

06/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-480A

NAME AND ADDRESS: VERN D LITTLE
352 N 6000 W
REXBURG ID 83440

KAREN H LITTLE
352 N 6000 W
REXBURG ID 83440

SOURCE: NORTH LEIGH CREEK TRIBUTARY: SPRING CREEK
Point of injection into and point of redirection from Little Dry Creek.
Water is delivered from Middle Leigh Creek.

QUANTITY: 0.300 CFS

PRIORITY DATE: 06/01/1892

POINT OF DIVERSION:

T06N R45E S25 SESESW Rediversion Within TETON County
T06N R45E S25 NESESE Injection Within TETON County
T06N R46E S30 SENE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.300 CFS

PLACE OF USE:

<u>IRRIGATION Within TETON County</u>			
T06N R45E S35	NENW	12.00	T06N R45E S35 NWNW 1.40

13.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Ricks Canal.



State of Idaho

Department of Water Resources

Eastern Region

SCANNED
MAR 16 2005



Water Right(s): 22-480A

Point(s) of Diversion:

T6N, R46E

Sec. 29 NWSWNW (pod)

Sec. 25 NESESE (poi)

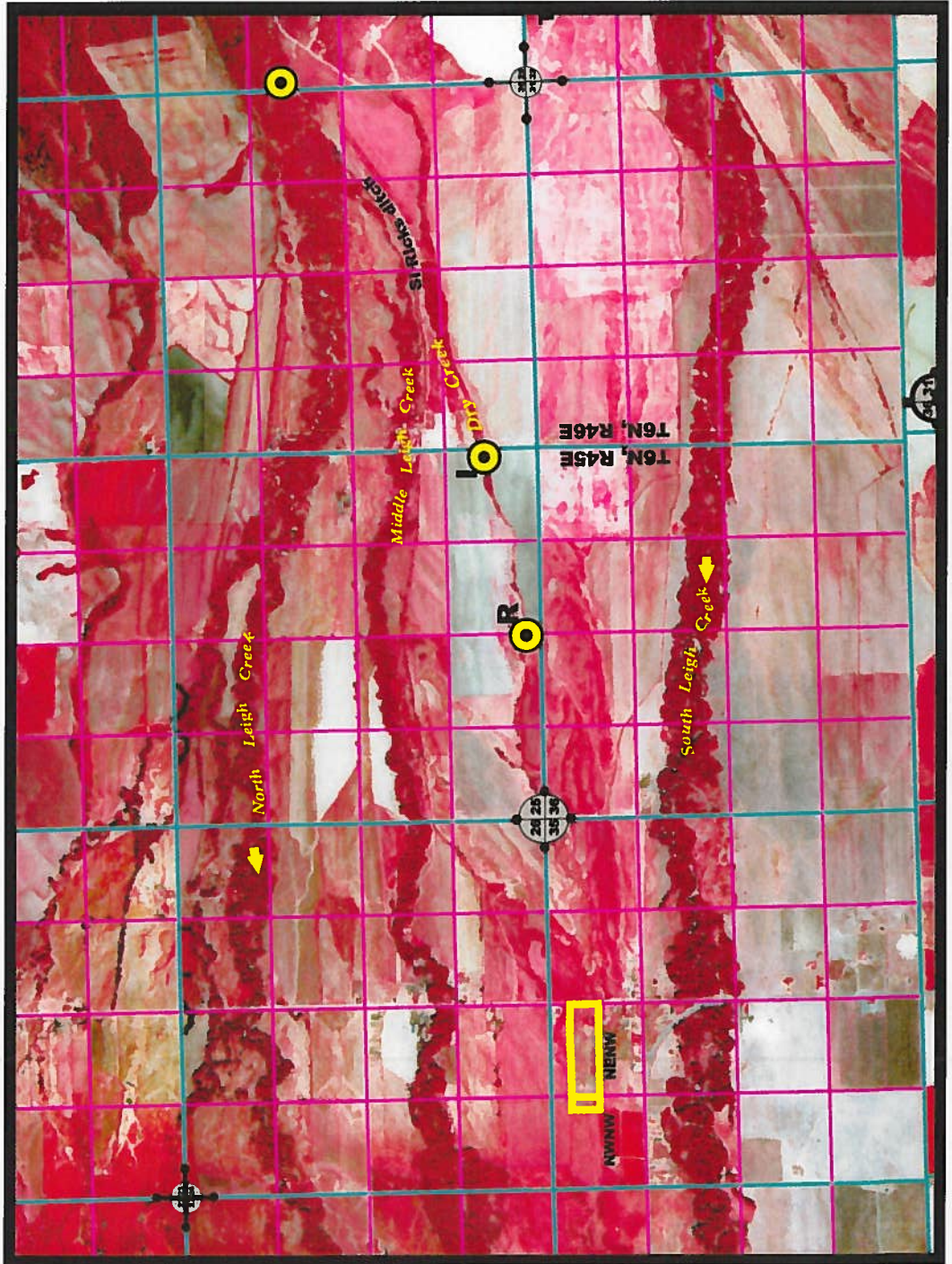
Sec. 25 SESESW (por)

