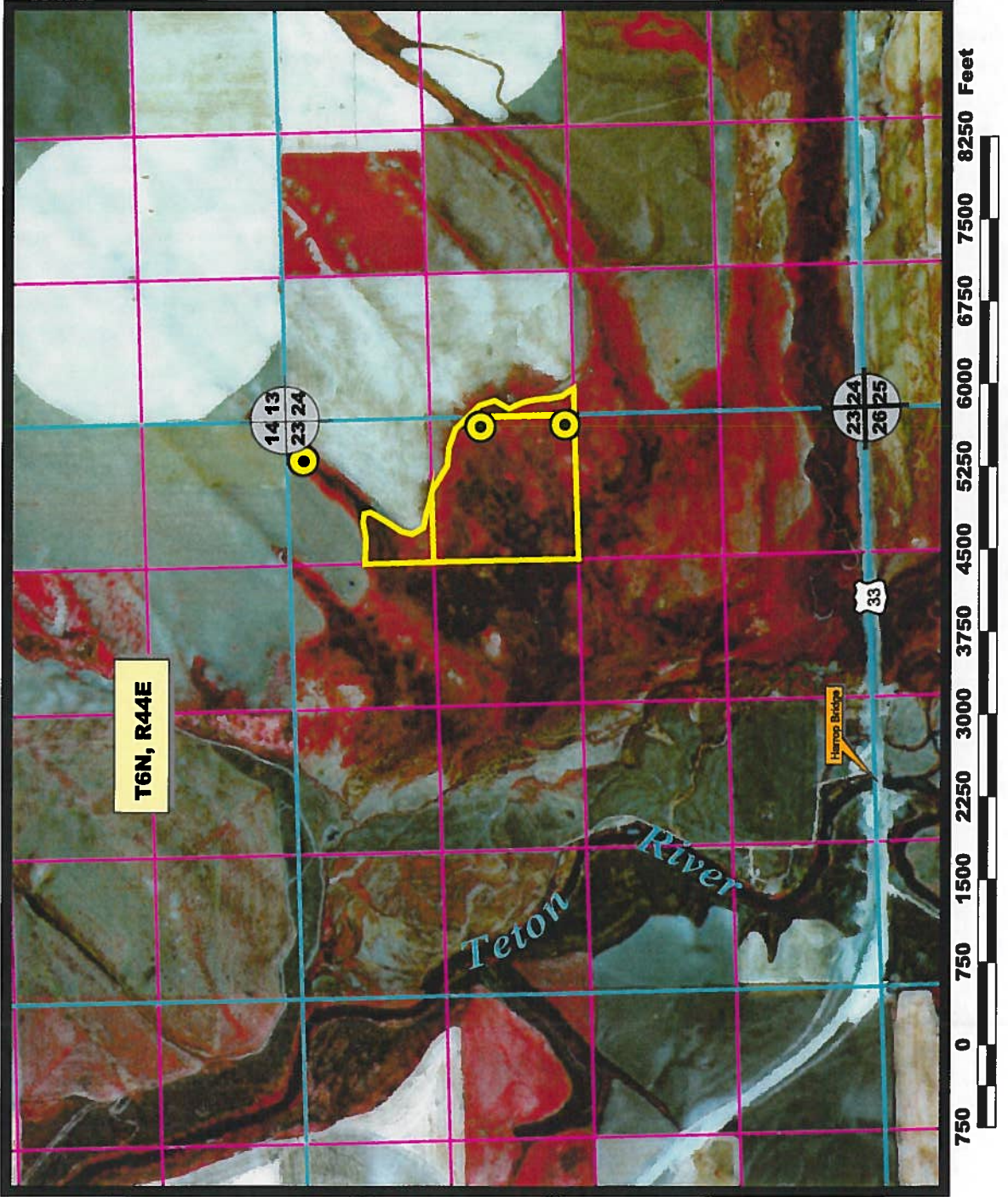
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



# State of Idaho

Department of Water Resources

Eastern Region



## Water Right(s): 22-506A

### Point(s) of Diversion:

T6N, R44E Sec. 23

NENENE, NESENE, SESENE

### Place of Use: (parts of)

T6N, R44E

Sec. 23 E2NE,

Sec. 24 SWNW

## LEGEND



Point of Diversion



SESE



Section



Quarter-Quarter



750 0 750 1500 2250 3000 3750 4500 5250 6000 6750 7500 8250 Feet

GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by: A. Ruberry  
Date: February 2006

