

12/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-500D

NAME AND ADDRESS: CREEKSIDE MEADOWS LLC  
PO BOX 1170  
WILSON WY 83014

SOURCE: SPRING CREEK

TRIBUTARY: TETON CREEK

QUANTITY: 0.200 CFS

PRIORITY DATE: 06/01/1886

POINT OF DIVERSION: T05N R45E S36 SWSWSW

Within TETON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.200 CFS

PLACE OF USE: IRRIGATION in TETON County

T05N R45E S35 SESE 10.00

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

OLD WATER RIGHT NUMBER 22-00500A.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



# Idaho Department of Water Resources

SRBA Recommendation:

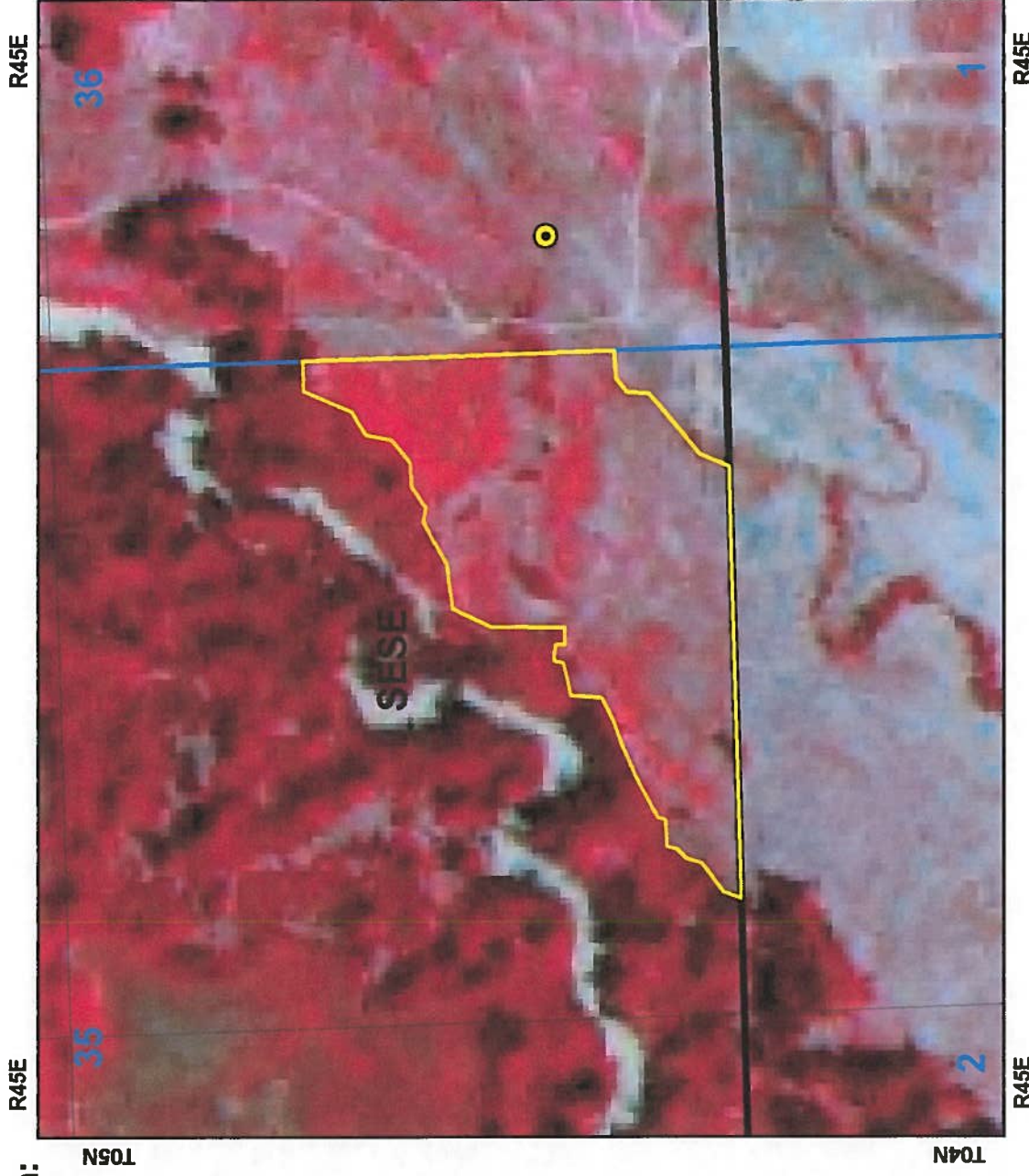
**22-500D**  
(Irrigation)

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County  
IDWR Basin 22



Prepared by C. Bird  
On Tuesday, December 12, 2006  
1987/88 Aerial Photography

11/18/2006

**NOTICE OF ERROR  
REPLY**

**RECEIVED  
JAN 22 2007**

Department of Water Resources  
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:**

Water right number: 22-500D

CREEKSIDE MEADOWS LLC

PO BOX 1170

WILSON WY 83014

Telephone Number: (307)413-4447

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 1/6/07 SIGNATURE: Bruce Simon

Please print your name: \_\_\_\_\_

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

gc



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

15 W. Center St. Soda Springs, Idaho 83276

Phone: (208) 547-3993 FAX: (208) 547-3939 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**JAMES E. RISCH**  
Governor

**KARL J. DREHER**  
Director

December 15, 2006

**ROBERT L. HARRIS**  
**HOLDEN, KIDWELL, HAHN & CRAPO, PLLC**  
**PO BOX 50130**  
**IDAHO FALLS, ID USA 83405**

**REF: SRBA CLAIM 22-500D**  
**CREEKSIDE MEADOWS LLC**

**Subject: SEASON OF USE**

Dear Mr. Harris,

I've enclosed copies of the new Preliminary Directors Report and layout based on your NOE reply. This is how it will go to the SRBA court in our Directors Report next week. In considering your argument on the season of use I decided to award the full season, Merry Christmas. If you have any questions please don't hesitate to give me a call at 547-3993.

Respectfully,

Cindy E. Bird  
Adjudication Bureau

Enclosure(s): Preliminary Director's Report and layout for 22-500D

## Notes

12/12/06 11:30am called and left a message for Richard Harris, Holden Kediwell, Hahn & Croso that the SOU is based on historic use, not what someone else claimed.

Law Offices  
**HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.**

KENT W. FOSTER  
ROBERT E. FARNAM  
WILLIAM D. FALER  
CHARLES A. HOMER  
GARY L. MEIKLE  
DONALD L. HARRIS  
DALE W. STORER  
MARIE T. TYLER  
FREDERICK J. HAHN, III  
KARL R. DECKER  
SHAN B. PERRY  
DeANNE CASPERSON\*\*  
AMELIA A. SHEETS  
ROBERT L. HARRIS  
DEBORAH S. O'MALLEY

1000 RIVERWALK DRIVE, SUITE 200  
P.O. BOX 50130  
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620  
FACSIMILE (208) 523-9518  
E-MAIL [RHARRIS@HOLDENLEGAL.COM](mailto:RHARRIS@HOLDENLEGAL.COM)

Arthur W. Holden  
(1877-1967)  
Robert B. Holden  
(1911-1971)  
Terry L. Crapo  
(1939-1982)  
William S. Holden  
(1907-1988)

Of Counsel  
Fred J. Hahn

\*\*Also Licensed in Missouri & Kansas

December 5, 2006

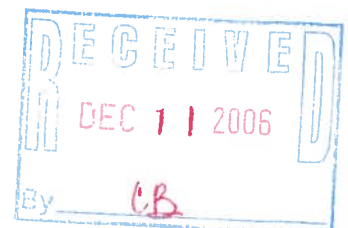
Cindy Bird  
Idaho Department of Water Resources  
15 W. Center St.  
Soda Springs, ID 83276

RE: Preliminary Recommendations for Water Right No. 22-500D, Held in the Name  
of Creekside Properties.

Dear Cindy:

Yesterday, I checked on the status of Water Right No. 22-500D, and found what appears to be a Preliminary Recommendation for Water Right No. 22-500D on IDWR's website. The recommendation is for 0.2 cfs and 10 total acres. After reviewing the recommendation, I obtained GIS data from IDWR's website and was able to determine the place of use shape by using IDWR's interactive map. After downloading those shapefiles, we have concluded the place of use should include an additional 1.5 acres. Enclosed with this letter are three maps I have prepared depicting where we believe the place of use should be located. On the first map, the place of use recommended by IDWR is indicated in light blue. The place of use we believe should be adjusted to the area with the single patch depicted on the map. An additional map with the adjudication photo background is also included with this letter. As you can see on the 2004 colored aerial photos, there are areas located adjacent to the willows and cottonwoods along Teton Creek that very clearly appear to have been irrigated based on the 1987 adjudication photos. With this acreage adjustment, we believe the diversion rate should be increased 0.23 cfs.

We have not had an opportunity to review the Preliminary Recommendation for 22-500D with Creekside Meadows, LLC, and do not know if they would have additional concerns or objections to the recommendation. However, based upon our preliminary review, we believe these acres should be added to the place of use. If you have any questions or concerns regarding this proposal, please do not hesitate to contact me.



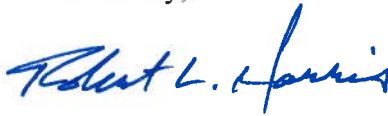
Cindy Bird  
Idaho Department of Water Resources  
December 5, 2006  
Page 2 of 2

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In addition, we note on the recommendation that the time period for use of this water right is from June 1<sup>st</sup> to October 1<sup>st</sup> of each year. As we have reviewed the claim, we have noted that this is the time period the Heads claimed in their adjudication claim filed in the late 1980s. However, we also note we have claimed water pursuant to Water Right No. 22-500E with a longer irrigation season. We believe this period of April 15<sup>th</sup> to October 15<sup>th</sup> more appropriate reflects the irrigation practices that occurred on this property in the past. Therefore, we would also request the recommendation be changed to have a period of use of April 15<sup>th</sup> to October 15<sup>th</sup> of each year.

Again, if you have any questions or concerns, please do not hesitate to contact me. We appreciate your kind attention to this matter and look forward to hearing from you.