Place of Use: (parts of)

T6N, R45E

Sec. 35 N2NW

Delivery through the Si Ricks ditch.



LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: December 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

RECEIVED

JAN 06 2009

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

December 17, 2008

KAREN H LITTLE
3151 N SALEM RD
REXBURG ID 83440-3254

RE: Snake River Basin Adjudication (SRBA)
Water Rights #22-142, 22-480A, 22-10125 and 22-7458

Dear Water Right Holder:

*1-6-09
No cards updated ~~revised~~*

Mail sent to you by the SRBA District Court was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by January 9, 2009. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Karen H. Little
Water Right Holder's Signature

1-208-359-1232
Telephone No.

SCANNED

JAN - 6 2009

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

22-10125 PD
22-1746

22-142 P.D.
22-480A P.D.
22-474
22-7458 WR

RECEIVED

DEC 15 2008

Department of Water Resources

LITT 352

NAME AND ADDRESS:

KAREN H LITTLE
6000 W 352 N
REXBURG, ID 83440

LITT352 834402011 1807 05 11/26/08
FORWARD TIME EXP RTN TO SEND
LITTLE
3151 N SALEM RD
REXBURG ID 83440-3254

RETURN TO SENDER

83440334

STATE OF IDAHO

District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

22-142 P.D.
22-480A
22

RECEIVED

DEC 15 2008

Department of Water Resources

NAME AND ADDRESS:

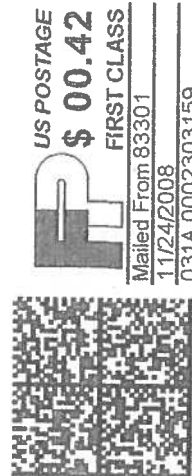
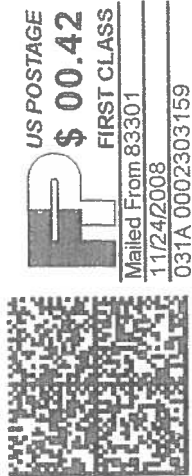
DAVID VERN LITTLE
352 N 600 W
REXBURG, ID 83440

SCANNED
JAN - 6 2009

LITT352 X 897 NDC 1 807C 72 11/27/08
FORWARD TIME EXP RTN TO SEND
LITTLE
3151 N SALEM RD
REXBURG ID 83440-3254

RETURN TO SENDER

83440334 P.D.
833032707





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

RECEIVED

JAN 06 2009

DEPARTMENT OF
WATER RESOURCES

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

December 17, 2008

DAVID VERN LITTLE
3151 N SALEM RD
REXBURG ID 83440-3254

Records updated 1-6-09, m

RE: Snake River Basin Adjudication (SRBA)
Water Rights #22-142 and 22-480A, *22-10125 and 22-7458*

Dear Water Right Holder:

Mail sent to you by the SRBA District Court was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by January 9, 2009. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

David Vern Little 208-359-1232
Water Right Holder's Signature Telephone No.

