

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-2244
Date Received: 8/1/1989
Receipt No: C008687
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WALKER FLOW LLP Phone: (480)988-3828

PO BOX 650
QUEEN CREEK AZ USA 85242

2. Date of Priority: 09/30/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11N	06W	14	SW SE SE	WASHINGTON	

5. Description of diverting works:

DRILLED WELL, 73' DEPTH, 12" CASING WITH 15HP PUMP TO SPRK.SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.93	

7. Total Quantity Appropriated is:
0.93 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	06W	13	NE	SW	IRRIGATION	20
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	20
Section Acres						120
11N	06W	14	NE	SE	IRRIGATION	20
			SE	SE	IRRIGATION	40
Section Acres						60
Total Acres						180

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 24, 2006

WALKER PLOW LLP
PO BOX 650
QUEEN CREEK AZ 85242

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #67-2095, 67-2110, 67-2244, 67-2313,
67-7009, 67-7712, 67-7718, and water rights #67-7540 and #67-10711

Dear Claimant:

We have processed your change in ownership of Notices of Claim referenced above.

Enclosed are copies of your water rights for your file. Please refer to these record numbers in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:region

Enclosures:

Copies of Water Rights Referenced Above

SCANNED

AUG 24 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02244
Date Received: 7/31/1989
Receipt No: C008687
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALAN D. SAITO 503-262-3473
Address: 5387 HWY 201
ONTARIO, OR 97914
OR
Name: RAYMOND G. SAITO 503-262-3473
Address: 5387 HWY 201
ONTARIO, OR 97914
2. Date of Priority: SEP 30, 1954
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
11N	06W	14	SW		SE		SE		WASHINGTON
5. Description of diverting works:
DRILLED WELL, 73' DEPTH, 12" CASING WITH 15HP PUMP TO SPRK. SYSTEM.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.930		
7. Total Quantity Appropriated is:
0.930 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 630.0 Acre Feet Per Annum.
9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	13	NE	SW		IRR	20.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	20.0
						Section Acres	120.0
		14	NE	SE		IRR	20.0
			SE	SE		IRR	40.0
						Section Acres	60.0
						Total Acres	180.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WEISER IRR RIGHTS

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25199

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alan D. Smith Date: Aug 1, 1989

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of AUGUST 19 89
Donna E. Luthy
Notary Public

Seal

Residing at BORSE, ID
My Commission Expires 11/08/1994



OCT 01 1992

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-2244

NAME AND ADDRESS: WALKER PLOW LTD PARTNERSHIP LLP
PO BOX 650
QUEEN CREEK AZ 85242

ALAN D SAITO
5387 HWY 201
ONTARIO OR 97914

RAYMOND C SAITO
5387 HWY 201
ONTARIO OR 97914

SOURCE: Source: Tributary:
GROUND WATER

QUANTITY: 0.930 CFS
479.600 AFY

PRIORITY DATE: 09/30/1954

POINT OF DIVERSION: T11N R06W S14 SESE
Within WASHINGTON County

PURPOSE AND PERIOD OF USE:	Purpose of use	Period of use:	Quantity:
	IRRIGATION	03/01 11/15	0.930 CFS 479.60 AFY

PLACE OF USE:	IRRIGATION	within WASHINGTON County
	<u>T11N R06W S13 SWNW 7.3</u>	
	<u>T11N R06W S13 NESW 31.0</u>	<u>T11N R06W S13 NESW 20.0</u>
	<u>T11N R06W S13 NWSW 40.0</u>	
	<u>T11N R06W S13 SWSW 30.0</u>	<u>T11N R06W S13 SWSW 40.0</u>
	<u>T11N R06W S13 SESE 2.8</u>	<u>T11N R06W S13 SESE 20.0</u>
	<u>T11N R06W S13 NWSE 5.5</u>	
	<u>T11N R06W S14 SENE 3.4</u>	
	<u>T11N R06W S14 NESE 24.0</u>	<u>T11N R06W S14 NESE 20.0</u>
	<u>T11N R06W S14 SESE 36.0</u>	<u>T11N R06W S14 SESE 40.0</u>