Sincerely,



Robert L. Harris  
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

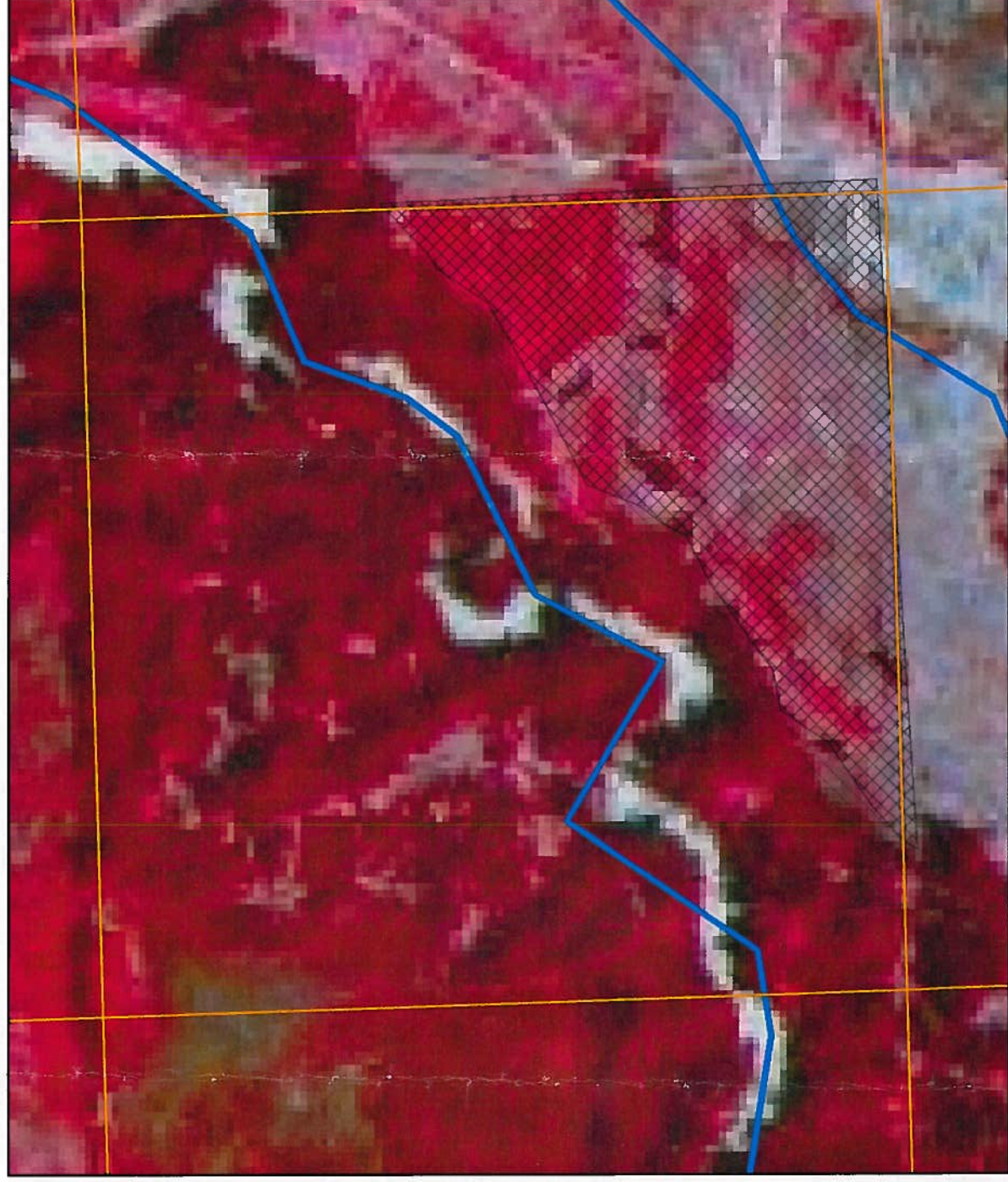
Enclosures

# WATER RIGHT 22-500D PLACE OF USE



## Legend

- PLS-QQ
- POU
- POU\_IDWR
- Rivers
- MajorRoads

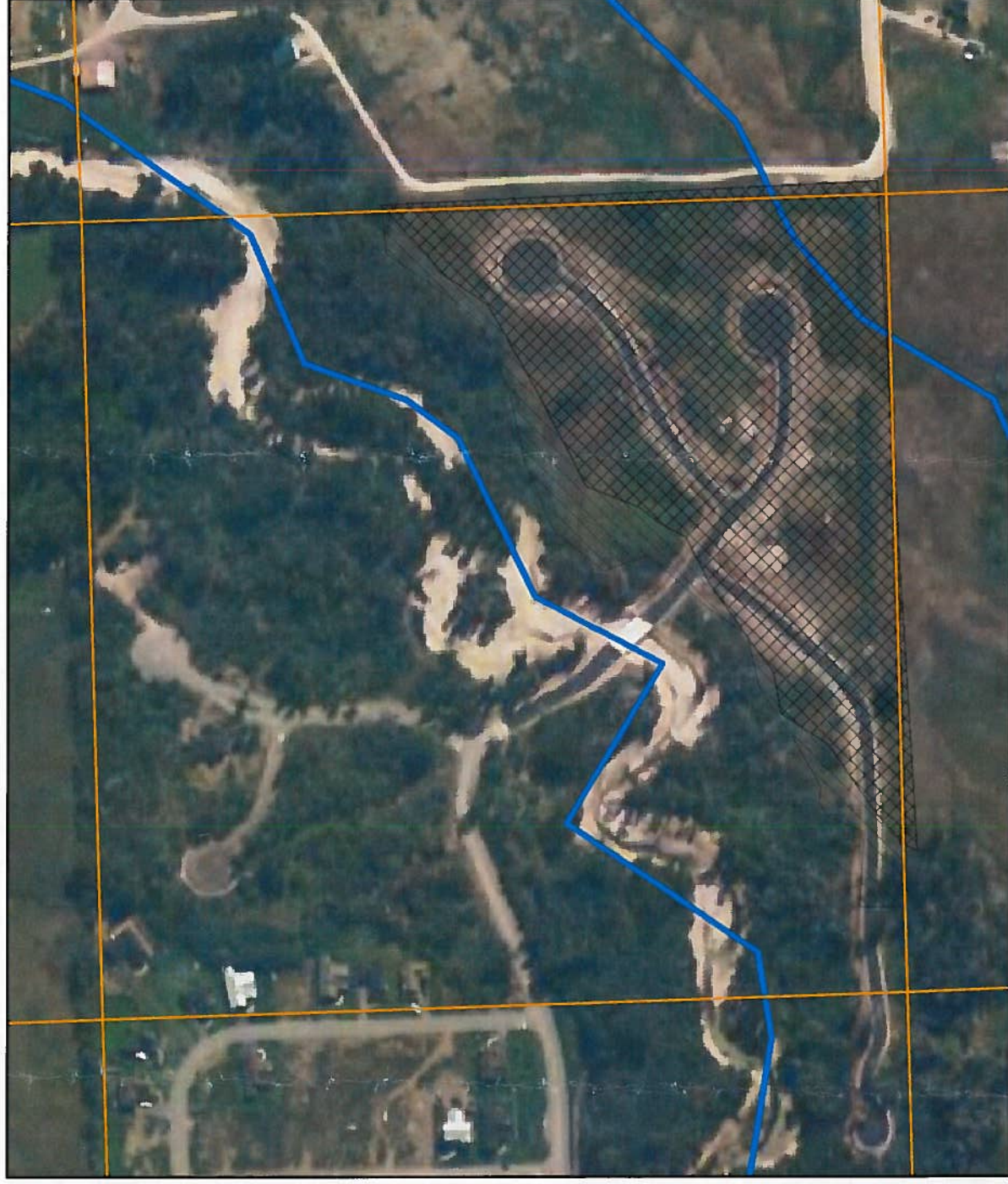


# WATER RIGHT 22-500D PLACE OF USE



## Legend

-  PLS-QQ
-  POU
-  POU\_IDWR
-  Rivers
-  MajorRoads



# WATER RIGHT 22-500D PLACE OF USE



## Legend

- PLS-QQ
- POU
- POU\_IDWR
- Rivers
- MajorRoads



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

NOV 30 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

Department of Water Resources  
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| <del>22-277</del>    |                             |       |                      |                             |       |
| 22-500D              |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Kitchener Head

- ☒ 4. New Owner/Claimant(s)

Creekside Meadows LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

( ) \_\_\_\_\_

- ☒ 5. Date you acquired the property

Aug. 31, 2001

Form 42-248/42-1409(6) July, 2000

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

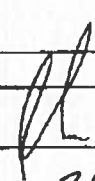
| Water Use   | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|-------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation  | _____                                                                      | _____                                                        |
| Stock       | _____                                                                      | _____                                                        |
| Domestic    | _____                                                                      | _____                                                        |
| Other _____ | _____                                                                      | _____                                                        |
| Total       | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use   | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|-------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation  | _____                                                                      | _____                                                        |
| Stock       | _____                                                                      | _____                                                        |
| Domestic    | _____                                                                      | _____                                                        |
| Other _____ | _____                                                                      | _____                                                        |
| Total       | _____                                                                      | _____                                                        |

Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

 **MARSHALL MCGUINESS**  
**PROJECT MANAGER**

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                    |            |                     |
|--------------------|------------|---------------------|
| Received by _____  | Date _____ | Fee _____           |
| Received by _____  | Date _____ | Receipt No. _____   |
| Processed by _____ | Date _____ | WR _____ Date _____ |

30500 794  
144096

## WARRANTY DEED

RECEIVED

AUG 31 2001

TETON CO., ID  
CLERK RECORDER

Order No.:3050010299-G

FOR VALUE RECEIVED

Richard Hokin, as nominee

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Creekside Meadows, LLC, a Wyoming Limited Liability Company

whose current address is

P.O. Box 1170/ 1230 Ida Lane, Wilson, WY 83014

the grantee(s), the following described premises, in County, Idaho, TO WIT:

Beginning at the South Quarter Corner of Section 35, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence South 88°55'08" East 2,649.05 feet, (S89°20'05"E 2649.73 feet by Survey); thence North 0°0'50" West 1,319.05 feet (N0°04'01"E 1318.15 feet by Survey); thence North 89°17'12" West 2,647.20 feet (N89°25'09"W 2652.54 feet by Survey); thence South 0°0'15" West 1,302.02 feet (S00°03'27"E 1314.28 feet by Survey); to the point of beginning. Less State Highway right of way.

Also described as a portion of Creekside Meadows Planned Unit Development to the City of Driggs, as per the plat recorded July 19, 2001 as Instrument No. 143472 records of Teton County, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/29/2001

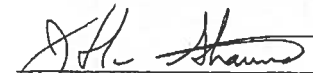
  
Richard Hokin, As Nominee

State of ~~Idaho~~ <sup>Illinois</sup> }  
County of ~~Cook~~ } ss.

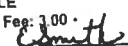
On this 28th Day of August, 2001, before me, a Notary Public in and for said state, personally appeared Richard Hokin, As Nominee

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

  
Notary Public for the State of Idaho  
Residing at: Chicago  
Commission Expires:

Instrument # 144096

DRIGGS, TETON, IDAHO  
2001-08-31 12:13:13 No. of Pages: 1  
Recorded for: ALLIANCE TITLE  
NOLAN G. BOYLE Fee: 1.00  
Ex-Officio Recorder Deputy   
Index to: DEED, WARRANTY



144096

AUG 30 1993

113680

# 39-7951-C  
American Land Title Co.  
P.O. Box 644  
Driggs, ID 83422

RECEIVED  
113680  
Clerk of Recorder

# WARRANTY DEED

For Value Received

Kitchener E. Head and Sonja O. Head, HUSBAND AND WIFE,

the grantors, do hereby grant, bargain, sell and convey unto

Richard Hokin, as nominee

whose current address is

25 Shipway Road, Darien, Ct 06820

the grantee, the following described premises, in Teton County Idaho, to wit:

Beginning at the S1/4 Corner of Section 35, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence South 88 Degrees 55'08" East 2,649.05 feet, thence North 0 Degrees 0'50" West 1,319.05 feet; thence North 89 degrees 17'12" West 2,647.20 feet; thence South 0 degrees 0'15" West 1,302.02 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, His heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

except: Subject to all existing patent reservations, easements, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 27, 1993

Kitchener E. Head  
Kitchener E. Head

Sonja O. Head  
Sonja O. Head

STATE OF IDAHO, COUNTY OF Teton

On this 27th day of AUGUST, 1993, before me, a notary public in and for said State, personally appeared

Kitchener E. Head

Sonja O. Head

HUSBAND AND WIFE

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]  
Notary Public

Residing at Idaho, Idaho  
Comm. Expires 6-28-97

113680

FILED

AT THE REQUEST OF

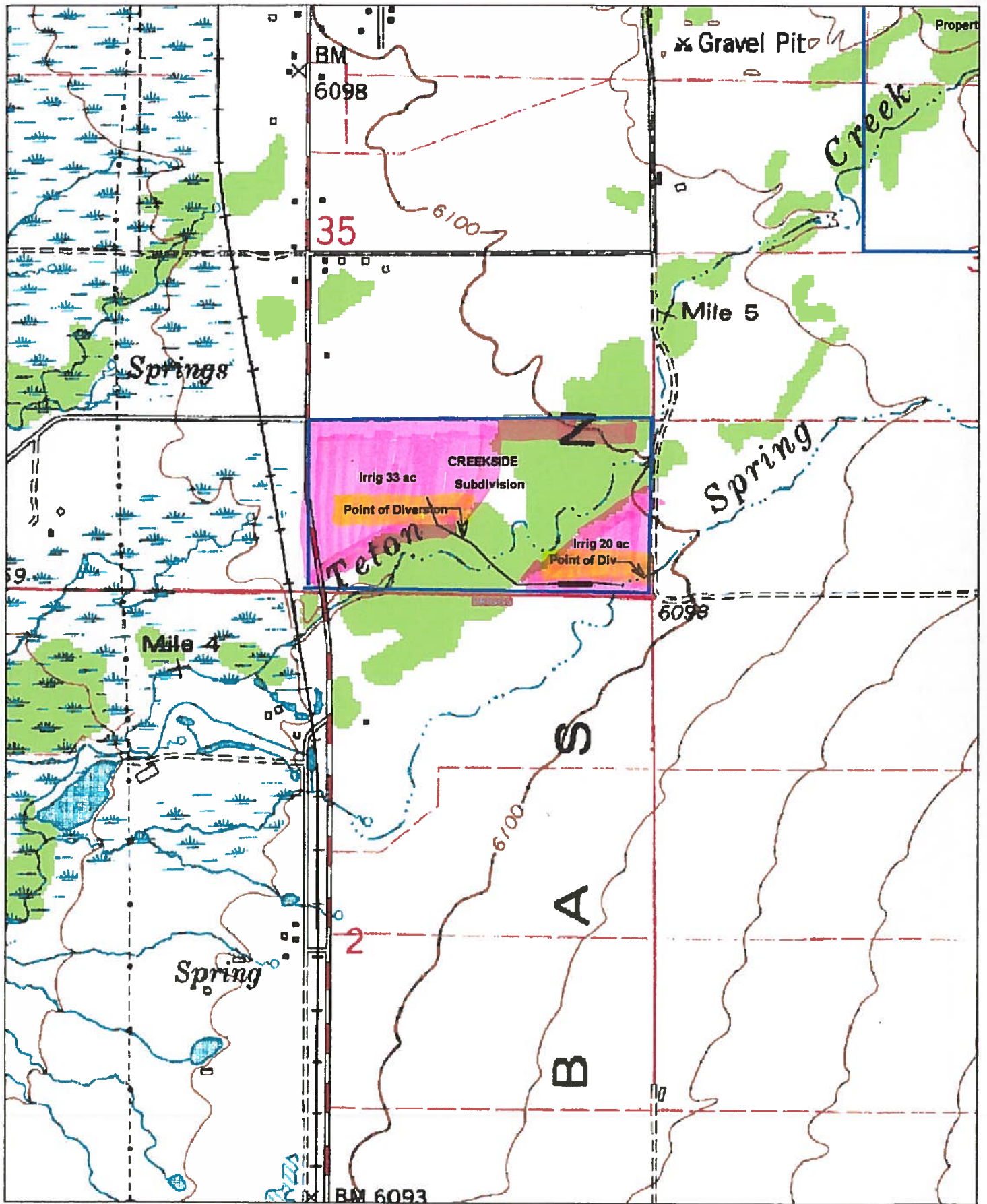
American Land  
AT 10 MINUTES PAST 9 a.m.

DATE Aug 30, 1993

[Signature]  
CLERK OF RECORDER

[Signature]  
DEPUTY

Furnished by the AMERICAN LAND TITLE CO., P.O. Box 644, Driggs, ID 83422





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

15 W. Center St. Soda Springs, Idaho 83276

Phone: (208) 547-3993 FAX: (208) 547-3939 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**JAMES E. RISCH**  
Governor

**KARL J. DREHER**  
Director

November 15, 2006

CREEKSIDE MEADOWS LLC  
PO BOX 1170  
WILSON WY USA 83014

REF: Snake River Basin Adjudication (SRBA) claim 22-500D

Subject: Change in Source and Point of Diversion

**RESPONSE DATE: NOVEMBER 22, 2006**

Dear Claimant(s):

IDWR's initial investigation of the Notice of Claim listed above indicates that there has been a change in the source and point of diversion as described below:

**PREVIOUS SOURCE: SPRING CREEK**  
**NEW SOURCE: TETON CREEK**

**PREVIOUS POD: NWSW of Sec 31, T5N R46E**  
**NEW POD: SESWSE of Section 35, T5N R45E**

A water right owner who has made a change in use of a water right prior to commencement of the SRBA without prior IDWR approval may claim the change in the SRBA. IDWR may recommend a right as changed, however, only if the change meets certain requirements. One of those requirements is that the changes not result in injury to other water rights, or that the change be conditioned to prevent injury to other water rights.

Before IDWR can recommend your claim, you must provide us with evidence to support the date of the change in source and point of diversion. If the change was made before November 19th, 1987, then the date provided must include the month, day and year. If the change was made after November 19, 1987, then a specific date is not necessary, and the evidence need only support that the change occurred sometime after November 19<sup>th</sup>, 1987.

Also, when this Notice of Claim to a water right was filed in the SRBA they claiming 33 cfs (1,650 Miner's inches). This is not correct. The entire water right was only issued for a total of 6 cfs (300 Miner's inches) and this claim is only a portion of the original water right.

This office must receive your response by the date shown above. If no response is received, then your claim to water from Teton Creek will not be recommended to the SRBA court to be decreed.

If you have any questions please don't hesitate to give me a call at 547-3993.

