11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-442B

NAME AND ADDRESS: RONALD D HANSEN
695 N 50 W
TETONIA ID 83452

FRANKLIN B HANSEN
637 N 50 W
TETONIA ID 83452

IVY HANSEN
637 N 50 W
TETONIA ID 83452

SOURCE: SPRING CREEK TRIBUTARY: TETON RIVER

QUANTITY: 0.800 CFS

PRIORITY DATE: 06/01/1897

POINT OF DIVERSION:

T06N R45E S32 SENWNE Within TETON County
T06N R45E S32 SENWNE Within TETON County
T06N R45E S32 SENWNE Within TETON County
T06N R45E S32 SWNE Within TETON County
T06N R45E S33 NWNW Within TETON County
T06N R45E S33 NESWNW Within TETON County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/15 10/31	0.800 CFS

PLACE OF USE: IRRIGATION in TETON County

T06N R45E S32	NWNE	39.00	T06N R45E S32	SWNE	37.00

76 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 76 acres in a single irrigation season. Combined Right Nos.: 22-133B, 22-442B, 22-443B

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Egbert 3, Egbert 4, Hanks Ditch and 3 other unnamed ditches.

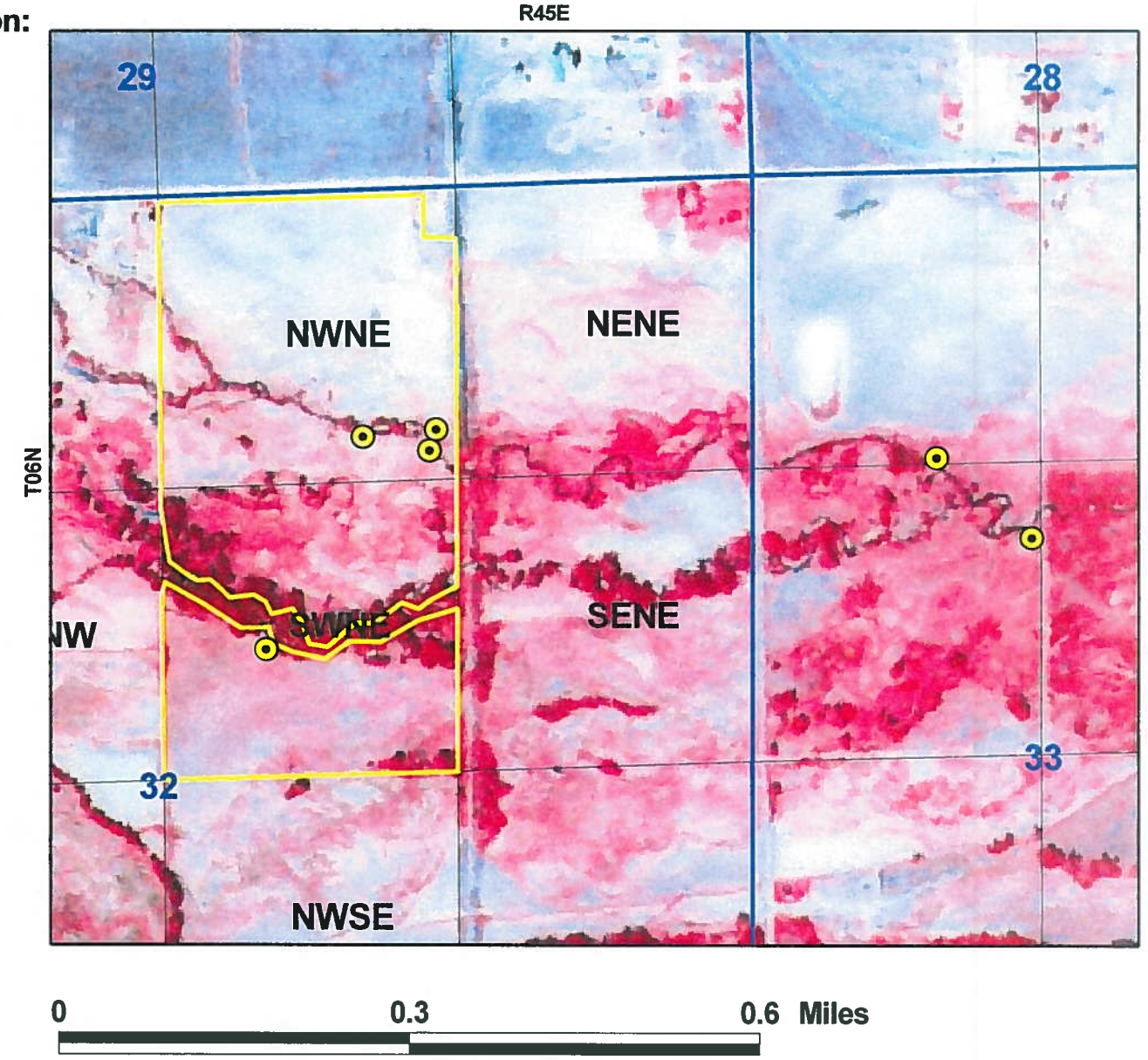
Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Idaho Department of Water Resources