02/22/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-506A

EDITH M HARROP

PO BOX 297

DRIGGS ID 83422

Telephone Number: (208)354-2906

RECEIVED

DEC 13 2006

Department of Water Resources  
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/13/06

SIGNATURE:

*Edith M. Harrop*

Please print your name:

EDITH M. HARROP

IDWR Regional Office,

gc



# Idaho Department of Water Resources

SRBA Recommendation:

**22-506A**

(Irrigation)

## Legend

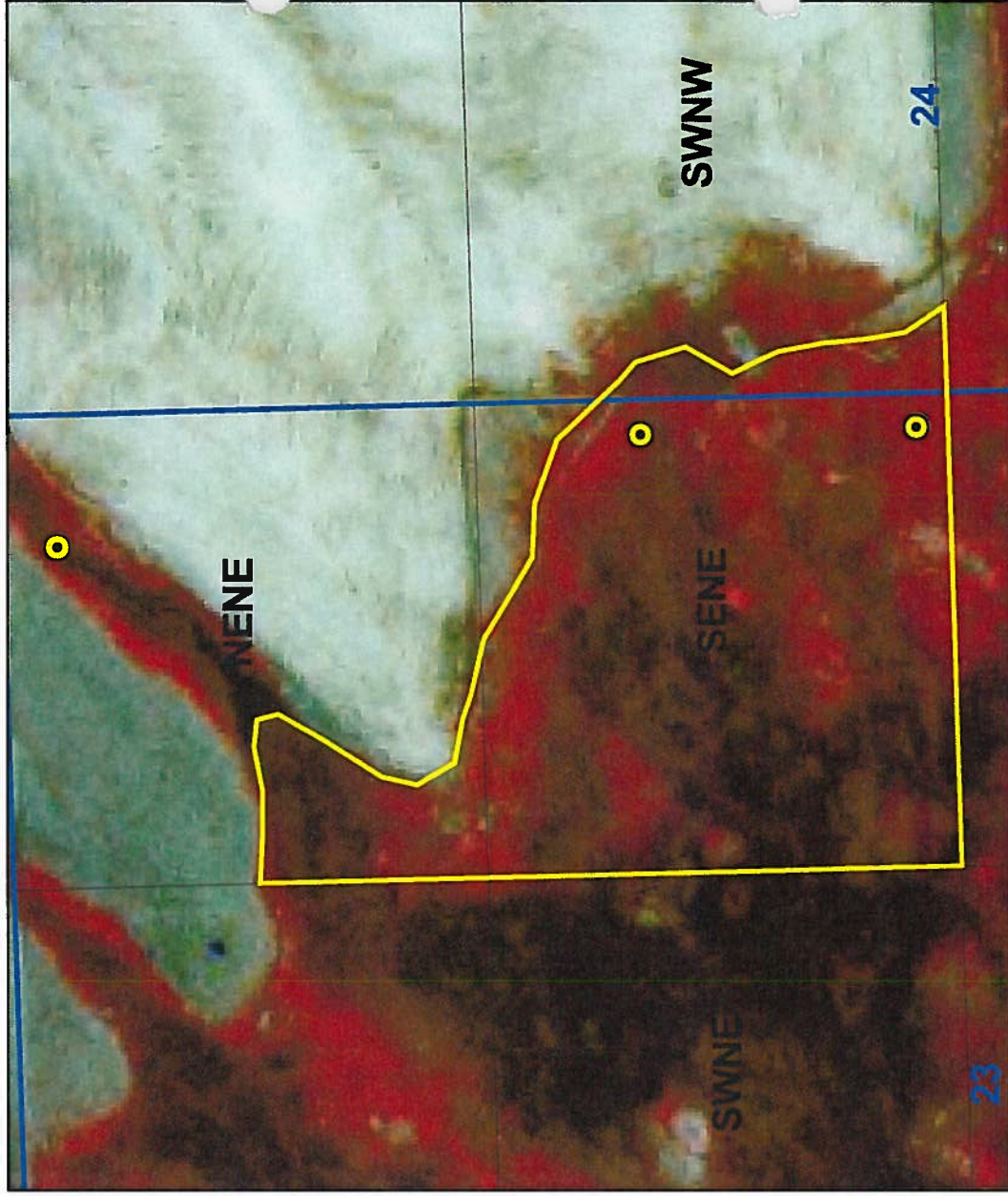
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County  
IDWR Basin 22

