

**MEMORANDUM**

TO: File

FROM: Monica Van Bussum

DATE: May 2, 2007

RE: Objection to 67-2113A recommendation

Claimant wants information changed from "Cuddy Meadows Ranch" to "Cuddy Meadows Ranch LLP." The deed they submitted in 1996 shows the property was conveyed to "Cuddy Meadows Ranch LLP." A claim report printed by IDWR in 2000 shows the name as "Cuddy Meadows Ranch LLP." I do not know when the LLP was dropped but it does appear the claimant should be known as "Cuddy Meadows Ranch LLP."

SCANNED  
MAY 03 2007

11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-2113A

NAME AND ADDRESS: CUDDY MEADOWS RANCH  
2165 SEID CREEK RD  
CAMBRIDGE ID 83610

SOURCE: LITTLE PINE CREEK

TRIBUTARY: PINE CREEK

QUANTITY: 0.320 CFS

PRIORITY DATE: 08/03/1917

POINT OF DIVERSION:

T16N R04W S22 NESE Within WASHINGTON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 0.320 CFS       |

PLACE OF USE: IRRIGATION in WASHINGTON County

|               |      |      |               |      |       |
|---------------|------|------|---------------|------|-------|
| T16N R04W S22 | NWNE | 2.00 | T16N R04W S22 | NENW | 20.00 |
| T16N R04W S22 | NWNW | 7.00 | T16N R04W S22 | SWNW | 1.00  |
| T16N R04W S22 | SENW | 4.00 |               |      |       |

34 ACRES TOTAL

Right Nos. 67-196 and 67-2113A are limited to the irrigation of a combined total of 34 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right Nos. 67-196, 67-198 and 67-199 are also diverted through point of diversion described above.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



# Idaho Department of Water Resources

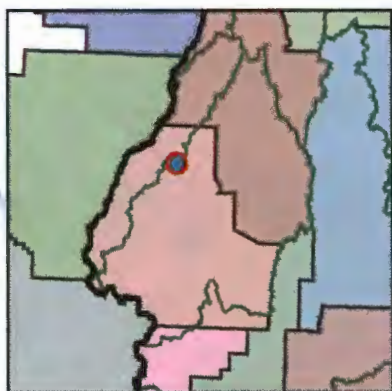
SRBA Recommendation:

**67-2113A**

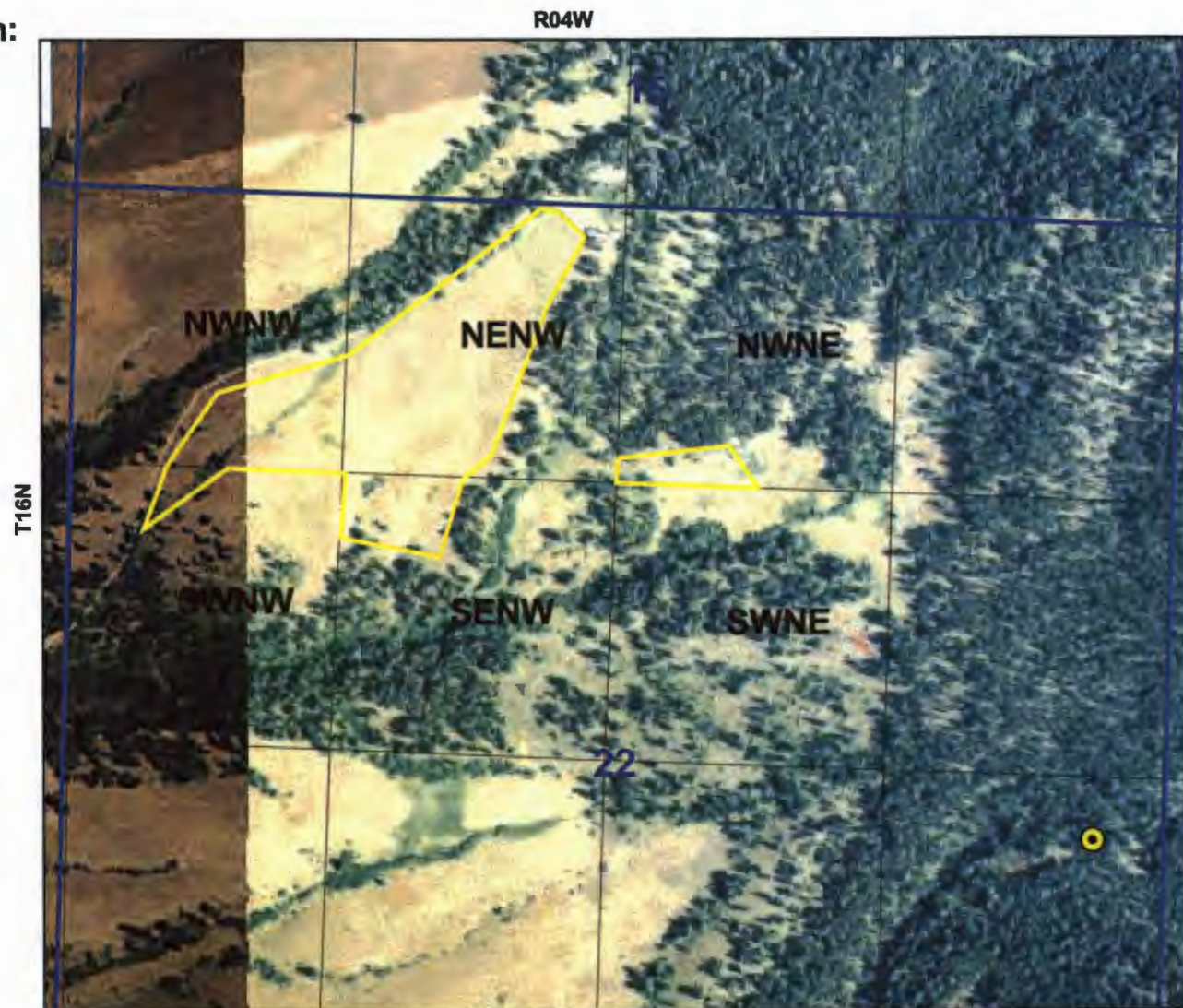
(Irrigation)

## Legend

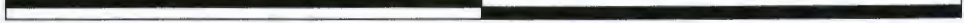
-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County  
IDWR Basin 67



0 0.4 0.8 Miles



Prepared by V. Music  
On Thursday, November 16, 2006  
1987/88 Aerial Photography

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-2113A V1

WATER RIGHT NUMBER: 67-2113A V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                                  |
|-------------------|--------------------------------------------------------------------------------------------------------------------------|
| Current Owner     | CUDDY MEADOWS RANCH<br>2165 SEID CREEK RD<br>CAMBRIDGE, ID 83610<br>(208)257-3790                                        |
| Original Owner    | F A HAGER<br><br>CAMBRIDGE, ID                                                                                           |
| Original Owner    | MOUNTAIN MEADOWS RANCH<br>HC 69 BOX 3720<br>CAMBRIDGE, ID 83610<br>(208)257-3790                                         |
| Attorney          | SCOTT L CAMPBELL<br>MOFFATT THOMAS BARRETT ROCK<br>& FIELDS CHTD<br>PO BOX 829<br>BOISE, ID 83701-0829<br>(208) 345-2000 |

Priority Date: 08/03/1917

Basis: License

Status: Active

| <u>Source</u>     | <u>Tributary</u> |
|-------------------|------------------|
| LITTLE PINE CREEK | PINE CREEK       |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31          | 0.320 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.320 CFS             |                      |

Location of Point(s) of Diversion

|                   |            |                                 |
|-------------------|------------|---------------------------------|
| LITTLE PINE CREEK | NE1/4SE1/4 | Sec. 22, Twp 16N, Rge 04W, B.M. |
| WASHINGTON County |            |                                 |

Place of UseIRRIGATION Within WASHINGTON County

|               |      |     |               |      |      |
|---------------|------|-----|---------------|------|------|
| T16N R04W S22 | NWNE | 2.0 | T16N R04W S22 | NENW | 20.0 |
| T16N R04W S22 | NWNW | 7.0 | T16N R04W S22 | SWNW | 1.0  |
| T16N R04W S22 | SENW | 4.0 |               |      |      |

Total Acres: 34

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-2113A V1

2. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
3. F05 Right Nos. 67-196, 67-198 and 67-199 are also diverted through point of diversion described above.
4. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
5. E55 Right Nos. 67-196 and 67-2113A are limited to the irrigation of a combined total of 34 acres in a single irrigation season.