SCANNED

JAN - 6 2009

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

~~22-142 P.D.~~
~~22-480A P.D.~~
~~22-4746~~
22-9458 WR

22-10125 PD
~~22-4746~~

RECEIVED

DEC 15 2008

Department of Water Resources

LITT 352

NAME AND ADDRESS:

KAREN H LITTLE
6000 W 352 N
REXBURG, ID 83440

LITT352 834402011 1B07 05 11/26/08
FORWARD TIME EXP RTN TO SEND
LITTLE
3151 N SALEM RD
REXBURG ID 83440-3254

RETURN TO SENDER

834403254

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

~~22-142 P.D.~~
~~22-480A~~
~~22-4746~~

RECEIVED

DEC 15 2008

Department of Water Resources

NAME AND ADDRESS:

DAVID VERN LITTLE
352 N 600 W
REXBURG, ID 83440

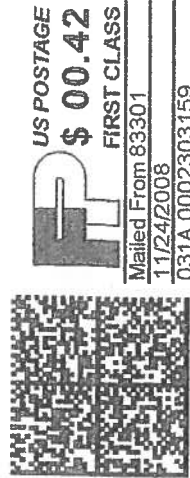
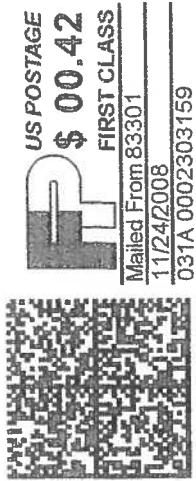
LITT352 X 897 NDC 1 B07C 72 11/27/08
FORWARD TIME EXP RTN TO SEND
LITTLE
3151 N SALEM RD
REXBURG ID 83440-3254

RETURN TO SENDER

834403254-8092

SCANNED

JAN - 6 2009





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

August 13, 2007

DAVID & JILL HODGES
PO BOX 12500
JACKSON WY 83002

RE: Water Right Numbers 22-480A & 22-11746

Dear Ms. Hodges:

In reference to our phone conversation on August 13, 2007, please find enclosed the following:

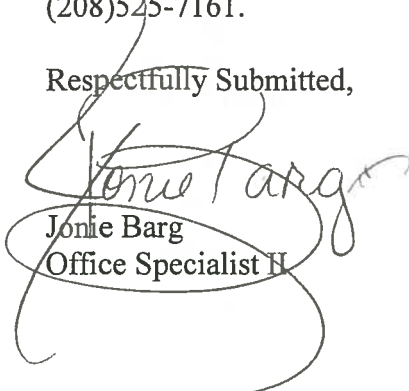
*A copy of the change of ownership and supporting documents received in our office on April 7, 2006.

*2 maps showing the place of use for Water Right Numbers 22-480A and 22-11746. The legal submitted with the change of ownership is the section in green. The place of use for the water rights are the yellow circles.

*Copies of the proof report from our database. Showing you as the current owners on 22-11746 and Vern and Karen Little being the owner of 22-480A.

Hopefully this information will be helpful to you. If you have any further questions please don't hesitate to contact me or Jennifer Crabtree, Technical Records Specialist (208)525-7161.

Respectfully Submitted,


Jonie Barg
Office Specialist II

SCANNED

AUG 13 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

May 7, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

DAVID & JILL HODGES
PO BOX 12500
JACKSON WY 83002

RE: RETURNED WATER RIGHT OWNERSHIP CHANGE 22-480A

Dear Mr. & Mrs. Hodges:

I am returning your ownership change request. Lot 3 of Hatch's Corner Lots does not have irrigation water. Water right 22-480A is for property north of your property.

It is possible you are entitled to domestic water right 22-11746 if you bought a house from Vern and Karen Little. If this is the case, please resubmit your request with \$25.00 and I will change this water right when I get the information returned.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

PROFILED

SCANNED

MAY 07 2007

12/08/2004

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-480A

VERN D LITTLE
352 N 6000 W
REXBURG ID 83440
Telephone Number: (208)359-1232

KAREN H LITTLE
352 N 6000 W
REXBURG ID 83440
Telephone Number: (208)359-1232

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/27/05 SIGNATURE: Vern Little
Please print your name: Vern Little

IDWR Regional Office,

PROFILED

SCANNED

JUL 01 2005

RECEIVED

JUN 30 2005

Department of Water Resources
Eastern Region

12/17
CMT

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: DAVID Little Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