Prepared by T. Galbraith  
On Thursday, June 15, 2006  
1987/88 Aerial Photography

R44E



T06N

- ~~1-0658~~ <sup>Trans. #2123 + 2124</sup> 21-0099 ✓ Sherman, E. H. and Sarah E. 140 inches. Oct. 4, 1895. Hope Creek and Duck Creek.
- ~~1-0673~~ <sup>Trans. #2123 + 2124</sup> 21 0099 ✓ Sherman, E. H. and Sarah E. 100 inches. June 1, 1896. Hope Creek and Duck Creek.
- ~~1-0692~~ <sup>Trans. #2123 + 2124</sup> 21 0100 ✓ Sherman, E. H. and Sarah E. 50 inches. June 1, 1897. Duck Creek and Springs.
- ~~1-0698~~ <sup>Trans. #2123 + 2124</sup> 21 0101 ✓ Sherman, E. H. and Sarah E. 80 inches. Oct. 10, 1897. Duck Creek.
- ~~1-0700~~ <sup>01-0168</sup> ✓ Sherman, E. H. and Sarah E. 200 inches. Nov. 25, 1902. North Fork of the Snake River.
- ~~1-0701~~ 22 0504 ✓ Sherman, William D. 160 inches. June 1, 1896. Trail Creek.
- ~~1-0702~~ 22 0505 ✓ Sheser, William 10 inches. June 1, 1899. Badger Creek.
- ~~1-0703~~ 22 0506 ✓ Sheser, William 150 inches. June 1, 1902. Seepage water rising in springs on place.
- ~~1-0704~~ 22 0507 ✓ Shirts, Wallace 40 inches. May 15, 1902. Trail Creek.
- Short, Oscar, and Mrs Shurtliff The Farmers' Friend Canal Company.
- ~~1-0705~~ 22-0508-13-0079 ✓ Shurtliff, William 150 inches. June 1, 1899. Rainey Creek.
- ~~1-0706~~ 22-0509-23-0080 ✓ Shurtliff 120 inches. June 1, 1891. Rainey Creek.
- ~~1-0707~~ 22 0510 ✓ Sidaway-Briggs Company. 2,600 inches. June 1, 1891. Teton River, for power purposes.
- ~~1-0708~~ 22 0511 ✓ Sidaway-Briggs Company. 4,200 inches. June 1, 1903. Teton River, for power purposes.
- ~~1-0709~~ 22 0512 ✓ Sidaway Irrigation & Manufacturing Company. 766 inches. Apr. 1, 1898. Teton River.
- ~~1-0710~~ 22 0513 ✓ Sidaway Irrigation & Manufacturing Company. 500 inches. July 1, 1891. Teton River.
- ~~1-0711~~ 22 0514 ✓ Sidaway Irrigation & Manufacturing Company. 384 inches. June 1, 1892. Teton River, from July 1st of each year, for the balance of the irrigating season.
- ~~1-0712~~ 21 0102 ✓ Silkey, J. R. 400 inches. June 1, 1890. Fall River. Also, right bought from W. E. Drake.
- Simmons, A. B. The Farmers' Friend Canal Company.

Sheser, William

SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , and NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of SEC. 23,  
and SW $\frac{1}{4}$  of NW $\frac{1}{4}$  and NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of  
Sec. 24, T. 6 N., R., 44 E. B. M.,

Shirts, William

Lot 3, and SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Sec. 4, T. 3 N.,  
R. 45 E., B. M.

Shurtliff, William

E $\frac{1}{2}$  of SW $\frac{1}{4}$  and Lots 1 and 2 of Sec. 31, t  
2 N. R., 44 E., B. M., Also, Lot 4 of  
Sec. 5, and Lots 1, 2 and 3 of Sec.  
6, T. 1 N. R., 44 E., B. M.,  
containing 156 acres.

Siddoway, James,  
and James  
Briggs

(See Briggs, James. and James Siddoway.)

Siddoway-Briggs  
& Co.,

(a partnership composed of James Siddoway  
and James Briggs. (See Briggs, James. and  
James Siddoway.)