Remarks:Comments:

1. Vmusic 11/14/2006 CLAIM

Comment: THERE IS NOT OTHER CLAIM FOR THIS LICENSE. CLAIM IS FOR 34 OF THE 175 ACRES LICENSED AND .32 CFS OF THE 2.8 CFS LICENSED.

2. Vmusic 11/14/2006 QUANTITY

Comment: LICENSED 2.8 CFS / 175 ACRES = .016 CFS PER ACRES X 34 ACRES CLAIMED = .54 CFS. DO NOT KNOW WHY THE LICENSE WAS SO UNDERCLAIMED. RECOMMENDED CLAIMED AMOUNT BUT DID NOT USE COMBINED LIMITATION WITH 67-196 BECAUSE CLAIMED AND RECOMMENDED QUANTITY IS BELOW .02 CFS PER ACRE

3. Vmusic 11/14/2006 POU

Comment: UNCLAIMED

4. Vmusic 11/14/2006 POD

Comment: ACC TRANSFER IN POD BEFORE 1987 DUE TO WHEN CLAIM WAS FILED [1989]. SAME POD AS FOR 67-196, 67-198 AND 67-199

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Priority Date  | 4/30/2004 12:54:50 PM     | awarntje        |                           |                 | Active        |
| POD            | 4/30/2004 12:58:03 PM     | awarntje        |                           |                 | Active        |
| Source         | 4/30/2004 12:59:01 PM     | awarntje        |                           |                 | Active        |
| POU            | 4/30/2004 1:00:26 PM      | awarntje        |                           |                 | Active        |
| Use            | 4/30/2004 1:01:42 PM      | awarntje        |                           |                 | Active        |
| Season         | 4/30/2004 1:01:59 PM      | awarntje        |                           |                 | Active        |
| Quantity       | 4/30/2004 1:02:43 PM      | awarntje        |                           |                 | Active        |
| Contacts       | 11/14/2006 2:37:13 PM     | Vmusic          |                           |                 | Active        |
| Priority Date  | 11/14/2006 2:39:02 PM     | Vmusic          |                           |                 | Active        |
| POD            | 11/14/2006 2:39:19 PM     | Vmusic          |                           |                 | Active        |
| Source         | 11/14/2006 2:45:23 PM     | Vmusic          |                           |                 | Active        |
| POU            | 11/14/2006 2:45:37 PM     | Vmusic          |                           |                 | Active        |
| Use            | 11/14/2006 2:46:37 PM     | Vmusic          |                           |                 | Active        |
| Season         | 11/14/2006 2:47:07 PM     | Vmusic          |                           |                 | Active        |
| Quantity       | 11/14/2006 2:48:11 PM     | Vmusic          |                           |                 | Active        |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-2113A V1

Summary

11/14/2006

Vmusic

Active

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                 |
|----------------|------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POU            | 1/7/2004 9:31:45 AM    | awarntje        | Edited shape boundary                                                                                                                                                                                                                                                                                                                                           |
| POU            | 1/7/2004 9:46:59 AM    | awarntje        | Edited shape boundary                                                                                                                                                                                                                                                                                                                                           |
| POU            | 1/7/2004 9:48:29 AM    | awarntje        | Edited shape boundary                                                                                                                                                                                                                                                                                                                                           |
| POU            | 1/7/2004 9:50:18 AM    | awarntje        | Edited shape boundary                                                                                                                                                                                                                                                                                                                                           |
| POD            | 11/14/2006 2:39:06 PM  | Vmusic          | Updated shape                                                                                                                                                                                                                                                                                                                                                   |
| POU            | 11/14/2006 2:45:39 PM  | Vmusic          | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                    |
| Priority Date  | 4/30/2004 12:54:52 PM  | awarntje        | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(Yes) 4. Is the basis of claim decree or license?<br>(Yes) 5. Does the decree or license have a Priority Date?<br>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?<br>(Yes) 15. Is the basis of claim coded correctly? |
| POD            | 4/30/2004 12:58:05 PM  | awarntje        | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(No) 5. Can the claimed POD be verified using the water right file?<br>(Yes) 6. Is there evidence that there has been a change in the POD?                                                                                                       |
| Source         | 4/30/2004 12:59:03 PM  | awarntje        | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?                                                                                                                                                                              |
| Use            | 4/30/2004 1:01:44 PM   | awarntje        | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?                                                                                                                                                       |
| POU            | 4/30/2004 1:00:04 PM   | awarntje        | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(No) 6. Can the claimed POU be verified using the water right file?<br>(Yes) 7. Is there evidence that there has been a change in the POU?                                                                     |
| Season         | 4/30/2004 1:02:01 PM   | awarntje        | (Yes) 1. Is the basis of claim Decree or License?<br>(No) 4. Does the Decree or License have a Period of Use?<br>(No) 6. Is there evidence that there has been a change in the Period of Use?                                                                                                                                                                   |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-2113A V1

|          |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------|-----------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity | 4/30/2004 1:02:45 PM  | awarntje | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?</p> <p>(No) 5. Can the claimed diversion rate and/or volume be verified using the water right file?</p> <p>(Yes) 7. Is a flow measurement required?</p> <p>(No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p>                                                                                                                                                                                                 |
| Contacts | 11/14/2006 2:36:37 PM | Vmusic   | <p>(No) 1. Do you want to schedule an appointment?</p> <p>Comment for 1: LICENSE</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Source   | 11/14/2006 2:44:45 PM | Vmusic   | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a source?</p> <p>(No) 5. Can the claimed source be verified using the water right file?</p> <p>(Yes) 7. Is there evidence that there has been a change in the source?</p> <p>(Yes) 8. Can the change be verified as an accomplished transfer?</p> <p>(Yes) 10. Does the file contain all the necessary information to verify the source?</p> <p>(No) 11. Is a Source remark and/or condition required?</p>                                                                                            |
| POU      | 11/14/2006 2:44:59 PM | Vmusic   | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2a. Is the POU required?</p> <p>(Yes) 5. Does the Decree or License have a POU?</p> <p>(Yes) 6. Can the claimed POU be verified using the water right file?</p> <p>(Yes) 14. Is a POU remark and/or condition required?</p>                                                                                                                                                                                                                                                                                                       |
| Use      | 11/14/2006 2:45:59 PM | Vmusic   | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a Purpose of Use?</p> <p>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?</p> <p>(No) 13. Is a Purpose of Use remark and/or condition required?</p>                                                                                                                                                                                                                                                                                                             |
| Season   | 11/14/2006 2:46:29 PM | Vmusic   | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(No) 4. Does the Decree or License have a Period of Use?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p> <p>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?</p> <p>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?</p> <p>(Yes) 15. Is irrigation claimed as a Purpose of Use?</p> <p>(No) 18. Is a Period of Use remark and/or condition required?</p> |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-2113A V1

|          |                       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|-----------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity | 11/14/2006 2:47:33 PM | Vmusic | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?</p> <p>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?</p> <p>(No) 8. Does the parent right have an annual diversion volume limit?</p> <p>(No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p> <p>(No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use?</p> <p>(No) 12. Is a Quantity remark or condition required?</p>                                                                                                                              |
| General  | 11/14/2006 2:38:24 PM | Vmusic | <p>(No) 1. Should this water use have been included in a later court decree of the water rights from this source?</p> <p>(Yes) 4. Is the basis of claim decree or license?</p> <p>(Yes) 5. Does the decree or license have a Priority Date?</p> <p>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?</p> <p>(Yes) 15. Is the basis of claim coded correctly?</p> <p>(No) 16. Is a Priority Date remark and/or condition required?</p>                                                                                                                                                                                                                                                                                         |
| POD      | 11/14/2006 2:38:42 PM | Vmusic | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a POD?</p> <p>(No) 5. Can the claimed POD be verified using the water right file?</p> <p>(Yes) 6. Is there evidence that there has been a change in the POD?</p> <p>(Yes) 7. Can the change be verified as an accomplished transfer?</p> <p>(Yes) 9. Does the file contain all the necessary information to verify the POD?</p> <p>(Yes) 10. Is a POD remark and/or condition required?</p>                                                                                                                                                                                                                                             |
| Summary  | 11/14/2006 2:51:18 PM | Vmusic | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(Yes) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(Yes) 4. Is any portion of the claim be recommended?</p> <p>(Yes) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |

State of Idaho  
License and Certificate of Water Right

Water License No. 13114 67-2113Amount 2.8 sec. ft.Water District No. 77Priority 8-3-1917

THIS IS TO CERTIFY that F. A. Hager and Albert Peterson  
of Cambridge, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated August 3, 1917; that Permit No. 13114  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
2.8 second feet, was issued thereunder on October 6, 1919, showing that said works  
were completed on the 25th day of August, 1919; and that on the 23rd  
day of June, 1923,

F. A. Hager

of Cambridge, State of Idaho, made proof to the satisfaction of the  
Commissioner of Reclamation of Idaho, of the right to use the waters of Little Pine  
Creek, a tributary of Pine Creek, for the purpose of irrigation and  
domestic use, under Use Permit No. 13114 of the State Engineer  
and that said right to the use of said waters has been perfected in accordance with the laws of  
Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in  
Volume 6 of Licenses, at page 3119, on the 8th day of January, 1924;

The right hereby confirmed dates from August 3, 1917;

The Point of Diversion is located  
in the NE 1/4 NW 1/4 Sec. 23, Tp. 16 N., R. 4 W., B. M.  
County of Washington.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not  
exceed 2.8 cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract                  | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |           |
|-------|-------|------|-----------------------------------|----------------------------------|---------------------------------|-----------|
| 16 N. | 4 W.  | 15   | SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 40                               | 35                              |           |
|       |       |      | SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 40                               | 35                              |           |
|       |       | 22   | NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 40                               | 5                               |           |
|       |       |      | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 40                               | 30                              |           |
|       |       |      | NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                               | 35                              |           |
|       |       |      | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                               | 35                              |           |
|       |       |      |                                   |                                  |                                 |           |
|       |       |      |                                   |                                  |                                 |           |
|       |       |      |                                   |                                  |                                 | Total 175 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of  
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,  
this 8th day of January, 1924.

W. G. SWENDSEN.

Commissioner of Reclamation.

(SEAL)

67 2113

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. 13114This proof is for Beneficial UseIn Water District No. -77-

1. Name of applicant: P. A. Hager
2. Source of water supply: Little Pine Creek
3. Location of point of diversion: Is in the NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> of Section 23  
T. 16 N., R. 4 W., B.M. County of Washington

4. Describe works as they exist, giving dimensions and capacities of same: Dam of rock,  
Head Gate 2 ft. wide, 2 ft deep + 10 ft long.  
Slitches 2 ft. wide + 1 ft. deep, steep gradish

5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: yes

List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 22,  
SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, Sec. 15, Twp. 16 N., R. 4 W., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Willam River

Remarks:

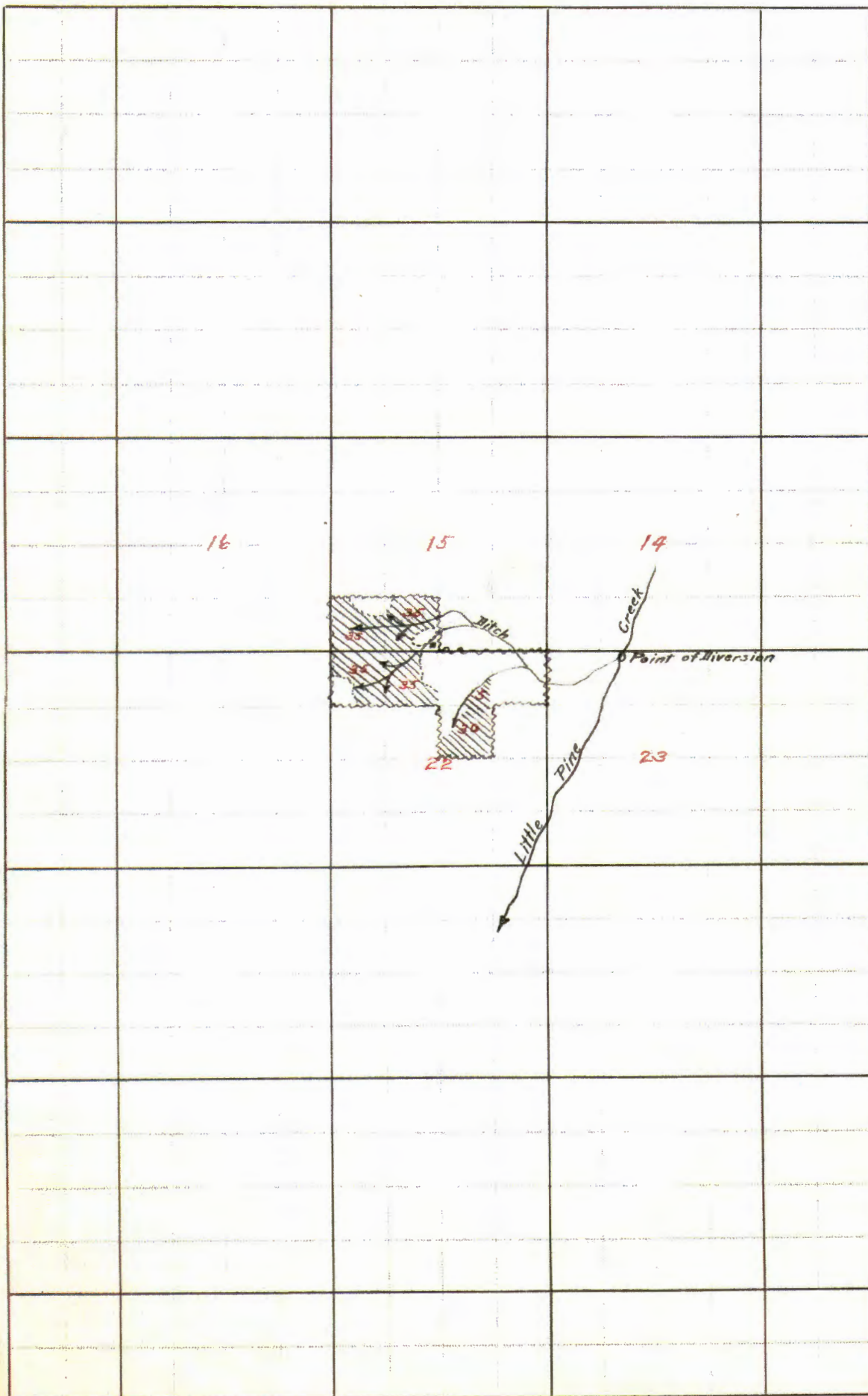
This examination was made on the 24<sup>th</sup> day of Sept. 1923

(Signed)

Fred H. Johnson

Examiner.

