

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-2189

NAME AND ADDRESS: KATHLEEN L LEGG
PO BOX 118
CAMBRIDGE ID 83610

LEGG FAMILY TRUST
PO BOX 118
CAMBRIDGE ID 83610

SOURCE: JENSEN SPRING CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.400 CFS

PRIORITY DATE: 05/17/1949

POINT OF DIVERSION:

T15N R03W S35 NESE Within WASHINGTON County

T15N R03W S35 NESE Within WASHINGTON County

T15N R03W S35 NESE Within WASHINGTON County

3 points of diversion located in T15N, R03W, S35, NESE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
IRRIGATION	3/15 11/15	0.400 CFS

PLACE OF USE: IRRIGATION in WASHINGTON County

T15N R03W S35	NESE	15.00	T15N R03W S35	SESE	25.00
---------------	------	-------	---------------	------	-------

DOMESTIC in WASHINGTON County

T15N R03W S35	NESE
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40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

Water Rights: 67-2189

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion ☐ Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

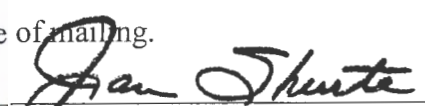
☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 9, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on February 9, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐	overnight mail
Snake River Basin Adjudication	☒	regular mail
P.O. Box 2707	☐	hand-delivered
Twin Falls, ID 83303-2707	☐	facsimile

2. Copies to:

Clive Strong	☐	overnight mail
Off ice of the Attorney General	☒	regular mail
P.O. Box 44449	☐	hand-delivered
Boise, ID 83711-4449	☐	facsimile

United States Dept of Justice	☐	overnight mail
Environment & Natural Resource Div	☒	regular mail
550 West Fort Street MSC 033	☐	hand-delivered
Boise ID 83724	☐	facsimile

3. Copies to all parties to the subcase:

Kathleen Legg	☐	overnight mail
PO Box 118	☒	regular mail
Cambridge ID 83610	☐	hand-delivered
	☐	facsimile

☐	overnight mail
☐	regular mail
☐	hand-delivered
☐	facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

February 9, 2007

KATHLEEN LEGG
PO BOX 118
CAMBRIDGE ID 83610

Re: Water Right No. 67-2189

Dear Ms. Legg:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.



1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-2189	-okay to change		MVB 12-22-06		

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Legg Family trust
P.O. Box 118 Cambridge Idaho 83610
4. New Owner/Claimant(s) Kathleen Legg
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 118
- City, State and ZIP Code Cambridge, Idaho 83610
- New Telephone Number (208) 257-3547
5. Date you acquired the property Jan. 16, 1996

SCANNED

DEC 15 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Kathleen Legg
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee N/A
 Received by JDL Date _____ Receipt No. _____
 Processed by JDL AJ Date 2-7-07 WR _____ Date _____

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made and executed by Kathleen Legg, as personal representative of THE ESTATE OF ALVIN Y. LEGG, DECEASED, hereinafter referred to as the "Grantor," to KATHLEEN LEGG, hereinafter referred to as the "Grantee," whose address is Post Office Box 118, Cambridge, ID 83610.

WHEREAS, Kathleen Legg is the qualified personal representative of said estate, filed as Probate Case Number SP 94 00721 in Washington County, Idaho; and

WHEREAS, in said probate action an Allocation Agreement of Successors has been entered by and among the personal representative and devisees of the estate and this Personal Representative's Deed is contemplated therein and necessary to carry out certain of the provisions of said Allocation Agreement of Successors;

THEREFORE, in accordance with the provisions of Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor estate hereby grants, transfers and conveys to Grantee the following interests in the following described real property situated in Washington County, Idaho:

PARCEL I:

An undivided 2% interest of all of the Grantor estate's interest in the following described real property in Washington County, Idaho:

80 acres located at 2706 Burton Road, Cambridge, ID, legally described as follows:

In Washington County, Idaho:
Township 14 North, Range 3 West of the Boise Meridian:

Section 13: All that part of the SW1/4 lying South of the Little Weiser River. SAVE AND EXCEPT a tract of land as described in deed recorded May 16, 1988, as Instrument No. 145022, official records of Washington County, Idaho.

Subject to right-of-way of County Road existing along the West line.

PARCEL II:

All of Grantor estate's interest in 280 acres located in Cambridge, ID, known as the P.A.

Legg Property, and legally described as follows:

In Washington County, Idaho:
In Township 14 North, Range 3 West, Boise Meridian: Section 2: Lots 1 and 2.

