

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-2095
Date Received: 8/29/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WALKER PLOW LLP Phone: (480)988-3828

PO BOX 650
QUEEN CREEK AZ USA 85242

2. Date of Priority: 06/10/1914

3. Source: JENKINS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11N	06W	13	NE SW	WASHINGTON	

5. Description of diverting works:

Dam as described in original license 67-2095 and two pumps as described in Dan Nelsons, Water Resource Agent, report on permit exam comments for Permit 67-7713. the diversion dam and pumps are actually located on the above point of diversion rather than the location on the original license, as confirmed by Dan Nelson. Existing pumps are 30 hp US Electric Motor with Verti-Line pump and 25 hp Century 25 hp motor with Cornell pump. The 1987 aerial photographs of the property clearly demonstrate the place of use, point of diversion, ditch and beneficial use were all in place pre-1987.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	10/31	2.4	

7. Total Quantity Appropriated is:
2.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	06W	23	NW	NE	IRRIGATION	8.9
			SW	NE	IRRIGATION	3.4
			SE	NE	IRRIGATION	36.4
			NE	NE	IRRIGATION	28.2
					Section Acres	76.9
11N	06W	24	NW	NW	IRRIGATION	14.1
			SW	NW	IRRIGATION	29
					Section Acres	43.1
					Total Acres	120

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

67-7712 - Source is ground water which is used when Jenkins Creek is unavailable, which occurs every season.

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 24, 2006

WALKER PLOW LLP
PO BOX 650
QUEEN CREEK AZ 85242

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #67-2095, 67-2110, 67-2244, 67-2313,
67-7009, 67-7712, 67-7718, and water rights #67-7540 and #67-10711

Dear Claimant:

We have processed your change in ownership of Notices of Claim referenced above.

Enclosed are copies of your water rights for your file. Please refer to these record numbers in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:region

Enclosures:

Copies of Water Rights Referenced Above

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AUG 24 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-2095	✓ 67-7712	—	_____	_____	_____
67-2110	_____	—	_____	_____	_____
67-2244	_____	—	_____	_____	_____
67-2313	_____	—	_____	_____	_____
67-7540 <i>VP record</i>	_____	—	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Arrow Brook Limited Partnership
P.O. Box 53 Nampa, ID 83653-0053
4. New Owner/Claimant(s) Walker Plow Limited Partnership, LLP
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 650
 City, State and ZIP Code Queen Creek, AZ 85242
 New Telephone Number (480) 988-3828
5. Date you acquired the property March 1, 2006

*Copy Given to
 Allocubius CS 3-27-06*

*OKAY TO CHANGE IN ENTIRETY
 (ALL EXCEPT 67-7540 - NOT IN SRBA)*

*DLN
 8-22-06*

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AUG 24 2006

SCANNED

MAR 27 2006

SCANNED

AUG 22 2006

RECEIVED
MAR 24 2006
 WATER RESOURCES
 WESTERN REGION

RECEIVED
MAR 27 2006
 DEPARTMENT OF
 WATER RESOURCES

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by AD AJ Date 8-24-06 WR _____ Date _____

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AUG 24 2006

SCANNED

MAR 17 2006

SCANNED

AUG 22 2006

200600744/200602

200433

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 28th day of February, 2006, by and between Arrow Brook Limited Partnership, Grantor, and Walker Plow Limited Partnership, LLP, Grantee, whose address is P.O. Box 1650, Queen Creek, AZ 85242.

WITNESSETH:

The Grantor for good and valuable consideration does by these presents grant, bargain, sell and convey unto the Grantee, its successors and assigns, all of that certain tract and parcel of land situated in the County of Washington, State of Idaho, more particularly described as follows, to-wit:

See Exhibit "A" attached hereto.

The Grantor warrants that previous to the time of the execution of this deed the Grantor has not conveyed the same estate, or any right, title or interest therein, to any person. That such estate is at the time of the execution of the deed free from encumbrances done, made or suffered by the Grantor, or any person claiming under it.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by it the day and year first above written.