13114

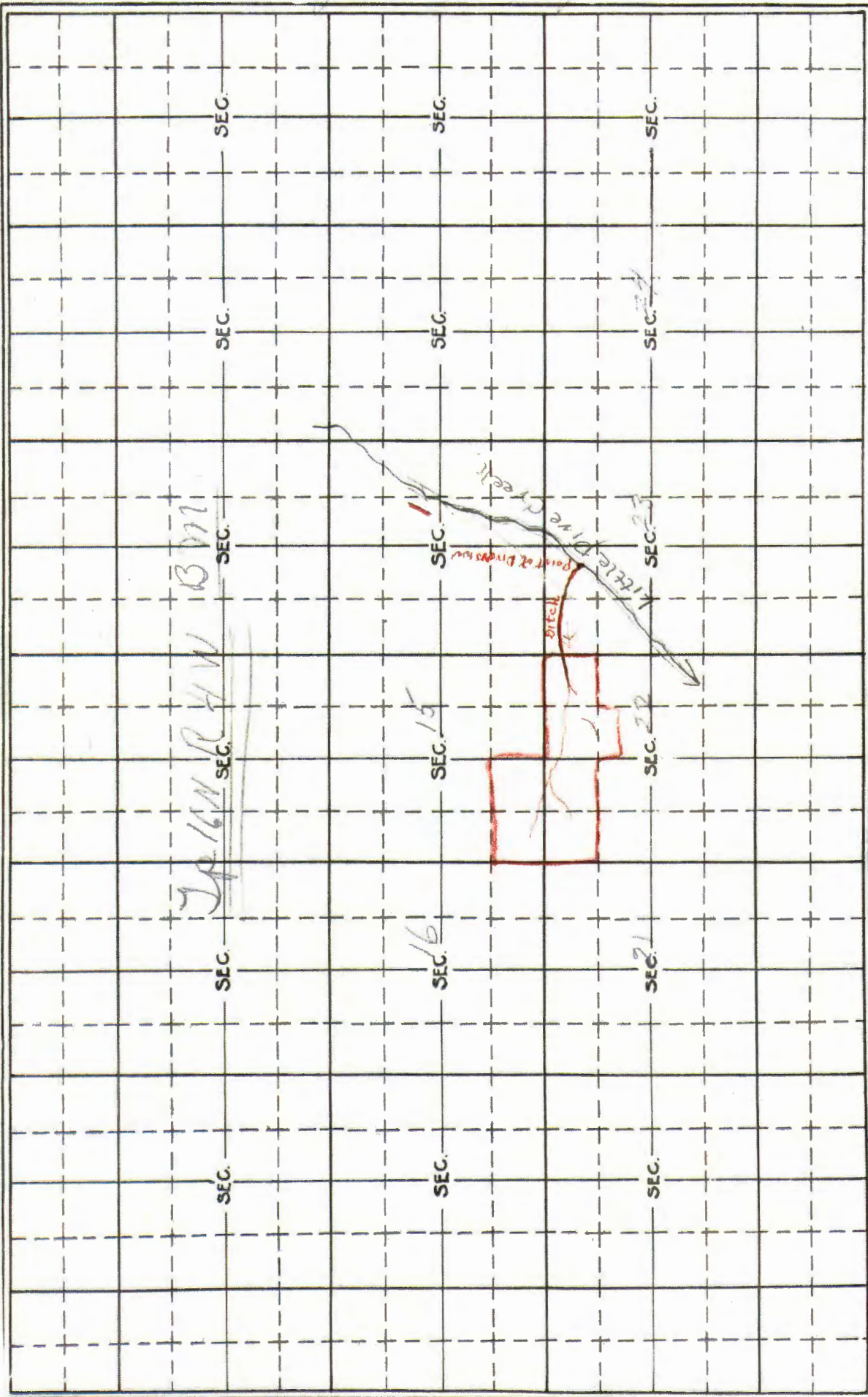


SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

13114

Name of Applicant

*Wagner & Albert, Inc.*



SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK

13114

11/16/2006  
**RECEIVED**  
**DEC 07 2006**  
**DEPARTMENT OF**  
**WATER RESOURCES**

**NOTICE OF ERROR**  
**REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006**

Water right number: 67-2113A

CUDDY MEADOWS RANCH  
2165 SEID CREEK RD  
CAMBRIDGE ID 83610  
Telephone Number: (208)257-3790

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/29/06

SIGNATURE:

Richard H. Pugh

Please print your name:

Richard H. Pugh

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

**SCANNED**  
**DEC 08 2006**

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-2113A V1

WATER RIGHT NUMBER: 67-2113A V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                                  |
|-------------------|--------------------------------------------------------------------------------------------------------------------------|
| Current Owner     | CUDDY MEADOWS RANCH LLP<br>2165 SEID CREEK RD<br>CAMBRIDGE, ID 83610<br>(208)257-3790                                    |
| Original Owner    | F A HAGER<br><br>CAMBRIDGE, ID                                                                                           |
| Original Owner    | MOUNTAIN MEADOWS RANCH<br>HC 69 BOX 3720<br>CAMBRIDGE, ID 83610<br>(208)257-3790                                         |
| Attorney          | SCOTT L CAMPBELL<br>MOFFATT THOMAS BARRETT ROCK<br>& FIELDS CHTD<br>PO BOX 829<br>BOISE, ID 83701-0829<br>(208) 345-2000 |

Priority Date: 08/03/1917

Basis: License

Status: Active

| <u>Source</u>     | <u>Tributary</u> |
|-------------------|------------------|
| LITTLE PINE CREEK | PINE CREEK       |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31          | 0.320 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.320 CFS             |                      |

Location of Point(s) of Diversion

|                   |            |                                 |
|-------------------|------------|---------------------------------|
| LITTLE PINE CREEK | NE1/4SE1/4 | Sec. 22, Twp 16N, Rge 04W, B.M. |
| WASHINGTON County |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |     |    |    | NW   |     |     |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|-----|----|----|------|-----|-----|-----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW  | SW | SE | NE   | NW  | SW  | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 16N | 04W | 22  |    | 2.0 |    |    | 20.0 | 7.0 | 1.0 | 4.0 |    |    |    |    |    |    |    |    | 34.0   |

Total Acres: 34

Conditions of Approval:

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-2113A V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
3. F05 Right Nos. 67-196, 67-198 and 67-199 are also diverted through point of diversion described above.
4. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
5. E55 Right Nos. 67-196 and 67-2113A are limited to the irrigation of a combined total of 34 acres in a single irrigation season.

Remarks:Comments:

1. Vmusic 11/14/2006 CLAIM

Comment: THERE IS NOT OTHER CLAIM FOR THIS LICENSE. CLAIM IS FOR 34 OF THE 175 ACRES LICENSED AND .32 CFS OF THE 2.8 CFS LICENSED.

2. Vmusic 11/14/2006 QUANTITY

Comment: LICENSED 2.8 CFS / 175 ACRES = .016 CFS PER ACRES X 34 ACRES CLAIMED = .54 CFS. DO NOT KNOW WHY THE LICENSE WAS SO UNDERCLAIMED. RECOMMENDED CLAIMED AMOUNT BUT DID NOT USE COMBINED LIMITATION WITH 67-196 BECAUSE CLAIMED AND RECOMMENDED QUANTITY IS BELOW .02 CFS PER ACRE