In Township 15 North, Range 3 West, Boise Meridian: Section 35: SW1/4NE1/4, SE1/4.

Subject to road right of way along the East boundary and a mortgage of record.

PARCEL III:

All of Grantor estate's interest in real property located at 65 - 4th Street, Cambridge, ID, legally described as follows:

In Washington County, Idaho:
Lots 3 and 4, Block 64, Hopper's Division.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

Dated this 16 day of Jan, 1996.

Kathleen Legg
Kathleen Legg
Personal Representative of the
Estate of Alvin Y. Legg, deceased.

STATE OF IDAHO)
County of WASHINGTON :ss

On this 16TH day of JANUARY, 1996, before me, a notary public, personally appeared Kathleen Legg, known to me to be the person whose name is subscribed to the within instrument as personal representative of the estate of Alvin Y. Legg, deceased, and acknowledged to me that she executed the same as such personal representative.

B. J. Soules
Notary Public for Idaho
Commission expires: 8-12-97

(SEAL)

184/1998.042

UBLIC

PERSONAL REPRESENTATIVE'S DEED-2

INSTRUMENT NO. 165302

STATE OF IDAHO, COUNTY OF WASHINGTON ss,
Filed for record at the request of

WHITE, PETERSON, PRUSS, MORROW & GIGRAY

40 Min. past EIGHT o'clock A. M.

This 29TH day of JANUARY 19 96

Index for: DEEDS

SHARON WIDNER, Recorder Fee: \$6.00

By J. McLaughlin Deputy

BOX 247, NAMPA ID 83653-0247

Comp. Index
Comp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy

SCANNED

BEE 15 2006

11/14/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-2189

LEGG FAMILY TRUST

PO BOX 118

CAMBRIDGE ID 83610

Telephone Number: (208)257-3547

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

*want to change to Kathleen Legg
P.O. Box 118
Cambridge, Idaho 83610*

3. Give a brief explanation as to why you disagree with these portions:

Legal owner.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/11/06

SIGNATURE:

Kathleen Legg

Please print your name:

KATHLEEN LEGG

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

DEC 15 2006

11/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-2189

NAME AND ADDRESS: LEGG FAMILY TRUST
PO BOX 118
CAMBRIDGE ID 83610

SOURCE: JENSEN SPRING CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.400 CFS

PRIORITY DATE: 05/17/1949

POINT OF DIVERSION:

T15N R03W S35 NESE Within WASHINGTON County

T15N R03W S35 NESE Within WASHINGTON County

T15N R03W S35 NESE Within WASHINGTON County

3 points of diversion located in T15N, R03W, S35, NESE.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

IRRIGATION

3/15 11/15

0.400 CFS

PLACE OF USE:

IRRIGATION in WASHINGTON County

T15N R03W S35 NESE 15.00

T15N R03W S35 SESE 25.00

DOMESTIC in WASHINGTON County

T15N R03W S35 NESE

40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

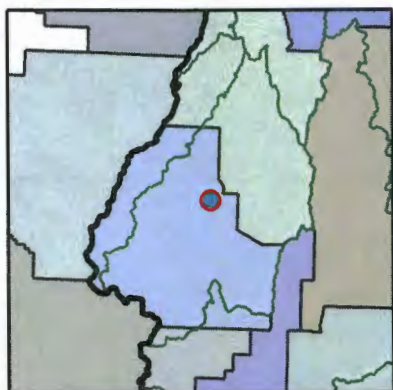
SRBA Recommendation:

67-2189

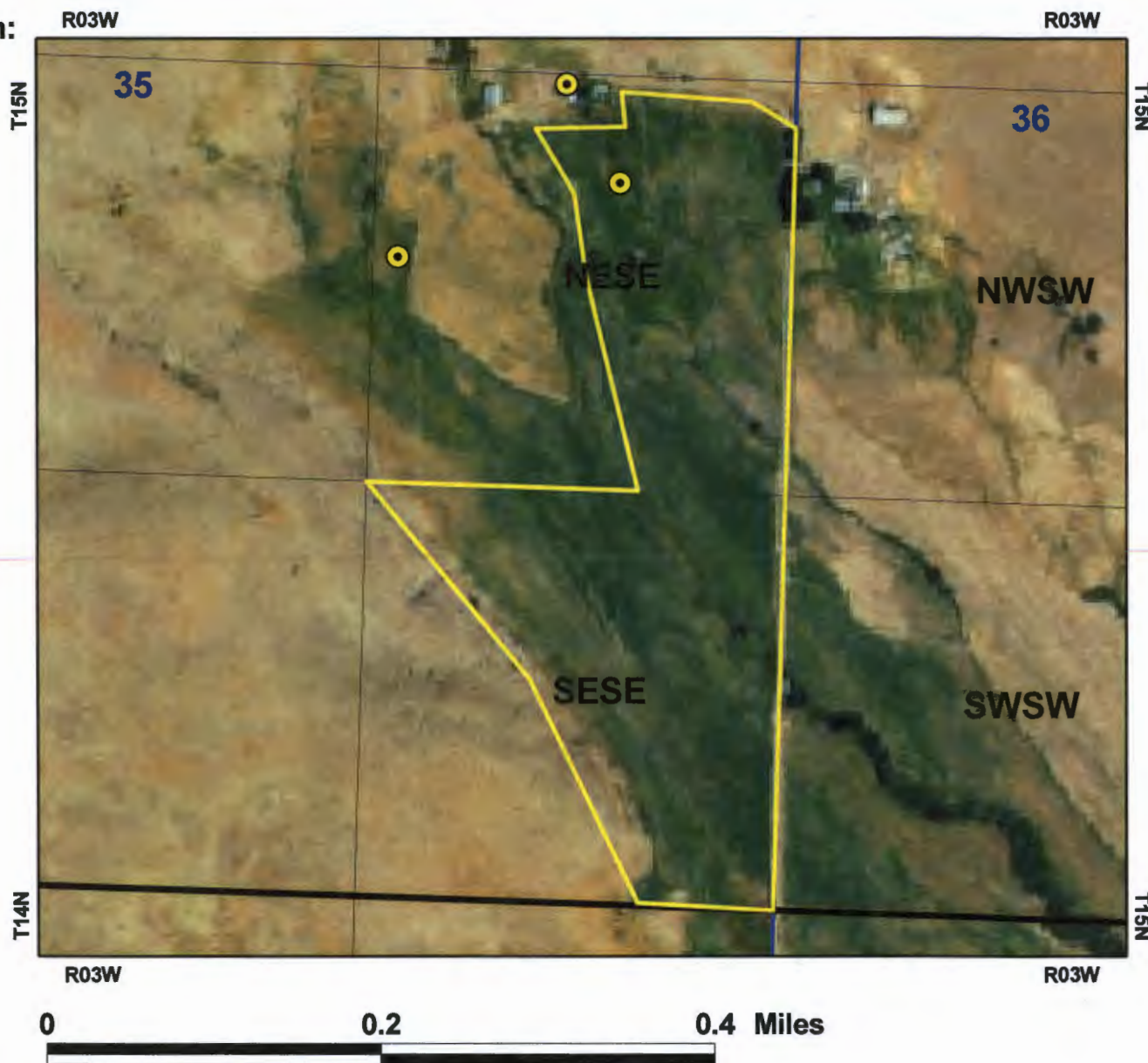
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



Prepared by S. Egbert
On Saturday, November 11, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-2189 V1

WATER RIGHT NUMBER: 67-2189 V1

Owner Type Name and Address
Current Owner LEGG FAMILY TRUST
PO BOX 118
CAMBRIDGE, ID 83610
(208)257-3547
Original Owner P A LEGG
CAMBRIDGE, ID

Priority Date: 05/17/1949

Basis: License

Status:

Source

JENSEN SPRING CREEK

Tributary

WEISER RIVER

Beneficial Use

DOMESTIC

IRRIGATION

From To

1/01 to 12/31

3/15 to 11/15

Diversion Rate

0.040 CFS

0.400 CFS

Total Diversion:

0.400 CFS

Annual VolumeLocation of Point(s) of DiversionJENSEN SPRING CREEK
WASHINGTON County

NE1/4SE1/4

Sec. 35, Twp 15N, Rge 03W, B.M.

*See note on claim - 3 pod's*Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
15N	03W	35																	

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
15N	03W	35																	

Total Acres: 40

Conditions of Approval:

1 POD in rec,
POU in rec - 42 acre shp. (within 5%)

DO NOT SCAN

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-2189 V1

Remarks:Comments:Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

Element	Last Reviewed/Date	Reviewer	Last Verified Date	Verifier	Status
Priority Date	4/29/2004 2:11:10 PM	awamije			
Priority Date	4/29/2004 2:11:17 PM	awamije			
POD	4/29/2004 2:15:47 PM	awamije			
Source	4/29/2004 2:16:14 PM	awamije			
POU	4/29/2004 2:17:45 PM	awamije			
Use	4/29/2004 2:18:06 PM	awamije			
Season	4/29/2004 2:18:27 PM	awamije			
Quantity	4/29/2004 2:21:04 PM	awamije			