Instrument # 200433

WEISER, WASHINGTON, IDAHO
2006-03-03 12:55:00 No. of Pages: 5
Recorded for : WASHINGTON COUNTY TITLE
SHARON WIDNER Fee: \$15.00
Ex-Officio Recorder Deputy *Sharon Widner*
Index to: DEED

Arrow Brook Limited Partnership

By: Arrow Brook GP LLC

By: UBS AgriVest LLC Manager

By: *Charles W. Bryan, Jr.*
Charles W. Bryan, Jr., Director

SPECIAL WARRANTY DEED - 1

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AUG 22 2006

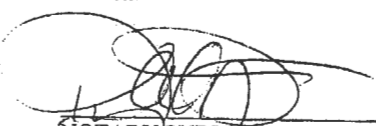
STATE OF IDAHO)

County of) ss.

Canyon)

On this 18th day of March, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CHARLES W. BRYAN, JR. known to me to be the Director of UBS AgriVest LLC, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


NOTARY PUBLICResiding at: WilderMy Commission Expires: 1-27-11

SPECIAL WARRANTY DEED - 2

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AUG 22 2006

200433

EXHIBIT "A"

IN WASHINGTON COUNTY, IDAHO:

TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

Section 13: N $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and all that part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ lying Northwesterly of Jenkins Creek as the same now intersects said Section 13;

Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$ - EXCEPT the West 352 feet thereof; SE $\frac{1}{4}$ SE $\frac{1}{4}$, and a tract of land situated in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:

Beginning at a point 906 feet South of the northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14;

Thence East 635 feet;

Thence North 2226 feet, more or less, to the North line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 14;

Thence due East 685 feet, more or less, to the northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 14;

Thence South 2640 feet to the southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14;

Thence West 1320 feet to the southwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14;

Thence North 414 feet, more or less, to the place of beginning.

SAVE AND EXCEPT THEREFROM a semi-private roadway and ditch pad as the same now run along the entire West boundary of the above described land.

IN TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

Section 14: Beginning at a point 352 feet East of the northwest corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence South 300 feet;

Thence East 300 feet;

Thence North 300 feet;

Thence West 300 feet to the point of beginning.

SUBJECT TO an easement for ingress and egress across the South 36.5 feet.

IN TOWNSHIP 11 NORTH, RANGE 6 WEST, BOISE MERIDIAN;

Section 23: NE $\frac{1}{4}$

continued:

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200433

continued:

Section 24: The following described tract:
Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Thence East 562 feet;
Thence S 1° W 767 feet;
Thence S 20° W 367 feet;
Thence S 34° E 240 feet;
Thence S 1° W 346 feet;
Thence S 74° 30' E 800 feet;
Thence South 751 feet to the Southeast corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$;
Thence West to the Southwest corner of the NW $\frac{1}{4}$;
Thence North to the place of beginning.

AND ALSO that part of the W $\frac{1}{2}$ NW $\frac{1}{4}$ described as follows:
Beginning at a point 562 feet East of the northwest corner of said Section 24;
Thence South 1°00' West 767 feet, to the TRUE POINT OF BEGINNING;
Thence S 20°00' W 367 feet;
Thence S 34° 00' E 240 feet;
Thence northerly to the TRUE POINT OF BEGINNING.

AND ALSO a portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$, described as follows:
Beginning at the northwest corner of said Section 24;
Thence East 562 feet;
Thence S 1° W 767 feet;
Thence S 20° W 367 feet;
Thence S 34° E 240 feet;
Thence East 200 feet;
Thence South 340 feet;
Thence S 72° 03' 13" E 578.71 feet (formerly S 74° 30' E 587 $\frac{1}{2}$ feet, more or less) to the East line of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 24;
Thence South 8.11 feet, more or less, to the southeast corner of the said W $\frac{1}{2}$ NW $\frac{1}{4}$;
Thence West to the southwest corner of the said W $\frac{1}{2}$ NW $\frac{1}{4}$;
Thence North to the place of beginning.

SAVE AND EXCEPT THE FOLLOWING DESCRIBED PARCEL;

A parcel of land situated within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, Township 11 North, Range 6 West, Boise Meridian, Washington County, Idaho, more particularly described as follows;
Beginning at the northeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, T.11N., R.6W., B.M.;
Thence S 0°10'28" E, a distance of 51.50 feet along the east line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence S 69°54'13" W, a distance of 328.33 feet;

continued:

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AUG 22 2006

200433

Continued:

Thence S 35°13'56" W, a distance of 72.09 feet;
Thence S 2°16'44" W, a distance of 154.64 feet;
Thence S 34°19'59" W, a distance of 39.38 feet;
Thence N 87°11'07" W, a distance of 267.21 feet;
Thence N 72°24'24" W, a distance of 142.26 feet;
Thence N 37°48'07" W, a distance of 21.63 feet;
Thence 0°10'00" W, a distance of 334.71 feet to a point on the north line of said NE¼NE¼;
Thence N 89°50'00" E, a distance of 794.86 feet along the north line of said NE¼NE¼ to the point of beginning.