C/A: DAVID Little

6000 W 352N
TROYBURG ID 83440

Ph: 359-1232

POR Doc.
9/19995/20/04 Evidence of Priority, mailed 5/04 - Why? - NOT NEEDED.DECEDED UNDER TROYBURG vs TOWN, 1910 AS: #105, TO J. Ricks, 06/01/1892, No. LAMCK, 160". (3,20cts)

SRBA SPLIT AS:

22-480A, D. Little, 0.40cts, 20^{ac} = 13^{ac} @ 0.268 cts22-480B, J. HONG, 1.33cts, 66.7^{ac} - ? (66.5^{ac})22-480C, M. HANSON, 0.50cts, 18^{ac} (18 x .02 = 0.36)22-480D, R. BEARD, 0.30cts, 11^{ac} (11 x .02 = 0.22)2.53cts, 115^{ac}THIS CLAIM NOT PROPORTIONALLY SPLIT
NOR CLAIMED IN-FULL. X

Reviewer: _____ Date: _____

PROFILED

SCANNED
MAR 16 2005

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 6/01/1892 Claimed Basis: BONE USERecommended Priority Date: " Recommended Basis: D62R55D

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MATCHES DECREE
CLAIMED AS BU - PROBABLY AN ERROR - RECOMMEND DECREE POTR WRIT
AND PRIORITY.

Reviewer: _____

Date: _____

PROF

SCANNED
MAR 16 2005

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

*Big Question or who owns what
Even the Co. Assessor Don't know*

Reviewer: _____ Date: _____

SCANNED

MAR 16 2005

PROFILE

Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
PRRIG	4/15	10/15	0.40	

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
PRRIG	4/15	10/31	0.268	

Overall Diversion Rate 0.268

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

$Q = 134 \text{ ac} \times 0.02 = 0.268 \text{ cfs}$
 SOU to DURT STD FOR ANDA 4/15 TO 10/31 (Claims 4/15 to 10/15)

Reviewer: _____

Date: _____

PROFILE

SCANNED

MAR 16 2005

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
① D6W	14E	30		SWSENE	Teton	N. Leigh	Spring CK.

Cp3

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to	
① D6W	14E	29		NWSWNN	Teton	No. Leigh	Spring CK.	POD
6N	4SE	25		NESBSE	"	Dry CK	Sinks	POI
6N	4SE	25		SRSBSW	"	Dry CK	Sinks	POR

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

* → ① POD is 51 RICKS off OF North Leigh. Then
 INJECTED INTO Dry Creek @ as above
 REDIVERTED From Dry CK @ " "

The area dis. on front map is the irrigated
 land owned by Little given to me by the
 Teton County Assessor Denny Thomas.