Respectfully,

Cindy E. Bird  
Adjudication Bureau

Enclosure(s):



# Idaho Department of Water Resources

SRBA Recommendation:

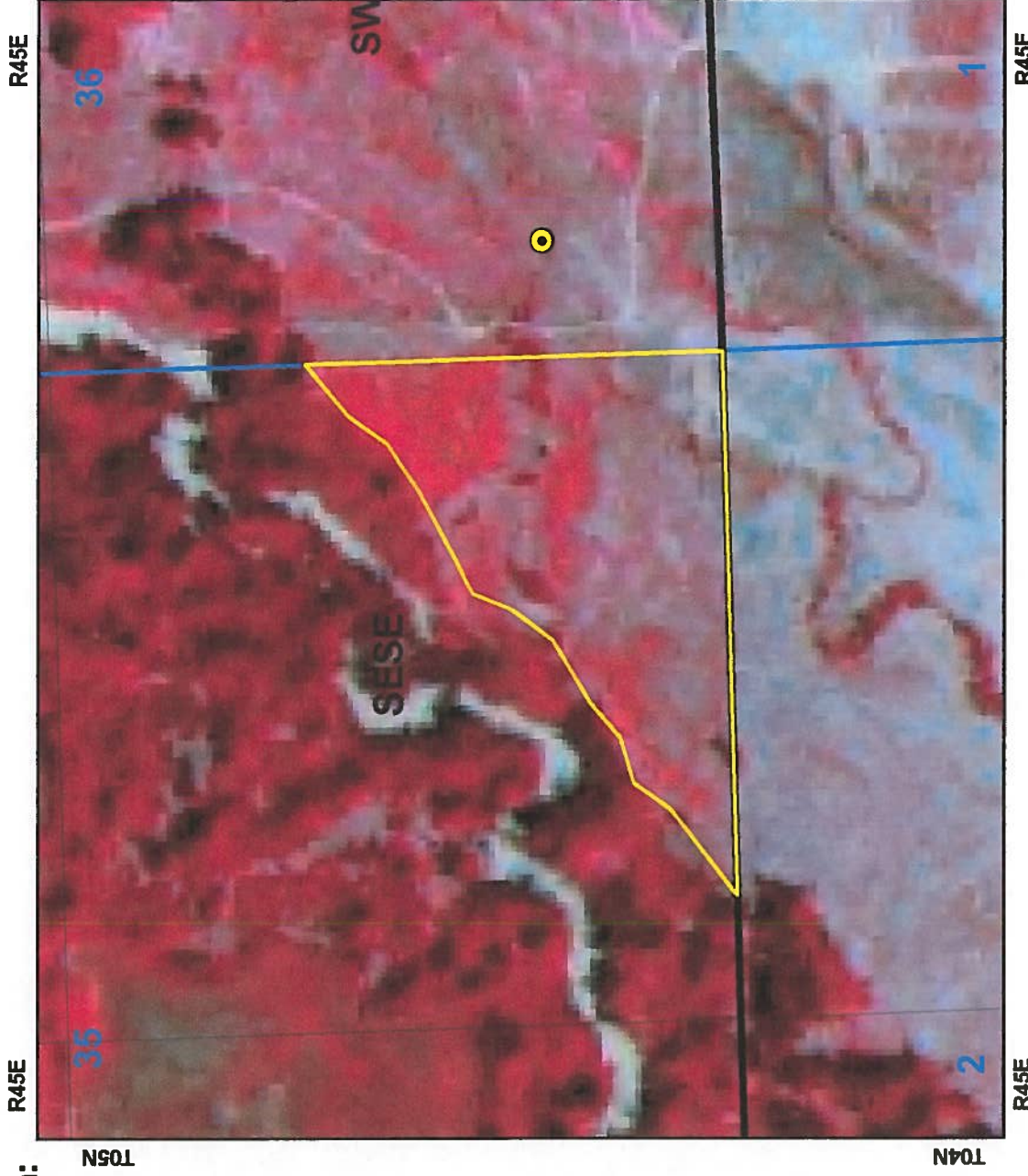
**22-500D**  
(Irrigation)

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County  
IDWR Basin 22



0 0.1 0.2 Miles

Prepared by C. Bird  
On Saturday, November 18, 2006  
1987/88 Aerial Photography

## Notes

11/16/16 12:56. I got a call back from Bruce Simon, manager Creekside Meadows LLC.. and asked that I call Robert Harris, attorney at Holden, Kidwell, Hahn & Crapo LLC Office to discuss this.

12:57pm. Left a voice message for Robert Harris

## 22-500 Timeline

7-12-1909

Homestead Certificate 2950: Edward B Seymour; S1/2SE of Section 35, T5N, R45E and L-1 & L-2 section 2, T4N, R45E B.M.

12-19-1910

Decree: E. B. Seymour 300 Miner's inches, priority date 6-1-1886; Spring Creek: S1/2NE, N1/2SE and Lots 1 and 2 of Section 2, T4N R45E, BM; S1/2SE of Section 35, T5S, R45E containing 320 acres.

10-25-1905

Edward B and Elizabeth C. Seymour to Ernest J Taylor  
S1/2NE and the N1/2SE of Section 2, T4N, R45E B.M. (containing 160 acres). Also, S1/2SE of Section 35, T5N and L-1 and L-2 of Section 2; T4N, R45E, B.M. (containing 160 acres and 49/100 of an acre). Together with all and every ditch and water rights belonging thereto, including 420 miner's inches, under a 4-in pressure of the flow of the water of Seymour or Spring Creek in said county and state, as the same was decreed to said Edward B. Seymour, in 5<sup>th</sup> Judicial District of Idaho of Date December 6, 1901.

6-3-1944

Probate court documents for Ernest J Taylor: Estate goes to Leone Taylor, widow: S1/2SE of section 35, T5N R45E, L-1 & 2 of section 2, T4N, R45E, S1/2NE section 2, T4N, R45E.; N1/2NW, SENW and NE sec. 35; SESE of sec. 26 all in T11N, R39E. NESE, SENE of sec 26, N1/2SW, W1/2SW NESE and SENW of sec 25 all within T11S R39E B.M. SENW, W1/2SW of sec 34, SE, E1/2SW, SENE of sec 34; and the SWNW of sec 35, T11S, R39E all in Freemont County, Idaho

8-4-1944

Gift by Leone Taylor to Weston Taylor, E Glen Taylor, Robert S Taylor, Leone Taylor and Helen T Finell. S1/2SE of section 35, T5N R45E, L-1 & 2 of section 2, T4N, R45E, S1/2NE section 2, T4N, R45E...ect.

8-15-1944

Quit Claim deed: Helen T Finell to E. Glen Taylor: S1/2SE of sec 35, T5N NE of sec. 2 T4N, R45E including a large rock home and garage.

8-15-1944

Quit Claim deed: Leone Taylor to E. Glen Taylor: S1/2SE of sec 35, T5N NE of sec. 2 T4N, R45E including a large rock home and garage.

8-15-1944

Quit Claim deed: Robert S Taylor to E. Glen Taylor: S1/2SE of sec 35, T5N NE of sec. 2 T4N, R45E including a large rock home and garage.

8-15-1944

Quit Claim deed: Weston Taylor to E. Glen Taylor: S1/2SE of sec 35, T5N NE of sec. 2 T4N, R45E including a large rock home and garage.

10-7-1970

Warranty Deed: E. Glen Taylor to Kitchener E. Head: S1/2SE of sec. 35 T5N, R45E.B.M.

8-27-1993

Warranty Deed: Kitchener Head to Richard Hokin: S1/2SE of sec. 35, T5N, R45E.B.M.

6-29-2001

Warranty Deed: Richard Hokin to Creekside Meadow LLC. S1/2SE of sec. 35, T5N, R45E.B.M.

~~41-0668~~ Salem Union  
Coral Company,  
Limited, The  
1 167 T. 2316

247  
12,000 inches. Apr; 28, 1892. North Fork of the  
Snake River, as a  
right from July  
1st of each year for  
the balance of the  
irrigating season.

Sanders, David A.

Wolf Ditch Company.

Sandstrom, Carl E.

(Decreed to City of  
Idaho Falls.)

~~41-0684~~ 22 0496 ✓ Sautter, John G. 50 inches. June 1, 1900. North Leigh Creek.  
~~41-0684~~ 22 0497 ✓ Sautter, John G. 110 inches. June 1, 1904. North Leigh Creek.  
~~41-0684~~ 22 0498 23-0077 ✓ Schneebly, Julius A. 120 inches. June 1, 1899. Rainey Creek, 331 feet.  
~~41-0684~~ 22 0499 23-0078 ✓ Schneebly, Julius A. 50 inches. May 1, 1895. Rainey Creek.

Schwendiman,  
Magdalena

Pioneer Ditch Com-  
pany

Lowder Canal Compe

Scotts, Hyrum

~~41-0687~~ 21 0093 ✓ Seely Brothers,  
a partnership,  
composed of O. T.,  
A H. and George  
Seely.

180 inches. June 1, 1891. Fall River.

Sermon, Robert

The Farmers' Frier  
Canal Company.

~~41-0688~~ 22 0500 ✓ Seymour, E. B.  
~~41-0688~~ 22 0501 ✓ Shaw, L. C.

300 inches. June 1, 1886. Spring Creek.

200 inches. June 1, 1891. Badger Creek, and  
water from springs  
T. A. Phillips' land

~~41-0689~~ 22 0502 ✓ Shaw, O. W.

135 inches. June 1, 1890. North Leigh Creek &  
Spring Creek.

~~41-0694~~ 22 0503 ✓ Sherman, Abel F.

70 inches. Oct., 15, 1894. Spring Creek, a tri-  
tary of Trail Creek

~~41-0692~~ 21 0094 Trans. #2123  
Sherman, E. H. and Sarah E. 100 inches. June 1, 1886. Duck Creek.

~~41-0693~~ 21 0095 Trans. #2123  
Sherman, E. H. and Sarah E. 160 inches. June 1, 1889. Duck Creek.

~~41-0694~~ 21 0096 Trans. #2124  
Sherman, E. H. and Sarah E. 200 inches. June 8, 1893. Duck Creek.

~~41-0695~~ 21 0097 Trans. #2125  
Sherman, E. H. and Sarah E. 500 inches. June 1, 1895. Duck Creek. Rock Cr  
and Hopo Creek.

Seyfert, John T.

SE $\frac{1}{4}$  of Sec. 6, T. 1 N. R., 38 E., B. M.,  
containing 160 acres.

Seymour, E. B.

S $\frac{1}{2}$  of NE $\frac{1}{4}$ , and N $\frac{1}{2}$  of SE $\frac{1}{4}$  of Sec. 2, T.  
4 N. R., 45 E., B. M., S $\frac{1}{2}$  of SE $\frac{1}{4}$  of  
Sec. 35, T., 5 N. R., 45 E., B. M.,  
and Lots 1 and 2 of Sec. 2, T. 4 N.,  
R. 45 E., B. M., containing 320 acres.

Shaw, L.C.

N $\frac{1}{2}$  of Sec. 20, and S $\frac{1}{2}$  of Sec. 17, T. 6  
N. R., 45 E., B. M., containing  
640 acres.

Shaw, O. W.

NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Sec. 34, and N $\frac{1}{2}$  of NE $\frac{1}{4}$   
and NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Sec. 33, T. 6,  
N. R., 45 E., B. M., containing 160  
acres.

Sherman, Abel, F.

SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ,  
and NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec. 29, T. 4 N. R.,  
45 E., B. M., containing 160 acres.

Sherman, E. H.

Lot 1, and NE $\frac{1}{2}$  of NE $\frac{1}{4}$  of Sec. 18, NE $\frac{1}{4}$   
of NE $\frac{1}{4}$  of Sec. 19, S $\frac{1}{2}$  of SE $\frac{1}{4}$ , and  
SW $\frac{1}{4}$  of Sec. 20, SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec.  
21, and Lots 2, 3 and 4, and NE $\frac{1}{4}$  of  
SW $\frac{1}{4}$  of Sec. 19, T. 15, N. R., 43  
E. B. M., Also, N $\frac{1}{2}$  of SE $\frac{1}{4}$ , and SE $\frac{1}{4}$   
of SE $\frac{1}{4}$  of Sec. 24, and NE $\frac{1}{4}$  of NE $\frac{1}{4}$   
of Sec. 25, T. 15, N., R. 42 E. B.,  
M., Also, Lot 4, Sec. .... T. 14  
N., R., 43 E., B. M., NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of  
Sec. 2, and SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 7, T  
14, N., R., 44 E., B. M., containing  
340 acres.

Sherman, Sarah E.

E $\frac{1}{2}$  of SE $\frac{1}{4}$  of Sec. 23, and N $\frac{1}{2}$  of SE $\frac{1}{4}$  of  
Sec. 24, T. 15, N., R., 42 E., B. M.,  
containing 160 acres.

Sherman, William D.

NW $\frac{1}{4}$  of Sec. 10, T. 3N., R. 45 E., B. M.,  
containing 160 acres.

See 01-0168 LAND LIST

JC  
11-3-06  
OK

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right<br>No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|--------------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                          | 22-500D                      |       |                       |                              |       |
|                          |                              |       |                       |                              |       |
|                          |                              |       |                       |                              |       |
|                          |                              |       |                       |                              |       |
|                          |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Kitchener Edward Head & Sonja Olsen Head  
PO Box 561, Nome, AK 99762
4. New Owner/Claimant(s) Creekside Meadows, LLC  
 Name connector (check one): ☐ and ☐ or, ☐ and/or  
 New Mailing Address PO Box 1170  
 City, State and ZIP Code Wilson, WY 83014  
 New Telephone Number 307-413-4447
5. Date you acquired the property June 29, 2001

RECEIVED  
 OCT 04 2006

Department of Water Resources  
 Eastern Region

144096

305000994

## WARRANTY DEED

RECEIVED

AUG 31 2001

RECORDED

CITE No. 10100000000000000000

FOR VALUE RECEIVED

Richard Hokin, as nominee

the grantor(s) do hereby grant, bargain, sell and convey unto

Creskide Meadows, LLC, a Wyoming Limited Liability Company

whose current address is

P.O. Box 1170 1230 Ida Lane, Wilson, WY 83014

the grantee(s), the following described premises, in County, Idaho, TO WIT:

Beginning at the South Quarter Corner of Section 35, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence South 88°55'08" East 2,649.05 feet, (S89°20'05"E 2649.73 feet by Survey); thence North 0°0'50" West 1,319.05 feet (N0°04'01"E 1318.15 feet by Survey); thence North 89°17'12" West 2,647.20 feet (N89°25'09"W 2652.54 feet by Survey); thence South 0°0'15" West 1,302.02 feet (S00°03'27"E 1314.28 feet by Survey); to the point of beginning. Less State Highway right of way.

Also described as a portion of Creskide Meadows Planned Unit Development to the City of Driggs, as per the plat recorded July 19, 2001 as Instrument No. 143472 records of Teton County, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/29/2001

Richard Hokin, As Nominee

State of Idaho

County of Latah

On this 28th Day of August, 2001, before me, a Notary Public in and for said state, personally appeared Richard Hokin, As Nominee

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.  
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

*Jonathan Strauss*  
Notary Public for the State of Idaho  
Residing at: Chicago  
Commission Expires:

Instrument # 144096

URGOS, TETON, IDAHO  
JUL11-08-31 12 13 13, No. of Pages: 1  
Requested for: ALLIANCE TITLE  
NOLAN G. BOYLE  
Ex-Officio Recorder, Driggs  
Under to (4) 11- WARRANT



144096

113880

113880

Notary Public for Idaho  
F.O. B. 100-1  
Boise, Idaho

WARRANTY DEED

# WARRANTY DEED

For Value Received

Kitchener E. Head and Sonja O. Head, HUSBAND AND WIFE,

the grantor s. do hereby grant, bargain, sell and convey unto

Richard Hokin, as nominee

whose current address is

25 Shipway Road, Darien, Ct 06820

the grantee, the following described premises, in Teton County Idaho, to wit:

Beginning at the S1/4 Corner of Section 35, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence South 88 Degrees 55'08" East 2,649.05 feet, thence North 0 Degrees 0'50" West 1,319.05 feet; thence North 89 degrees 17'12" West 2,647.20 feet; thence South 0 degrees 0' 15" West 1,302.02 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, His heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances except: Subject to all existing patent reservations, easements, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 27, 1993

Kitchener E. Head  
Kitchener E. Head

Sonja O. Head  
Sonja O. Head

STATE OF IDAHO, COUNTY OF Teton  
On this 28th day of August, 1993,  
before me, a notary public in and for said State, personally  
appeared

Kitchener E. Head

Sonja O. Head

TRUSTING AND SINGLY

among to wit: by the persons whose names are  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.