3. Vmusic 11/14/2006 POU

Comment: UNCLAIMED

4. Vmusic 11/14/2006 POD

Comment: ACC TRANSFER IN POD BEFORE 1987 DUE TO WHEN CLAIM WAS FILED [1989]. SAME POD AS FOR 67-196, 67-198 AND 67-199

Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Priority Date  | 4/30/2004 12:54:50 PM     | awarntje        |                           |                 | Active        |
| POD            | 4/30/2004 12:58:03 PM     | awarntje        |                           |                 | Active        |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-2113A V1

|               |                       |          |        |
|---------------|-----------------------|----------|--------|
| Source        | 4/30/2004 12:59:01 PM | awarntje | Active |
| POU           | 4/30/2004 1:00:26 PM  | awarntje | Active |
| Use           | 4/30/2004 1:01:42 PM  | awarntje | Active |
| Season        | 4/30/2004 1:01:59 PM  | awarntje | Active |
| Quantity      | 4/30/2004 1:02:43 PM  | awarntje | Active |
| Contacts      | 11/14/2006 2:37:13 PM | Vmusic   | Active |
| Priority Date | 11/14/2006 2:39:02 PM | Vmusic   | Active |
| POD           | 11/14/2006 2:39:19 PM | Vmusic   | Active |
| Source        | 11/14/2006 2:45:23 PM | Vmusic   | Active |
| POU           | 11/14/2006 2:45:37 PM | Vmusic   | Active |
| Use           | 11/14/2006 2:46:37 PM | Vmusic   | Active |
| Season        | 11/14/2006 2:47:07 PM | Vmusic   | Active |
| Quantity      | 11/14/2006 2:48:11 PM | Vmusic   | Active |
| Summary       | 11/14/2006            | Vmusic   | Active |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                 |
|----------------|------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POU            | 1/7/2004 9:31:45 AM    | awarntje        | Edited shape boundary                                                                                                                                                                                                                                                                                                                                           |
| POU            | 1/7/2004 9:46:59 AM    | awarntje        | Edited shape boundary                                                                                                                                                                                                                                                                                                                                           |
| POU            | 1/7/2004 9:48:29 AM    | awarntje        | Edited shape boundary                                                                                                                                                                                                                                                                                                                                           |
| POU            | 1/7/2004 9:50:18 AM    | awarntje        | Edited shape boundary                                                                                                                                                                                                                                                                                                                                           |
| POD            | 11/14/2006 2:39:06 PM  | Vmusic          | Updated shape                                                                                                                                                                                                                                                                                                                                                   |
| POU            | 11/14/2006 2:45:39 PM  | Vmusic          | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                    |
| Priority Date  | 4/30/2004 12:54:52 PM  | awarntje        | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(Yes) 4. Is the basis of claim decree or license?<br>(Yes) 5. Does the decree or license have a Priority Date?<br>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?<br>(Yes) 15. Is the basis of claim coded correctly? |
| POD            | 4/30/2004 12:58:05 PM  | awarntje        | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(No) 5. Can the claimed POD be verified using the water right file?<br>(Yes) 6. Is there evidence that there has been a change in the POD?                                                                                                       |
| Source         | 4/30/2004 12:59:03 PM  | awarntje        | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?                                                                                                                                                                              |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-2113A V1

|          |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------|-----------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Use      | 4/30/2004 1:01:44 PM  | awarntje | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a Purpose of Use?</p> <p>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?</p>                                                                                                                                                                                                                                                                                        |
| POU      | 4/30/2004 1:00:04 PM  | awarntje | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2a. Is the POU required?</p> <p>(Yes) 5. Does the Decree or License have a POU?</p> <p>(No) 6. Can the claimed POU be verified using the water right file?</p> <p>(Yes) 7. Is there evidence that there has been a change in the POU?</p>                                                                                                                                                                                              |
| Season   | 4/30/2004 1:02:01 PM  | awarntje | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(No) 4. Does the Decree or License have a Period of Use?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p>                                                                                                                                                                                                                                                                                                    |
| Quantity | 4/30/2004 1:02:45 PM  | awarntje | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?</p> <p>(No) 5. Can the claimed diversion rate and/or volume be verified using the water right file?</p> <p>(Yes) 7. Is a flow measurement required?</p> <p>(No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p>                                                                                                      |
| Contacts | 11/14/2006 2:36:37 PM | Vmusic   | <p>(No) 1. Do you want to schedule an appointment?</p> <p>Comment for 1: LICENSE</p>                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Source   | 11/14/2006 2:44:45 PM | Vmusic   | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a source?</p> <p>(No) 5. Can the claimed source be verified using the water right file?</p> <p>(Yes) 7. Is there evidence that there has been a change in the source?</p> <p>(Yes) 8. Can the change be verified as an accomplished transfer?</p> <p>(Yes) 10. Does the file contain all the necessary information to verify the source?</p> <p>(No) 11. Is a Source remark and/or condition required?</p> |
| POU      | 11/14/2006 2:44:59 PM | Vmusic   | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2a. Is the POU required?</p> <p>(Yes) 5. Does the Decree or License have a POU?</p> <p>(Yes) 6. Can the claimed POU be verified using the water right file?</p> <p>(Yes) 14. Is a POU remark and/or condition required?</p>                                                                                                                                                                                                            |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-2113A V1

|          |                       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------|-----------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Use      | 11/14/2006 2:45:59 PM | Vmusic | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a Purpose of Use?</p> <p>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?</p> <p>(No) 13. Is a Purpose of Use remark and/or condition required?</p>                                                                                                                                                                                                                                                                                                                         |
| Season   | 11/14/2006 2:46:29 PM | Vmusic | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(No) 4. Does the Decree or License have a Period of Use?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p> <p>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?</p> <p>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?</p> <p>(Yes) 15. Is irrigation claimed as a Purpose of Use?</p> <p>(No) 18. Is a Period of Use remark and/or condition required?</p>             |
| Quantity | 11/14/2006 2:47:33 PM | Vmusic | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?</p> <p>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?</p> <p>(No) 8. Does the parent right have an annual diversion volume limit?</p> <p>(No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p> <p>(No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use?</p> <p>(No) 12. Is a Quantity remark or condition required?</p> |
| General  | 11/14/2006 2:38:24 PM | Vmusic | <p>(No) 1. Should this water use have been included in a later court decree of the water rights from this source?</p> <p>(Yes) 4. Is the basis of claim decree or license?</p> <p>(Yes) 5. Does the decree or license have a Priority Date?</p> <p>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?</p> <p>(Yes) 15. Is the basis of claim coded correctly?</p> <p>(No) 16. Is a Priority Date remark and/or condition required?</p>                                                                                                                                                            |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-2113A V1

|         |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------|-----------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POD     | 11/14/2006 2:38:42 PM | Vmusic   | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a POD?</p> <p>(No) 5. Can the claimed POD be verified using the water right file?</p> <p>(Yes) 6. Is there evidence that there has been a change in the POD?</p> <p>(Yes) 7. Can the change be verified as an accomplished transfer?</p> <p>(Yes) 9. Does the file contain all the necessary information to verify the POD?</p> <p>(Yes) 10. Is a POD remark and/or condition required?</p>                                                                                                                                                                                                                                             |
| Summary | 11/14/2006 2:51:18 PM | Vmusic   | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(Yes) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(Yes) 4. Is any portion of the claim be recommended?</p> <p>(Yes) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |
| POU     | 1/7/2004 9:45:04 AM   | awarntje | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

Water Supply Bank:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-02113A**  
Date Received: 11/ 6/1989  
Receipt No: C012067  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: CUDDY MEADOWS RANCH LLP 208-257-3790  
Address: 2165 SEID CREEK RD  
CAMBRIDGE ID 83610

2. Date of Priority: AUG 3, 1917

3. Source: LITTLE PINE CREEK Trib. to: PINE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 16N      | 04W   | 22      | NE     | NE     | SE     |     | WASHINGTON |

5. Description of diverting works:  
SEE ORIGINAL CLAIM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.320 |      |        |

7. Total Quantity Appropriated is:  
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 80.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 16N      | 04W   | 22      | NW     | NE     |     | IRR | 2.0   |
|          |       |         | NE     | NW     |     | IRR | 20.0  |
|          |       |         | NW     | NW     |     | IRR | 7.0   |
|          |       |         | SW     | NW     |     | IRR | 1.0   |
|          |       |         | SE     | NW     |     | IRR | 4.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 34.0  |
|          |       |         |            |     | Total Acres   | 34.0  |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
67-00196

14. Remarks:  
ATTORNEY ADDED TO CLAIM, PER NOTICE OF APPEARANCE. DB 5/14/99  
NAME CHANGED PER CLAIMANT REQUEST. 4/14/00 LH

15. Basis of Claim: LICENSE

Water Right Number: 13114

ORIGINAL

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAY 10 1999

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

RECEIVED

MAY 12 1999

WATER RESOURCES  
WESTERN REGION

1. Water Right or Adjudication Claim No(s): Please see Attachment A
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Mountain Meadows Ranch, LLP  
HC 69 Box 3720, Cambridge, Idaho 83610

4. New Owner/Claimant(s) Cuddy Meadows Ranch, LLP  
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address 2165 Seid Creek Road

City, State, and ZIP Code Cambridge, ID 83610

New Telephone Number (208) 257-3790

5. Date you acquired the property Please see Attachment B

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office of assistance.