POD is ACTUALLY (by GPS) in Sec. 29 - So Recommended

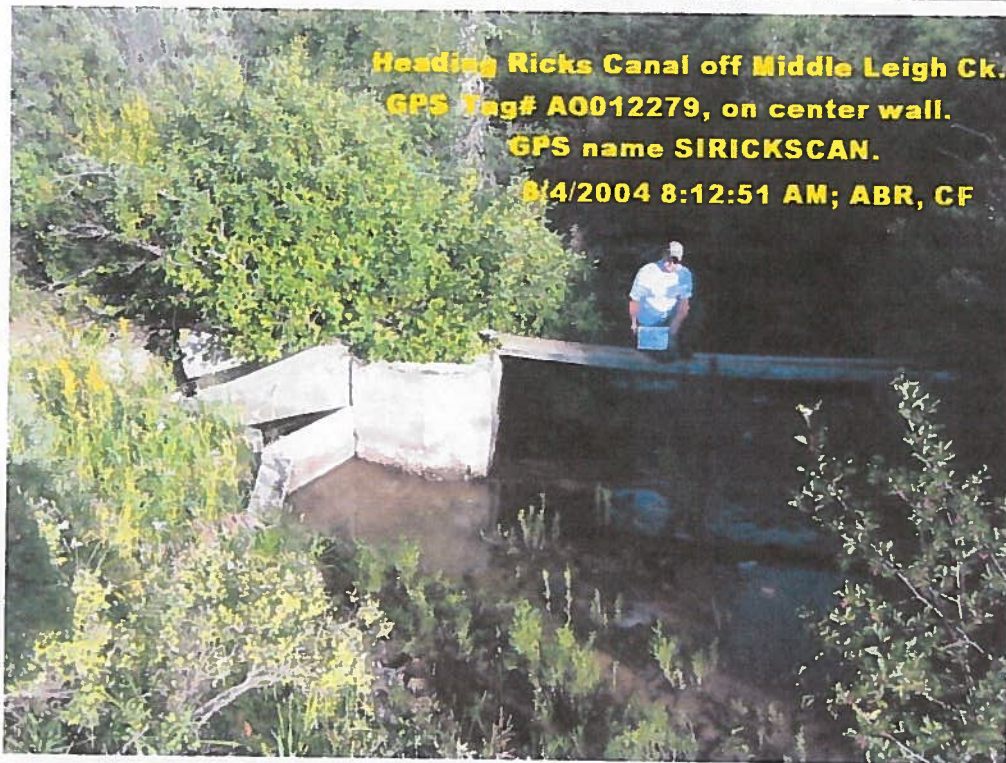
Cp3

Reviewer: _____ Date: _____

PROFILED

SCANNED

MAR 16 2005



SCANNED
MAR 16 2005

PROFILED

11-22-04

IRRIGATED.

dry creek

Not
Irrigated.

