

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02220
Date Received: 7/31/1989
Receipt No: COO 8674
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN H. ANDERSON 805-238-3482
Address: 1550 WEST HWY 46
PASO ROBLES, CA 93446

OR

Name: JANICE E. ANDERSON 805-238-3482
Address: 1550 WEST HWY 46
PASO ROBLES, CA 93446

2. Date of Priority: JUL 14, 1952

3. Source: NORTH CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	01W	15	SW	NE	NE		WASHINGTON
		23	SE	SW	SE		WASHINGTON

5. Description of diverting works:
TEMPORARY DAMS PLACED IN STREAM W/40HP PUMP 4"MAIN SPRK.SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	07/31	0.690		

7. Total Quantity Appropriated is:
0.690 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

A67-02220

Page 1

Date: 07/31/89

SCANNED
MAY 10 2004

MICROFILMED
OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	01W	15	NE	NE		IRR	20.0
			SE	NE		IRR	20.0
					Section Acres		40.0
					Total Acres		40.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
THE POINTS OF DIVERSION ON THIS CLAIM ARE REFLECTED BY TRANSFER
2954.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 6

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Anderson Date: 7-31-1989

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of July 19 89

Robert E. Sullivan
Notary Public

Seal

Residing at BOISE, ID

My Commission Expires 11/08/1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

H 67-02220

07/31/1989

C008674

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) JOHN H, OR JANICE E ANDERSON Phone (809) 238-3482Mailing Address 1550 WEST HWY 46, PASO ROBLES, CALIF. Zip 934462. Date of Priority (Only one (1) per claim) 7-14-19523. Source of water supply (a) NORTH CRANE CREEK
which is tributary to (b) WEISER RIVER4. a. Location of existing point of diversion is: Township 12 N Range 1 W Section 15,
SW 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of WASHINGTONAdditional points of diversion if any: SECTION 23, SW 1/4 OF SE 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.TEMPORARY DAM IN CREEK,
40 HP CENTRIFUGAL PUMP, 4 INCH ALUMINUM MAIN LINE
(1/4 MILE) 2, 1/4 MILE 3 INCH HAND LINES

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 6-1 to 7-31 amount .69 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .69 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 84 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12N	1W	15	20			20													40

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks: THE POINTS OF DIVERSION ON THIS CLAIM
ARE REFLECTED BY TRANSFER NUMBER 2954

Last Name ANDERSON Ident No. A67-02220

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Copies: White - State, Yellow - Claimant
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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

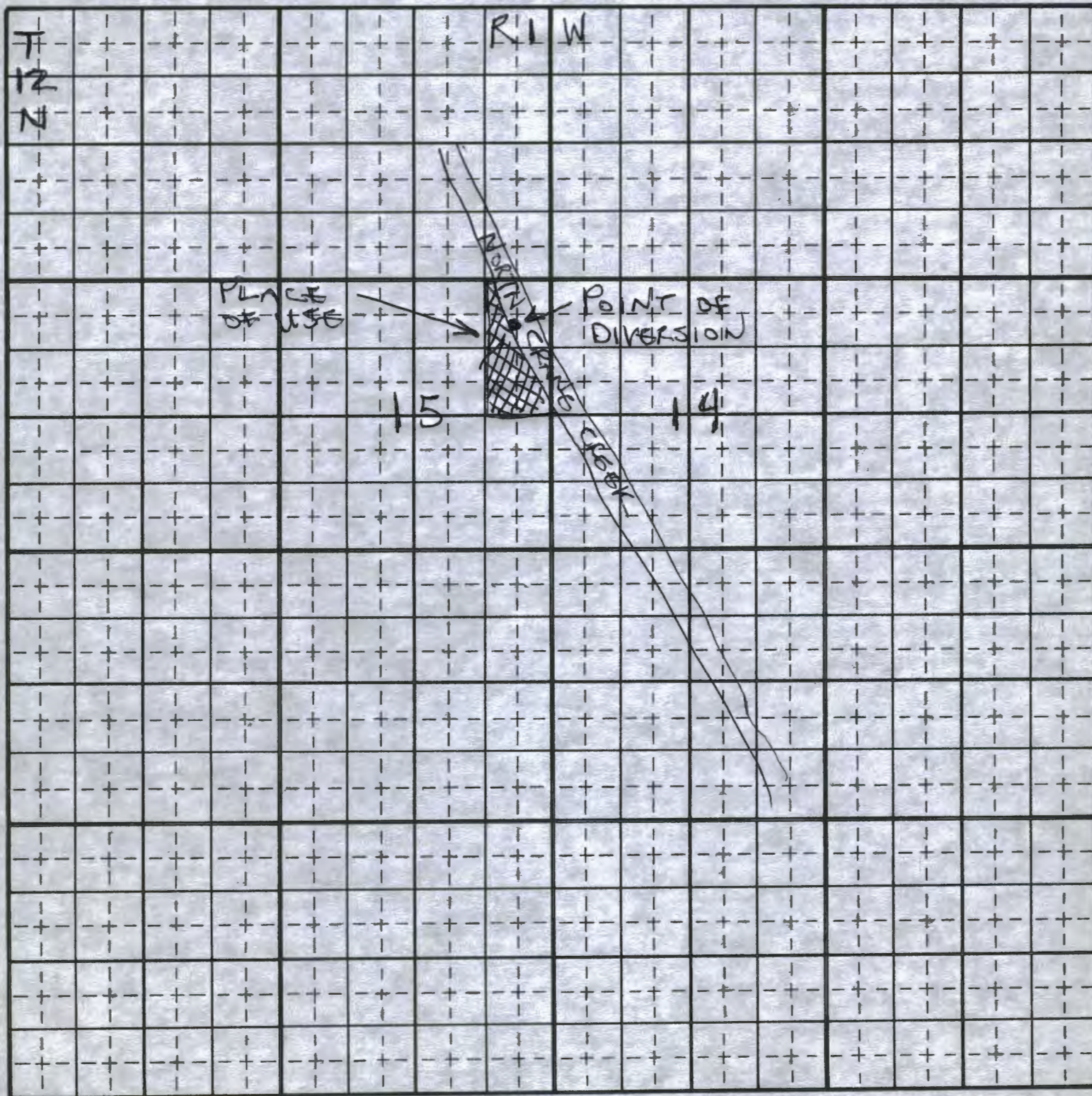
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

