

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1966-03-01  
IDWR NUMBER: 3703076  
BLM NUMBER: 3705688270  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 37

| SOURCE         | TRIBUTARY TO |
|----------------|--------------|
| -----          | -----        |
| UNNAMED STREAM | DRY CREEK    |

DESCRIPTION OF DIVERSION WORKS  
-----  
EARTHEN DAM IN A DRAINAGE

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD<br>FROM | OF USE<br>TO |
|-------------------------|-------------------|---------------------|----------------|--------------|
| -----                   | -----             | -----               | -----          | -----        |
| STOCKWATER STORAGE      | 0.000             | 0.40                | 0101           | 1231         |
| WILDLIFE STORAGE        | 0.000             | 0.40                | 0101           | 1231         |
| STOCKWATER FROM STORAGE | 0.000             | 0.40                | 0101           | 1231         |
| WILDLIFE FROM STORAGE   | 0.000             | 0.40                | 0101           | 1231         |
| TOTAL:                  | 0.000 CFS         | 0.40 AF             |                |              |

NON-IRRIGATION USES  
-----  
STOCKWATER, 2075 RANGE CATTLE. WILDLIFE VARYING AMOUNTS.

|     |     |     |        | POINT OF DIVERSION |        |     |        |  |
|-----|-----|-----|--------|--------------------|--------|-----|--------|--|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY |  |
| --- | --- | --- | -----  | -----              | -----  | --- | -----  |  |
| 03S | 11E | 34  |        | NE                 | SW     | 00  | ELMORE |  |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| ---          | --- | --- | -----  | -----  | --- | -----  | -----     | ----- |
| 03S          | 11E | 34  | NE     | SW     | 00  | ELMORE | YES       | 0.0   |

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|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 03S | 11E | 34 | NE | SW | 00 | ELMORE | YES | 0.0 |
| 03S | 11E | 34 | NE | SW | 00 | ELMORE | YES | 0.0 |
| 03S | 11E | 34 | NE | SW | 00 | ELMORE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

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NONE

REMARKS

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PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

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