7. Signature of New Owner or Claimant(s) Richard H. Pugh  
for Cuddy Meadows Ranch, LLP

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

## ATTACHMENT A

67-02113

67-00198

67-00196

67-00199

67-07109

67-04436

67-07819\*

67-07820\*

\* No SRBA claims were filed for these water rights because they were permitted and licensed after the commencement of the SRBA.

## **ATTACHMENT B**

The actual ownership of these water rights has not changed. However, the owners of the ranch in question learned that another ranch existed with the same name, and therefore changed the name of the ranch from Mountain Meadows Ranch to Cuddy Meadows Ranch, LLP. The mailing address has also changed, although there has been no physical change in location. The change was made to comply with the government's requirement that all addresses be converted to street locations.

## The seal of the State of Idaho is a circular emblem. It features a central shield with a mountain range, a river, and a rising sun. Above the shield is a banner with the word "EUREKA". The shield is flanked by two figures: a Native American on the left and a woman on the right. The outer ring of the seal contains the text "THE GREAT SEAL OF THE STATE OF IDAHO" in capital letters, with a small star at the bottom center.

The undersigned partnership hereby applies for registration as a Limited Liability Partnership, and submits the following information pursuant to section 53-343A, I.C.

1. The name of the partnership is Cuddy Meadows Ranch LLP
2. It's principal office is located at 2165 Seid Creek Rd., HC 69, Box 3720,  
Cambridge, Idaho 83610
3. It's registered office in Idaho is located at 2615 Seid Creek Rd., HC 69, Box 3720,  
Cambridge, Idaho 83610, and the name of the registered  
agent at that address is Richard H. Pugh
4. The partnership is organized in the state of Idaho
5. The nature of it's business is farming, ranching, timber
6. The name(s) and address(es) of at least one partner:
- APR 4 4 36 PM '96  
SECRETARY OF STATE  
STATE OF IDAHO

SECRETARY OF STATE  
STANDARD

### Address

2165 Seid Creek Rd., HC 69, Box 3720  
Cambridge, Idaho 83610

7. Other matters (optional):

ENTERED  
JUN 13 1996

8. Signature(s) of at least one partner listed in item 6.

Richard H. Pugh

1@ 100.00= 100.00

# 2

## QUITCLAIM DEED

GRANTOR, **Mountain Meadows Ranch**, a general partnership, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM unto **Cuddy Meadows Ranch LLP**, an Idaho limited liability partnership (the "Grantee"), with the current address of 2165 ~~Said Creek Road, KC 62, Box 3720~~<sup>RMP</sup>, Cambridge, Idaho, 83610, and to Grantee's assigns, forever, all of the following described real estate, situated in the County of Washington, State of Idaho, to-wit:

TOWNSHIP 16 NORTH, RANGE 4 WEST, BOISE MERIDIAN:

Section 15: SW 1/4 NE 1/4 NW 1/4 NW 1/4  
S 1/2 NW 1/4 NW 1/4 NW 1/4  
SW 1/4 NW 1/4 NW 1/4  
W 1/2 SE 1/4 NW 1/4 NW 1/4  
NW 1/4 NE 1/4 S/W 1/4 NW 1/4  
N 1/2 NW 1/4 SW 1/4 NW 1/4  
S 1/2 S 1/2  
S 1/2 SW 1/4 SW 1/4 NW 1/4  
NW 1/4 NW 1/4 SW 1/4  
W 1/2 SW 1/4 NW 1/4 SW 1/4  
NW 1/4 SW 1/4 NE 1/4 SW 1/4

Section 17: S 1/2 NE 1/4  
N 1/2 SE 1/4 and that part of the  
E 1/2 SW 1/4 described as  
follows:

Beginning at the NE corner of said E 1/2 SW 1/4; thence West 1,271 feet; thence South along the East side of roadway to a point 575 feet West of the SouthEast corner of NE 1/4 SW 1/4; thence continuing in a southerly direction along the East side of roadway 1,220 feet, more or less; thence East 241 feet to the East line of said E 1/2 SW 1/4; thence North to the point of beginning; save and except right of way for State Highway 71.

and

A parcel of land situated in the  
NE 1/4 NW 1/4 and the SE 1/4  
NW 1/4, more particularly described as follows:

Beginning at the North quarter corner of Section 17; thence South along the East line of the NE 1/4 NW 1/4 a distance of 145 feet to the place of beginning; thence South 2,502.52 feet along the East line of said NE 1/4 NW 1/4 and SE 1/4 NW 1/4 to the center quarter corner of said Section 17; thence North 89°40'42" West 718.66 feet along the south line of said SE 1/4 NW 1/4 to the East boundary of State Highway, as described in Warranty Deed in Book 77 Deeds, page 128, records of Washington County, Idaho; thence Northeasterly along the said East boundary of said State Highway to a point which is North 69°47'30" West 120 feet from the point of beginning; thence South 69°47'30" East 120 feet to the point and place of beginning.

SUBJECT TO: the County Road described in book 10 of Misc., page 85, Instrument No. 120537, records of Washington County, Idaho.

Section 22: N 1/2  
SW 1/4  
NW 1/4 SE 1/4  
NE 1/4 SE 1/4  
N 1/2 SW 1/4 SE 1/4  
SW 1/4 SW 1/4 SE 1/4  
E 1/2 SE 1/4 SE 1/4

Section 27: N 1/2 NW 1/4 NW 1/4 NE 1/4  
SE 1/4 NW 1/4 NW 1/4 NE 1/4  
SW 1/4 NW 1/4 NE 1/4

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging, including, but not limited to: water, water rights, minerals and mineral rights.

IN WITNESS WHEREOF, Grantor has hereunto set its hand this 26 day of <sup>May</sup> April, 1998.

MOUNTAIN MEADOWS RANCH,  
a general partnership

By: Richard H. Pugh  
Richard H. Pugh  
Its: Managing Partner

STATE OF IDAHO )  
 ) ss.  
County of Washington )

On this 26<sup>th</sup> day of May, in the year of 1998, before me, the undersigned notary public, personally appeared Richard H. Pugh, known or identified to me, to be one of the partners in the partnership of Mountain Meadows Ranch, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



[Signature]  
Notary Public  
Residing at: Cambridge  
Commission expires: 11-18-99

INSTRUMENT NO. 172989  
STATE OF IDAHO, COUNTY OF WASHINGTON ss.  
Filed for record at the request of  
MARY ELLEN PUGH  
47 Min. past TEN o'clock A. M  
This 26TH day of MAY 19 98  
Index to: DEEDS  
SHARON WIDNER, Recorder Fee: \$9.00  
By [Signature] Deputy  
2165 SEID CREEK ROAD, CAMBRIDGE, ID 83610

Comp. Print  
Comp. Rel.  
Film  
Compare  
Card Rel.  
Bk. Rel.  
Up-date  
Return  
Copy