ANDERSON

Ident No.

A67-02220

Copies: White-State, Yellow-Claimant

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 67-2220

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John Anderson Date 7-31-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or ID)

County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 31st day of July 1989

SEAL

Notary Public Donna E. Sully

Residing at BOISE, ID

My Commission Expires 11/08/1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

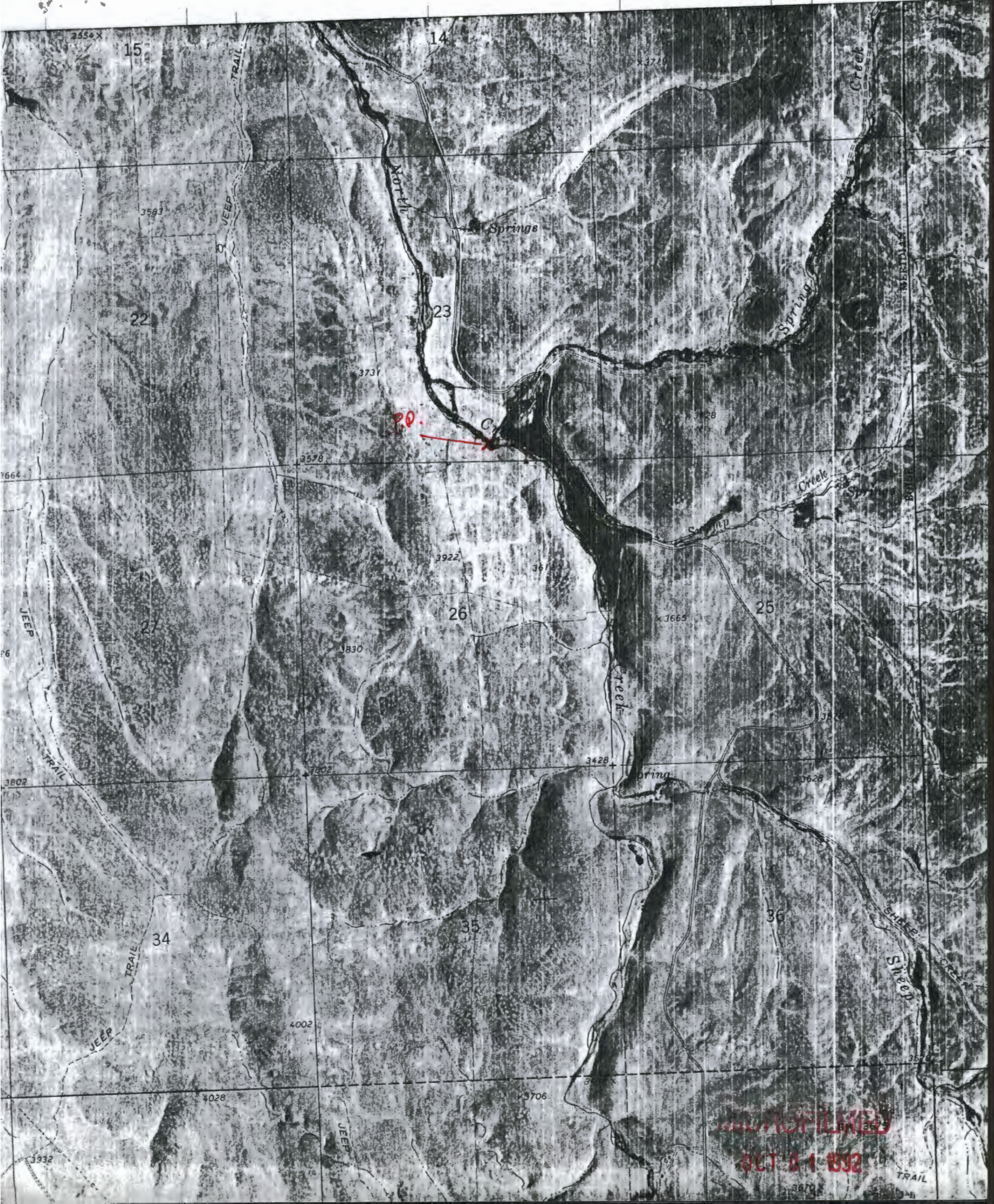
Date _____

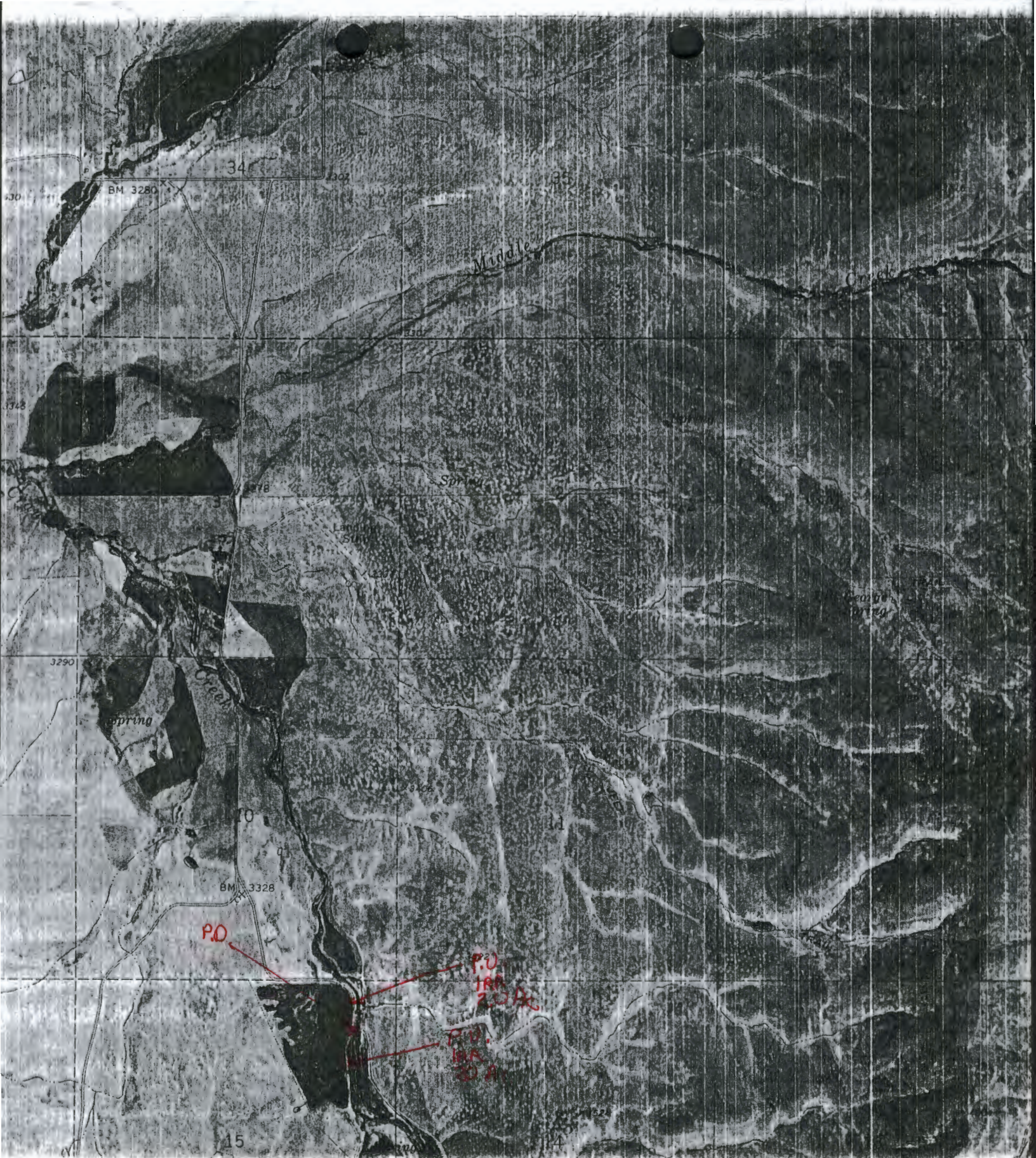
Last Name ANDERSON Ident. Number A6702220

MICROFILMED
Copies: White-State, Yellow-Claimant

OCT 01 1992

RIW RIE





ANDERSON.

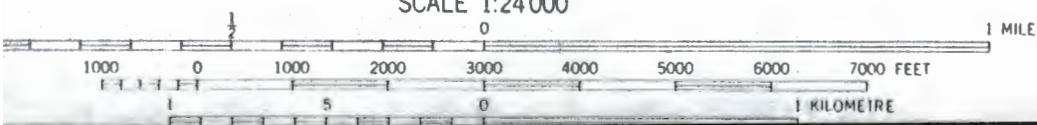
T12NRIW

A67-02220

SCALE 1:24000

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RECEIVED

NOV 27 2006

11/14/2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-2220

JOHN H ANDERSON
518 FOREST AVE
TEMPLETON CA 93465-9562
Telephone Number: (805) 434-9428

JANICE E ANDERSON
518 FOREST AVE
TEMPLETON CA 93465-9562
Telephone Number: (805) 434-9428