SCANNED
MAR 15 2035

P10

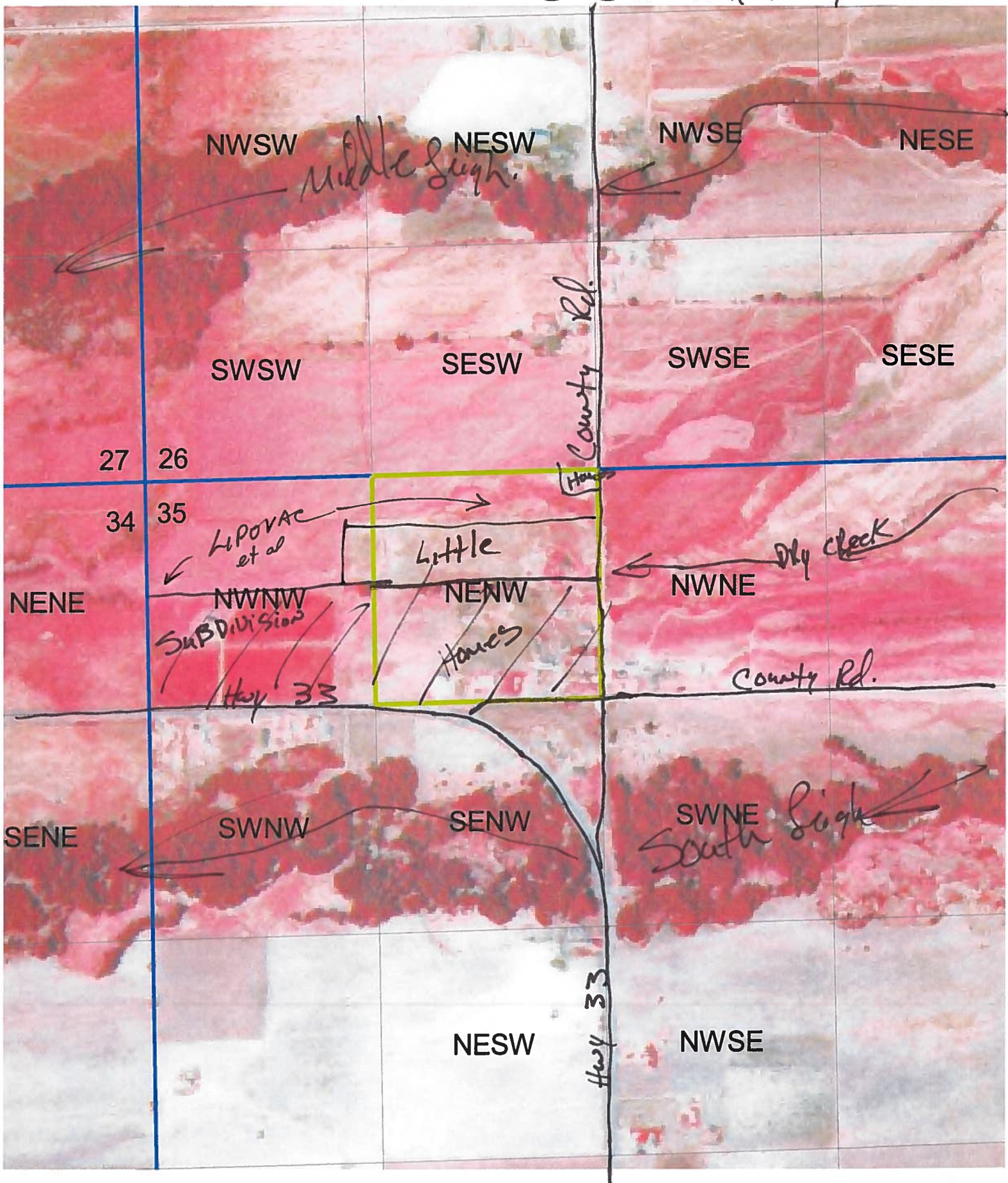
PROFILE

22-480A

SCANNED
MAR 16 2005

11-22-04

cc





The Lyceum, University of Mississippi, Oxford

VERN & KAREN LITTLE
6000W 352 N
REXBURG ID 83440

01997 USPS Recycled

DEAR MR. AND MRS. LITTLE:

WATER RIGHT NUMBERS 22-00480A AND 22-11746 HAVE
BEEN CHANGED TO REFLECT THE ADDRESS ON THE REVERSE SIDE
OF THIS CARD.

THANK YOU,

A handwritten signature in cursive script that reads "Cheri Vandermeulen".

CHERI VANDERMEULEN
WATER RESOURCES

PROFILED

SCANNED

MAR 16 2005

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[✓] Water Right Number(s): ~~A22-04110~~
A22-00480A - "A" record
22-11746 - (blank) partial decree

[✓] Old Mailing Address: 146 S State Hwy 33
Driggs, Id 83422

[✓] New Mailing Address: 6000 W 352 N
Rexburg Id 83440

[✓] Telephone Number: (208) 359-1232

[] Signature of Claimant: *Nerv Little*

[] Date: 9/24/1999

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

PROFILED

SCANNED

MAR 16 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00480A
Date Received: 9/20/1988
Receipt No: MOB/361
Received By: Joe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID V. LITTLE
Address: 146 SOUTH STATE HWY 33
DRIGGS, ID

208-354-2550

83422

AND/OR

Name: KAREN A. LITTLE
Address: 146 SOUTH STATE HWY 33
DRIGGS, ID

208-354-2550

83422

2. Date of Priority: JUN 01, 1892

3. Source: NORTH LEIGH CREEK

Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	46E	30	SW	SE	NE		TETON

5. Description of diverting works:

CONCRETE DIVERSION DAM IN CREEK AND DITCH WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.400		

7. Total Quantity Appropriated is:

0.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

40.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE.

A22-00480A

Page

1

Date: 09/20/88

PROFILED

SCANNED

MAR 16 2005

MICROFILMED
NOV 05 1992

A2200480A



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	35	NE NW		IRR	20.0
Section Acres						20.0
Total Acres						20.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

PROFILED

SCANNED
MAR 16 2005

MICROFILMED
NOV 05 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Norm Little* Date: *Sept 20 1988*
_____ Date: _____

State of Idaho)
County of *Blaine*) SS.