180 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 246.3 acres in a single irrigation season. Combined Right Nos. 67-2110, 67-2244, and 67-2313

Right Nos. 67-2313, 67-2110, 67-2244, 67-7009, and 67-7718 are limited to the irrigation of a combined total of 412 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

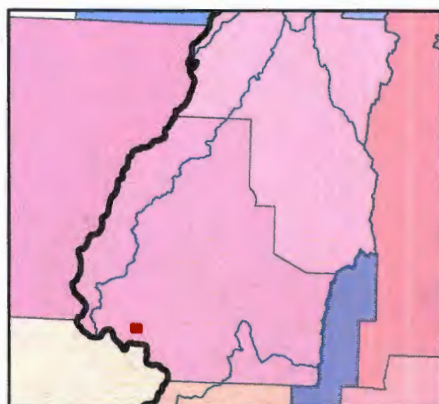
Adjudication Recommendation

67-2244

(IRRIGATION)

Legend

-  Point of Diversion
-  Place of Use
-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67

Prepared by Craig Saxton
On December 03, 2009
2004 Aerial Photography



Saxton, Craig

From: Fritschle, Carter
Sent: Wednesday, September 16, 2009 3:27 PM
To: Saxton, Craig
Subject: FW: Change in Ownership 67-2244 et al.

Craig,

Do you have time to follow up on this one when the objection comes in?

Carter

From: Roxanne Brown [mailto:RBrown@spfwater.com]
Sent: Wednesday, September 16, 2009 2:49 PM
To: Fritschle, Carter
Subject: Change in Ownership 67-2244 et al.

Carter,

Walker Plow LLC filed a Change in Ownership document received by IDWR 3/24/2006. It appears an error was made when the ownership of appurtenant water rights was changed by IDWR. Please look at the deed and compare it to the place of use for 67-2244. The deed describes land "lying northwesterly of Jenkins Creek". This is the boundary shown on the map submitted with the Change in Ownership form (prepared by Scythe & Spade).

Water right 67-2244, as recommended in the SRBA, includes land east of Jenkins Creek and we believe this is an error. In addition, overlapping water rights have been recommended with conditions that include 67-2244. These rights are: 67-2313, 67-2110, 67-7009, and 67-7718.

As I said during our telephone conversation, we expect Walker Plow will file late objections in these Subcases to avoid issuance of partial decrees before IDWR can correct the recommendations. As always, let me know what we can do to move forward most efficiently!

Roxanne Brown

SPF Water Engineering LLC
300 E. Mallard Dr., Suite 350
Boise ID 83706
(208) 383-4140
rbrown@spfwater.com

9/28/2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
67-2095	67-7712				
67-2110					
67-2244					
67-2313					
67-7540					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Arrow Brook Limited Partnership
P.O. Box 53 Nampa, ID 83653-0053
4. New Owner/Claimant(s) Walker Plow Limited Partnership, LLP
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P.O. Box 650
 New Mailing Address Queen Creek, AZ 85242
 City, State and ZIP Code 480) 988-3828
 New Telephone Number March 1, 2006
5. Date you acquired the property

Copy Given to
 Allocubious CS 3-27-06

SCANNED

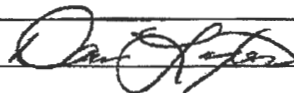
MAR 27 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

SCANNED

MAR 7 7 2006

200600744 / Zdb-122

200433

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 28th day of February, 2006, by and between Arrow Brook Limited Partnership, Grantor, and Walker Plow Limited Partnership, LLP, Grantee, whose address is PO. Box 1650, Queen Creek, AZ 85242.

WITNESSETH:

The Grantor for good and valuable consideration does by these presents grant, bargain, sell and convey unto the Grantee, its successors and assigns, all of that certain tract and parcel of land situated in the County of Washington, State of Idaho, more particularly described as follows, to-wit:

See Exhibit "A" attached hereto.