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-21-06

SIGNATURE: John Anderson

Please print your name: JOHN ANDERSON

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

NOV 28 2006

08/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-2220

NAME AND ADDRESS: JOHN H ANDERSON
518 FOREST AVE
TEMPLETON CA 93465-9562

JANICE E ANDERSON
518 FOREST AVE
TEMPLETON CA 93465-9562

SOURCE: NORTH CRANE CREEK

TRIBUTARY: CRANE CREEK

QUANTITY: 0.690 CFS

PRIORITY DATE: 07/14/1952

POINT OF DIVERSION:

T12N R01W S15 NENENE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.690 CFS

PLACE OF USE: IRRIGATION Within WASHINGTON County

T12N R01W S15	NENE	14.00	T12N R01W S15	NWNE	19.00
T12N R01W S15	SWNE	4.00	T12N R01W S15	SENE	3.00

40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

SRBA Recommendation:

67-2220

(Irrigation)

Legend

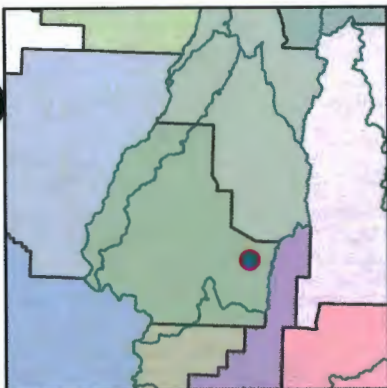
● **Point of Diversion**

□ **Place of Use**

□ **Townships**

□ **PLS Sections**

□ **Quarter Quarters**



Washington County
IDWR Basin 67



0 0.1 0.2 Miles

A scale bar showing distances of 0, 0.1, and 0.2 miles.