[Signature]  
Notary Public  
Boise, Idaho  
Comm. Expires 6-28-97

113880

FILED

AT THE REQUEST OF

Amnicom Land

ACCOMPLISHED BY

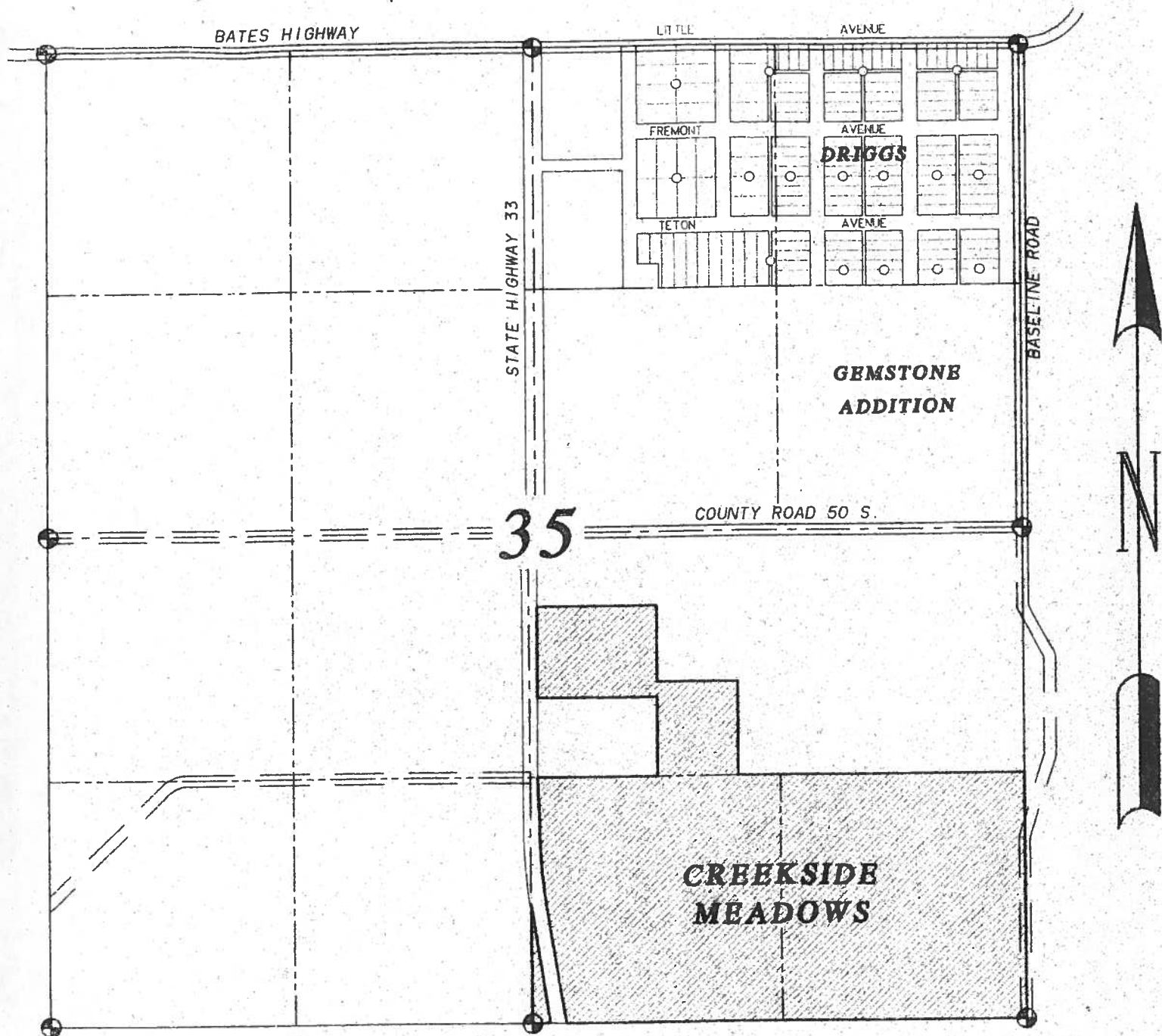
DATE Aug 30, 1993

W. H. Drake

CLERK OF RECORDER

[Signature]

Forwarded by the ATTORNEY JOHN HILL CO. P.O. BOX 1000



### VICINITY MAP

SECTION 35, TWP. 5N., RNG. 45E., B.M.,  
TETON COUNTY, IDAHO

SCALE 1" = 800'

### DENSITY TABLE

|  | BLOCK(S) | ACRES | UNITS(R) | UNITS(C) | DENSITY |
|--|----------|-------|----------|----------|---------|
|  |          |       |          |          |         |

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right<br>No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|--------------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|--------------------------|------------------------------|-------|-----------------------|------------------------------|-------|

|                                               |  |   |  |  |  |
|-----------------------------------------------|--|---|--|--|--|
| <del>22-500A</del>                            |  | # |  |  |  |
| ↓                                             |  |   |  |  |  |
| 22-500D is the only portion of "A" located on |  |   |  |  |  |
| S 1/2 SE 1/4 of section 35. There is no water |  |   |  |  |  |
| right from E.B. Seymour conveyed to Creekside |  |   |  |  |  |
| Meadows on the N 1/2 of SE 1/4 of 35.         |  |   |  |  |  |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

*Possibly entitled to 22-11969 if they can provide a chain of title.*

3. Name and Address of Former Owner/Claimant

E.B. Seymour

4. New Owner/Claimant(s)

Creekside Meadows, LLC

Name connector (check one): [ ] and [ ] or, [ ] and/or

New Mailing Address

PO Box 1170

City, State and ZIP Code

Wilson, WY 83014

New Telephone Number

307-413-4447

5. Date you acquired the property

June 29, 2001

**RECEIVED**  
**JUN 28 2006**

Department of Water Resources  
 Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                               |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number                                                                            | 22-500A                                                                    |                                                               |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc.) |
| Irrigation                                                                                                              | 1.97                                                                       | 91                                                            |
| Stock                                                                                                                   |                                                                            |                                                               |
| Domestic                                                                                                                |                                                                            |                                                               |
| Other                                                                                                                   |                                                                            |                                                               |
| <b>TOTAL</b>                                                                                                            | 1.97                                                                       |                                                               |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                               |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number                                                                            |                                                                            |                                                               |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc.) |
| Irrigation                                                                                                              |                                                                            |                                                               |
| Stock                                                                                                                   |                                                                            |                                                               |
| Domestic                                                                                                                |                                                                            |                                                               |
| Other                                                                                                                   |                                                                            |                                                               |
| <b>TOTAL</b>                                                                                                            |                                                                            |                                                               |

7. Signature of New Owner(s) Or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*Bruce Simon Manager*

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

**For Office Use Only**

|                    |            |                     |
|--------------------|------------|---------------------|
| Received by _____  | Date _____ | Fee _____           |
| Receipted by _____ | Date _____ | Receipt No. _____   |
| Processed by _____ | Date _____ | WR _____ Date _____ |

# THE UNITED STATES OF AMERICA

Homestead Certificate No. 2950

Application 3629

To all to Whom these Presents shall Come—GREETING:

WHEREAS, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot

that, pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain,"

and the acts supplemental thereto, the claim of Edward B. Seymour

has been established and duly consummated, in conformity to law, for the

South half of the south east quarter of section thirty five in township five north and the lots numbered one and two of section two in township four north of range forty five, East of Boise Meridian in Idaho, containing one hundred and sixty acres and forty nine hundredths of an acre.

5N 45E 35  
5/2 SE 1/4

4N 45 2  
Lots 1+2

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

NOW, KNOW YE, That there is, therefore, granted by the United States unto the said

Edward B. Seymour

the tract of land above described:

TO HAVE AND TO HOLD THE SAID TRACT OF LAND, with the appurtenances thereof, unto the said

Edward B. Seymour

and to his heirs

and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William McKinley

President of the United

States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twelfth day of July, in the year of our Lord one thousand nine hundred and , and of the Independence of the United States the one hundred and twenty fifth

BY THE PRESIDENT: William McKinley

By

F. M. McKean

Secretary.

Recorded Vol. 45 Idaho Page 230

C.E. Brush

Recorder of the General Land Office.



Filed for Record at 2:30 o'clock P. M., March 17th A. D. 1902, and recorded at the request of Edward B. Seymour

A. M. Carter

By Deputy.

Recorder

Transcribed from Book "B" of Patents, page #238, Fremont County Records.  
Transcribed from Book 40 of Patents, page 78 Madison County Records.

## WARRANTY DEED.

This Indenture, No 9501  
Made the 25

day of October

in the year of our Lord

one thousand nine hundred and five  
hundred and wife

, between Edward B. Seymour and Elizabeth C. Seymour

of the County of Fremont

and State of Idaho

the parties of the first part, and

Ernest J. Taylor

of the County of Fremont

and State of Idaho

the party of the second part,

WITNESSETH, That the said part of the first part, for and in consideration of the sum of

Five Thousand six hundred and fifty (\$5650.00)

DOLLARS,

lawful money of the United States of America, to them in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, do by these presents Grant, Bargain, Sell and Convey and Confirm unto the said part y of the second part, and to his heirs and assigns, forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Fremont and State of Idaho, and bounded and described as follows, to-wit:

South half of the north east quarter and the north half of the south east quarter of section two in township four north of range forty five east of the Boise Meridian, containing one hundred and sixty acres.

Also, south half of south east quarter of section thirty five in township five north and lots numbered one and two of section two township four north of range forty five section two township four north of range forty five east of Boise Meridian, containing one hundred and sixty acres and forty nine hundredths of an acre.

Together with all and every the ditch and water rights belonging thereto, including four hundred and twenty miners' inches, under a four inch pressure of the flow of the waters of Seymour or Spring Creek in said county and state, as the same was decreed to said Edward B. Seymour by the District Court of the 5th Judicial District of Idaho of date December 6, 1901.

together with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges therunto incident, unto the said part y of the second part, to his heirs and assigns for ever. And the said part 100 of the first part and

th heirs, the said premises in the quiet and peaceable possession of the said part y of the second part,

heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person or persons who-soever, lawfully claiming or to claim the same, shall and will warrant any, and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal 8, the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

Don. C. Driggs  
George S. Young

Edward B. Seymour (SEAL)  
Elizabeth C. Seymour (SEAL)  
(SEAL)

## STATE OF IDAHO,

County of Fremont, ss. I do hereby certify that on this 30<sup>th</sup> day of October in the year 1905, before me, Don C. Driggs, a Notary Public in and for said County and State, personally appeared

known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same, and I do hereby certify that on this day of in the year 1905, before me, Elizabeth C. Seymour, a Notary Public in and for said County and State, personally appeared

known to me to be the person whose name is subscribed to the within and foregoing instrument, described as a married woman, wife of the above named Edward B. Seymour; and upon an examination separate and apart from and without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same and that she does not wish to retract such execution.

In Witness Whereof, I have hereunto set my hand and affixed my official seal at the day and year first above written.

My Commission expires

Seal

Don C. Driggs, Notary Public

Filed for record at the request of John D. C. Kruger  
at 50 minutes past 11 o'clock A.M., this 2 day of November A. D. 1905  
By Victor Hegsted, County Recorder.  
Transcribed from Book R of Deeds page 129 Fremont County Records  
Transcribed from Book 20 of Deeds page 698 Records of Madison County.

## IN THE PROBATE COURT OF TETON COUNTY, STATE OF IDAHO

In the Matter of the Estate of )  
 Ernest J. Taylor, also known as ) DECREE OF DISTRIBUTION  
 E. J. Taylor, deceased. )

The petition of Weston W. Taylor, administrator of the estate of the above named decedent, heretofore filed in this court and cause, praying for the distribution of the residue in the estate of said deceased in the hands of said administrator, to the persons or person entitled thereto, coming on regular hearing this day and it appearing to the Court that due and legal notice has been given as required by law and ordered by the Court

That all legal claims against said estate are fully paid and discharged and the First and Final Accounting of said administrator has been duly made and approved by said Court, and all taxes due from said estate have been paid, and that said estate is now ready to be distributed as in such cases made and provided by law;

That the residue of said estate in the hands of said administrator to be distributed by said Court consists of the hereinafter described real property valued in the inventory at \$5,305.00, together with \$28,170.66 cash;

That the said deceased died intestate, a resident of Teton County, Idaho, and left estate in said County;

That the names, relationships, and addresses of the heirs at law of said decedent are as follows;

| NAME             | RELATIONSHIP | ADDRESS       |
|------------------|--------------|---------------|
| Leone W. Taylor  | Widow        | Driggs, Idaho |
| Weston W. Taylor | Son          | Driggs, Idaho |
| E. Glen Taylor   | Son          | Driggs, Idaho |
| Robert S. Taylor | Son          | Driggs, Idaho |
| Leone Taylor     | Daughter     | Driggs, Idaho |
| Nelson T. Finell | Daughter     | Tooele, Utah  |

That said estate and the whole thereof was acquired by the said Ernest J. Taylor, also known as E. J. Taylor, deceased and Leone W. Taylor, surviving widow; that the said surviving widow inherits the whole of said estate by virtue of the survivorship of said marriage;

Now, therefore, it is ORDERED, ADJUDGED, and DECREED that the said estate and the whole thereof be, and the same is hereby distributed and decreed to the said Leone W. Taylor, surviving widow, of decedent.

The estate herein decreed and affected hereby consists of an undivided one-half community interest in and to the following described premises together with appurtenances, to-wit:

S $\frac{1}{2}$  of SE $\frac{1}{4}$  of Section 35, Twp 5 North Range 45 E.B.M. Lots 1 & 2 of Section 2 Twp. 4 North Range 45 E.B.M. S $\frac{1}{2}$  of NE $\frac{1}{4}$  of Section 2 Twp. 4 North Range 45 E Less State Highway and R.R. Rights of Way, Teton County, Idaho

Also, the N $\frac{1}{2}$  of the NW $\frac{1}{4}$ , the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  and the NE $\frac{1}{4}$  of Section 35; and the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 25, all in Twp. 11 North Range 39 East Boise Meridian. The NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  and the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 25, and the N $\frac{1}{2}$  of the SW $\frac{1}{4}$ , the W $\frac{1}{2}$  of the SE $\frac{1}{4}$ , the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  and the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 25, all in Twp. 11 North Range 39 East Boise Meridian.

The SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  and the W $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Section 34; SE $\frac{1}{4}$ , the E $\frac{1}{2}$  of the SW $\frac{1}{4}$  and the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 34; and the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 35, in Twp. 11 North Range 39 East Boise Meridian, all in Fremont County, Idaho.

The E $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Section 33, in Twp. 11 North and the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  and the E $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Section 4 in Twp. 10 North all in range 39 East Boise Meridian, in Clark County, Idaho.

Also the following described personal property: \$28,170.66.

Dated this 3rd day of June, 1944.

(Probate Court Seal)

J C Packrell  
 Probate Judge

Filed for Record at the Request of Weston W. Taylor at 30 Minutes past 11 O'clock A.M. this 3rd day of June 1944

\$1.20

By L. W. Hastings Recorder  
 Dorothy E. Wilkie Deputy

Instrument 39849

IN THE PROBATE COURT OF THE COUNTY OF ADA, STATE OF IDAHO

FILED MAY 19 1944  
 John Jackson  
 PROBATE JUDGE EX-OFFICIO CLERK

In the Matter of the Estate of )  
 LEE CHARLES MILLER, )

Deceased. )

DECREE OF SETTLEMENT OF FINAL ACCOUNT  
 AND FINAL DISTRIBUTION

Frank E. Chalfant as administrator of the estate of Lee Charles Miller, deceased, having on the twelfth day of November, 1943, rendered and presented for settlement and filed in this Court his final account and report of his administration of said estate, which account was for final settlement, and having with said account filed a petition for final distribution of the estate and, on April 19th, 1944, having filed an amended petition for distribution and proof having been made to the satisfaction of the Court that notice of the day appointed for the settlement of said account and hearing of said petition had been duly given as required by law and the order of this Court, and no exception or objection in writing to said account or petition having been filed or made;

It appearing to the Court, after having fully examined the said account and the vouchers filed

I hereby certify that this instrument was filed for record at the request of Mrs. Reuel Eck at 45 minutes past 3 o'clock P. M. this 31st day of July A.D. 1944.

Fees for filing \$.80  
Instrument 39990

By L. W. Hastings  
Dorothy E. Wilkie

Ex-Officio Recorder.  
Deputy

## WARRANTY DEED

THIS INSTRUMENT, Made the 13th day of July, in the year of Our Lord, One Thousand Nine Hundred and Forty-four, between F. C. Gillette and Ora L. Gillette, his wife; W. J. Hynes, and Augusta S. Hynes, his wife, of the County of Teton, and State of Idaho, the parties of the first part, and the VILLAGE OF VICTOR, a corporation, of the County of Teton, and State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One (\$1.00) DOLLARS lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto the said party of the second part and to its heirs and assigns forever all that certain lot, piece or parcel of land situate, lying and being in the County of Teton, and the State of Idaho, and bounded and described as follows, to-wit:

Beginning at a point 200 feet North of SE Corner of Lot 8, Block 6, Victor Townsite, and running thence North 50 feet, thence West 165 feet, thence South 50 feet, thence East 165 feet, to point of beginning;

together with all and singular the tenements hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises together with all appurtenances and privileges thereunto incident, unto the said party of the second part, to its heirs and assigns forever. And the said parties of the first part and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part its heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person or persons whatsoever, lawfully claiming or to claim the same, shall and will warrant any, or by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered  
in the presence of \_\_\_\_\_

W. J. Hynes (SEAL)  
Mrs. Augusta S. Hynes (SEAL)  
F. C. Gillette (SEAL)  
Ora L. Gillette (SEAL)

STATE OF IDAHO )  
County of Teton, ) ss.

On the 14th day of July, in the year 1944, before me, the undersigned, a Notary Public in and for said County and State, personally appeared F. C. Gillette and Ora L. Gillette, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

J. D. Lauritzen  
Notary Public for Idaho  
Residing at Victor, Idaho

STATE OF IDAHO )  
COUNTY OF ADA ) ss.

On the 27th day of July, 1944, before me, the undersigned, a Notary Public in and for said county and state, personally appeared W. J. Hynes and Augusta S. Hynes, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the date in this certificate first above written.

(Notarial Seal)

Thos. L. Martin  
Notary Public for Idaho  
Residing at Boise, Idaho

Filed for record at the request of Village of Victor at 15 minutes past 11 o'clock A.M., this 10th day of August, 1944.

Fees, \$1.00

By L. W. Hastings Recorder.  
Dorothy E. Wilkie Deputy.

Instrument 40000

## DEED OF GIFT

This deed of gift, made this 4th day of August, 1944, by Leone W. Taylor, a widow, donor, to Weston W. Taylor, E. Glen Taylor, Robert S. Taylor, Leone Taylor and Helen T. Finell, sons and daughters of said donor, as donees, witnesses:

That said donor, in consideration of the love she has for and bears toward said donees, her sons and daughters, and better to provide for their comfort, support and livelihood, does hereby give, grant, alien and confirm to said donees, and to their heirs and assigns, all that real property situate in Teton, Fremont and Clark counties, State of Idaho, and particularly described:

$\frac{1}{2}$  of SE $\frac{1}{4}$  of Section 35, Twp 4 North Range 45 E. B. M.; Lots 1 and 2 of Section 2, Twp 4 North Range 45 E. B. M., also described as NE $\frac{1}{4}$  of Section 2, Twp 4 N Range 45 E.;  $\frac{1}{2}$  of NE $\frac{1}{4}$  of Section 2, Twp 4 North Range 45 E. Less State Highway and R. R. Rights of Way, including one large rock house and garage one mile South of Driggs, Teton County, Idaho.

Also, the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$ , the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  and the NE $\frac{1}{4}$  of Section 35; and the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 26, all in Twp 11 North Range 39 East Boise Meridian. The NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  and the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 26, and the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , the W $\frac{1}{2}$  of the SE $\frac{1}{4}$ , the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  and the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 25, all in Twp 11 North

Range 39 East Boise Meridian.

The SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  and the W $\frac{1}{2}$  of the SW $\frac{1}{4}$  of Section 34; SE $\frac{1}{4}$ ; the E $\frac{1}{2}$  of the SW $\frac{1}{4}$  and the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 34; and the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 35, in Twp 11 North Range 39 East Boise Meridian, all in Fremont County, Idaho.

The E $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Section 33, in Twp 11 North and the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  and the E $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Section 4 in Twp 10 North all in Range 39 East Boise Meridian, in Clark County, Idaho.

In Witness Whereof the said donor has hereunto set her hand the day and year first above written.

Leone W. Taylor

STATE OF UTAH )  
 ) SS.  
COUNTY OF SALT LAKE )

ON this 8th day of August, 1944, before me, the undersigned, a Notary Public in and for said county and State, personally appeared Leone W. Taylor, to me known to be the person described in and who executed the foregoing instrument, and acknowledged that she executed the same as her free act and deed, having been by me first apprised of the effect of signing and acknowledging the said instrument.

Given under my hand and Notarial seal the day and year in this certificate first above written.

(Notarial Seal)

My commission expires: May 9, 1948

Grant Jensen  
Notary Public for Utah  
Residing at Salt Lake City, Utah

Filed for Record at the Request of Weston Taylor at 55 Minutes past 11 O'clock A.M. this 14th day of August, 1944.

Fee \$ .80.

L. W. Hastings Recorder.  
By Dorothy E. Wilkie Deputy.

Instrument 40005

### Warranty Deed

THIS INDEMTURE, Made this 7th day of July in the year of our Lord One Thousand Nine Hundred and forty-four, between LeGrand C. Smith and Mary M. Smith, his wife, of Sugar City, County of Madison, State of Idaho, the parties of the first part, and P. S. Rammell and Leon P. Rammell of Teton, County of Teton, State of Idaho, the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One dollar and other valuable considerations - - DOLLARS lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged have bargained, sold and granted, and do by these presents, Grant, Bargain, Sell and Convey and confirm unto said parties of the second part, and to their heirs and assigns forever: All that certain lot, piece, or parcel of land situate, lying and being in the County of Teton State of Idaho, bounded and more particularly described as follows to-wit:

The E $\frac{1}{2}$ NE $\frac{1}{4}$ , and beginning at the Southeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  and running thence West 1320 feet; thence South 1400 feet; thence in a Northeasterly direction to a point on the east line 700 feet South of the Southeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; thence North along said line 700 feet to the point of beginning. All property lying in Section 24 Twp 6 North, Range 44 East of the of the Boise Meridian and containing 104.1 acres, more or less.

(Revenue stamps attached and cancelled totaling \$2.75; initialed P.S.R.; dated 8-15-44)

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal the day and year above written.

Signed, sealed and delivered  
in the presence of \_\_\_\_\_

C.  
Le Grand L. Smith (Seal)  
Mary M. Smith (Seal)  
(Seal)  
(Seal)

STATE OF IDAHO )  
 ) ss.  
County of Madison )

On this 7th day of July in the year 1944 before me, Mary Smith a Notary Public in and for said County and State, personally appeared LeGrand C. Smith and Mary M. Smith, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. That the Notary Public herein and one of the Grantors, Mary M. Smith are not the same person and are not related.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My commission expires June 16, 1947.  
(Notarial Seal)

Mary Smith Notary Public  
Residence Rexburg, Idaho.

Filed for record at the request of P. S. Rammell at 30 minutes past 4 o'clock P.M., this 15th day of August, A. D. 1944

Fee, \$1.00

L. W. Hastings Ex-Officio Recorder.  
By Dorothy E. Wilkie Deputy.

## QUIT CLAIM DEED

THIS INDENTURE, Made the 25th day of August, in the year of Our Lord, One Thousand Nine hundred and Forty-four, between Helen T. Finell and Charles V. Finell, her husband, of the County of Salt Lake, and State of Utah, the parties of the first part, and E. Glen Taylor, of the County of Teton, and State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Sixteen Hundred (\$1600.00) DOLLARS lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by the presents REMISE, RELEASE and FOREVER QUIT CLAIM unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the State of Idaho, and bounded and described as follows, to-wit:

South Half of Southwest Quarter, Section 35, Twp. 5 North; Northeast Quarter, Section 2, Twp. 6 North (less State Highway and Ry right-of-way)-all in Range 45 E.B.M., including one large rock house and garage;

(Revenue Stamps attached to Instrument 41592 page 47)

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of  
Leone Taylor  
Barbara C. Taylor

Helen T. Finell (SEAL)  
Charles V. Finell  
BY: Helen T. Finell (SEAL)  
Attorney in Fact. (SEAL)

UTAH  
STATE OF ~~IDAHO~~ }  
SALT LAKE } ss.  
COUNTY OF ~~TETON~~ }

On the 17th day of August, in the year 1944, before me, the undersigned, a notary public in and for said County and State, personally appeared Helen T. Finell and Charles V. Finell, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

W. J. Brown  
Notary Public for Utah  
Residing at Salt Lake City, Utah

My Commission Expires:

STATE OF IDAHO, }  
COUNTY OF TETON, } ss.

I hereby certify that this instrument was filed for record at the request of E. Glen Taylor at 26 minutes past 9 o'clock A.M., this 17th day of July, 19 53

Fees, \$1.00

Dwight C. Stone Ex-Officio Recorder.  
By Lucile D. Edlinsen Deputy.

Instrument No. 1591

## QUIT CLAIM DEED

THIS INDENTURE, Made the 16th day of August, in the year of Our Lord, One Thousand Nine hundred and Forty-four, between Leone Taylor, single, of the County of Salt Lake, and State of Utah, the party of the first part, and E. Glen Taylor, of the County of Teton, and State of Idaho, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Sixteen (\$1600.00) ----- DOLLARS lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do as by the presents REMISE, RELEASE and FOREVER QUIT CLAIM unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of State of Idaho, and bounded and described as follows, to-wit:

South Half of Southeast Quarter, Section 25, Twp. 5 North; Northeast Quarter, Section 2, Twp. 4 North, (Less State Highway and E. right-of-way)-all in Range 45 E.B.M., including one large rock house and garage;

(Revenue Stamp attached to Instrument 1569 page 47.)

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

Helen T. Linell  
Barbara C. Taylor

Leone Taylor

(SEAL)

(SEAL)

(SEAL)

UTAH  
STATE OF ~~IDAHO~~,  
SALT LAKE ss.  
COUNTY OF ~~TETON~~,

On the 17th day of August, in the year 1944, before me, the undersigned Leone Taylor, a notary public in and for said County and State, personally appeared Leone Taylor known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

W. J. Brown  
Notary Public for Utah  
Residing at

My Commission Expires:

STATE OF IDAHO,  
COUNTY OF TETON, ss.

I hereby certify that this instrument was filed for record at the request of E. Glen Taylor at 25 minutes past 9 o'clock A.M., this 11th day of July, 1953.

Fees, \$1.00

Dwight C. Stone Ex-Officio Recorder,

By Lennie C. Edlefsen Deputy.

## QUIT CLAIM DEED

THIS INDENTURE, Made the 15th day of August, in the year of Our Lord, One Thousand Nine hundred and Forty-four, between Robert S. Taylor and Barbara C. Taylor, his wife, of the County of Salt Lake, and State of Utah, the part is of the first part, and E. Glen Taylor of the County of Teton, and State of Idaho, the part y of the second part.

WITNESSETH, That the said part is of the first part, for and in consideration of the sum of Sixteen Hundred (\$1600.00) - - - - - DOLLARS lawful money of the United States of America, to them in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, do by the presents REMISE, RELEASE and FOREVER QUIT CLAIM unto the said part y of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Teton, State of Idaho, and bounded and described as follows, to-wit:

South Half of Southeast Quarter, Section 35, Twp. 5 North; Northeast Quarter, Section 2, Twp. 4 North, (Less State Highway and Rv right-of-way)-all in Range 45 E.B.M., including one large rock house and garage

(Revenue Stamps attached to Instrument #51589 Page 47.)

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances unto the said part y of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of  
Leone Taylor  
Eileen T. Hicell

Robert S. Taylor (SEAL)  
BY: Barbara C. Taylor (SEAL)  
Attorney in fact  
Barbara C. Taylor (SEAL)

STATE OF IDAHO,  
SALT LAKE } ss.  
COUNTY OF TETON }

On the 17th day of August, in the year 1944, before me, the undersigned, a notary public in and for said County and State, personally appeared Barbara C. Taylor, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

W. J. Brown  
Notary Public for Utah  
Residing at

My Commission Expires:

STATE OF IDAHO, } ss.  
COUNTY OF TETON }

I hereby certify that this instrument was filed for record at the request of E. Glen Taylor at 20 minutes past 9 o'clock P.M., this 11th day of July, 1953

Fees, \$ 1.00

Wright C. Stone Ex-Officio Recorder.  
By Lucille D. Edleson Deputy.

