

A37-03143

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1971-02-16  
IDWR NUMBER: 3703143  
BLM NUMBER: 3705688337  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 37

|        |               |
|--------|---------------|
| SOURCE | TRIBUTARY TO  |
| -----  | -----         |
| SPRING | CHICKEN CREEK |

DESCRIPTION OF DIVERSION WORKS

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SPRING BOX, BURIED PIPE, TROUGH, OVERFLOW PIPE

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|-------------------------|-------------------|---------------------|-----------------------|-------|
| -----                   | -----             | -----               | -----                 | ----- |
| STOCKWATER STORAGE      | 0.100             | 0.00                | 0101                  | 1231  |
| WILDLIFE STORAGE        | 0.100             | 0.00                | 0101                  | 1231  |
| STOCKWATER FROM STORAGE | 0.100             | 0.00                | 0101                  | 1231  |
| WILDLIFE FROM STORAGE   | 0.100             | 0.00                | 0101                  | 1231  |
| TOTAL:                  | 0.100 CFS         | 0.00 AF             |                       |       |

NON-IRRIGATION USES

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STOCKWATER, 340 RANGE CATTLE. WILDLIFE VARYING AMOUNTS.

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| ---                | --- | --- | -----  | -----  | -----  | --- | -----  |
| 01N                | 15E | 05  |        | NE     | NW     | 03  | CAMAS  |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| ---          | --- | --- | -----  | -----  | --- | -----  | -----     | ----- |
| 01N          | 15E | 05  | NE     | NW     | 03  | CAMAS  | YES       | 0.0   |

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|     |     |    |    |    |    |       |     |     |
|-----|-----|----|----|----|----|-------|-----|-----|
| 01N | 15E | 05 | NE | NW | 03 | CAMAS | YES | 0.0 |
| 01N | 15E | 05 | NE | NW | 03 | CAMAS | YES | 0.0 |
| 01N | 15E | 05 | NE | NW | 03 | CAMAS | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

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NONE

REMARKS

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PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

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