Prepared by C. Saxton
On Friday, August 18, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-2220 V1

WATER RIGHT NUMBER: 67-2220 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN H ANDERSON 518 FOREST AVE TEMPLETON, CA 93465-9562 (805)434-9428
Current Owner	JANICE E ANDERSON 518 FOREST AVE TEMPLETON, CA 93465-9562 (808)434-9428

Priority Date: 07/14/1952

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
NORTH CRANE CREEK	CRANE CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	0.690 CFS	
	<u>Total Diversion:</u>	0.690 CFS	

Location of Point(s) of Diversion

NORTH CRANE CREEK	NE1/4NE1/4NE1/4	Sec. 15, Twp 12N, Rge 01W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	01W	15	14.0	19.0	4.0	3.0												40.0	

Total Acres: 40

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-2220 V1

Comments:

1. dsmith 6/7/2004 Period of Use
Comment: Add shoulder remark, no period of use on license
2. csaxton 8/18/2006 WR History
Comment: Original License 67-2220 was split into A and B parts by TR 2954. However, only the "B" portion was claimed and that was claimed under SRBA claim number 67-2220.
3. csaxton 8/18/2006 Claim
Comment: This claim is for far less acreage than described in water right record 67-2220B.
4. csaxton 8/18/2006 POD
Comment: The POD in Section 23 was not recommended because I do not see how it can divert water to the claimed POU.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	6/7/2004 9:48:43 AM	dsmith			Active
POD	6/7/2004 10:32:16 AM	dsmith			Active
Source	6/7/2004 10:32:50 AM	dsmith			Active
POU	6/7/2004 10:33:08 AM	dsmith			Active
Use	6/7/2004 10:33:30 AM	dsmith			Active
Season	6/7/2004 10:40:29 AM	dsmith			Active
Quantity	6/7/2004 10:43:12 AM	dsmith			Active
Contacts	8/18/2006 1:48:08 PM	csaxton			Active
Priority Date	8/18/2006 1:48:31 PM	csaxton			Active
POD	8/18/2006 1:48:42 PM	csaxton			Active
Source	8/18/2006 2:30:05 PM	csaxton			Active
POU	8/18/2006 2:31:28 PM	csaxton			Active
Use	8/18/2006 2:31:39 PM	csaxton			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-2220 V1

Season	8/18/2006 2:32:06 PM	csaxton	Active
Quantity	8/18/2006 2:32:52 PM	csaxton	Active
Summary	08/18/2006	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	8/18/2006 1:52:33 PM	csaxton	Updated PLS
Source	8/18/2006 2:30:12 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/18/2006 2:31:19 PM	csaxton	Updated PLS for Active POU
POU	8/18/2006 2:31:36 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	8/18/2006 2:31:46 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
POU	8/18/2006 2:31:07 PM	csaxton	Updated shape for Active POU
Season	8/18/2006 2:32:13 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-2220 V1

Quantity	8/18/2006 2:32:59 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?
Summary	8/18/2006 2:34:19 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	1/15/2004 11:39:55 AM	awarntje	Edited shape boundary
POU	1/15/2004 11:41:53 AM	awarntje	Edited shape boundary
POU	1/15/2004 11:28:37 AM	awarntje	Edited shape boundary
POU	1/15/2004 11:44:58 AM	awarntje	Edited shape boundary
POU	1/15/2004 11:45:19 AM	awarntje	Edited shape boundary
POU	1/15/2004 11:43:54 AM	awarntje	Edited shape boundary
POD	6/7/2004 10:08:28 AM	dsmith	Edited point location
POD	6/7/2004 10:32:16 AM	dsmith	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file?
Source	6/7/2004 10:32:51 AM	dsmith	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-2220 V1

POU	6/7/2004 10:33:08 AM	dsmith	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?
Use	6/7/2004 10:33:30 AM	dsmith	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file?
Season	6/7/2004 10:40:29 AM	dsmith	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (No) 5. Can the claimed Period of Use be verified using the water right file? (No) 6. Is there evidence that there has been a change in the Period of Use? (No) 12. Does the file contain all the necessary information to verify the Period of Use? (Yes) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use?
Quantity	6/7/2004 10:43:13 AM	dsmith	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? Description for Question 10 - Volume per license file not to exceed .72 cfs
Priority Date	6/7/2004 9:48:43 AM	dsmith	(Yes) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 2. Was the owner or the owners predecessor in interest of the place of use joined in the later decree? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly?
POD	6/7/2004 10:31:08 AM	dsmith	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-2220 V1

Contacts	8/18/2006 1:48:08 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
POD	8/18/2006 1:48:42 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
General	8/18/2006 1:48:31 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	8/18/2006 1:49:15 PM	csaxton	Updated shape