The Grantor warrants that previous to the time of the execution of this deed the Grantor has not conveyed the same estate, or any right, title or interest therein, to any person. That such estate is at the time of the execution of the deed free from encumbrances done, made or suffered by the Grantor, or any person claiming under it.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by it the day and year first above written.

Instrument # 200433

WEISER, WASHINGTON, IDAHO

2006-03-03 12:55:00 No. of Pages: 5

Recorded for : WASHINGTON COUNTY TITLE

SHARON WIDNER

Ex-Officio Recorder Deputy *Sharon Widner* Fee: 15.00

Index to: DEED

Arrow Brook Limited Partnership

By: Arrow Brook GP LLC

By: UBS AgriVest LLC Manager

By: *Charles W. Bryan, Jr.*
Charles W. Bryan, Jr., Director

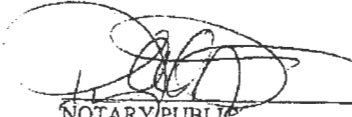
SPECIAL WARRANTY DEED - 1

STATE OF IDAHO)
County of Canyon) ss.

On this 1st day of March, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CHARLES W. BRYAN, JR. known to me to be the Director of UBS AgriVest LLC, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




NOTARY PUBLIC
Residing at: Wilder
My Commission Expires: 1-27-11

SPECIAL WARRANTY DEED - 2

200433

EXHIBIT "A"

IN WASHINGTON COUNTY, IDAHO:

TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

Carhill
Section 13: N $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and all that part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ lying Northwesterly of Jenkins Creek as the same now intersects said Section 13;

Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$ - EXCEPT the West 352 feet thereof; SE $\frac{1}{4}$ SE $\frac{1}{4}$, and a tract of land situated in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:
Beginning at a point 906 feet South of the northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14;
Thence East 635 feet;
Thence North 2226 feet, more or less, to the North line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 14;
Thence due East 685 feet, more or less, to the northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 14;
Thence South 2640 feet to the southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14;
Thence West 1320 feet to the southwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14;
Thence North 414 feet, more or less, to the place of beginning.

SAVE AND EXCEPT THEREFROM a semi-private roadway and ditch pad as the same now run along the entire West boundary of the above described land.

IN TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

Section 14: Beginning at a point 352 feet East of the northwest corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 300 feet;
Thence East 300 feet;
Thence North 300 feet;
Thence West 300 feet to the point of beginning.
SUBJECT TO an easement for ingress and egress across the South 36.5 feet.

IN TOWNSHIP 11 NORTH, RANGE 6 WEST, BOISE MERIDIAN;

Section 23: NE $\frac{1}{4}$

continued:

200433

continued:

Section 24: The following described tract:
Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Thence East 562 feet;
Thence S 1° W 767 feet;
Thence S 20° W 367 feet;
Thence S 34° E 240 feet;
Thence S 1° W 346 feet;
Thence S 74° 30' E 800 feet;
Thence South 751 feet to the Southeast corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$;
Thence West to the Southwest corner of the NW $\frac{1}{4}$;
Thence North to the place of beginning.

AND ALSO that part of the W $\frac{1}{2}$ NW $\frac{1}{4}$ described as follows:
Beginning at a point 562 feet East of the northwest corner of said Section 24;
Thence South 1°00' West 767 feet, to the TRUE POINT OF BEGINNING;
Thence S 20°00' W 367 feet;
Thence S 34° 00' E 240 feet;
Thence northerly to the TRUE POINT OF BEGINNING.

AND ALSO a portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$, described as follows:
Beginning at the northwest corner of said Section 24;
Thence East 562 feet;
Thence S 1° W 767 feet;
Thence S 20° W 367 feet;
Thence S 34° E 240 feet;
Thence East 200 feet;
Thence South 340 feet;
Thence S 72° 03' 13" E 578.71 feet (formerly S 74° 30' E 587 $\frac{1}{2}$ feet, more or less) to the East line of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 24;
Thence South 811 feet, more or less, to the southeast corner of the said W $\frac{1}{2}$ NW $\frac{1}{4}$;
Thence West to the southwest corner of the said W $\frac{1}{2}$ NW $\frac{1}{4}$;
Thence North to the place of beginning.