Instrument No. 51589

## QUIT CLAIM DEED

THIS INDENTURE, Made the 15th day of August, in the year of Our Lord, One Thousand Nine hundred and Forty-four, between Weston W. Taylor and Ruth L. Taylor, his wife, of the County of Teton, and State of Idaho, the parties of the first part, and E. Glen Taylor, of the County of Teton, and State of Idaho, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Sixteen Hundred (\$1600.00) ----- DOLLARS lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by the presents REMISE, RELEASE and FOREVER QUIT CLAIM unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Teton, State of Idaho, and bounded and described as follows, to-wit:

South Half of Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$ ), Section 35, Twp. 5 North, Range 45 E.D.M.; Lots 1 and 2 (Also described as N $\frac{1}{2}$ NE $\frac{1}{4}$  of Sec. 2); South Half of Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$ ), Section 2, Twp. 4 North, Range 45 E.D.M., less State Highway and Ry right-of-way, including one large rock house and garage;

Revenue Stamps in the amount of \$4.95 attached and cancelled.

(Instrument # 51589, 51590, 51591 and 51592 recorded in Book 81 page 47, 48, 49 and 50 have revenue stamps attached to this instrument.

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

Weston W. Taylor (SEAL)  
Ruth L. Taylor (SEAL)  
(SEAL)

STATE OF IDAHO, } ss.  
COUNTY OF TETON, }

On the 15th day of August, in the year 1944, before me, the undersigned, a notary public in and for said County and State, personally appeared Weston W. Taylor and Ruth L. Taylor known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

E. R. Hiner  
Notary Public for Idaho  
Residing at Driggs, Idaho

My Commission Expires: 10-4-47

STATE OF IDAHO, } ss.  
COUNTY OF TETON, }

I hereby certify that this instrument was filed for record at the request of E. Glen Taylor at 15 minutes past 9 o'clock A.M., this 11th day of July, 19 53.

Fees, \$ 1.00

Dwight C. Stono Ex-Officio Recorder.  
By Lucile D. Edlefsen Deputy.

WARRANTY DEED

THIS INDENTURE, made this 7th day of October, 19 70,  
between E. GLEN TAYLOR and ISABEL G. TAYLOR, his wife

of Driggs, County of Teton, State of Idaho,  
the part ies of the first part and KITCHENER E. HEAD and BONJA O. HEAD, his  
wife

of Driggs,  
County of Teton, State of Idaho, the part ies of the second part,

WITNESSETH, that the said part ies of the first part, for and in consideration of the sum of  
Twenty-Six Thousand and No/100 Dollars

lawful money of the United States of America,  
to them in hand paid by the part ies of the second part, the receipt whereof is hereby acknowledged,  
have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto  
the said part ies of the second part, and to their heirs and assigns, forever, all the following described  
real estate, situated in Teton, County of Teton,  
State of Idaho, to-wit: S4SE1/4 of Sec. 35, Twp. 5 N., Rge. 45, E.B.M.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-  
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues  
and profits thereof: and all estate, right, title and interest in and to the said property, as well in law as in equity  
of the said part ies of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together  
with the appurtenances unto the part ies of the second part, and to their heirs and assigns forever.  
And the said part ies of the first part, and their heirs, the said premises in the quiet and peaceable  
possession of the said part ies of the second part, their heirs and assigns, against the said part ies  
of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully  
claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part ies of the first part have hereunto set their hands  
and seals the day and year first above written.

Executed and Delivered in the Presence of

|       |                                |
|-------|--------------------------------|
| _____ | <u>E. Glen Taylor</u> [SEAL]   |
| _____ | <u>Isabel G. Taylor</u> [SEAL] |
| _____ | _____ [SEAL]                   |
| _____ | _____ [SEAL]                   |

300  
E SYSS  
MIS

STATE OF IDAHO,

County of Teton

On this 7th day of October in the year 1970, before me the undersigned, a Notary Public in and for said State, personally appeared E. GLEN TAYLOR and ISABEL G. TAYLOR, his wife

known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho,  
Residing at Driggs, Idaho.

My Commission Expires: 7-10-1971

CLERK  
75096  
PLATED

WARRANTY DEED

E. Glen Taylor  
et al  
TO  
Hitchman Co.  
Deed et al

Dated \_\_\_\_\_, 19\_\_\_\_  
STATE OF IDAHO,  
County of Teton

I hereby certify that this instrument was filed for record at request of \_\_\_\_\_ at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock \_\_\_\_\_ M., this \_\_\_\_\_ day of \_\_\_\_\_, 1975, in my office, and duly entered in Book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_.

By \_\_\_\_\_  
Deputy.

Fees, \$ \_\_\_\_\_  
Mail to \_\_\_\_\_  
See First Printed - Backing

113880

113880

113880

WARRANTY DEED

# WARRANTY DEED

For Value Received

Kitchener E. Head and Sonja O. Head, HUSBAND AND WIFE.

the grantor s. do hereby grant, bargain, sell and convey unto

Richard Hokin, as nominee

whose current address is

25 Shipway Road, Darien, Ct 06820

the grantee, the following described premises, in Teton County Idaho, to wit:

Beginning at the S1/4 Corner of Section 35, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence South 88 Degrees 55'08" East 2,649.05 feet, thence North 0 Degrees 0'50" West 1,319.05 feet; thence North 89 degrees 17'12" West 2,647.20 feet; thence South 0 degrees 0' 15" West 1,302.02 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, His heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances except: Subject to all existing patent reservations, easements, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 27, 1993

Kitchener E. Head  
Kitchener E. Head

Sonja O. Head  
Sonja O. Head

STATE OF IDAHO, COUNTY OF Teton  
On this 28th day of August, 1993,  
before me, a notary public in and for said State, personally  
appeared

Kitchener E. Head

Sonja O. Head

ISSUED 100 9170

known to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.

[Signature]

Notary Public

Commission Expires 12-28-97

113880

FILED

AT THE REQUEST OF

American Land

AT 9:00 AM

DATE Aug 30, 1993

[Signature]

CLERK OF RECORDER

[Signature]

NOTARY

Forwarded by the American Land Title Co., P.O. Box 1010

144096

## WARRANTY DEED

RECEIVED

AUG 31 2001

RECORDED

FOR VALUE RECEIVED

Richard Hokin, as nominee

the grantor(s) do hereby grant, bargain, sell and convey unto

Creekside Meadows, LLC, a Wyoming Limited Liability Company

whose current address is

P.O. Box 1170, 1230 Ida Lane, Wilson, WY 83014

the grantee(s), the following described premises, in County, Idaho, TO WIT:

Beginning at the South Quarter Corner of Section 35, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, (thence South  $88^{\circ}55'08''$  East 2,649.05 feet, (S $89^{\circ}20'05''$ E 2649.73 feet by Survey); thence North  $0^{\circ}0'50''$  West 1,319.05 feet (N $0^{\circ}04'01''$ E 1318.15 feet by Survey); thence North  $89^{\circ}17'12''$  West 2,647.20 feet (N $89^{\circ}25'09''$ W 2652.84 feet by Survey); thence South  $0^{\circ}0'18''$  West 1,302.02 feet (S $00^{\circ}03'27''$ E 1314.28 feet by Survey); to the point of beginning. Less State Highway right of way.

Also described as a portion of Creekside Meadows Planned Unit Development to the City of Driggs, as per the plat recorded July 19, 2001 as Instrument No. 143472 records of Teton County, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/29/2001

Richard Hokin, As Nominee

State of Idaho

County of Custer

On this 28th Day of August, 2001, before me, a Notary Public in and for said state, personally appeared Richard Hokin, As Nominee

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.  
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

*Jonathan Strauss*  
Notary Public for the State of Idaho  
Residing at: Chicago  
Commission Expires:



Instrument # 144096  
UNIGOS, TETON, IDAHO  
2001-08-31 17:13:13 No. of Pages: 1  
Requested for: ALLIANCE TITLE  
NOLAN G. BOYLE  
Ex-Officio Recorder, Deputy  
Notary Public, WARRANT

144096

S/2 SE

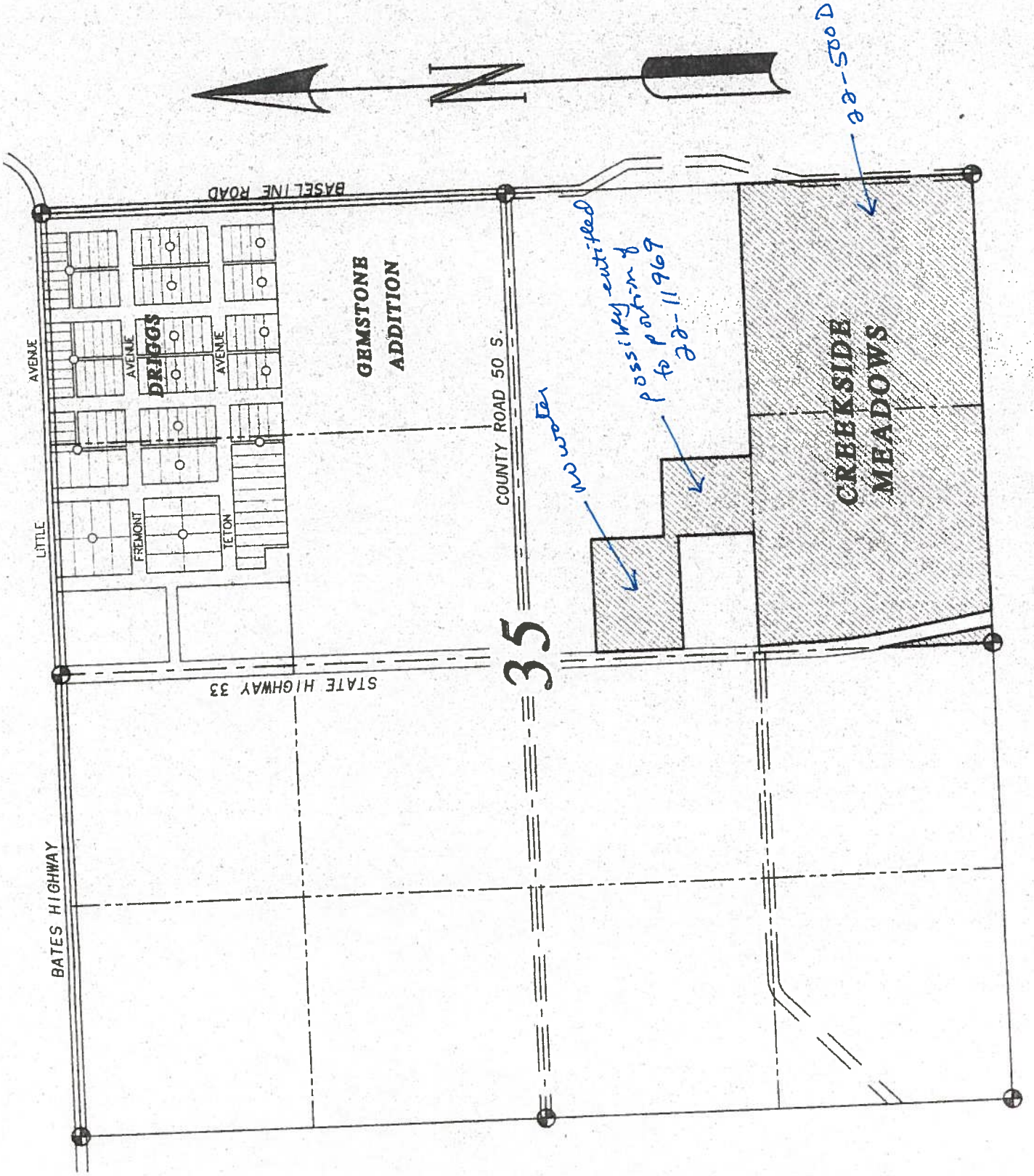
these  
deeds  
convey  
88-500D

in  
S/2 SE 4  
& section  
35.

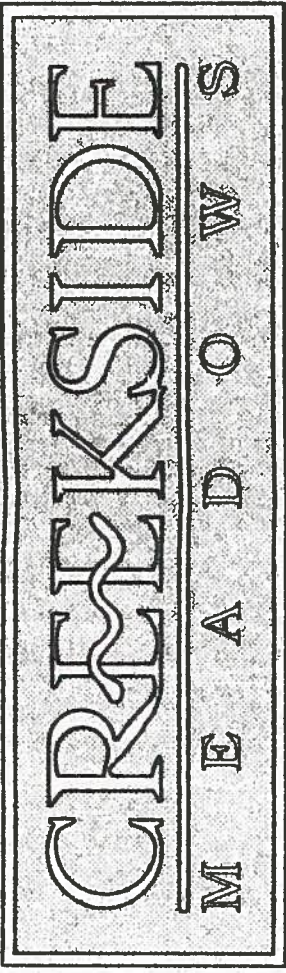
not  
appear

to  
88-500A.

VICINITY MAP



PLAN PLAT FOR:



S 1/2 SE 1/4 SECTION 35 AND PARTS OF THE N 1/2 SE 1/4  
TION 35, TWP. 5N., RNG. 45E., B.M., TETON COUNTY, IDAHO

|                                                                                                                           |                                                                                                                                                                     |     |                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------|
| SECTION CORNER<br>SUBDIVISION CORNER<br>LOT CORNER<br>ROAD POINT<br>ROAD CENTERLINE<br>EASEMENT - TYPE AND WIDTH AS NOTED | <b>OWNER/DEVELOPER:</b><br>PRIME PROPERTIES OF JACKSON HOLE<br>CONSTRUCTION & DEVELOPMENT<br>P.O. BOX 1170 1230 IDA LANE<br>WILSON, WYOMING 83014<br>(307) 733-7440 |     | <b>LAND PLANNING:</b><br>OTAK ROCK CREEK STUDIOS<br>CARBONDALE, COLORADO<br>(303) 963-1971                                                 |
|                                                                                                                           | DRAWN                                                                                                                                                               | NLC | 05/24/2001                                                                                                                                 |
|                                                                                                                           | REVISED                                                                                                                                                             | NLC | 06/05/2001                                                                                                                                 |
|                                                                                                                           | CMEADP3.DAT<br>MSTRPLAN.GCD                                                                                                                                         |     | PROJECT 2000 - 061                                                                                                                         |
|                                                                                                                           | <b>PROJECT ENGINEER:</b><br>BOB ABLONDI - RENDEZVOUS ENGINEERING<br>(307) 733-5252                                                                                  |     | <b>LAND SURVEYOR/ENGINEER:</b><br>ARNOLD WOOLSTENHULME - AW ENGINEERING<br>P.O. BOX 139 4 NORTH MAIN<br>VICTOR, IDAHO 83455 (208) 787-2952 |

beginning at the Southeast Corner of the Northwest Quarter of the Northwest Quarter of Section Fifteen Township Three North, Range Forty-five East of the Boise Meridian, thence running West Thirty Eight rods, Thence North Forty-Two and one-ninth rods, thence East Thirty-eight rods, thence South forty-two and one-ninth rods, to the place of beginning, containing in all seventy-five acres.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with all appurtenances and privileges thereunto incident, unto the said party of the second part, to his heirs and assigns forever. And the said party of the first part and its successors, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against the said party of the first part, and its successors, and against all and every person or persons whosoever, lawfully claiming or to claim the same, shall and will warrant any, and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has caused its attorney in fact to hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered  
in the presence of

S. M. Weikle

(Corporate Seal)

Victor State Bank, a corporation, (Seal)

by B. F. Blodgett (Seal)  
Its Attorney in Fact.

