

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1970-05-26  
IDWR NUMBER: 3703150  
BLM NUMBER: 3705688344  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 37

| SOURCE      | TRIBUTARY TO |
|-------------|--------------|
| -----       | -----        |
| GROUNDWATER | SINKS        |

DESCRIPTION OF DIVERSION WORKS

-----  
CASED WELL, SUBMERSIBLE PUMP/MOTER, STORAGE TANK

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|-------------------------|-------------------|---------------------|-----------------------|-------|
| -----                   | -----             | -----               | -----                 | ----- |
| STOCKWATER STORAGE      | 0.030             | 0.00                | 0101                  | 1231  |
| WILDLIFE STORAGE        | 0.030             | 0.00                | 0101                  | 1231  |
| STOCKWATER FROM STORAGE | 0.030             | 0.00                | 0101                  | 1231  |
| WILDLIFE FROM STORAGE   | 0.030             | 0.00                | 0101                  | 1231  |
| TOTAL:                  | 0.030 CFS         | 0.00 AF             |                       |       |

NON-IRRIGATION USES

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STOCKWATER, 530 RANGE CATTLE, 1000 RANGE SHEEP. WILDLIFE VAR. AMT

|     |     |     |        | POINT OF DIVERSION |        |     |         |     |
|-----|-----|-----|--------|--------------------|--------|-----|---------|-----|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY  |     |
| --- | --- | --- | ---    | ---                | ---    | --- | ---     | --- |
| 06S | 16E | 11  |        | NW                 | SE     | 00  | LINCOLN |     |

PLACE OF USE

|     |     |     |        |        |     |         | IRRIGATED |       |
|-----|-----|-----|--------|--------|-----|---------|-----------|-------|
| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY  | OWNED     | ACRES |
| --- | --- | --- | ---    | ---    | --- | ---     | ---       | ---   |
| 06S | 16E | 11  | NW     | SE     | 00  | LINCOLN | YES       | 0.0   |

**MICROFILMED**  
OCT 24 1994

|     |     |    |    |    |    |         |     |     |
|-----|-----|----|----|----|----|---------|-----|-----|
| 06S | 16E | 11 | NW | SE | 00 | LINCOLN | YES | 0.0 |
| 06S | 16E | 11 | NW | SE | 00 | LINCOLN | YES | 0.0 |
| 06S | 16E | 11 | NW | SE | 00 | LINCOLN | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

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NONE

REMARKS

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PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCESMICROFILMED  
OCT 24 1984