Siddoway  
Irrigation &  
Manufacturing  
Company.

Lands of stockholders of said company, the  
description of said lands and the  
names of said stockholders not being  
given in the pleadings of said company.

Silkey, J. R.

S $\frac{1}{2}$  of SE $\frac{1}{4}$ , NE $\frac{1}{4}$  of SE $\frac{1}{4}$ , and Lot 2 of Sec.  
12, T. 8 N., R., 41 E. B. M.,  
containing 152.35 acres.

Simmons, A. H.

NE $\frac{1}{4}$  of Sec. 26, T. 13, N. R., 43 E. B.  
M., containing 160 acres.

Simmons,  
Charles C.

SE $\frac{1}{4}$  of Sec. 26, T. 13, N., R. 43 E. B.  
M., containing 160 acres.

Simmons, Inez  
and A. H.

N $\frac{1}{2}$  of NE $\frac{1}{4}$ , and N $\frac{1}{2}$  of NW $\frac{1}{4}$  of Sec. 35, T  
13 N., R., 43 E., B. M., containing  
160 acres.

Simmons, John

S $\frac{1}{2}$  of SE $\frac{1}{4}$ , and S $\frac{1}{2}$  of SW $\frac{1}{4}$  of Sec. 25, T.  
6 N., R., 45 E., B. M., containing  
160 acres.



CHARLIE KING SHOWN (NON-CLAIMANT)

THE STRUCTURE SHOWN IS ACTUALLY A CONTROL GATE ON  
BADGER CR. TO REGULATE FLOW DOWN A NATURAL  
CHANNEL OF BADGER CR. ACTUAL POINTS OF DIVERSION  
ARE DOWN-STREAM OF THIS CHANNEL FOR BUNTON PHILLIPS  
PRIVATE DITCH AND STEWART DITCH.

GPS TAG AD#14208 ON SO. WING WALL

10/29/04 MBR

Edith Harrop: 22-00505A, 22-506A, 22-486C  
6/29/2004 8:30:19 AM



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 22-506

WATER RIGHT NUMBER: 22-506

Owner Type Name and Address  
Current Owner WILLIAM SHESER

, ZZ

Priority Date: 06/01/1902

Basis: Decreed

Status: Active

Source  
SPRING CREEK

Tributary TETON RIVER  
BADGER CREEK

CØ2

Beneficial Use From To Diversion Rate Annual Volume  
IRRIGATION / to / 3.000 CFS

Total Diversion: 3.000 CFS

$$\frac{3.0 \text{ cfs}}{98^{\circ} \text{ AC}} = 0.030612245$$

Location of Point(s) of Diversion  
SPRING CREEK

Place of Use

IRRIGATION Within TETON County

T06N R45E S23 SENE

T06N R45E S24 SWNW

Hannop

T06N R45E S23 NESE

T06N R45E S24 NWSW

LUNDQVIST

Conditions of Approval:

Remarks:

22-506 - LUNDQVIST

Comments:

$$58^{\circ} \text{ AC} \times 0.03... = 1.775 \Rightarrow 1.78$$

$$2^{\circ} \text{ AC} = 98^{\circ}$$

22-506A - Hannop

$$40^{\circ} \times 0.03... = 1.224 = 1.22$$

as proportionally  
SPLIT IS 100% ACCORDING

T6N, R44E

SENE

SWNW

NESE

NWSW

Harrop  
40 ac

22-506 decree  
place of use.