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
POD	4/29/2004 2:14:55 PM	awamije	Edited point location
POD	4/29/2004 2:15:19 PM	awamije	Edited PLS
POU	1/12/2004 2:31:07 PM	awamije	Edited shape boundary
POU	1/12/2004 2:30:04 PM	awamije	Edited shape boundary
POU	1/12/2004 2:26:30 PM	awamije	Edited shape boundary
POU	1/12/2004 2:28:32 PM	awamije	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 67-2189 V1

Priority Date	4/29/2004 2:11:17 PM	awamtje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly?
Use	4/29/2004 2:18:07 PM	awamtje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file?
Quantity	4/29/2004 2:21:05 PM	awamtje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? Description for Question 10 - .1 cfs from POD #1 and .3 cfs from POD #2
Priority Date	4/29/2004 2:11:11 PM	awamtje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?
POD	4/29/2004 2:15:48 PM	awamtje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file?
Source	4/29/2004 2:16:15 PM	awamtje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file?
POU	4/29/2004 2:17:46 PM	awamtje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?
Season	4/29/2004 2:18:28 PM	awamtje	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use?

State of Idaho License and Certificate of Water Right

Water License No. 21065

Amount 0.4 second foot

Water District No.

Priority May 17, 1949

THIS IS TO CERTIFY that P. A. LERO

of Cambridge, Idaho

made application for a permit to appropriate the

public waters of the State of Idaho, dated May 17

1949; that Permit No. 21065

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

0.4 second foot, was issued thereunder on March 26

1953, showing that said works

were completed on the 11th day of September

1951; and that on the 24th

day of June

1950

P. A. LERO

of Cambridge

State of Idaho

made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of Jensen Spring Creek

and tributaries ~~subsequently~~

for the purpose of irrigation and domestic

use, under the Permit No. 21065

of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

9 of Licenses at page 5856, on the 6th day of May

1949;

The right hereby confirmed dates from May 17

AD

The Public of Diversion is located

in the NE 1/4 SE 1/4 Sec. 35, T. 15 N., R. 3 W., E. M.

County Washington

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purpose, and shall

not exceed 0.1 cubic feet per second from Point of Diversion # 1, and 0.3 cubic foot per second from Point of Diversion # 2.

Description and location of use:

Type	Range	Sec.	Forty-acre tract	No. Acres Described in Permit	No. Acres Actually Irrigated
15 N.	3 W	35	SW 1/4 NE 1/4 NE 1/4 SE 1/4 NW 1/4 SE 1/4 SE 1/4 SE 1/4	20 20 20 20	15 20 25
Number of Acres Actually Irrigated - - -				40	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

