

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

RECEIVED

CIVIL CASE NUMBER: 49576

Ident. Number 95-15891

Date Received: 5-18-10

Receipt No: N024373

Received By: W

MAY 18 2010

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

1. Name of Claimant(s) REGINA DRYSDALE Phone (619) 884 1028

Mailing Address PO BOX 3363 COEUR D'ALENE ID Zip 83816
Street or Box City State

2. Date of Priority: (Only one per claim) 1/1/1960 (see attach 1)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other ☒ (a) LAKE COEUR D'ALENE
which is tributary to (b) SPOKANE RIVER

4. Location of Point of Diversion is: Township 49 N, Range 4 W, Section 10
SW 1/4 of NW 1/4, or Govt. Lot 3 BM. County of KOOTENAI

Parcel (PIN) no. 49N04W-10-3075

Additional points of diversion if any: NONE

If available, GPS coordinates: NONE

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Pump & Pipe in Lake

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 cfs (✓) or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.04 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 HOME

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9. Location of Place of Use is: Township 49N, Range 4W, Section 10,
SW 1/4 of NW 1/4, Govt. Lot 3 BM. Parcel (PIN) no. 49N04W-10-3075
If different than shown in Item 4

for (Check One) Domestic (☒) Stock () Domestic and Stock ()

Additional places of use, if any NONE

10. In which county (ies) are lands listed above as place of use located? Footenai

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

* 13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

* Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date: 5/14/10

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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POU

49N04W10SWNW
LOT 3

POD

MAY 18 2010

REAL PROPERTY VALUATION SUMMARY

Date 10-17-72

Photo No. 33-3514-2

33-3514-2

% Martinson & Gale
Box 599, Moscow, Id. 83843

Tax #8539

10 49 4W

Bk. 258

Pg. 841 Rev. Stamps

REMARKS

Date Checked

11-25-72
9-13-74

MS

DISTRICTS:

Water

Sch.

Hwy

City

Fire

BUILDING &
OR TYPE

1965
INDEX

(X)

FULL CASH VALUE

1973 1974

RURAL LAND

NUMBER
&
CLASS

ACRES

FULL
CASH
VALUE

ASSESSED VALUES, RATIO & YEAR

% 15% 1973 1974 1975

1 - 3 - 32 I A

3 - 4 - 33 S I A

4 - 5 - 34 I G

5 - 6 - 35 NIA (DA)

6 - 7 - 36 D. G.

7 - 8 - 37 S. I. G.

8 - 9 - 38 T. Id

10 - 10 - 39 Min I.

11 - 11 - 40 Sub. Tr.

11 - 12 - 41 Sub Lots

13 - 13 - 42 S. Timb.

14 - 14 - 43 Res. & Eas.

Waste

TOTAL

3501

176
559

10.99

261 27 28

187 2660

499 515 532

1 525 542

3501

176
559

10.99

261 27 28

187 2660

499 515 532

1 525 542

3501

URBAN LAND

NUMBER
&
CLASS

NO.

FULL
CASH
VALUE

ASSESSED VALUES, RATIO & YEAR

% % %

15 - 15 - 44 Bus. Lot

15 - 16 - 45 Acreage

16 - 17 - 46 Res. Lot

18 - 18 - 47 Acreage

18A - 19 - 48 Rec. Lands

TOTAL

2460 2542

16,400 16,400

15% 15%

TOTAL FULL CASH VALUE 16,400

RATIO 116

ASSESSED VALUE 2624

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Attch: 2