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 67-2220B

WATER RIGHT NUMBER: 67-2220B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LOYAL A DEARDORFF 1413 N CRANE RD MIDVALE, ID 83645-5517
Original Owner	FRANK A STEPHENS C/O RALPH STEPHENS MIDVALE, ID 83645

Priority Date: 07/14/1952

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
NORTH CRANE CREEK	CRANE CREEK
SPRING CREEK	NORTH CRANE CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	0.690 CFS	
	<u>Total Diversion:</u>	0.690 CFS	

Location of Point(s) of Diversion

SPRING CREEK	SW1/4SE1/4	Sec. 23, Twp 12N, Rge 01W, B.M.
WASHINGTON County		
NORTH CRANE CREEK	NE1/4NE1/4	Sec. 15, Twp 12N, Rge 01W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	01W	14									25.0	10.0	40.0						75.0
12N	01W	15	20.0	3.0	2.0	30.0													55.0
12N	01W	23			10.0		20.0		18.0	10.0			3.0		10.0	20.0	15.0		106.0
12N	01W	25						8.0											8.0
12N	01W	26	20.0																20.0

Total Acres: 264

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 67-2220B

Conditions of Approval:

1. TRANS. 2954.

Remarks:Comments:Dates and Other Information:

Licensed Date: 7/31/1984
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 67
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element:</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
-----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

Transfer No. 2954Water Right No. 67-2220

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant LOYAL A. DEARDORFF Phone 355-2494
Post Office address HC 70, Box 2350, MIDVALE, ID 83645

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____ (Name of court)
- b. License No. 67-2220 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

By PURCHASE

3. Source of water NORTH CRANE CREEK (CRANE CREEK) tributary to CRANE CREEK
SPRING CREEK
7/14/1952

4. Date of priority _____

5. Water is used for the following purposes:

amount .72 for IRRIGATION purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6. Total amount of water under right: a. .72 cubic feet per second &/or
b. _____ acre feet per annum7. Location of original point of diversion is NE NORTH CRANE CREEK NW 23

Township 12N Range 1W B.M., in WASHINGTON County

Additional points of diversion, if any NESE, S. 23, T12N, R1W

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	1W	14							4		6	25	10	40					85
		15	20	3	2	30													55
		23			10		20			18	10			3	10	20	15		106
		25						8											8
		26	20																20

Total number of acres to be irrigated 274

9. Describe any other water rights used for the same purpose as described above _____

NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. .69 cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 23 Township 12N
Range 1W, B.M., WASHINGTON County
Additional points NESE, S. 23, T12N, R1W

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>12N</u>	<u>1W</u>	<u>14</u>									<u>25</u>	<u>10</u>	<u>40</u>						<u>75</u>
		<u>15</u>	<u>20</u>	<u>3</u>	<u>2</u>	<u>30</u>													<u>55</u>
		<u>23</u>			<u>10</u>		<u>20</u>			<u>18</u>	<u>10</u>			<u>3</u>		<u>10</u>	<u>20</u>	<u>15</u>	<u>106</u>
		<u>25</u>						<u>8</u>											<u>8</u>
		<u>26</u>	<u>20</u>																<u>20</u>

Total number of acres to be irrigated 264

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted .69 c.f.s. &/or _____ acre feet
- b. Description of diverting works 2 PUMPS & PIPELINES
- c. Describe the reasons for the proposed changes MORE EFFICIENTLY IRRIGATE
THE LAND WITH SPRINKLER SYSTEM THAN THE OLD
GRAVITY SYSTEM

2. Change in point of diversion

Point of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15 Township 12N
Range 1W, B.M., WASHINGTON County
Additional points SWSE, S. 23, T12N, R1W

3. Change in place of use NO CHANGE

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

FILED

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Soyel B. Rendoff
(Signature of Applicant)

Subscribed and sworn to before me this 16 day of SEPTEMBER, 19 83

[Signature]
(Notary Public)

My commission expires LIFE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 67-2220 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the

Department shall be permanently installed and maintained as part of the diverting works.

2. Use of water under this transfer is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this 10th day of January, 19 84

[Signature]
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by DP Date 9/16/83 Protest filed by _____
Prelim. check by JG Fee 10- _____
Received by DP Date 9/16/83 #3247B _____
Published in Upper County News Register Copies of protest forwarded by _____
Pub. dates 10/1 & 10/30/83 Hearing held by _____ Date _____
Watermaster recommendation requested on 10/26/83 Recommended for approval denial _____
_____ rec'd. 10/31/83 by DBS Jim DEI

State of Idaho License and Certificate of Water Right

67-2220

Water License No. 22932

Amount .72 c.f.s.

Water District No.

Priority July 14, 1952

THIS IS TO CERTIFY that FRANK A. STEPHENS
of Midvale, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 14, 1952; that Permit No. 22932
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.6 second feet, was issued thereunder on October 28, 1954, showing that said works
were completed on the 25th day of September, 1954; and that on the 30th
day of September, 1955, FRANK A. STEPHENS

of Midvale, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of
Crane Creek, a tributary of Weiser River, for the purpose of Irrigation
under Use Permit No. 22932 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6434, on the 26th day of September, 1958;

The right hereby confirmed dates from July 14, 1952;

The Point of Diversion is located NE $\frac{1}{4}$ NW $\frac{1}{4}$ from Crane Creek and from Spring Creek
in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, Tp. 12 N., R. 1 W., B. M. County Washington

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .72 cubic feet per second.