SAVE AND EXCEPT THE FOLLOWING DESCRIBED PARCEL:
A parcel of land situated within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, Township 11 North, Range 6 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:
Beginning at the northeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, T.11N., R.6W., B.M.;
Thence S 0°10'28" E, a distance of 51.50 feet along the east line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence S 69°54'13" W, a distance of 328.33 feet;

continued:

200433

Continued:

Thence S 35°13'56" W, a distance of 72.09 feet;
Thence S 2°16'44" W, a distance of 154.64 feet;
Thence S 34°19'59" W, a distance of 39.38 feet;
Thence N 87°11'07" W, a distance of 267.21 feet;
Thence N 72°24'24" W, a distance of 142.26 feet;
Thence N 37°48'07" W, a distance of 21.63 feet;
Thence 0°10'00" W, a distance of 334.71 feet to a point on the north line of said NE¼NE¼;
Thence N 89°50'00" E, a distance of 794.86 feet along the north line of said NE¼NE¼ to the point of beginning.

SUBJECT TO AND TOGETHER WITH a 40 foot wide ingress-egress and utility easement along the easterly line of the above described parcel of land, said easement being more particularly described as follows:

Beginning at the northeast corner of the NE¼NE¼ of Section 23, T.11N., R.6W., B.M.;
Thence S 0°10'28" E, a distance of 8.95 feet along the east line of said NE¼NE¼ to the TRUE POINT OF BEGINNING;
Thence continuing S 0°10'28" E, a distance of 42.55 feet along the east line of said NE¼NE¼;
Thence S 69°54'13" W, a distance of 328.22 feet;
Thence S 35°13'56" W, a distance of 72.09 feet;
Thence S 2°16'44" W, a distance of 154.64 feet;
Thence S 34°19'59" W, a distance of 39.38 feet;
Thence N 87°11'07" W, a distance of 46.92 feet;
Thence N 34°19'59" E, a distance of 52.42 feet;
Thence N 2°16'44" E, a distance of 154.98 feet;
Thence N 35°13'56" E, a distance of 96.40 feet;
Thence N 69°54'13" E, a distance of 355.31 feet to the TRUE POINT OF BEGINNING.

ALSO TOGETHER WITH an ingress-egress and utility easement within the NE¼NE¼ of Section 23, T.11N., R.6W., B.M. more particularly described as follows:

Beginning at the northeast corner of the NE¼NE¼ of Section 23, T.11N., R.6W., B.M.;
Thence S 89°50'00" W, a distance of 794.86 feet along the north line of said NE¼NE¼ to the TRUE POINT OF BEGINNING at the northwest corner of the above described parcel of land;
Thence continuing S 89°50'00" W, a distance of 50.00 feet along the north line of said NE¼NE¼;
Thence S 45°10'00" E, a distance of 70.71 feet to a point on the west line of the above described parcel of land;
Thence N 0°10'00" W, a distance of 50.00 feet along the west line of the above described parcel of land to the TRUE POINT OF BEGINNING.

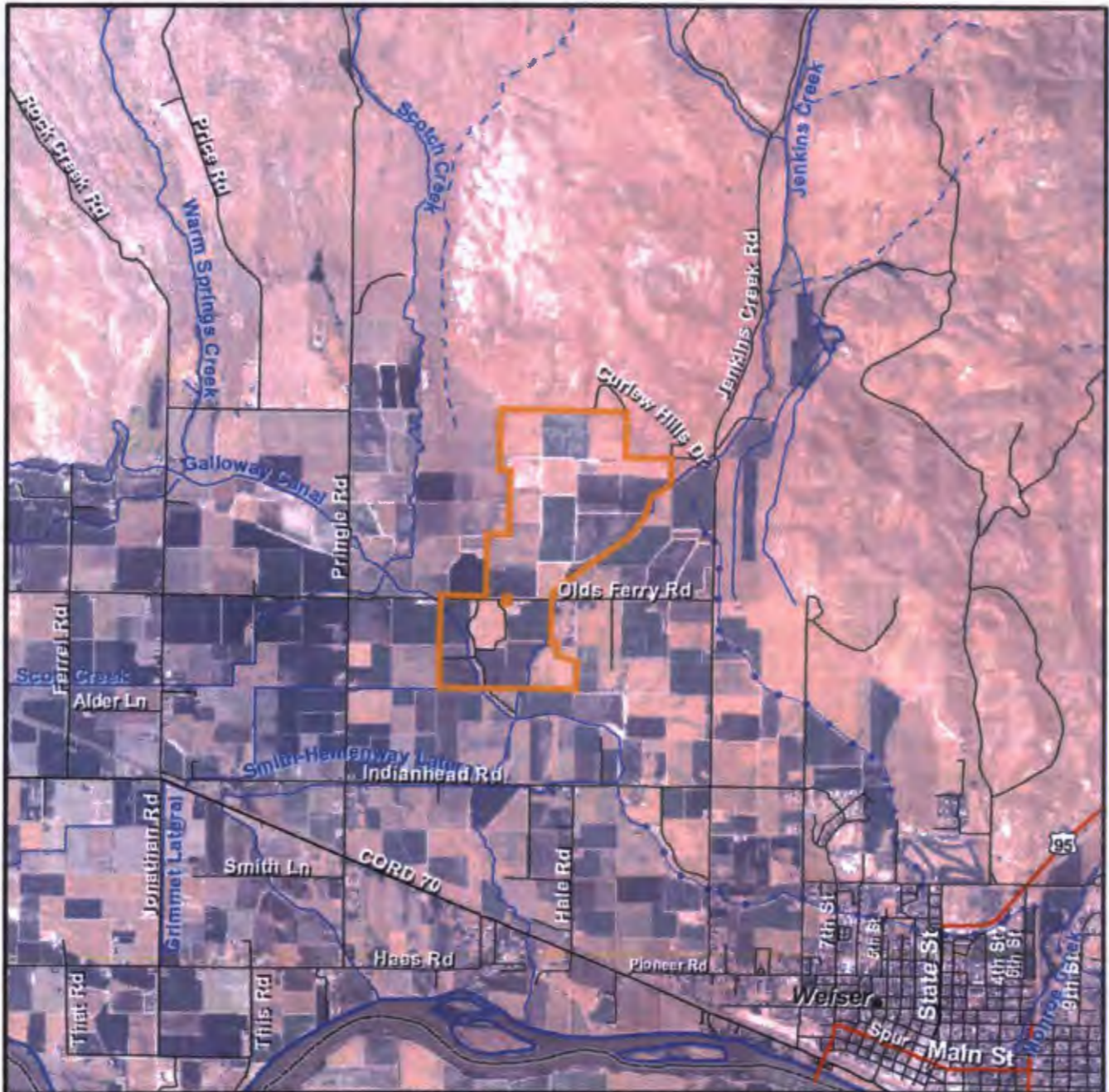
Irrigation Company
Cahill Farm



-  US Highway
-  Idaho/Oregon
-  Counties
-  Farm Boundary
-  Weiser Irrigation Dist.