SRBA Recommendation:

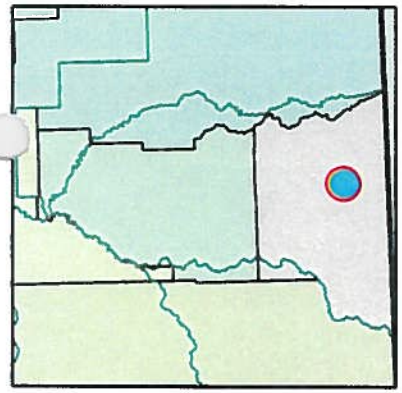
22-442B

(Irrigation)



Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters

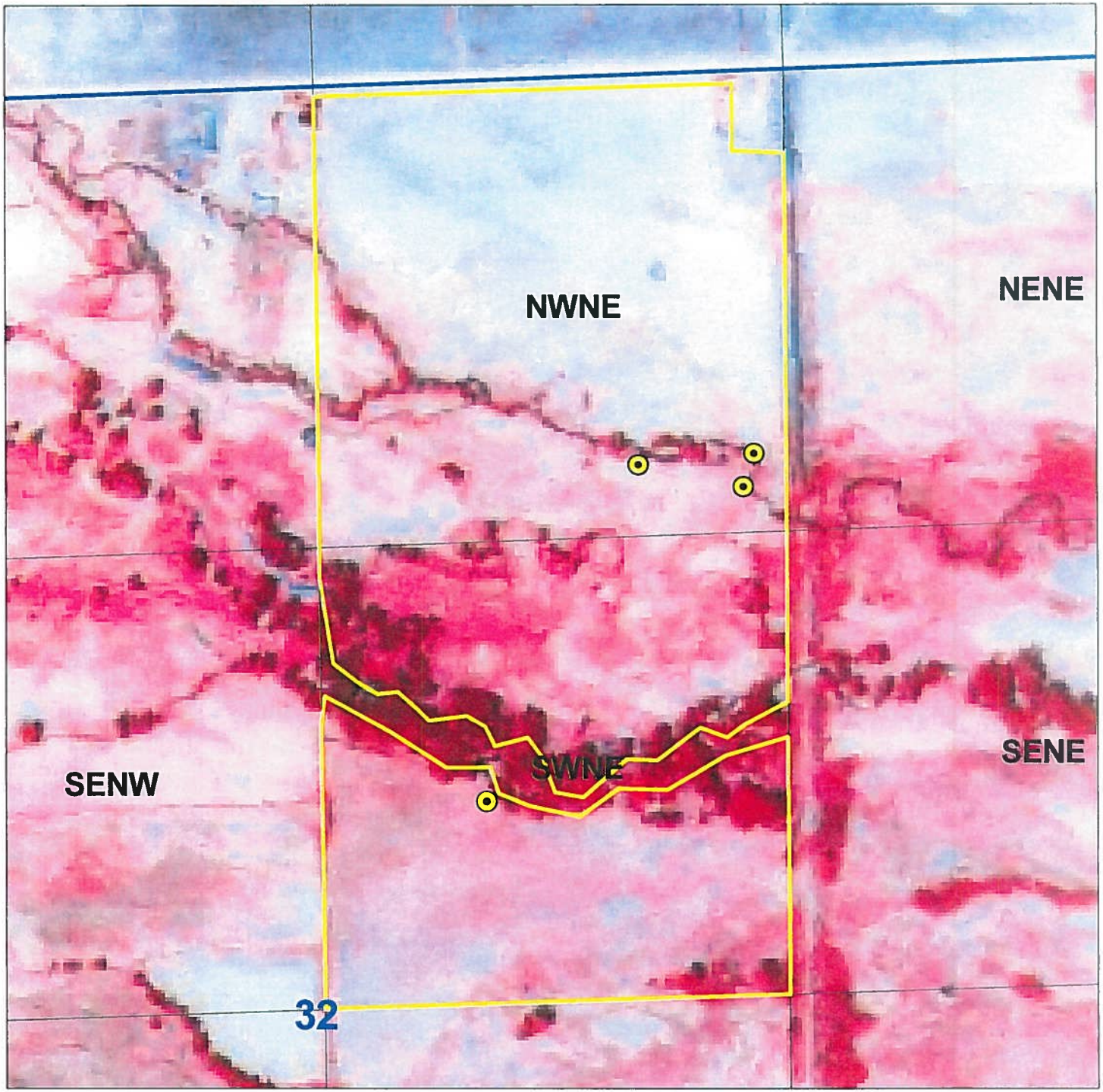


Teton County
IDWR Basin 22

N

Prepared by D. Carlson
On Monday, November 13, 2006
1987/88 Aerial Photography

22-442B



#62

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-442B
Date Received: 3/11/2004
Receipt No: E029599
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RONALD D HANSEN Phone: (208)456-2392

695 N 50 W
TETONIA ID USA 83452

FRANKLIN B HANSEN Phone: (208)456-2562

637 N 50 W
TETONIA ID USA 83452

IVY HANSEN Phone:

637 N 50 W
TETONIA ID USA 83452

2. Date of Priority: 06/01/1897

3. Source: SPRING CREEK , SPRING CREEK , SPRING CREEK , SPRING CREEK , SPRING CREEK
Trib. to: TETON RIVER , TETON RIVER , TETON RIVER , TETON RIVER , TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
06N	45E	32	NW	NE	TETON	
06N	45E	33	NW	NW	TETON	
06N	45E	33	SW	NW	TETON	
06N	45E	32	NW	NE	TETON	
06N	45E	32	NW	NE	TETON	

5. Description of diverting works:

headgates to flood irrigation

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	1.6	

7. Total Quantity Appropriated is:
1.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
06N	45E	32	NW	NE		IRRIGATION	39
			SW	NE		IRRIGATION	40
						Section Acres	79
						Total Acres	79

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald G Hansen Date: 3-10-04

Franklin B Hansen Date: _____

State of Idaho)
) SS.
County of _____)

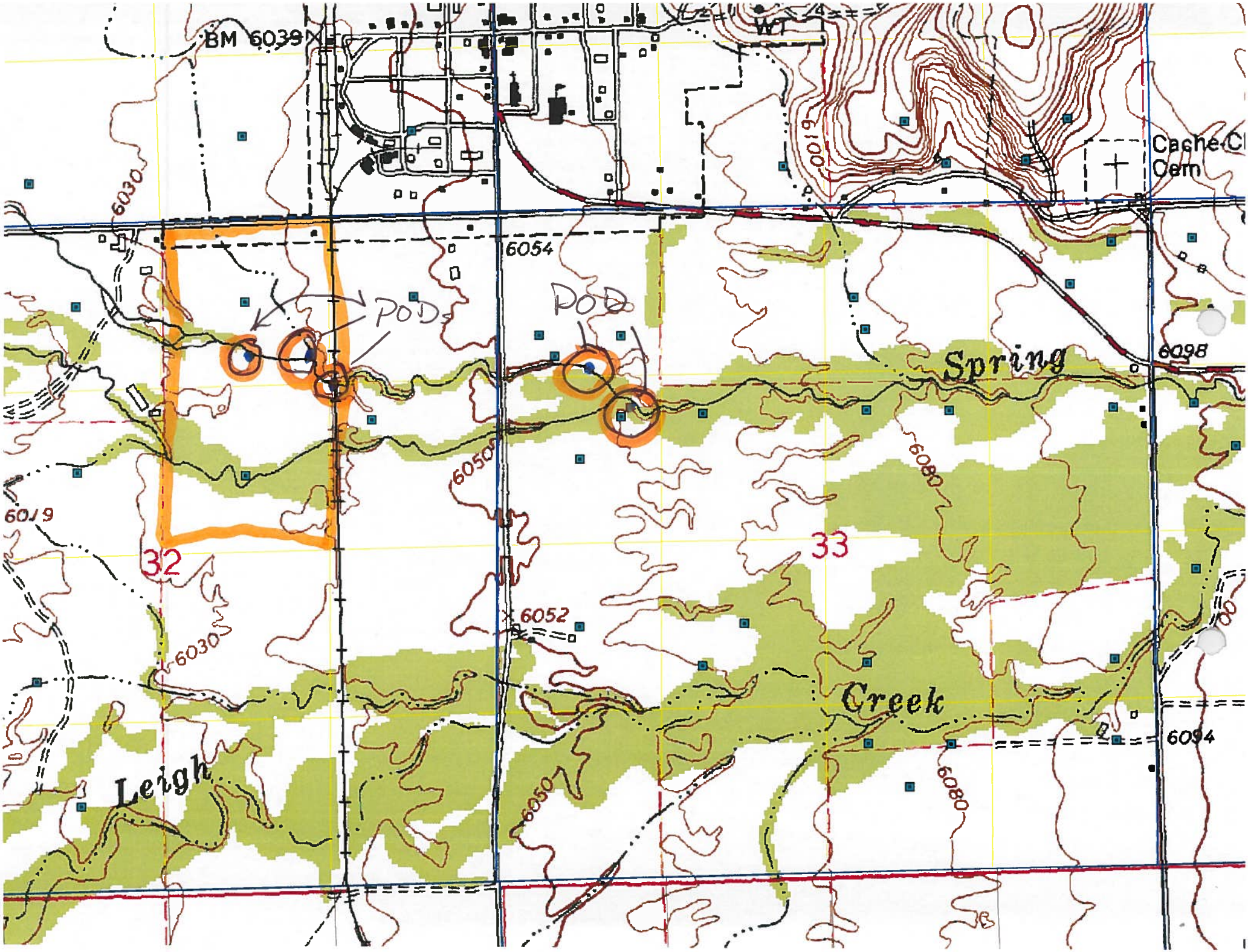
Subscribed and sworn (or affirmed) before me this

of _____ 20__

_____
Notary Public

Residing at _____

My commission Expires _____


BM 6039
WT
6030
6054
6019
Cache Cl
Cem
POD
POD
Spring
6098
6050
6080
6019
32
33
6052
6030
Creek
6094
Leigh
6050
6080