

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-15895Date Received: 6-14-10Receipt No: N024905Received By: cm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

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JUN 14 2010
IDWR/NORTHE

1. Name of Claimant(s) Stevan M Josepho Phone (760) 967-40003122 San Luis Rey RdMailing Address Oceanside, CA 92058 Zip

Street or Box

City

State

2. Date of Priority: (Only one per claim) November 14, 1973
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (✓) or Other () (a)
which is tributary to (b) 4. Location of Point of Diversion is: Township 49N, Range 04W, Section 34,
NW 1/4 of SW 1/4, or Govt. Lot BM. County of KootenaiParcel (PIN) no. 49N04W345800Additional points of diversion if any: If available, GPS coordinates:

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well 258 ft

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 1/1 to 12/31 amount .06 cfs (✓) or AFY ()For purposes from to amount 7. Total Quantity claimed .06 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic 1 house, stockwater

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9. Location of Place of Use is: Township 49 N, Range 04 W, Section 34,

NW 1/4 of SW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____

for (Check One) Domestic (☒) Stock () Domestic and Stock (☒) If different than shown in Item 4

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) SM Date: 6-11-10

Steven M Josepho Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name Josepho Identification No. _____

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USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>EARL OLIVER</u> Address <u>ROCK FORD BAY</u> Owner's Permit No. <u>NO REQUIRED</u>		7. WATER LEVEL Static water level <u>110</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																															
2. NATURE OF WORK <u>95-73-N-118</u> ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Other <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Draw Down</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>25-30</u></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></tbody></table>		Discharge G.P.M.	Draw Down	Hours Pumped	<u>25-30</u>																																										
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>23</td><td>BROWN CLAY</td><td></td><td>X</td></tr><tr><td></td><td>23</td><td>90</td><td>BASALT</td><td></td><td>X</td></tr><tr><td></td><td>90</td><td>100</td><td>BROWN CLAY</td><td></td><td>X</td></tr><tr><td></td><td>100</td><td>193</td><td>SAND</td><td></td><td>X</td></tr><tr><td></td><td>193</td><td>208</td><td>BASALT</td><td></td><td>X</td></tr><tr><td></td><td></td><td></td><td>WATER AT 245</td><td></td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	8	0	23	BROWN CLAY		X		23	90	BASALT		X		90	100	BROWN CLAY		X		100	193	SAND		X		193	208	BASALT		X				WATER AT 245		
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4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other		RECEIVED MAR 12 1987 Department of Water Resources																																															
5. WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>258</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>1.50</u> inches</td><td><u>6</u> inches</td><td><u>1</u> feet</td><td><u>201</u> feet</td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></tbody></table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal ☐ Cement grout ☒ Puddling clay ☒ Well cuttings Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing ☐ Overbore to seal depth				Thickness	Diameter	From	To	<u>1.50</u> inches	<u>6</u> inches	<u>1</u> feet	<u>201</u> feet																	Number	From	To																			
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6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td></td><td></td><td>E</td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></table> County <u>FOOTENAIL</u> <u>NW 1/4 SW 1/4 Sec. 34 T. 49 N. R. 4 W</u>		N					W				E																10. Work started <u>11/12/73</u> finished <u>11/14/73</u>																						
N																																																	
W				E																																													
11. DRILLERS CERTIFICATION Firm Name <u>Agua Drillers Inc.</u> Firm No. <u>163</u> Address <u>Box 1002 CRA</u> Date <u>12/8/73</u> Signed by (Firm Official) <u>Richard Brown</u> and (Operator) <u>David Marshall</u>																																																	

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

RECEIVED
JUN 14 2010

Josepho

The evidence makes a strong case against the FBI's claim for the meeting at the White House. The working group for these reforms are meeting with the HOUSE & SENATE here in the coming this week.