ORIGINAL

Scott L. Campbell  
Angela D. Schaer  
ELAM & BURKE, P.A.  
Key Financial Center, 10th Floor  
702 West Idaho Street  
P.O. Box 1539  
Boise, Idaho 83701  
Telephone: (208) 343-5454  
Facsimile: (208) 384-5844

RECEIVED

MAY 10 1999

Department of Water Resources

RECEIVED

MAY 12 1999

WATER RESOURCES  
WESTERN REGION

Attorneys for Cuddy Meadows Ranch, LLP

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

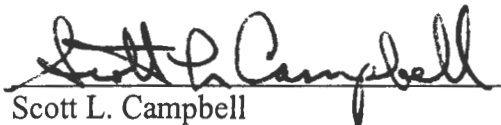
IN THE MATTER OF WATER RIGHT )  
NOS. 67-02113, 67-00198, 67-00196, )  
67-00199, 67-07109, 67-04436, 67-07819, )  
and 67-07820 )  
)  
IN THE NAME OF CUDDY )  
MEADOWS RANCH. )  
\_\_\_\_\_ )

NOTICE OF APPEARANCE

PLEASE TAKE NOTICE that Scott L. Campbell, a shareholder of the firm of Elam & Burke, P.A., 702 West Idaho, Post Office Box 1539, Boise, Idaho, 83701, hereby enters an appearance as Attorney of Record for Cuddy Meadows Ranch, LLP, in the above-referenced water rights matters.

Respectfully submitted this 7th day of May, 1999.

ELAM & BURKE, P.A.

  
Scott L. Campbell

## CERTIFICATE OF MAILING

I HEREBY CERTIFY that a true and correct copy of the foregoing NOTICE OF APPEARANCE was mailed on this 7<sup>th</sup> day of May, 1999, with sufficient first-class postage to the following:

Cuddy Meadows Ranch, LLP  
2165 Seid Creek Road  
Cambridge, ID 83610

☒ U.S. Mail (postage prepaid)  
☐ Hand Delivery  
☐ Federal Express

and the original and one copy to:

IDWR Western Region  
2735 Airport Way  
Boise, ID 83705-502

☒ U.S. Mail (postage prepaid)  
☐ Hand Delivery  
☐ Federal Express

  
\_\_\_\_\_  
Scott L. Campbell

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-02113A**  
Date Received: 10/ 6/1989  
Receipt No: C012067  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: MOUNTAIN MEADOWS RANCH 208-257-3790  
Address: HC 69 BOX 3720  
CAMBRIDGE ID 83610

2. Date of Priority: AUG 3, 1917

3. Source: LITTLE PINE CREEK Trib. to: PINE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 16N      | 04W   | 22      | NE     | NE     | SE  |     | WASHINGTON |

5. Description of diverting works:  
SEE ORIGINAL CLAIM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.320 |      |        |

7. Total Quantity Appropriated is:  
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 80.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 16N      | 04W   | 22      | NW     | NE  |     | IRR | 2.0   |
|          |       |         | NE     | NW  |     | IRR | 20.0  |
|          |       |         | NW     | NW  |     | IRR | 7.0   |
|          |       |         | SW     | NW  |     | IRR | 1.0   |
|          |       |         | SE     | NW  |     | IRR | 4.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 34.0  |
|          |       |         |            |     | Total Acres   | 34.0  |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
67-00196

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 13114

MICROFILMED  
OCT 22 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

467-02113

Date Received

10-10-89

Receipt Number

C012067

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 06 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Mountain Meadows Ranch Phone (208) 257-3290Mailing Address H.C. 69 Box 3720, Cambridge Zip 836102. Date of Priority (Only one (1) per claim) 8/3/19173. Source of water supply (a) Little Pine Creek  
which is tributary to (b) Pine Creek4. a. Location of existing point of diversion is: Township 16N Range 4W Section 22,  
NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of \_\_\_\_\_

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

Concrete Diversion with  
Splash Boards and Headgate 8" pipe to 8" Suction Filter with  
over flow to Creek 8" pipe from filter to head of 1st field  
Reduced to 5" pipe to riser at point of use Field is sprinkler  
irrigated. System was installed in 1988 to replace earthen  
ditch system  
Additional pipe line is 1 1/4" Tied from 5" Pipeline and services  
sprinklers in Lawn - Garden

MICROFILMED

OCT 22 1989

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/15 to 10/15 amount .32 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .32 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 80 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 16N | 4W  | 22  |        |       |       |       | 20     | 7     | 1     | 4     |        |       |       |       |        |       |       |       | 32     |
| 16N | 4W  | 22  |        | 2     |       |       |        |       |       |       |        |       |       |       |        |       |       |       | 2      |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 34

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
67-00196 or None ( )

14. Remarks:

MICROFILMED

OCT 22 1996

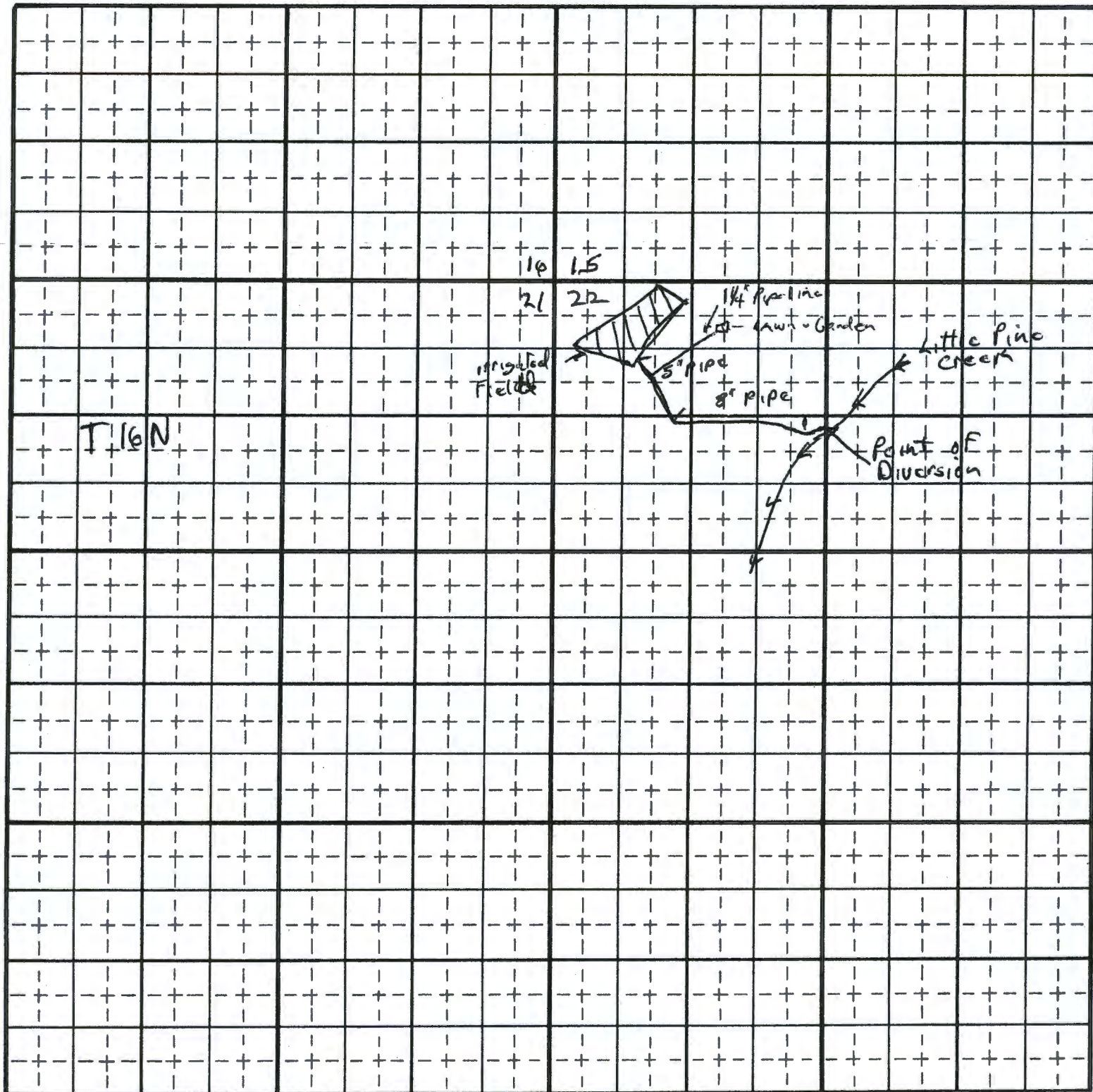
Last Name Mountain Meadows Ident No. 82-0369810  
Ranch