SUBJECT TO AND TOGETHER WITH a 40 foot wide ingress-egress and utility easement along the easterly line of the above described parcel of land, said easement being more particularly described as follows:

Beginning at the northeast corner of the NE¼NE¼ of Section 23, T.11N., R.6W., B.M.;
Thence S 0°10'28" E, a distance of 8.95 feet along the east line of said NE¼NE¼ to the TRUE POINT OF BEGINNING;
Thence continuing S 0°10'28" E, a distance of 42.55 feet along the east line of said NE¼NE¼;
Thence S 69°54'13" W, a distance of 328.22 feet;
Thence S 35°13'56" W, a distance of 72.09 feet;
Thence S 2°16'44" W, a distance of 154.64 feet;
Thence S 34°19'59" W, a distance of 39.38 feet;
Thence N 87°11'07" W, a distance of 46.92 feet;
Thence N 34°19'59" E, a distance of 52.42 feet;
Thence N 2°16'44" E, a distance of 154.98 feet;
Thence N 35°13'56" E, a distance of 96.40 feet;
Thence N 69°54'13" E, a distance of 355.31 feet to the TRUE POINT OF BEGINNING.

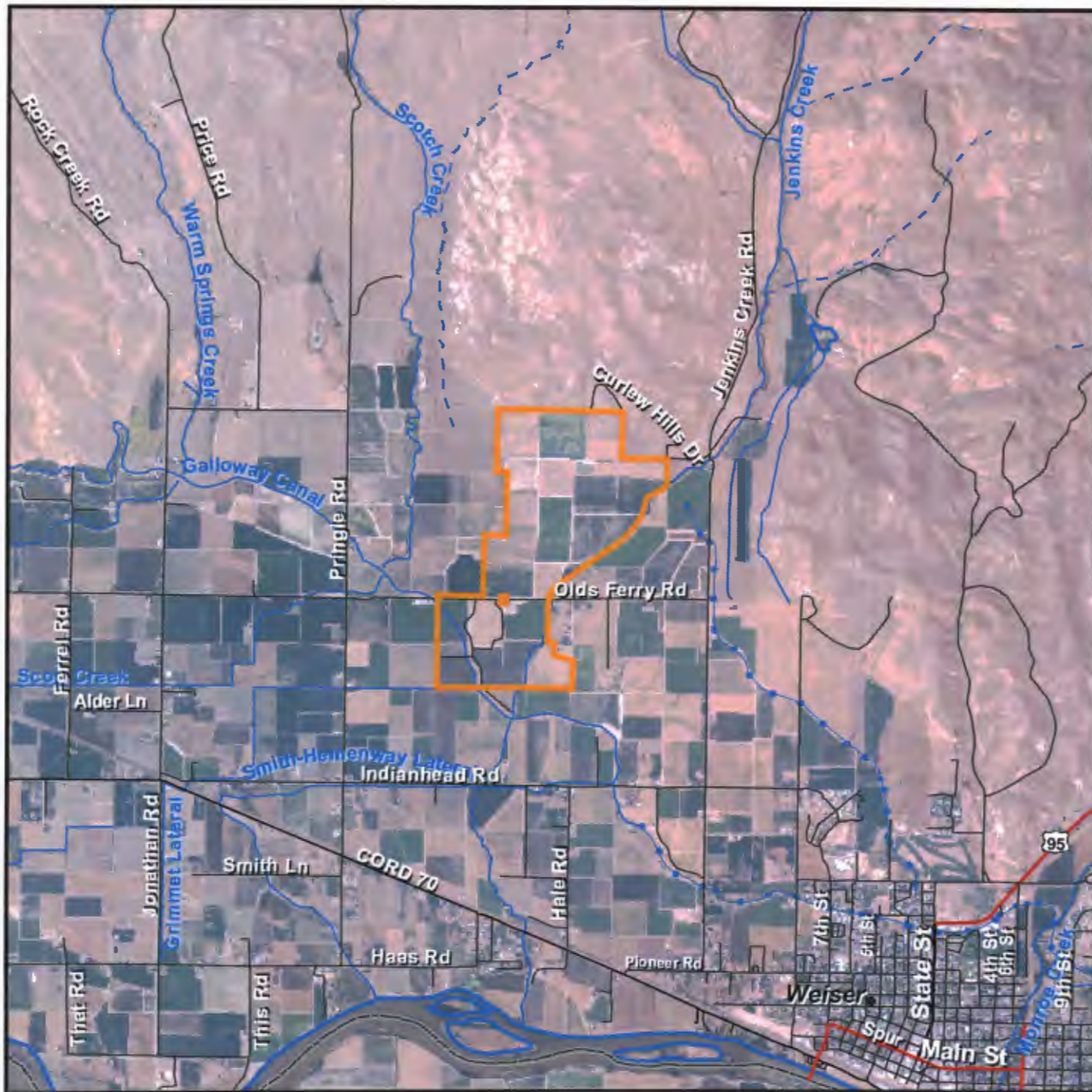
ALSO TOGETHER WITH an ingress-egress and utility easement within the NE¼NE¼ of Section 23, T.11N., R.6W., B.M. more particularly described as follows;