(Seal)

Filed for Record at the request of S. M. Weikle at 15 minutes past 2 o'clock P. M., this 28th day of March, 1928.

By Goldie Chisman, Deputy.  
Fees, \$1.20

Earl Floyd, Recorder.

(To be affixed below Acknowledgment)

STATE OF IDAHO, )  
 ) ss.  
County of Teton, )

On the 26th day of March, in the year 1928, before me S. M. Weikle a Notary Public in and for said County and State, personally appeared B. F. Blodgett, Attorney in Fact for the Victor State Bank, a corporation known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

S. M. Weikle  
Notary Public for the State of Idaho,  
residing at Victor, Idaho.

Instrument No. 19409.

#### QUIT CLAIM DEED

THIS INDENTURE, Made the 16th day of January, in the year of our Lord, One Thousand Nine Hundred and Twenty-eight, between David John Thomas, a widower since October 13, 1927, of the County of Teton, and State of Idaho, the party of the first part, and Daniel S. Sorensen and Myrtle Jane Sorensen, his wife, of the County of Teton, and State of Idaho, the parties of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One and No/100 (and other valuable considerations) DOLLARS lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents REMISE, RELEASE, and FOREVER QUIT CLAIM unto the said parties of the second part, and to their heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Teton, and State of Idaho, and bounded and described as follows, to-wit:

Law Offices  
**HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.**

KENT W. FOSTER  
ROBERT E. FARNAM  
WILLIAM D. FALER  
CHARLES A. HOMER  
GARY L. MEIKLE  
DONALD L. HARRIS  
DALE W. STORER  
MARIE T. TYLER  
FREDERICK J. HAHN, III  
KARL R. DECKER  
SHAN B. PERRY  
DeANNE CASPERSON\*\*  
AMELIA A. SHEETS  
ROBERT L. HARRIS  
DEBORAH S. O'MALLEY

1000 RIVERWALK DRIVE, SUITE 200  
P.O. BOX 50130  
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620  
FACSIMILE (208) 523-9518  
E-MAIL [RHARRIS@HOLDENLEGAL.COM](mailto:RHARRIS@HOLDENLEGAL.COM)

Arthur W. Holden  
(1877-1967)  
Robert B. Holden  
(1911-1971)  
Terry L. Crapo  
(1939-1982)  
William S. Holden  
(1907-1988)

Of Counsel  
Fred J. Hahn

\*\*Also Licensed in Missouri & Kansas

June 27, 2006

Idaho Department of Water Resources  
ATTN: Jennifer Crabtree  
900 N. Skyline Dr., Ste. A  
Idaho Falls, ID 83402

RECEIVED

JUN 28 2006

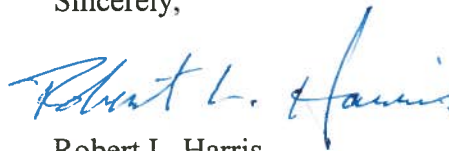
Department of Water Resources  
Eastern Region

Re: Notice of Change of Water Right Ownership  
Creekside Meadows

Dear Jennifer:

Enclosed please find the documents associated with the change in water right ownership for Creekside Meadows, LLC. One set of deeds shows the chain of title for the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , T5N., R45E., and the other set shows the chain of title for the S $\frac{1}{2}$ SE $\frac{1}{4}$ . If you have any questions, please give me a call.

Sincerely,



Robert L. Harris  
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

Enclosures

35

22-11967



Original

22-500A

500 D

500 E

2

Claim no. \_\_\_\_\_

Claimant Contact Log

Date

Remarks

Agent initials

4/2/05 Visited with Dr. Kitcheners Head  
at his home.  
Observed the portable pump and  
got info.

11/15/06 Claimed diversion point is out of Teton  
creek. This was deemed to Spring cks.  
When did the change occur?

Dee O'Brien 354-2211 Deputy W.M.

Joe Kaufman, Water district, no records  
on Spring cks or Teton creek.

~~068~~ Salem Union  
Canal Company,  
Limited, The  
1 167, T. 2316

243  
12,000 inches. Apr; 28, 1892. North Fork of the  
Snake River, as a  
right from July  
1st of each year for  
the balance of the  
irrigating season.

Sanders, David A.

Wolf Ditch Company.

Sandstrom, Carl E.

(Decreed to City of  
Idaho Falls.)

~~068~~ 22 0496 ✓  
Sautter, John G. 50 inches. June 1, 1900. North Leigh Creek.  
~~068~~ 22 0497 ✓  
Sautter, John G. 110 inches. June 1, 1904. North Leigh Creek.  
~~068~~ 22 0498 13-0077 ✓  
Schneebly,  
Julius A. 120 inches. June 1, 1889. Rainey Creek. 331 rel.  
~~068~~ 22 0499 13-0078 ✓  
Schneebly,  
Julius A. 50 inches. May 1, 1895. Rainey Creek.

Schwendiman,  
Magdalena

Pioneer Ditch Com-  
pany

Lower Canal Compa.

Scotts, Hyrum

~~068~~ 21 0093 ✓  
Seely Brothers,  
a partnership,  
composed of O. T.,  
A. H. and George  
Seely.

180 inches. June 1, 1891. Fall River.

Sermon, Robert

The Farmers' Frier  
Canal Company.

~~068~~ 22 0500 ✓  
Seymour, F. B. 300 inches. June 1, 1886. Spring Creek.  
~~068~~ 22 0501 ✓  
Shaw, L. C. 200 inches. June 1, 1891. Badger Creek, and  
water from springs  
T. A. Phillips' land

22 0502 ✓  
~~068~~ Shaw, O. W. 135 inches. June 1, 1890. North Leigh Creek &  
Spring Creek.

22 0503 ✓  
~~068~~ Sherman, Abel P. 70 inches. Oct., 15, 1894. Spring Creek, a tri-  
tary of Trail Creek

21 0094 Trans. #2123  
~~068~~ Sherman, E. H. 100 inches. June 1, 1886. Duck Creek.  
and Sarah E. 2124

21 0095 Trans. #2123  
~~068~~ Sherman, E. H. 160 inches. June 1, 1889. Duck Creek.  
and Sarah E. 2124

21 0096 Trans. #2123  
~~068~~ Sherman, E. H. 200 inches. June 8, 1893. Duck Creek.  
and Sarah E. 2124

21 0097 Trans. #2123  
~~068~~ Sherman, E. H. 500 inches. June 1, 1895. Duck Creek. Rock Cr  
and Hope Creek.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN July 27, 2004

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

PRIME PROPERTIES OF JACKSON HOLE  
CONSTRUCTION AND DEVELOPMENT  
1230 IDA LN  
PO BOX 1170  
WILSON WY 83014

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 22-500D

Dear Sir or Madam:

It has come to our attention that you may have recently purchased a tract of land in Teton County, Idaho. The property to which I am referring was most recently owned by Kitchener and Sonja Head. The legal description is as follows:

T05N, R45E, S35, SE1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

  
Jennifer Crabtree  
Technical Records Specialist

Claim No. 225000

Document Checklist

- ☒ Copy License/Decree Rexburg Teton
- ☐ Copy Transfer
- ☐ Copy Licensing Field Exam
- ☐ Check if Ownership/Address Change is Required
- ☐ Generate, mail and file "Evidence of Priority" letter
- ☒ Generate Arcview Map

Prime Properties of Jackson Hole  
Construction & Development  
PO Box 1170, 1230 Lida Lane  
Wilson, Wyoming 83014  
307 733-7440

DO I obtained this address from  
7/23/04 County assessor

Please send c/o forms to:  
Prime properties of Jackson Hole  
construction and Development  
PO Box 1170 1230 Ida Lane  
Wilson, Wyoming 83014

Amount claimed? 0.33 cfs?

This is a doctor who filed this claim  
so his handwriting may be hard to  
interpret (like mine)

4/5/05

On 4/2/05 I visited with Dr. Kitchener  
head at his home. He showed me  
the old pump that was used to run /  
short hand line to irrigate a  
portion of this claim.

I can't find any specific dates  
or data for delivery. But I do  
remember observing the hand line  
being used to irrigate the northern  
portion of this claim.

Sincerely yours,  
Lee O'Brien

**Contacts Data Entry Form**

Claim Number: \_\_\_\_\_

| Owner Type | Full Name | Address | City | State | Zip |
|------------|-----------|---------|------|-------|-----|
|------------|-----------|---------|------|-------|-----|

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Name connector: and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_.

Representing Attorney: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_ Date of Field Exam: \_\_\_\_\_

**Discussion of right origin and split history. Questions and problems.**

*This is a small portion of an 1886 decree,  
out of Spring Creek.*

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

Water Right No(s). \_\_\_\_\_

**GPS DATA:**

Tag # \_\_\_\_\_ Location: \_\_\_\_\_

**Diversion Data:**

Source: Springs Trib to: Teton Creek

**MOTOR**  
Make: RAINMASTER Model: TT 10-20 Hp: \_\_\_\_\_  
SN: \_\_\_\_\_

**PUMP**  
Make: \_\_\_\_\_ Model: \_\_\_\_\_ Disch: Approx 1 line of pipe  
SN: 150974

NOTES: This ground has been irrigated with dams placed in Spring Creek and with a portable pump. There is no specific PDD. Pump runs off PTO from tractor. It is a small pump.

Field Exam Date: 7/23/04 Agent: DO



4/2/05 Site on Teton Creek where Dr. Hitchener Head  
DO used his portable Wade Rain Rainmaster TT10-20  
pump and tractor to divert water to hand lines  
to irrigate this claim-A22005000

## Point of Diversion and Source Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Claimed Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source | Tributary to |
|-----|-----|-----|---------|----------------|--------|--------|--------------|
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |

Recommended Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source | Tributary to |
|-----|-----|-----|---------|----------------|--------|--------|--------------|
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |

Other rights from this POD? \_\_\_\_\_

Transfers Pending or approved: \_\_\_\_\_

Document how the POD and Source were verified:

7/23/04  
DO There is no specific spot as a POD, a portable pump and handlines and a series of dams in Spring Creek have provided different POD's for this ground.

4/2/05  
DO Ls. dead indicated a particular hole on Teton Creek where water springs up that he had placed the tractor and portable pump.

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

## Place Of Use Data Entry Form

Claim Number: \_\_\_\_\_

Claimed Place Of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total acres \_\_\_\_\_

Recommended Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total acres \_\_\_\_\_

Pending or approved Transfers: \_\_\_\_\_

Overlapping rights: \_\_\_\_\_

Document how the POU was verified:

80  
7/23/04  
Field exam shows that this ground is being developed as a subdivision, but historically this ground has been irrigated with ditches, dams and a pump and handlines.

A good portion of the land is creek bottom and trees.

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

...mour, E. B.; June 1, 1886; Spring Creek  
Nave, Martin L.; June 1, 1886; Moody Creek  
To be reduced to 25 inches after June 20th of each year  
Nave, Martin L.; June 1, 1886; Teton River  
Breckenridge, David; June 1, 1887; North Leigh Creek;  
also Swamp Creek for a late right  
Borrowman, John; June 1, 1887; Wood Creek and Springs  
Jeppson, Hans J.; June 1, 1887; Bigler Slough  
Hegsted, Victor; Sept. 1, 1887; Horse Shoe Creek  
Hegsted, Victor; June 1, 1888; Horse Shoe Creek  
North Salem Agricultural & Milling Canal Co.; Teton River  
As a high water right until July 1st of each year  
Walters, William; June 1, 1888; Teton River. (Stewart & Walters Ditch.) Joint appropriation with Mons H. Anderson  
Woods, William S.; June 1, 1888; Twin Creeks  
Woodmansee, Charles H.; Mar. 15, 1889; Moody Creek  
To be reduced to 80 inches after June 20th of each year  
Curtis, Owen; Apr. 1, 1889; Trail Creek  
Littie, Zina W.; Apr. 1, 1889; South Leigh Creek  
Hill, William; Apr. 5, 1889; Pack Saddle Creek  
Mortensen, Christian; May 1, 1889; Teton River. (Through the Nelson-Jacobs Ditch)  
Bates, Thomas; May 3, 1889; Mahogany Creek  
Beezley, Ebenezer, and J.; June 1, 1889; Fox Creek  
Drake, Fred J.; June 1, 1889; John Creek  
Blanchard, John; June 1, 1889; Warm Creek  
Bowles, H. C.; June 1, 1889; Spring Creek  
Drake, William; June 1, 1889; Mahogany Creek  
Lund, William P.; June 1, 1889; Mahogany Creek  
Hubbard, Frank, and wife; June 1, 1889; North Leigh Creek  
Swanner, Samuel; June 1, 1889; South Leigh Creek  
Walton, D. O.; June 1, 1889; Darby Creek  
Jones, Benjamin; June 1, 1889; Trail Creek  
McPherson, Abner; June 10, 1889; North Leigh Creek  
Parsons, F. W.; June 15, 1889; Trail Creek  
Tonks, George M.; July 5, 1889; Trail Creek  
Tonks, George M.; July 15, 1889; Fox Creek  
Kirsley, Mary E.; Sept. 1, 1889; Warm Creek, Spring Creek and Deep Creek  
Woodmansee-Johnson Ditch; Oct. 1, 1889; Teton River  
Rexburg Milling Co.; Oct. 1, 1889; Teton River. (Woodmansee-Johnson Ditch.) For power purposes only, and subject to rights of users for agricultural purposes of water through same ditch  
Teton Irrigation & Manufacturing Co.; Oct. 2, 1889; Teton River. (To be diverted at the Bird headgate near the Teton Mill  
Kirsley, Mary E.; Apr. 1, 1890; Warm Creek; Spring Creek and Deep Creek  
Sinclair, D. R., Adminr. Estate of Fred Sinclair (deceased); April 1, 1890; Trail Creek  
Wolf Ditch Co.; Apr. 1, 1890; Teton River  
Robertson, A. L.; Apr. 1, 1890; Trail Creek