Lundquist  
58 ac

Harrops Bridge

33

|    |    |
|----|----|
| 23 | 24 |
| 26 | 25 |

TETON RIVER

# 22-506A

6

Brook Ch GPS Tag #  
AOΦ14208

4/29/04 ASR

SWSW

SESW

GPS TAG # AOΦ14209

SWSE

SESE

14

13

23

24

NWNE

NENE

NWNW

NENW

SWNE

SENE

SWNW

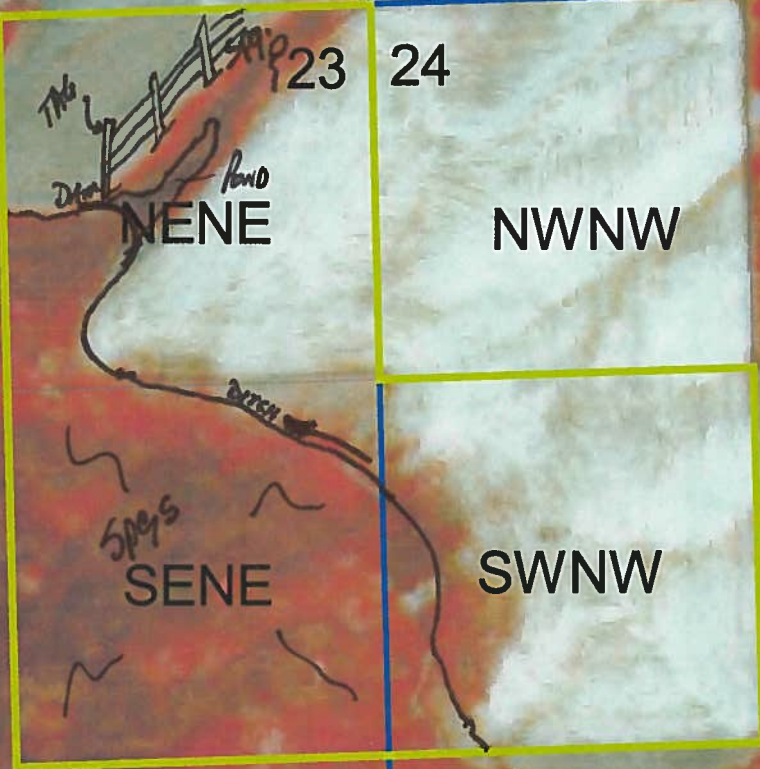
SENW

NWSE

NESE

NWSW

NESW



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00506A  
Date Received: 10/04/1988  
Receipt No: 8002900  
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: EDITH M. HARROP 208-354-2906  
Address: P.O. BOX 297  
DRIGGS, ID 83422

2. Date of Priority: JUN 01, 1902

3. Source: SPRINGS Trib. to: TETON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 06N      | 44E   | 23      | NE     | NE     | NE     |     | TETON  |
|          |       |         | SW     | NE     | NE     |     | TETON  |
|          |       |         | NE     | SE     | NE     |     | TETON  |
|          |       |         | NW     | SE     | NE     |     | TETON  |
|          |       |         | SW     | SE     | NE     |     | TETON  |
|          |       |         | SE     | SE     | NE     |     | TETON  |

5. Description of diverting works:  
SPRING WATER IS COLLECTE INTO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 |       |      | 3.000  |
| STOCKWATER | 01/01 | 12/31 |       |      | 0.030  |

7. Total Quantity Appropriated is:  
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 104.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/ 100 RANGE CATTLE

A2200506A



10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 06N      | 44E   | 23      | NE  |    | NE  |     | IRR           | 12.0  |
|          |       |         | NE  |    | NE  |     | STOCK         |       |
|          |       |         | SE  |    | NE  |     | IRR           | 37.0  |
|          |       |         | SE  |    | NE  |     | STOCK         |       |
|          |       |         |     |    |     |     | Section Acres | 49.0  |
|          |       | 24      | SW  |    | NW  |     | IRR           | 2.0   |
|          |       |         | SW  |    | NW  |     | STOCK         |       |
|          |       |         |     |    |     |     | Section Acres | 2.0   |
|          |       |         |     |    |     |     | Total Acres   | 51.0  |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
22-00505

14. Remarks:  
THE SPRINGS ARE LOCATED ON MY LAND.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date: 12/16/1910

REXBURG IRR. CO. ET AL  
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

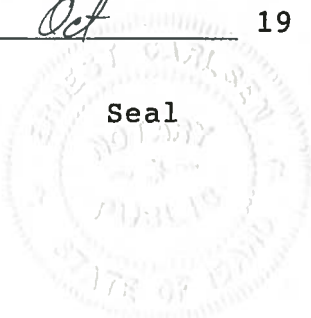
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Ernest Carlson* Date: *Oct. 3, 1988*  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of *Bonneville* ) SS.

Subscribed and sworn (or affirmed) before me this *4* day  
of *Oct* 19 *88* *Ernest Carlson*  
Notary Public



Residing at *Blaho Falls ID*  
My Commission Expires *14 June 1994*

5142 A 02-00506A