Description and location of use:

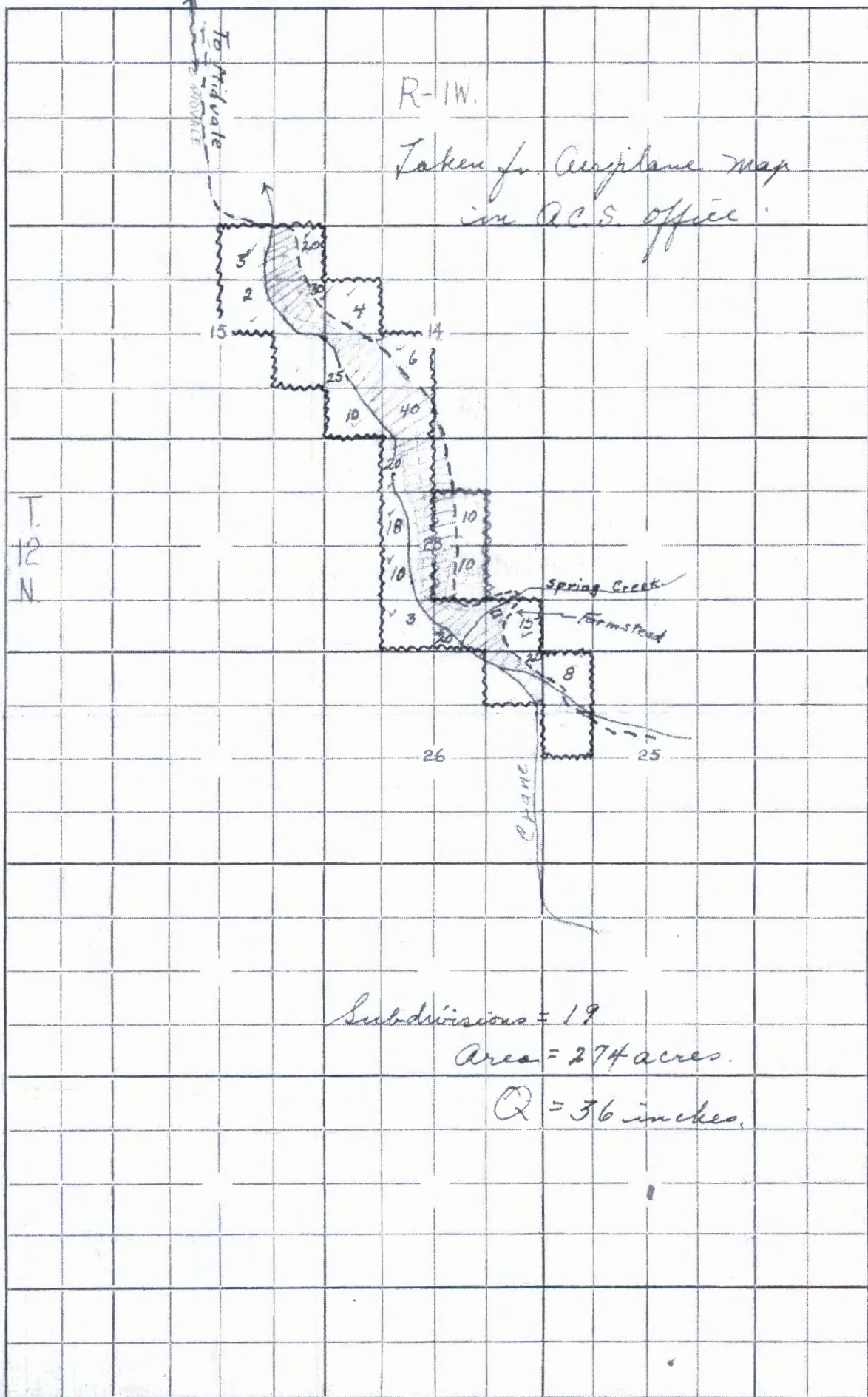
Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
12 N.	1 W.	14	SW $\frac{1}{4}$ NW $\frac{1}{4}$	--	4
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	--	6
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	--	25
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	--	10
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	--	40
			NE $\frac{1}{4}$ NE $\frac{1}{4}$	--	20
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	--	3
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	--	2
		15	SE $\frac{1}{4}$ NE $\frac{1}{4}$	--	30
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	--	10
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	--	20
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	--	18
		23	NE $\frac{1}{4}$ SW $\frac{1}{4}$	--	10
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	--	3
			Total number of acres irrigated - - - -		
			274		
12 N.	1 W.	23	NW $\frac{1}{4}$ SE $\frac{1}{4}$	--	10
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	--	20
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	--	15
		26	NE $\frac{1}{4}$ NE $\frac{1}{4}$	--	20
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	--	8

26th day of September, 1958.

/s/ Geo. N. Carter

State Reclamation Engineer.