Beginning at the northeast corner of the NE¼NE¼ of Section 23, T.11N., R.6W., B.M.;
Thence S 89°50'00" W, a distance of 794.86 feet along the north line of said NE¼NE¼ to the TRUE POINT OF BEGINNING at the northwest corner of the above described parcel of land;
Thence continuing S 89°50'00" W, a distance of 50.00 feet along the north line of said NE¼NE¼;
Thence S 45°10'00" E, a distance of 70.71 feet to a point on the west line of the above described parcel of land;
Thence N 0°10'00" W, a distance of 50.00 feet along the west line of the above described parcel of land to the TRUE POINT OF BEGINNING.

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AUG 22 2006

Aerial View Cahill Farm



-  Counties
-  Farm Boundary



For Reference Only

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Irrigation Company Cahill Farm



-  US Highway
-  Idaho/Oregon
-  Counties
-  Farm Boundary
-  Weiser Irrigation Dist.



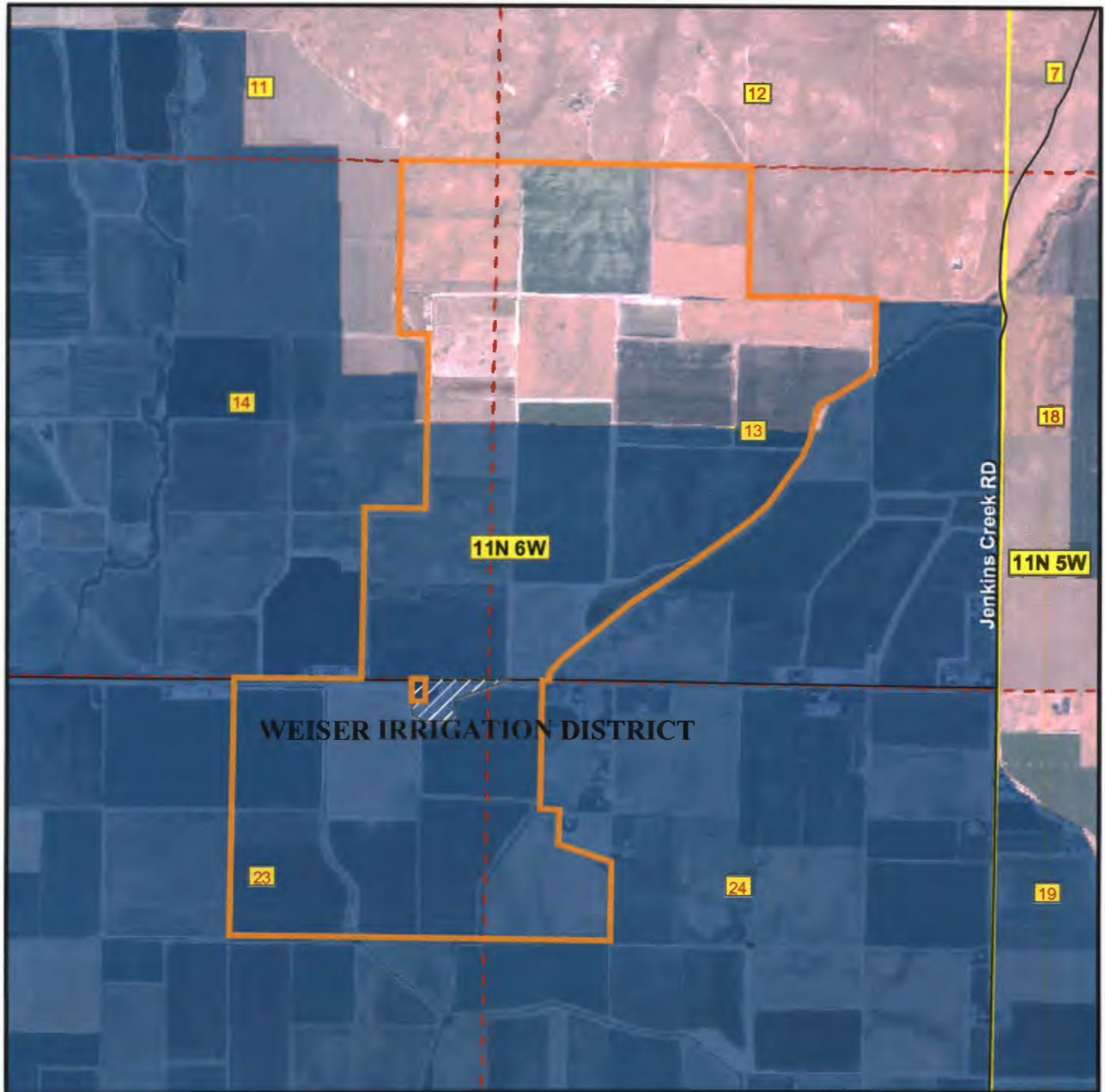
For Reference Only

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Irrigation Company
Cahill Farm



-  Township/Range
-  Section
-  Out
-  Farm Boundary
-  Weiser Irrigation Dist.



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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-2095
Date Received: 8/29/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ARROW BROOK LTD PARTNERSHIP Phone: (208)466-0419

C/O UBS AGRIVEST LLC
CHARLES W BRYAN JR
PO BOX 53
NAMPA ID USA 83653

2. Date of Priority: 06/10/1914

3. Source: JENKINS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11N	06W	13	NE SW	WASHINGTON	

5. Description of diverting works:

Dam as described in original license 67-2095 and two pumps as described in Dan Nelsons, Water Resource Agent, report on permit exam comments for Permit 67-7713. the diversion dam and pumps are actually located on the above point of diversion rather than the location on the original license, as confirmed by Dan Nelson. Existing pumps are 30 hp US Electric Motor with Verti-Line pump and 25 hp Century 25 hp motor with Cornell pump. The 1987 aerial photographs of the property clearly demonstrate the place of use, point of diversion, ditch and beneficial use were all in place pre-1987.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	10/31	2.4	

7. Total Quantity Appropriated is:
2.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	06W	23	NW	NE	IRRIGATION	8.9
			SW	NE	IRRIGATION	3.4
			SE	NE	IRRIGATION	36.4
			NE	NE	IRRIGATION	28.2
Section Acres						76.9
11N	06W	24	NW	NW	IRRIGATION	14.1
			SW	NW	IRRIGATION	29
Section Acres						43.1
Total Acres						120

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

67-7712 - Source is ground water which is used when Jenkins Creek is unavailable, which occurs every season.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title

_____, that I have signed the foregoing

Organization
document in the space below as _____ of

_____ Title
_____ and that the statements contained in the

Organization
foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____



UBS Global Asset
Management

Charles W. Bryan, Jr.
Director, Northwest Region

UBS AgriVest LLC

1314 12th Avenue, South, Suite 5, Nampa, ID 83651

Tel. +1-208-466 0419, Fax +1-208-463 7675

Mobile +1-208-899 1419

charles.bryan@ubs.com

*Craig,
Say HI to
your dad!
Charlie*

UBS AgriVest LLC is a subsidiary of UBS AG.