10/28/70 - E7
 2900s-34-3600 and 41-5700 (24)
 11/02/70 - E7
 2900s-34-3500, 4000, and 7000 ac of 4800 (24)
 12/04/70 - E7
 2900s-34-3600, 7000, 8000, 4800 and 5300 materials @
 1st 2213X, 7273X, 2213Y, 7273X, and 2213Z (24)



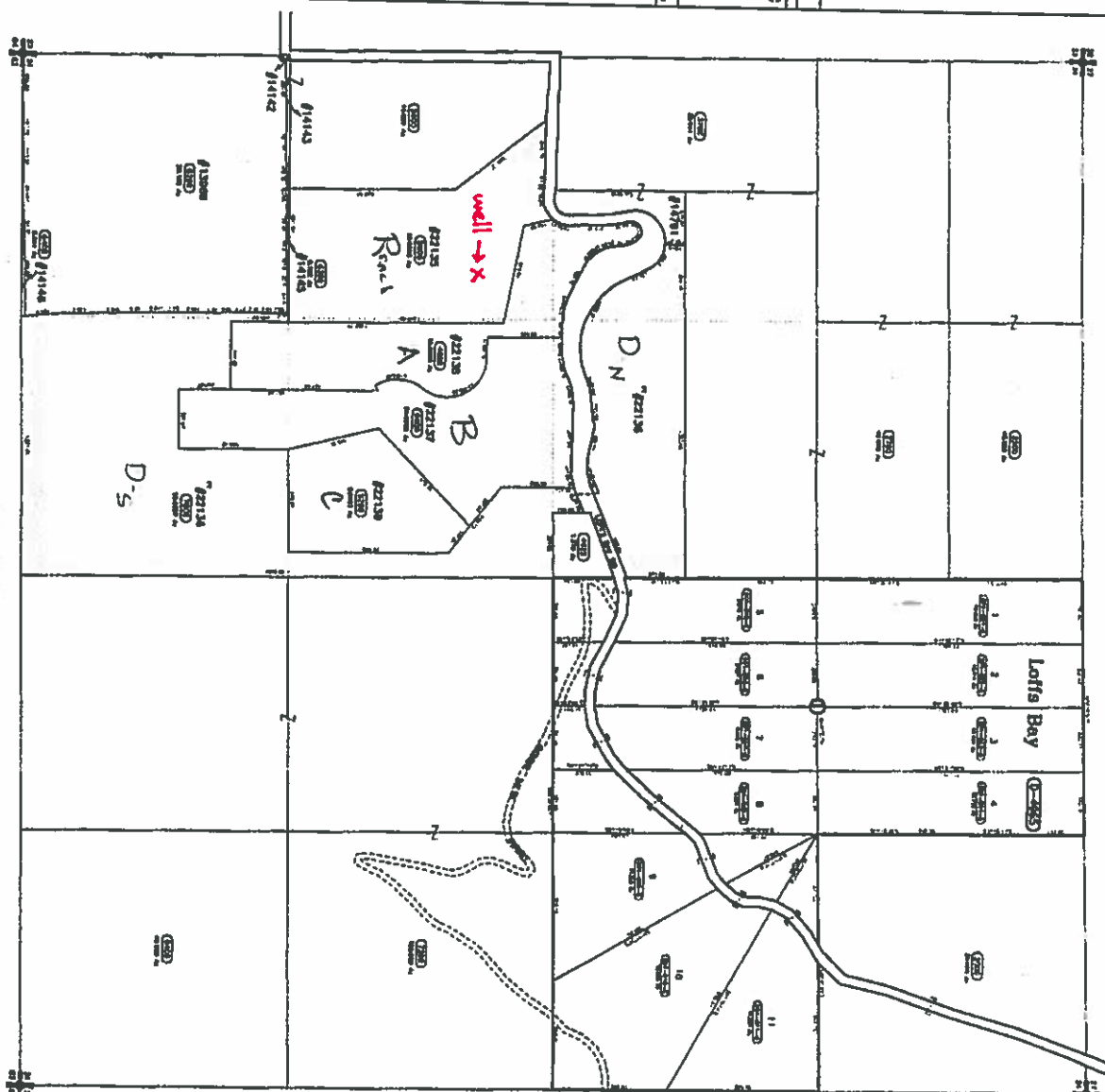
ADDITIONAL COUNTY IDALHO

[illegible]

1. The following information is being furnished to you for your information only. It is not intended to be used for any other purpose.

[illegible]

49N04W-34



SCALE: 1 INCH = 400 FEET