(SEAL)

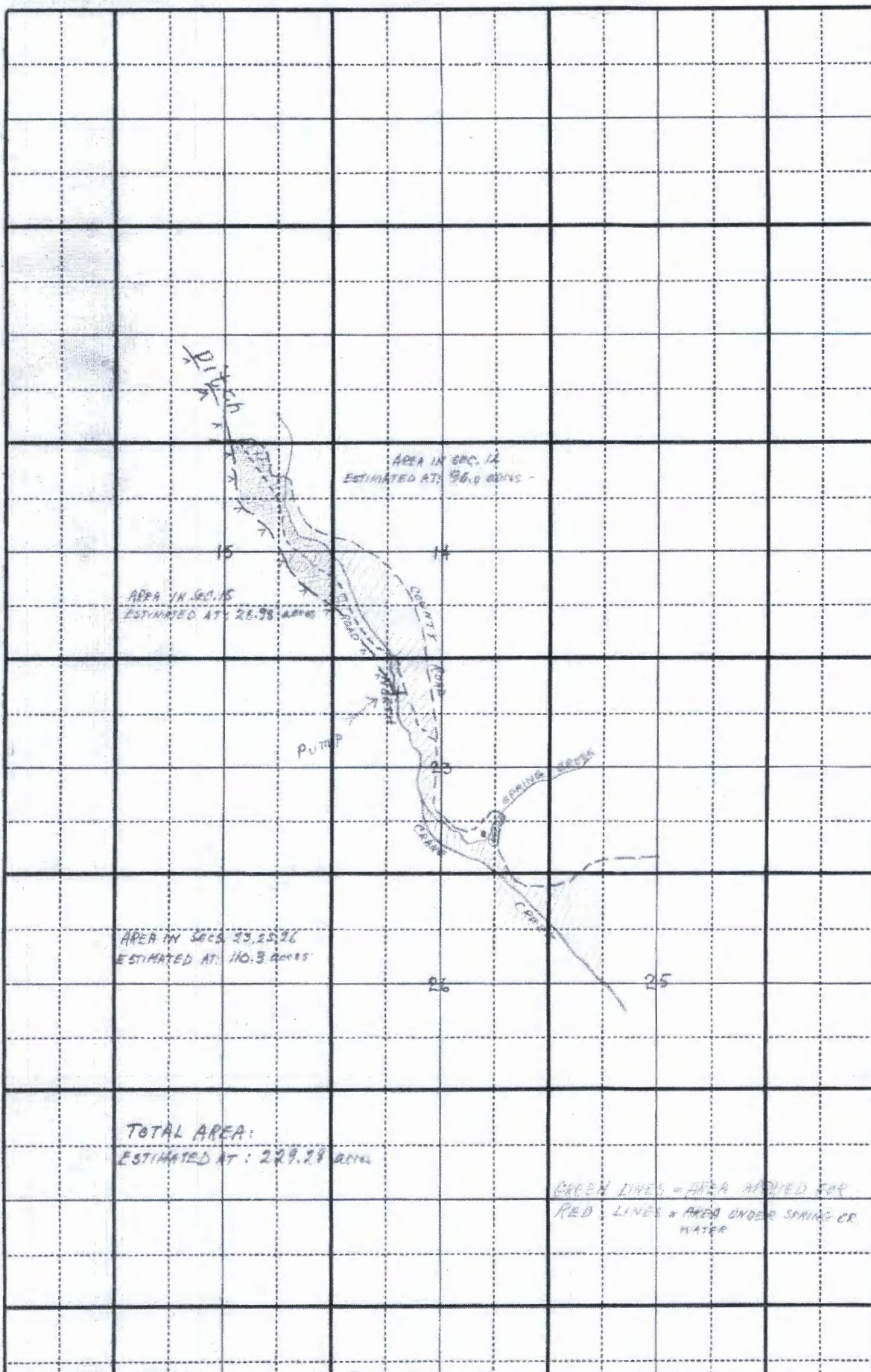


Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

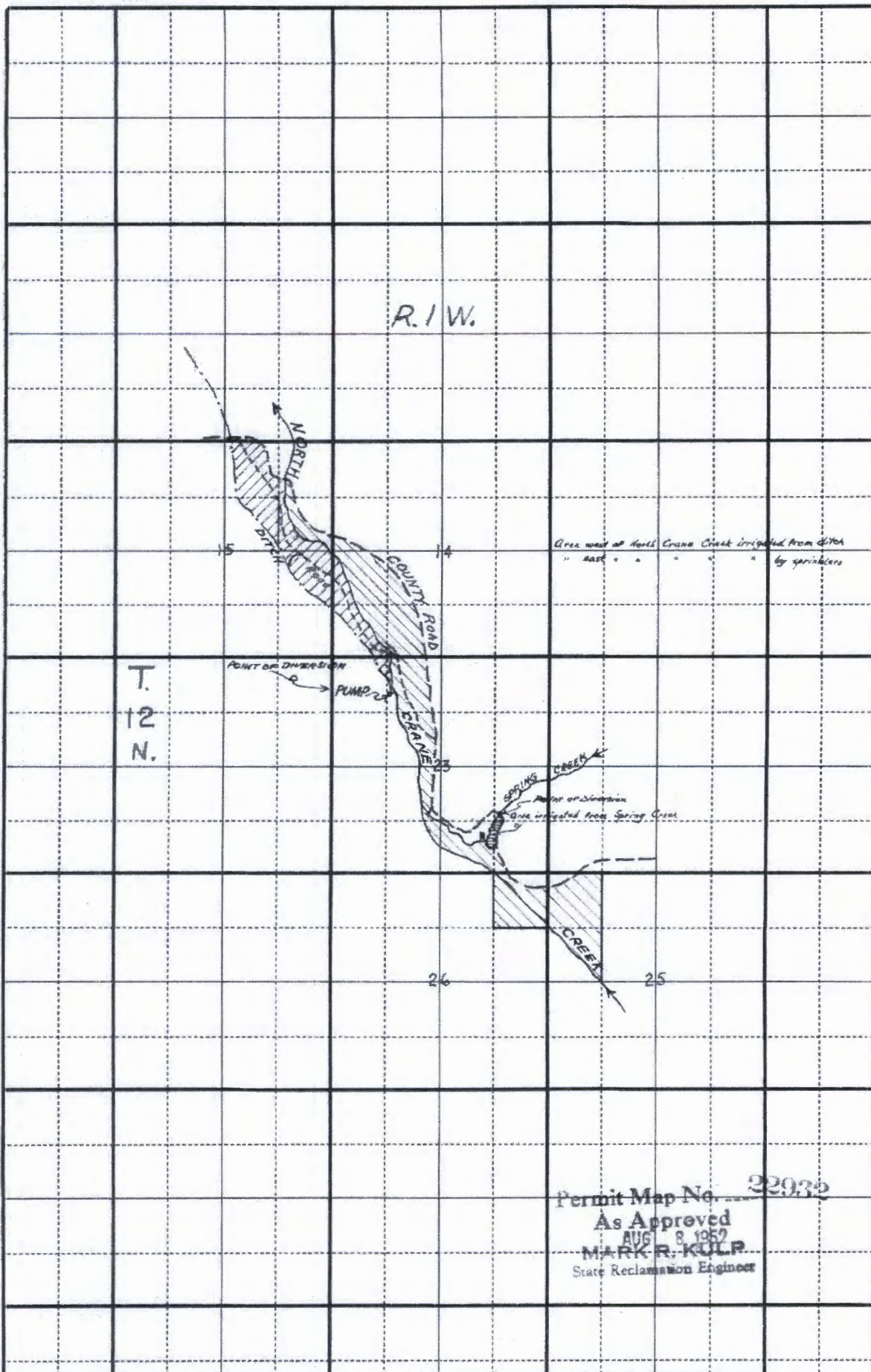
22932



NAME OF APPLICANT

FRAI A. STEPHEN'S

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

57972



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 01 2001

WATER RESOURCES
WESTERN REGION

RECEIVED

JUL 16 2001

Department of Water Resources

July 6, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JANICE E ANDERSON
JOHN H ANDERSON
518 FOREST AVE
TEMPLETON CA 93465-9562

RE: Snake River Basin Adjudication (SRBA)
Water Rights #67-2220, 67-7671, 67-10098

*records modified 7-25-01
-ss*

Dear Water Right Holders:

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. We received the returned mail on July 2. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by July 31, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Janice E. Anderson
John H. Anderson

Telephone No.

(805) 434-9428

SCANNED
MAY 10 2004

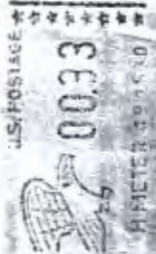
STATE OF IDAHO

District Court

Snake River Basin Adjudication
P.O. Box 2707

Twin Falls, ID 83303-2707

67-222-1690
1-1589-1690



NAME AND ADDRESS:

JANICE E ANDERSON
JOHN H ANDERSON
1550 W HWY 46
PASO ROBLES, CA 93446

83303/2707

ANDESSO 934463005 1A99 08 12/15/00
FORWARD TIME EXP RTN TO SEND
ANDERSON
518 FOREST AVE
TEMPLETON CA 93465-9562

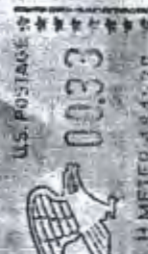
STATE OF IDAHO

District Court

Snake River Basin Adjudication
P.O. Box 2707

Twin Falls, ID 83303-2707

67-222-1690
1-1589-1690



NAME AND ADDRESS:

JANICE E ANDERSON
JOHN H ANDERSON
1550 WEST HWY 46
PASO ROBLES, CA 93446

83303/2707

ANDESSO 934463005 1A99 08 12/15/00
FORWARD TIME EXP RTN TO SEND
ANDERSON
518 FOREST AVE
TEMPLETON CA 93465-9562

THIS IS TO CERTIFY that FRANK A. STEPHENS
 of Midvale, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated July 14, 1952; that Permit No. 22932
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 4.6 second feet, was issued thereunder on October 28, 1954, showing that said works
 were completed on the 25th day of September, 1954; and that on the 30th
 day of September, 1955, FRANK A. STEPHENS

of Midvale, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of
 Crane Creek, a tributary of Weiser River, for the purpose of Irrigation
 under Use Permit No. 22932 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
 10 of Licenses at page 6434, on the 26th day of September, 1958;

The right hereby confirmed dates from July 14, 1952;

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 in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, Tp. 12 N., R. 1 W., B. M. County Washington

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
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 not exceed .72 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
12 N.	1 W.	14	SW $\frac{1}{4}$ NW $\frac{1}{4}$	--	4
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	--	6
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	--	25
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	--	10
		15	SE $\frac{1}{4}$ SW $\frac{1}{4}$	--	40
			NE $\frac{1}{4}$ NE $\frac{1}{4}$	--	20
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	--	3
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	--	2
		23	SE $\frac{1}{4}$ NE $\frac{1}{4}$	--	30
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	--	10
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	--	20
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	--	18
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	--	10
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	--	3
12 N.	1 W.	23	NW $\frac{1}{4}$ SE $\frac{1}{4}$	--	10
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	--	20
		26	SE $\frac{1}{4}$ SE $\frac{1}{4}$	--	15
			NE $\frac{1}{4}$ NE $\frac{1}{4}$	--	20
		25	NW $\frac{1}{4}$ NW $\frac{1}{4}$	--	8

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. _____

NONE

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