www.ubs.com

RECEIVED

AUG 26 2005

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

67-39576

8-26-05

CD78973

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Arrow Brook Limited Partnership Phone (208) 466-0419
c/o UBS AgriVest LLC, Charles W. Bryan, Jr.
 Mailing Address P.O. Box 53, Nampa, ID. Zip 83653

2. Date of Priority (Only one (1) per claim) 6/10/1914

3. Source of water supply (a) Jenkins Creek
 which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 11N Range 6W Section 13,
NE 1/4 of SW 1/4 of 1/4, Govt. Lot, B.M., County of Washington

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

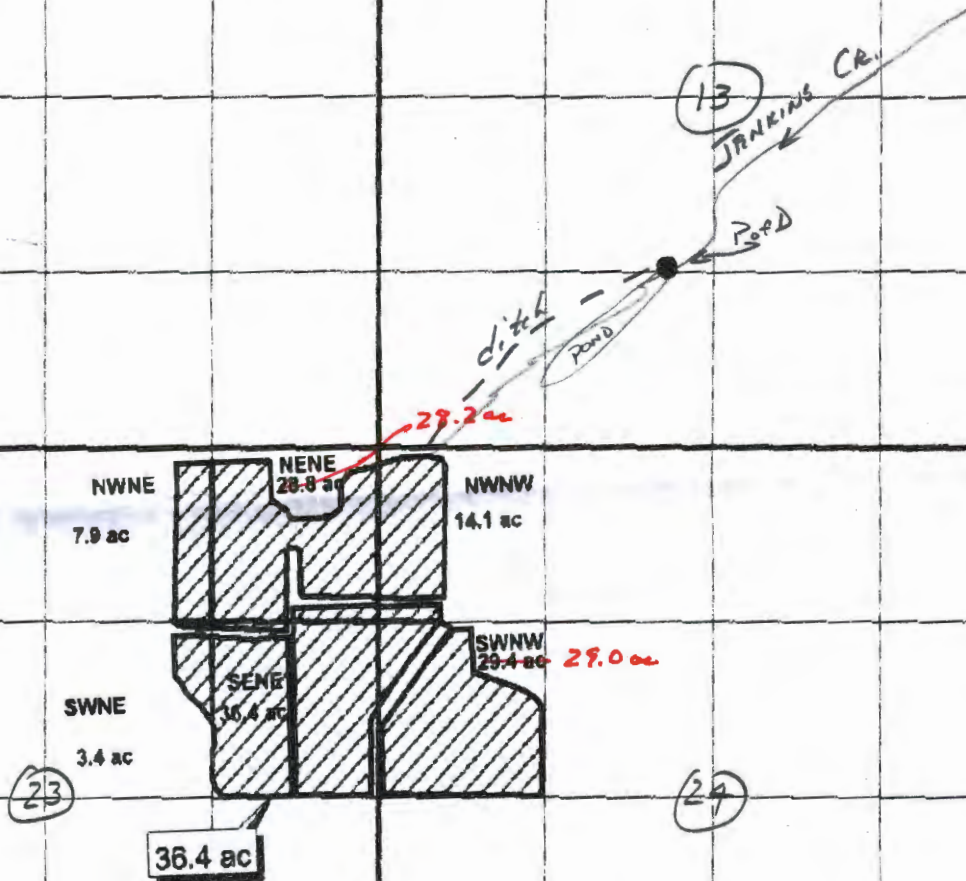
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
 including the dates of any changes or enlargements in use, the dimensions of the diversion works as
 constructed and as enlarged and the depth of each well.

Dam as described in original License 67-2095 and two pumps as described in Dan
Nelson's, Water Resource Agent, report on permit exam comments for Permit 67-7713.
The diversion dam and pumps are actually located on the above point of diversion
rather than the location on the original license, as confirmed by Dan Nelson.

Existing pumps are 30 hp US Electric Motor with Verti-Line pump and 25 hp Century
25 hp motor with Cornell pump. The 1987 aerial photographs of the property clearly
demonstrate the place of use, point of diversion, ditch and beneficial use were all
in place pre-1987.

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AUG 30 2005



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 10/31 amount 2.40 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11N	6W	23	28.2	8.9	3.4	36.4													76.9
11N	6W	24					14.1	29.0											43.1

Total number of acres irrigated 12011. In which county (ies) are lands listed above as place of use located? Washington12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.13. Describe any other water rights used at the same place and for the same purposes as described above.
67-7712 or None ()

14. Remarks:

67-7712 - Source is groundwater which is used when Jenkins Creek is
unavailable, which occurs every season.