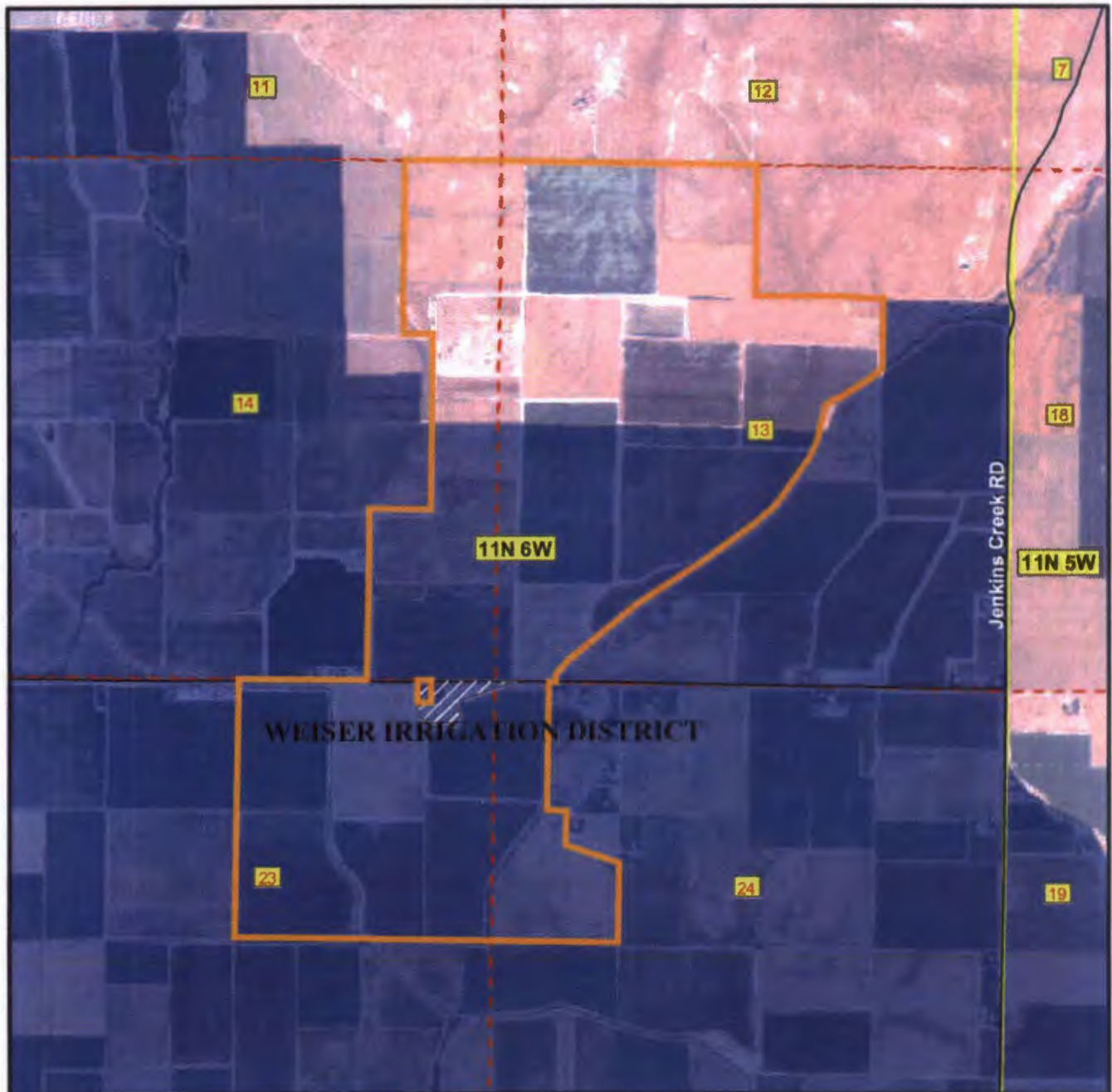
Aerial View Cahill Farm



-  Counties
-  Farm Boundary



Irrigation Company Cahill Farm



-  Township/Range
-  Section
-  Out
-  Farm Boundary
-  Weiser Irrigation Dist.





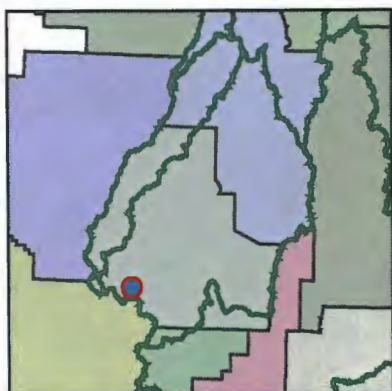
Idaho Department of Water Resources

SRBA Recommendation:

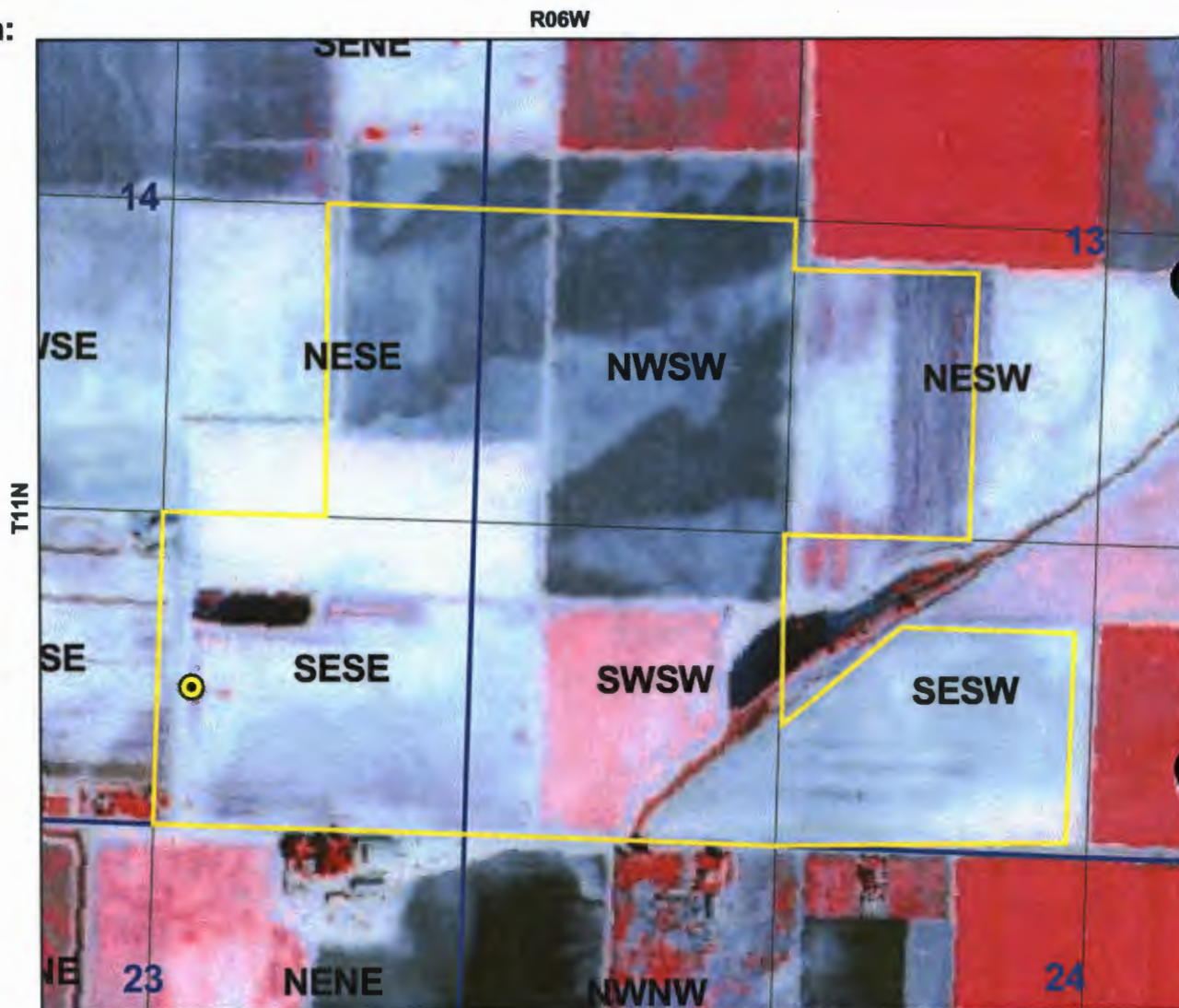
67-2244

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



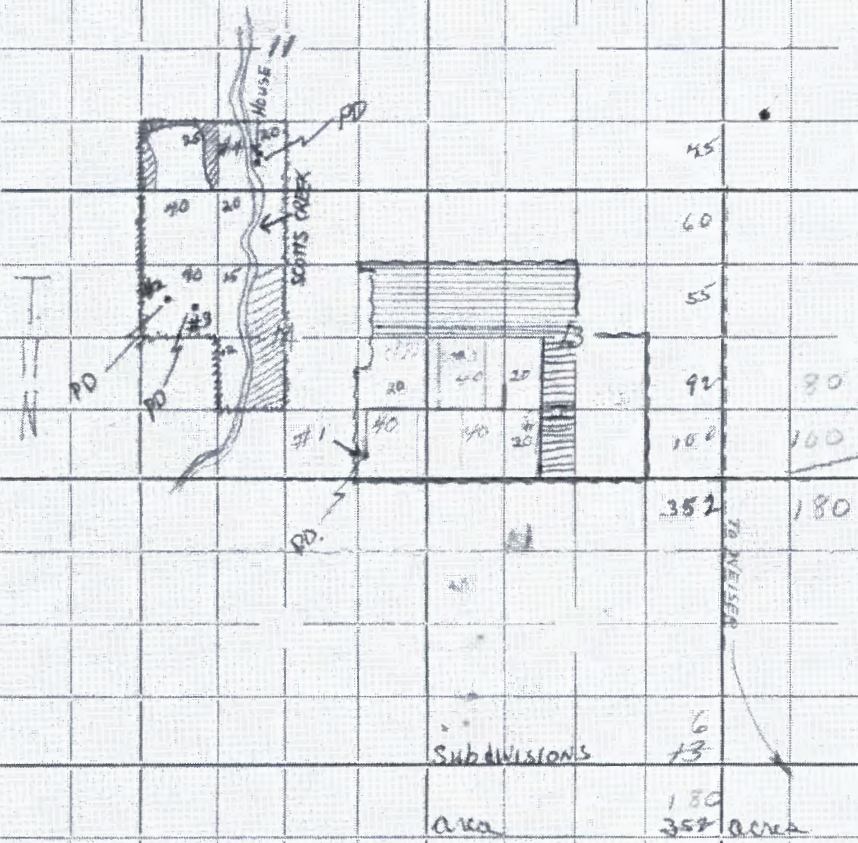
Washington County
IDWR Basin 67



0 0.3 0.6 Miles

Prepared by M. Mount
On Friday, May 5, 2006
1987/88 Aerial Photography

R-GW.



SUBDIVISIONS

area

6
13
180
352 area

②

0.93

3.24 CFS OR

46 1/2

162.3 inches

William M. Carson 5-17-0804
687 Butterfield
Weiser, Idaho
Permit No. G-25199

Examination for Completion of Works & Beneficial Use

County Washington

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 23 1912

Department of Reclamation

Driller - Nicholson
Payette

WILLIAM M. CARSON

Form No. 0

R-6W

T
H
A

14

13

Points of Diversion -
WELLS = 0

Permit Map No. **4-25199**
As Approved
OCT 4 1954
MARK R. KULP
State Reclamation Engineer

SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

82519

State of Idaho
License and Certificate of Water Right

Water License No. G-25199
Water District No. _____

Amount 0.93 c.f.s.
Priority Sept. 30, 1954

THIS IS TO CERTIFY that WILLIAM M. CARSON
of Weiser, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated September 30, 1954; that Permit No. G-25199
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.93 second feet, was issued thereunder on August 30, 1962, showing that said works
were completed on the 18th day of September, 1959; and that on the 18th
day of September, 1959,
WILLIAM M. CARSON

of Weiser, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation & domestic
use, under Use Permit No. G-25199 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7424, on the 30 day of August, 1962;
The right hereby confirmed dates from September 30, 1954;

The Point of Diversion is located
in the SE 1/4 SE 1/4, Sec. 14, Tp. 11 N, R. 6 W., B. M. County Washington
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.93 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 N.	6 W.	13	NE 1/4 SW 1/4	40	20
			NW 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	40
			SE 1/4 SW 1/4	40	20
			NE 1/4 SE 1/4	40	20
			SE 1/4 SE 1/4	40	40
			Total number of acres to be irrigated:		180

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
30th day of August, 1962.

(SEAL) RALPH W. THOMAS
Deputy State Reclamation Engineer.