

AJ5809NP  
No. R37-03138

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/27/98  
PAGE: 16

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 02/08/1971       | STOCKWATER | 01-01 12-31           | 0.10 CFS          |                     |
| TOTAL DIVERSION: |                                         |                  |            |                       | 0.10 CFS          |                     |

Water Source: SPRING

Tributary to: LITTLE WOOD RIVER

Stage: LICENSE

Point(s) of Diversion: T01S R20E S01 Lot03(SENENW)

BLAINE County

Place of use Legal Description for: STOCKWATER

| NE  |     |   |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 01S | 20E | 1 | : |    |    | S  | :  |    |    |    |    |    |    |    |    | : |

POU County: BLAINE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A37-03138 A37-15774

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3705488332  
DPERNIT 2406  
STOCKWATER, 510 RANGE CATTLE, 4000 RANGE SHEEP. WILDLIFE VAR. AMT

9-29-98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/26/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

See 2/10/99

Audit: 08/13/98 AJCTR 08/25/98 AJU5-DJO

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

3703138 (IDWR number)

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

3705488332

Stg:

L

StFed:

S

NONE

Other Right and date:

SOURCE:

Source

Tributary

SPRING

LITTLE WOOD RIVER

QUANTITY:

0.1

CFS

or VOLUME:

0

Acre Feet

PRIORITY DATE:

2/8/71

Diversion Means: SPRING BOX, BURIED PIPE, TROUGH, OVERFLOW PIP

REMARKS:

DPERNIT 2406

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 01S      | 20E   | 1       | SE | NE | NW | 03  |     | 13         | BLAINE    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or  | Volume in AcF |
|----------------|----------------------------|-------------|-----|---------------|
| 04             | 0101                       | 1231        | 0.1 | 0             |

CONSUMPTIVE  
USE:

stockwater use

DATE:

30-Jul-98

2:10 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|------|-----|-----|----|----|-----|----------------------|
| 04        | 01S  | 20E | 1   | SW | NE | 0   | 13 BLAINE            |

RECEIVED

JUL 31 1998

Department of Water Resources

3270 IV  
(LAKE HIL)

-43°22'30"

A37-03138

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1971-02-08  
IDWR NUMBER: 3703138  
BLM NUMBER: 3705488332  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 37

|        |                   |
|--------|-------------------|
| SOURCE | TRIBUTARY TO      |
| -----  | -----             |
| SPRING | LITTLE WOOD RIVER |

DESCRIPTION OF DIVERSION WORKS

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SPRING BOX, BURIED PIPE, TROUGH, OVERFLOW PIPE

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|-------------------------|-------------------|---------------------|-----------------------|-------|
| -----                   | -----             | -----               | -----                 | ----- |
| STOCKWATER STORAGE      | 0.100             | 0.00                | 0101                  | 1231  |
| WILDLIFE STORAGE        | 0.100             | 0.00                | 0101                  | 1231  |
| STOCKWATER FROM STORAGE | 0.100             | 0.00                | 0101                  | 1231  |
| WILDLIFE FROM STORAGE   | 0.100             | 0.00                | 0101                  | 1231  |
| TOTAL:                  | 0.100 CFS         | 0.00 AF             |                       |       |

NON-IRRIGATION USES

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STOCKWATER, 510 RANGE CATTLE, 4000 RANGE SHEEP. WILDLIFE VAR. AMT

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| ---                | --- | --- | -----  | -----  | -----  | --- | -----  |
| 01S                | 20E | 01  |        | NE     | NW     | 03  | BLAINE |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| ---          | --- | --- | -----  | -----  | --- | -----  | -----     | ----- |
| 01S          | 20E | 01  | SW     | NE     | 00  | BLAINE | YES       | 0.0   |

MICROFILMED

JUL 24 1994

BLM NUMBER: 3705488332

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|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 01S | 20E | 01 | SW | NE | 00 | BLAINE | YES | 0.0 |
| 01S | 20E | 01 | SW | NE | 00 | BLAINE | YES | 0.0 |
| 01S | 20E | 01 | SW | NE | 00 | BLAINE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

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NONE

REMARKS

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PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

MICROFILMED  
JUL 5 1980