Last Name _____ Ident No. _____

SCANNED

AUG 30 2005



SCANNED

AUG 30 2005

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 67-2095
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director
of Arrow Brook Limited Partnership , that I have signed the foregoing
document in the space below as Director of Arrow Brook Limited Partnership
and that the statements contained in the foregoing document are true and correct.

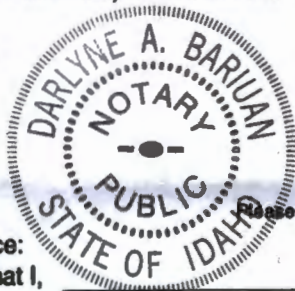
Signature of Authorized Agent Charles B. [Signature]

Title and Organization Director, Arrow Brook Limited Partnership Date 8/15/05

State of Idaho/or _____)
County of CANYON) SS.

Subscribed and sworn (or affirmed) before me this 15th day of August XX 2005

SEAL



Notary Public [Signature]

Residing at Nampa, ID.

My Commission Expires 11/14/08

Please Print Name Darlyne A. Barriuan

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

SCANNED
AUG 30 2005

PRJ LPABP Arrow Brook Limited Ptrs
VND XIDWR//AA

STUB# 380
CHECK# 380

8/22/05 8/22/05 #8

ABP #8-WATER RIGHT REC FEE

170.00

170.00

RECEIVED
AUG 26 2005
Department of Water Resources

SCANNED

AUG 30 2005

August 23, 2005

TOTALS

170.00

170.00

Payment Amount	\$170.00	Date Received	8/26/2005 12:45:04 PM	Region	State	Status
Payment Type	Check	Check Number	0380			

Comment NOTICE OF CLAIM TO A WATER RIGHT

Amount	Description	Fund	FD	PCA	SO
\$170.00	ADJUDICATION FILING FEE	0337		41503	1155

[illegible]

Signature Line (Dept. Representative)

8/26/2005

09/29/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-2095

NAME AND ADDRESS: WALKER PLOW LTD PARTNERSHIP LLP
PO BOX 650
QUEEN CREEK AZ 85242

SOURCE: JENKINS CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 2.400 CFS

Right Nos. 67-2095 and 67-7712 are limited to a total combined diversion rate of 2.9 cfs.

PRIORITY DATE: 06/10/1914

POINT OF
DIVERSION:

T11N R06W S13 NESW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

2.400 CFS

PLACE OF USE: IRRIGATION in WASHINGTON County

T11N R06W S23	NENE	28.20	T11N R06W S23	NWNE	8.90
T11N R06W S23	SWNE	3.40	T11N R06W S23	SENE	36.40
T11N R06W S24	NWNW	14.10	T11N R06W S24	SWNW	29.00

120 ACRES TOTAL

Right Nos. 67-2095 and 67-7712 are limited to the irrigation of a combined total of 146.1 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

67-7712 - Source is ground water which is used when Jenkins Creek is unavailable, which occurs every season.

05/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-2095

NAME AND ADDRESS: ARROW BROOK LTD PARTNERSHIP
C/O UBS AGRIVEST LLC
CHARLES W BRYAN JR
PO BOX 53
NAMPA ID 83653

SOURCE: JENKINS CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 2.400 CFS

Right Nos. 67-2095 and 67-7712 are limited to a total combined diversion rate of 2.9 cfs.

PRIORITY DATE: 06/10/1914

POINT OF DIVERSION:

T11N R06W S13 NESW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	2.400 CFS

PLACE OF USE: IRRIGATION Within WASHINGTON County

T11N R06W S23	NENE	28.20	T11N R06W S23	NWNE	8.90
T11N R06W S23	SWNE	3.40	T11N R06W S23	SENE	36.40
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120 ACRES TOTAL

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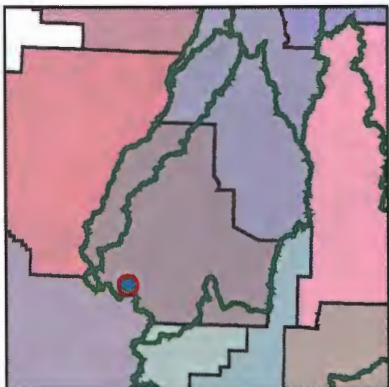
Idaho Department of Water Resources