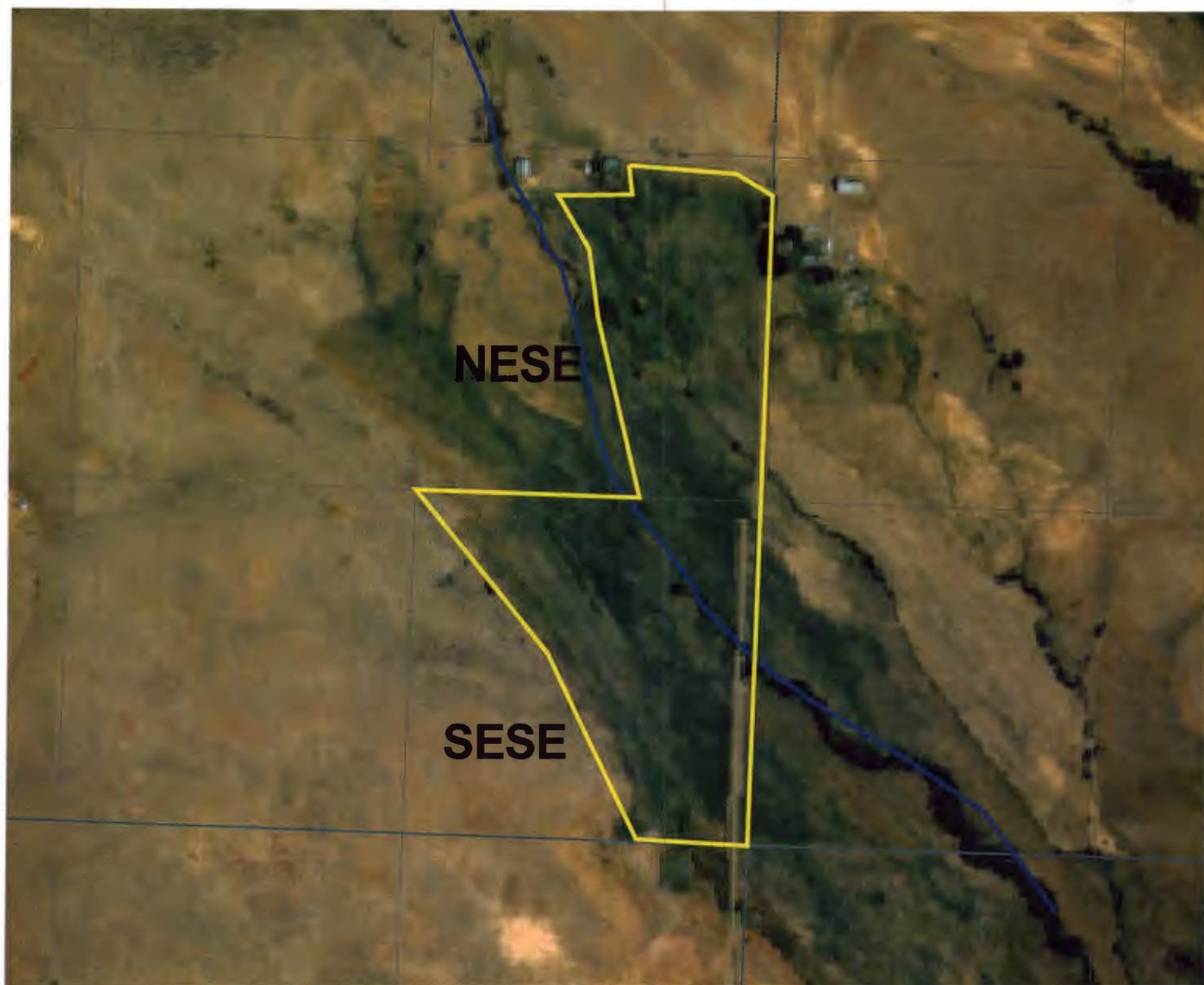
5th day of May

1954

State Reclamation Engineer

Idaho Department of Water Resources

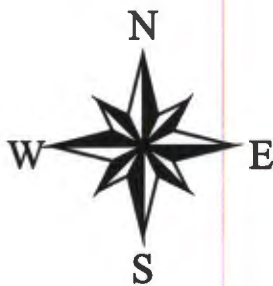
67-2189



2000 0 2000 Feet

A horizontal scale bar with a black and white alternating pattern. It is marked with '2000' at the left end, '0' in the middle, and '2000 Feet' at the right end.

T15N, R03W, S35



**Prepared by Anita L. Warntjes
January 12, 2004
1993/94 True Color Photo**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02189
Date Received: 9/12/1989
Receipt No: CO11571
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEGG FAMILY TRUST
Address: P.O. BOX 118
CAMBRIDGE, ID 83610
208-257-3547

2. Date of Priority: MAY 17, 1949

3. Source: JENSEN SPRING CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	03W	35	NE	SE			WASHINGTON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15N	03W	35	NE	SE		IRR	15.0
			NE	SE		DOMEST	

A67-02189

Page 1

Date: 09/12/89

SCANNED
MAY 17 2004

MICROFILMED
OCT 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	03W	35	SE SE		IRR	25.0
Section Acres						40.0
Total Acres						40.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THERE ARE THREE POINTS OF DIVERSION IN THE NESE OF SEC 35. ONE DIVERSION IS FOR THE DOMESTIC USE - COLLECTION BOX AND PIPELINE TO HOUSE AND DITCH TO GARDEN. THE OTHER DIVERSIONS ARE DAMS AND PIPELINES TO DITCHES FOR IRRIGATION. SOURCE IS ACTUALLY SEVERAL SPRINGS WHICH FLOW INTO JENSEN SPRING CREEK.

15. Basis of Claim: LICENSE
Water Right Number: 21065

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Trustee of Legg Family Trust, that I have signed the foregoing document in the space below as Trustee of Legg Family Trust and that the statements contained in the foregoing document are true and correct.

Alvin G. Legg
Signature of Authorized Agent
Trustee of Legg Family Trust
Title and Organization
Sept 12-1989
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 12TH day
of SEPTEMBER 19 89

Jeff Peppersack
Notary Public

Seal



Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