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R 4W



MICROFILMED

OCT 22 1990

Last Name Mountain Meadows  
Ranch

Ident No. 82-0369810

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 67-02113

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Richard H. Pugh Title \_\_\_\_\_

of Mountain Meadows Ranch Organization \_\_\_\_\_, that I have signed the foregoing

document in the space below as Partner Title \_\_\_\_\_ of Mountain Meadows Ranch Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Rich H. Pugh

Title and Organization Partner, Mountain Meadows Ranch Date Sept 21, 89

State of Idaho/or \_\_\_\_\_ )  
County of Washington ) SS.

Subscribed and sworn (or affirmed) before me this 21<sup>st</sup> day of September 19 89

SEAL

Notary Public B. J. Soules

Residing at Cambridge

My Commission Expires 8-21-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Scott L. Campbell will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Scott L. Campbell

Address P.O. Box 1539, Boise, Id 83701

Date Oct. 4, 1989

MICROFILMED

OCT 22 1990

Last Name Mountain Meadows Ranch Ident. Number 82-0369810

Copies White-State, Yellow-Claimant



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

April 18, 2000

CUDDY MEADOWS RANCH LLP  
2165 SEID CREEK RD  
CAMBRIDGE ID 83610

Re: Water Right Nos. 67-04436, 67-07109, A67-00196, A67-00197,  
A67-00198, A67-00199, A67-02113A

Dear Sirs:

Enclosed are copies of the above referenced water rights, which reflect the name change for these water rights.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been submitted to the SRBA Court as notification of this change for 67-04436 and 67-07109.

If you have any questions concerning these water rights, please feel free to contact this office.

Sincerely,

Adjudication Section  
Western Region Office

LH:1  
Enclosures

CC: Scott Campbell

**ELAM & BURKE**  
*A Professional Association*  
ATTORNEYS AND COUNSELORS AT LAW  
*Established in 1928*

KEY FINANCIAL CENTER  
702 WEST IDAHO  
POST OFFICE BOX 1539  
BOISE, IDAHO 83701

SCOTT L. CAMPBELL

RECEIVED

MAY 10 1999

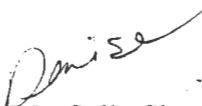
Department of Water Resources

TELEPHONE  
208-343-5454

FACSIMILE  
208-384-5844

E-mail: slc@elamburke.com

May 7, 1999

  
Ms. Sally Sherman  
Technical Records Specialist  
Adjudication Bureau  
Idaho Department of Water Resources  
PO Box 83720  
Boise, ID 83720-0098

RECEIVED

MAY 12 1999

WATER RESOURCES  
WESTERN REGION

Re: Cuddy Meadows Ranch/Water Right Nos. 67-02113, 67-00198, 67-00196,  
67-00199, 67-07109, 67-04436, 67-07819, and 67-07820

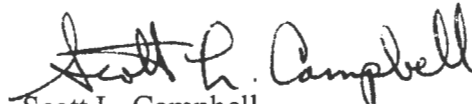
Dear Ms. Sherman:

I have enclosed for filing an original and one copy each of Cuddy Meadows Ranch's Notice of Change of Water Right Ownership and a Notice of Appearance for the above-referenced water rights. I have also enclosed an additional copy of each document to be date-stamped and returned to this office in the enclosed self addressed, stamped envelope. I appreciate your assistance in this regard.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

ELAM & BURKE  
*A Professional Association*

  
Scott L. Campbell

SLC:thm G:\Thm\WPDATA\6853\00003-ads.wpd

Encl.

cc: client



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 16 1999

WATER RESOURCES  
WESTERN REGION

6-7-99  
response

DIRK KEMPTHORNE  
GOVERNOR

April 29, 1999

KARL J. DREHER  
DIRECTOR

MOUNTAIN MEADOWS RANCH  
2165 SEID CREEK RD  
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)  
Water Rights #67-07109, 67-04436, A67-00196, A67-00197,  
A67-00198, A67-00199 & A67-02113A  
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

MOUNTAIN MEADOWS RANCH

|                        |            |             |       |    |        |
|------------------------|------------|-------------|-------|----|--------|
| C 67-04436✓            | 06/01/1928 | SPRING      | 0.040 | 43 | DOMEST |
|                        |            |             |       | 04 | STOCK  |
| C A67-00196✓           | 06/26/1888 | LITTLE PINE | 0.240 | 01 | IRR    |
| C A67-00197✓           | 05/06/1899 | SEID CREEK  | 0.450 | 01 | IRR    |
| <del>C A67-04436</del> | 06/01/1928 | SPRING      | 0.040 | 43 | DOMEST |
|                        |            |             |       | 04 | STOCK  |
| C 67-07109✓            | 09/16/1972 | SPRING      | 0.010 | 04 | STOCK  |
| <del>C A67-07109</del> | 09/16/1972 | SPRING      | 0.030 | 04 | STOCK  |
| C A67-00198✓           | 06/26/1888 | LITTLE PINE | 0.360 | 01 | IRR    |
|                        |            |             |       | 04 | STOCK  |
| C A67-00199✓           | 05/01/1906 | LITTLE PINE | 0.480 | 01 | IRR    |
|                        |            |             |       | 04 | STOCK  |
| C A67-02113A✓          | 08/03/1917 | LITTLE PINE | 0.320 | 01 | IRR    |

2 pieces

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

☐ No account number on mail

67-07109 / 67-04436

☐ Account number illegible

Addressee's Name

Mountain Meadows Ranch

Old Address (Include apartment or suite number)

HC 69 Box 3720

City, State, and ZIP Code

Cambridge, ID 83610

New Address (Include apartment or suite number)

2165 Seid Creek Rd

City, State, and ZIP Code

Cambridge, Id 83610

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

# Receipt Details for ID C012067

| Status | Adjustment Type     | Version |
|--------|---------------------|---------|
|        | Water Right Receipt | 3       |

## General Information:

| Date Received        | Date Deposited | Region                 | Total Amount | Payment Type |
|----------------------|----------------|------------------------|--------------|--------------|
| 11/6/1989 4:02:48 PM | 11/6/1989      | State                  | \$526.00     | Check        |
| <b>Payer</b>         |                | MOUNTAIN MEADOWS RANCH |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 1049                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** OVERPAYMENT

## Fee Detail:

| Amount   | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$426.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |
| \$75.00  | PERMITS          | 610199 | 1238 | 0           | 0          | 6390   |
| \$25.00  | OVERPAYMENT      | 410162 | 9337 | 0           | 0          | 6490   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount   | Type  |
|--------------|-----------------|--------------|----------|-------|
| 67           | 196             |              | \$526.00 | Claim |
| 67           | 4436            |              | \$25.00  | Claim |
| 67           | 196             |              | \$84.00  | Claim |
| 67           | 197             |              | \$100.00 | Claim |
| 67           | 7109            |              | \$25.00  | Claim |
| 67           | 198             |              | \$92.00  | Claim |
| 67           | 199             |              | \$50.00  | Claim |

|    |      |   |         |       |
|----|------|---|---------|-------|
| 67 | 2113 |   | \$50.00 | Claim |
| 67 | 2113 | A | \$25.00 | Claim |

[Print Report](#)