SRBA Recommendation:

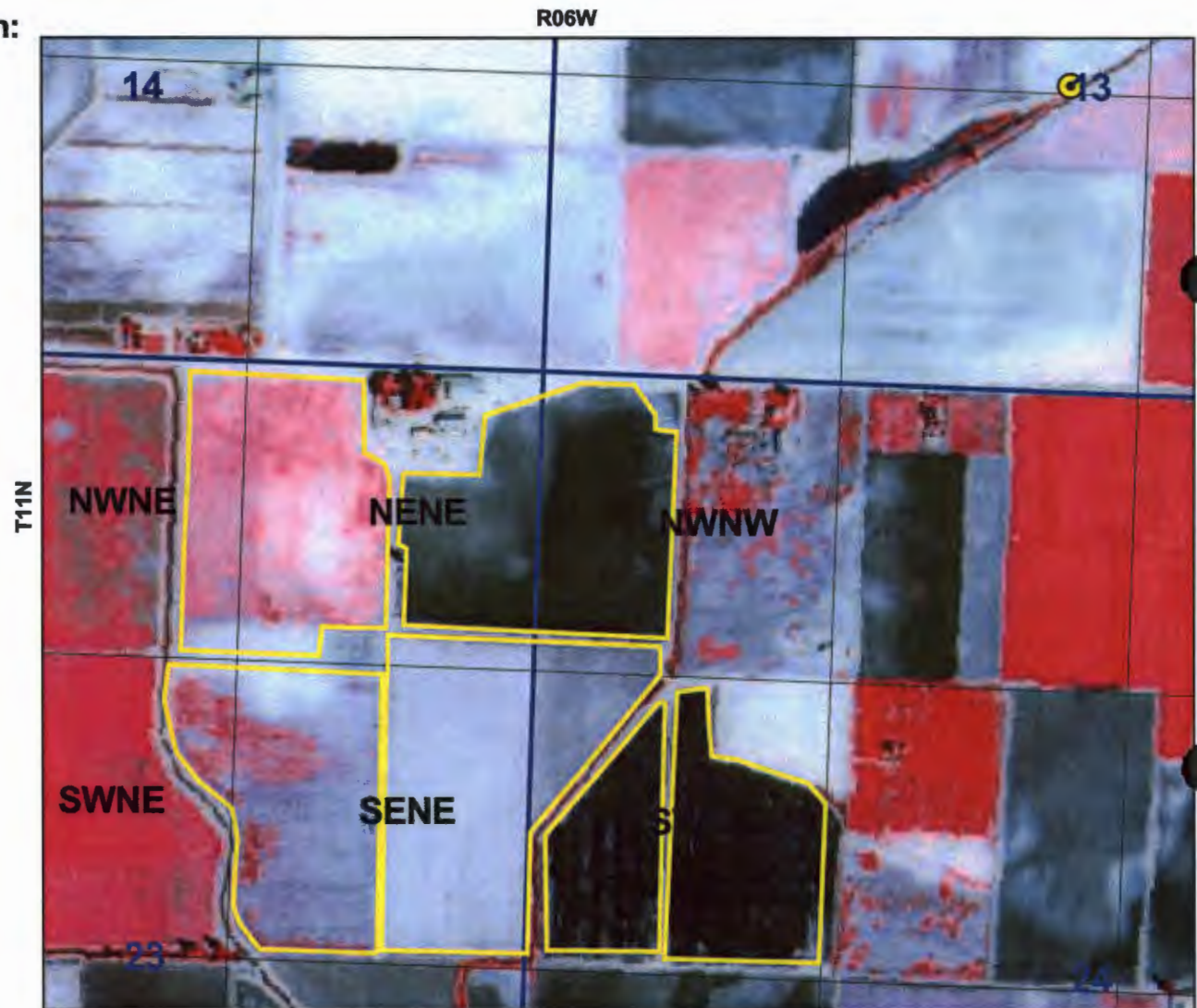
67-2095

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



0 0.3 0.6 Miles



Prepared by M. Mount
On Thursday, May 11, 2006
1987/88 Aerial Photography