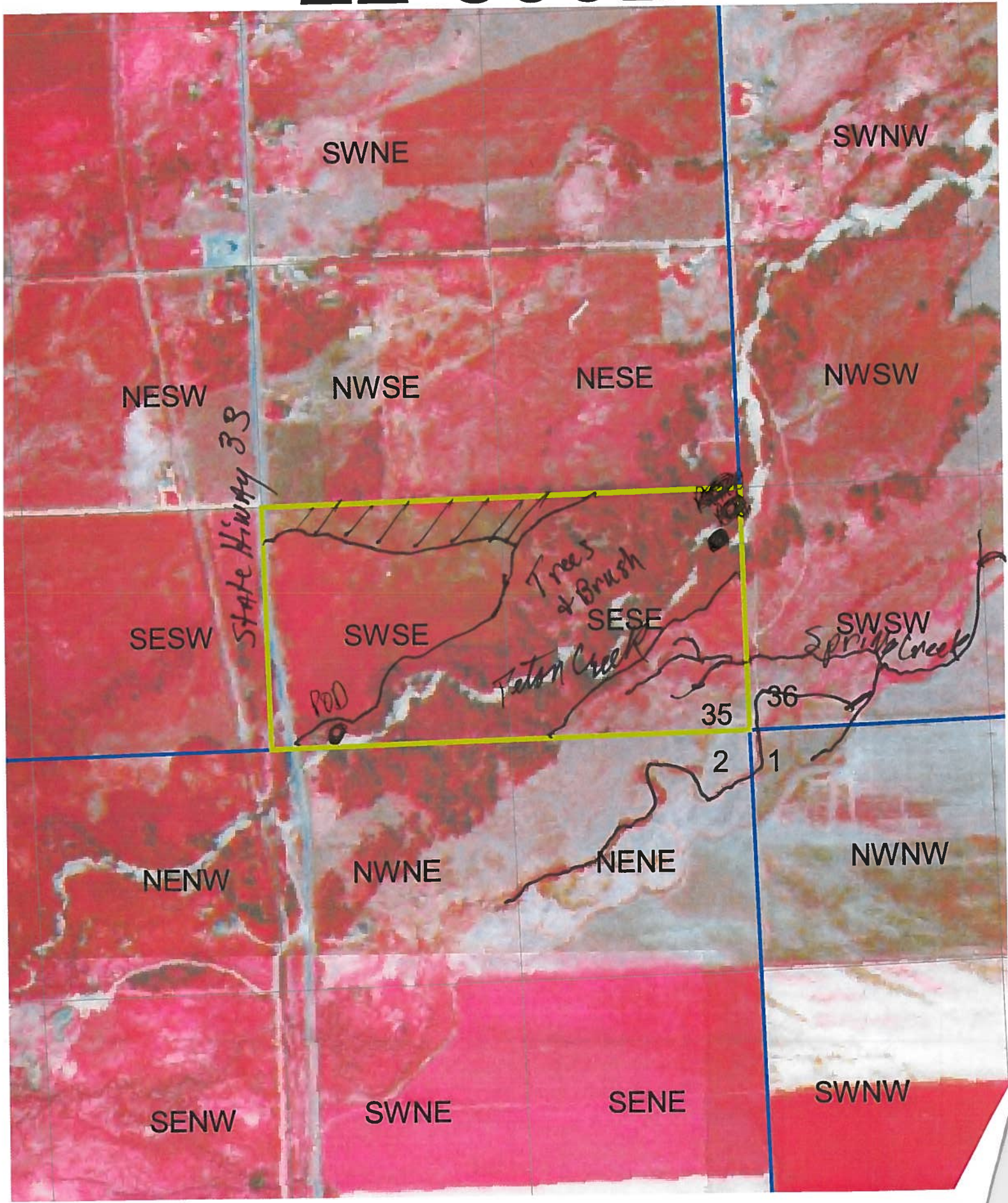
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82 Rice, Ed.; Apr. 1, 1890; Trail Creek  
82 Curtis, Nahum; Apr. 1, 1890; Trail Creek  
82 Blanchard, John; Apr. 1, 1890; Trail Creek  
82 Eynon, John; Apr. 1, 1890; Trail Creek  
85 Paul, John; June 1, 1890; Springs on land  
85 Paul, William H.; June 1, 1890; Little Springs and Deep Creek  
85 Jenkins, William; June 1, 1890; Fox Creek  
85 Kimball, R. C., and A. L.; June 1, 1890; Fox Creek  
85 Lawson, B. G.; June 1, 1890; Spring Creek  
85 Murphy, G. M.; June 1, 1890; Darby Creek  
85 Smith, C. M.; Jan. 1, 1890; Darby Creek  
85 Walton, D. O.; June 1, 1890; Darby Creek  
85 Shaw, O. W.; June 1, 1890; North Leigh Creek or Spring Creek  
85 Yearsley, H. C.; June 1, 1890; Spring Creek  
85 Drake, Richard; June 1, 1890; Patterson Creek  
85 Chelsey, John P.; June 1, 1890; Paul Spring Creek  
85 Byrnes, Michael; June 1, 1890; Fox Creek  
85 Buxton, Mary A.; June 1, 1890; Sloughs from Twin Creeks  
85 Beezley, Ebenezer, and J.; June 1, 1890; Fox Creek  
85 Andrews, L. W.; June 1, 1890; Grove Creek  
85 Durney, P. S.; June 1, 1900; Trail Creek  
85 Foote, Arthur L.; June 1, 1890; Mahogany Creek  
85 Ferguson, John; June 1, 1890; Grove Creek and Willow Spring Creek  
85 Eames, William; June 1, 1890; Spring Creek  
85 Edlefson, E. B.; June 1, 1890; Leigh Creek  
85 Drake, Lavina; June 1, 1890; Boquat Creek and Drake Creek  
88 Drake, William; July 1, 1890; Mahogany Creek  
90 Tonks, William H.; July 15, 1890; Trail Creek  
92 Curtis, Clarissa A.; Sept. 1, 1890; Trail Creek  
96 Rice, A. L.; Jan. 1, 1891; Patterson Creek  
98 O'Brien, James A.; June 1, 1891; North Leigh Creek  
98 Siddoway-Briggs Co.; June 1, 1891; Teton River. (For power purposes)  
98 Sinclair, D. R.; Adminr. Estate of Fred Sinclair (deceased); June 1, 1891; Eynon Ditch  
98 Smith, Ellington; June 1, 1891; Spring Creek, Darby Creek and Crandall Springs  
98 Shaw, L. C.; June 1, 1891; Ragder Creek and water from springs on T. A. Phillips' land  
98 Swanner, Samuel; June 1, 1891; South Leigh Creek  
98 Hubbard, Susan; June 1, 1891; North Leigh Creek and Middle Leigh Creek  
98 Harrop, Samuel; June 1, 1891; Leigh Creek  
98 Hill, Mary Ann; June 1, 1891; Pack Saddle Creek  
98 Clark & Houghton; June 1, 1891; Teton River  
98 Dewey, George A.; June 1, 1891; Fox Creek  
98 Barney, Walter; June 1, 1891; South Leigh Creek  
98 Bowles, Sarah; June 1, 1891; Spring Creek  
98 Blamires, Robert, and C. J. Burton, W. S. Burton and Thomas H. Phillips; June 1, 1891; Badger Creek and springs on land of T. A. Phillips  
98 Edlefson, Noah C.; June 1, 1891; Leigh Creek  
100 Siddoway Irrigation & Manufacturing Co.; July 1, 1891; Teton River

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# 22-500D

7/23/04 DDO





NORTON SOUND  
HEALTH CORPORATION

P.O. BOX 966  
NOME, ALASKA 99762  
(907) 443-5411

1-26-89

Dear Mr. Jones -

I'm sorry this is late, but  
as I said - I just got it 2  
days ago - already past the  
1-22-89 deadline -

Thank you for your help on the  
telephone -

Kate Head

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NOV 06 1990

RECEIVED  
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Department of Water Resources

"Serving the communities of: Brevig Mission, Council, Diomed, Elim, Gambell, Golovin, Koyuk, Nome, Pitmegea, Savoonga, Shaktoolik, Shishmaref, Stebbins, Teller, Unalakleet, Wales, White Mountain."



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

DATE: 12-20-88

CLAIMANT: Kitchner Head  
Box 561  
Nome, Alaska 99762

RE: Stockwater or domestic claim.

Dear Claimant:

Thank you for submitting the claim to your water uses. Before the Department can accept the claim, some additional information is required. We are returning your claim(s) and your check no. 2611 in the amount of \$ 103.

Please refer to the instruction sheet attached and by using the comments from the reviewer correct the items as indicated. If you need to make changes to the claim, please sign and notarize a new claim form since it is incorrect to change a notarized document. A blank form is enclosed for your convenience.

Please note the date stamp which indicates the dead-line for submitting your revised claim. You will not be assessed a late filing fee if the claim is returned to this office by 1-22-89. Please feel free to contact our office if you need assistance with this matter.

Sincerely;

David W. Jones

To complete your claim line 6 needs a cfs (cubic feet per second)  
amt. I also believe your claim is part of Decree Rt. 22-00500A  
(see Attached). This is not a beneficial use rt but a decree  
from the case of Rexburg Irrig vs Teton Canal Company. Also the  
claim must have a notarized signature to be acceptable.  
Finally I think line 146 should read "do not x"  
You now indicate you want the court docket sheet delivered each  
month for a \$7.50 annual fee.

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NOV 06 1990

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NOV 07 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-500D  
Date Received: 2/1/1989  
Receipt No: E005672  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CREEKSIDE MEADOWS LLC Phone: (307)413-4447

PO BOX 1170  
WILSON WY USA 83014

2. Date of Priority: 06/01/1886

3. Source: SPRING CREEK Trib. to: TETON CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 05N      | 45E   | 35      | SE SE SE              | TETON  |      |
| 05N      | 45E   | 35      | SE SW SE              | TETON  |      |

5. Description of diverting works:

DAMS, DITCHES, PUMP AND PIPELINE.

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 6/01 | 10/01 | 33     |            |

7. Total Quantity Appropriated is:  
33 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 05N      | 45E   | 35      | SW         | SE  | IRRIGATION    | 33    |
|          |       |         | SE         | SE  | IRRIGATION    | 20    |
|          |       |         |            |     | Section Acres | 53    |
|          |       |         |            |     | Total Acres   | 53    |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

OLD RIGHT NUMBER 22-00500A CLAIMANT CLAIMS FROM 0 TO 33 CFS.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
Title

\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
Title

\_\_\_\_\_, and that the statements contained in the  
Organization  
foregoing document are true and correct.  
Signature of Authorized Agent \_\_\_\_\_

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this  
of \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
Notary Public

Residing at \_\_\_\_\_

My commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00500D  
Date Received: 2/ 1/1989  
Receipt No: E005672  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: KITCHENER EDWARD HEAD 907-443-5060  
Address: PO BOX 561  
NOME AK 99762

AND/OR

Name: SONJA OLSEN HEAD 907-443-5060  
Address: PO BOX 561  
NOME AK 99762

2. Date of Priority: JUN 1, 1886

3. Source: SPRING CREEK Trib. to: TETON CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05N      | 45E   | 35      | SE     | SW     | SE     |     | TETON  |
|          |       |         | SE     | SE     | SE     |     | TETON  |

5. Description of diverting works:  
DAMS, DITCHES, PUMP AND PIPELINE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S  | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 06/01 | 10/01 | 33.000 |      |        |

7. Total Quantity Appropriated is:  
33.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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NOV 06 1996

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 05N           | 45E   | 35      | SW     | SE  |     | IRR | 33.0  |
|               |       |         | SE     | SE  |     | IRR | 20.0  |
| Section Acres |       |         |        |     |     |     | 53.0  |
| Total Acres   |       |         |        |     |     |     | 53.0  |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OLD RIGHT NUMBER 22-00500A  
CLAIMANT CLAIMS FROM 0 TO 33 CFS.

15. Basis of Claim: DECREED

Water Right Number: 220500

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRRIGATION  
Decree Plaintiff

TETON CANAL  
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

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NOV 06 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

*Renumbered* A22-00500D

Ident. Number: A22-12525

Date Received: 1/27/1989

Receipt No: E005672

Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: KITCHENER EDWARD HEAD  
Address: PO BOX 561  
NOME, AK

907-443-5060

99762

AND/OR

Name: SONJA OLSEN HEAD  
Address: PO BOX 561  
NOME, AK

907-443-5060

99762

2. Date of Priority: JUN 01, 1886

3. Source: SPRING CREEK

Trib. to: TETON CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 45E   | 35      | SE     | SE     | SE  |     | TETON  |

5. Description of diverting works:  
DAMS, DITCHES, PUMP AND PIPELINE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 06/01 | 10/01 | 33.000 |      |        |

7. Total Quantity Appropriated is:  
33.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A22-12525

Page 1

Date: 02/07/89

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~~NOV 07 1992~~

A2200500D



10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
|----------|-------|---------|------------|-----|-----|-------|

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

OLD RIGHT NUMBER 22-00500A  
CLAIMANT CLAIMS FROM 0 TO 33 CFS.

15. Basis of Claim: DECREED  
Water Right Number: 220500  
Case Number:  
Court :  
Decree date: 12/16/1910

REXBURG IRRIGATION  
Decree Plaintiff

vs

TETON CANAL  
Decree Defendant

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NOV 07 1984

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~~NOV 07 1984~~

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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NOV 02 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39356Ident. Number A22 - 12525Date Received prior to 10/6/88 ?Receipt Number E005672

RECEIVED

JAN 31 1989

Department of Water Resources  
Eastern District OfficeNOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) HEAD, KITCHENER, GOWARD Phone (907) 443 5060  
AND/OR HEAD, SONJA OLSON  
Mailing Address Box 561, Nome, AK Zip 997622. Date of Priority (Only one (1) per claim) 6-1-18863. Source of water supply (a) SPRING CREEK  
which is tributary to (b) TETON CREEK4. a. Location of existing point of diversion is: Township T5N Range 45E Section 35,  
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of TETONAdditional points of diversion if any: T5N, R45E, S35, SE 1/4 of SW 1/4 of SE 1/4 TETON

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.DAMS, DITCHES, PUMP, PIPELINEPortion east of Teton creek - dams + ditches -  
Portion west of Teton creek - allow flow to enter Teton  
creek stream + then pump from Teton Creek  
Sprinkler pipe

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NOV 07 1988

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from June 1 to Oct 3 amount 0-33 or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0-33 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 5N  | 45E | 35  |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       | 33 20 | 53     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 53

11. In which county (ies) are lands listed above as place of use located? Teton

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above \_\_\_\_\_ or None (Z)

14. Remarks: Charles Cook is acting in my behalf. He is a rancher in Teton Valley.  
Charles Cook  
406 NO 500 W  
Tetona, Idaho 83452  
(208) 456 2853

Last Name HEAD Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

SEC 35  
T 5N  
R 45E

Crack

ump

22

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~~NOV 07 1992~~

Last Name

Ident No.

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree ☒

If applicable provide IDWR Water Right Number 22-00500A

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date 12-16-1910

Plaintiff vs Defendant Rexburg Irrigation V.S. Teton Canal Co.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kitchener E. Head Date 9-24-88

Donna O. Head Date 9-24-88

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_ Title \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of ALASKA )  
County of CAPE NOME ) SS.

Subscribed and sworn (or affirmed) before me this 27<sup>TH</sup> day of JANUARY 19 89

SEAL

Notary Public Patricia L. Breeden

Residing at Nome

My Commission Expires 12-17-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name Head Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

NOV 06 1990

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NOV 07 1992