Subscribed and sworn (or affirmed) before me this *20* day

of *Sept.* 19 *88*

John Dale Carls
Notary Public

Seal

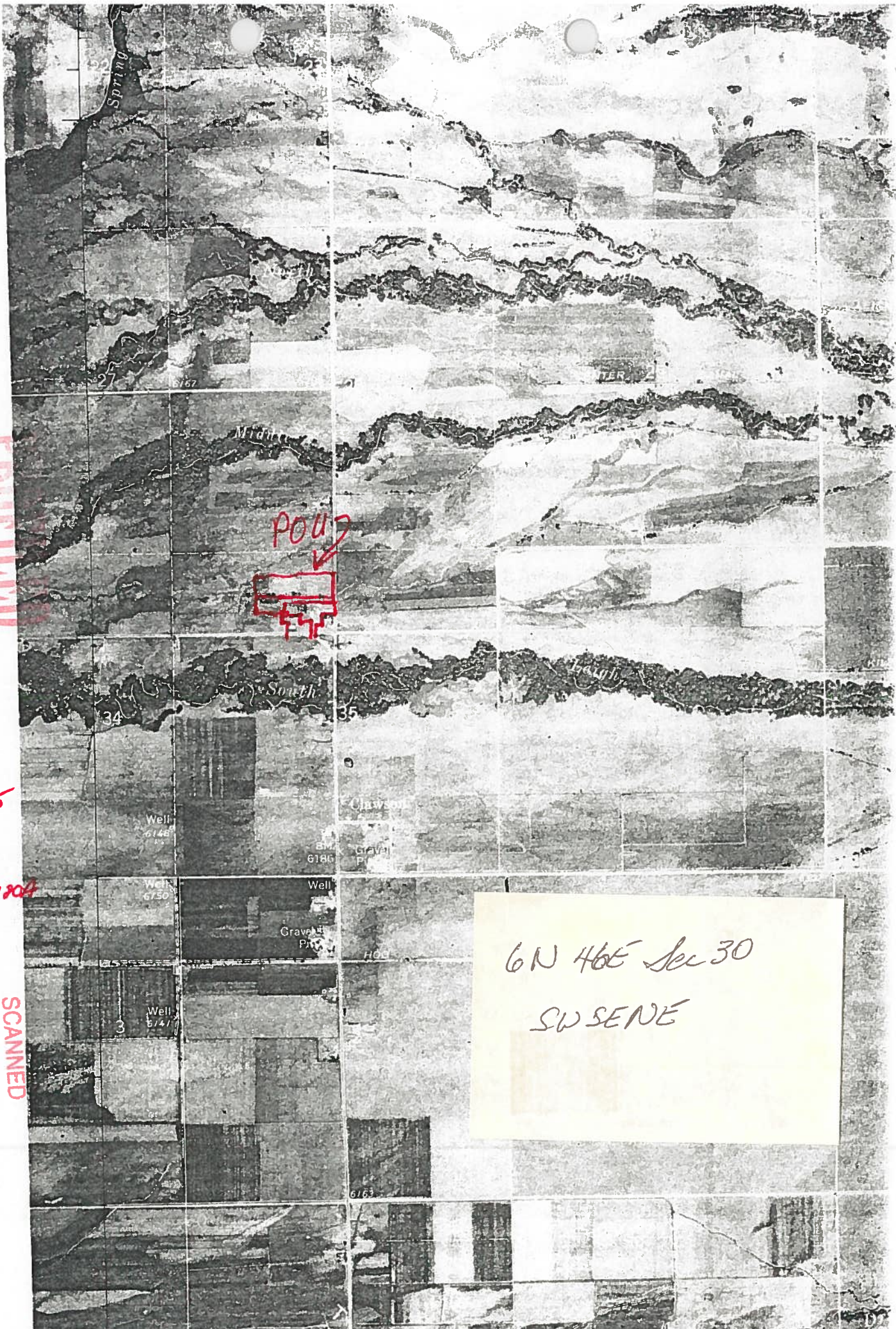
Residing at *Blaine ID*

My Commission Expires *6/2/94*

PROFILED

SCANNED
MAR 16 2005

MICROFILMED
NOV 05 1992



NOTIFIED

6N
45E
Sec 35
NENW

022-004804

6N 46E Sec 30
SW SENE

SCANNED

MAR 16 2005 2661 5 N AON

MICROFILMED

MICROFILMED
NOV 05 1992

CHIEF

107

IDAHO
WYOMING

50401

11-11-92 11:11:11

DATE: 10/22/99
PAGE: 1

Stage: BENEFICIAL USE

TETON County

20.0

Other Rights: NONE.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag: