

11/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-424B
NAME AND ADDRESS: JOE ANN RICKS
2796 E 3000 N
SUGAR CITY ID 83448

RAY G RICKS
2796 E 3000 N
SUGAR CITY ID 83448

D NELSON NELSON
ID

SOURCE: TETON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 5.790 CFS
The rights listed below are limited to a total combined diversion rate of 4.64 cfs. Combined Right Nos.: 22-424B and 22-425C.

PRIORITY DATE: 04/01/1898

POINT OF DIVERSION:
T07N R40E S36 NWSE Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	5.790 CFS

PLACE OF USE: IRRIGATION Within MADISON County

T06N R40E S03	SESW	11.0	T06N R40E S03	NESE	38.0
T06N R40E S03	NWSE	39.0	T06N R40E S03	SWSE	38.0
T06N R40E S03	SESE	34.0			

160 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 160 acres in a single irrigation season. Combined Right Nos.: 22-424B and 22-425C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right No. 22-425C is also diverted through point of diversion described above.

Water is delivered from the Teton Island Feeder Canal through the Nelson-Jacob Ditch.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

09/08/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-424B

BRUCE R RICKS

2482 E 3000 N

SUGAR CITY ID 83448

Telephone Number: (208)356-7264

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

I disagree with the Combined diversion rate

2. Describe the changes you wish to make in the proposed recommendation:

I would like to change the combined rate of diversion

3. Give a brief explanation as to why you disagree with these portions:

The combined rate of the two rights are 8.67 CFS to 1898 Priority and 2.88 CFS to 1885 Priority date.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-5-06

SIGNATURE: Bruce Ricks

Please print your name: _____

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

APR 26 2007

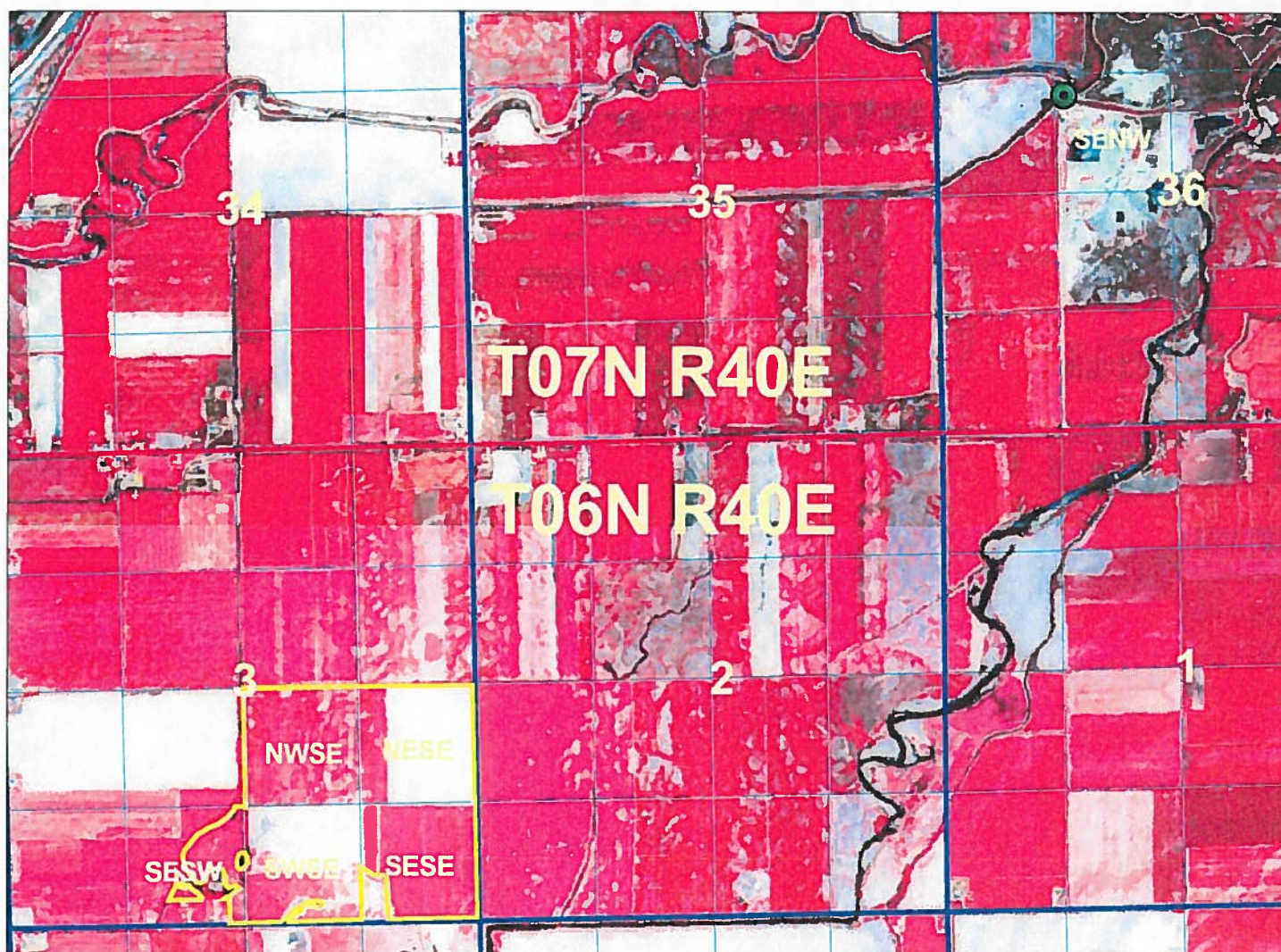
PROFILED

Department of Water Resources

Eastern Region



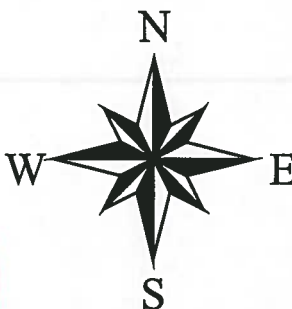
Claim No.: 22-424B & 22-425C



0 1320 2640 Feet



- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: October 2005

PROFILED

SCANNED
JAN 06 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 3, 2006

BRUCE R RICKS
2482 E 3000 N
SUGAR CITY ID 83448

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 22-424B, 22-425C

Dear Mr. Ricks:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

PROFILED

SCANNED
JAN 06 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 18 2005

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A22-425C	N			
	A22-424B	N			

2. The following REQUIRED information must be submitted with this form:

A. The appropriate FILING FEE. See instructions for fee amounts.

3 Deeds

B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Ray E. Ricks

Sugar City, ID

4. New Owner/Claimant(s)

Bruce Ricks

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2482 E 3000 N

City, State and ZIP Code

Sugar City, ID 83448

New Telephone Number

(208) 356-7264

5. Date you acquired the property

Power
Rec'd 11/07/05
ABR

PROFILED

SCANNED

JAN 06 2006

WHEN RECORDED RETURN TO:
Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440

Instrument # 319527

REXBURG, MADISON, IDAHO
2005-05-09 11:19:00 No. of Pages: 2
Recorded for : BILLY G. DUPREE, JR.
MARILYN R. RASMUSSEN Fee: 6.00
Ex-Officio Recorder Deputy

WARRANTY DEED

Joe Ann Ricks, as GRANTOR, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Bruce R. Ricks, 2482 East 3000 North, Sugar City, Idaho 83448, as GRANTEE, and to GRANTEE'S heirs and assigns forever, the following described property situated in Madison County, Idaho:

Commencing at the Southwest corner of the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) of Section 3, Township 6 North, Range 40 E.B.M., and running thence North 230 feet; thence East 230 feet; thence South 230 feet; thence West 230 feet to the point of beginning.

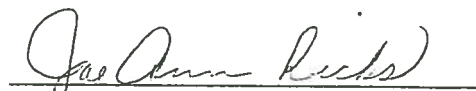
TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

SUBJECT to existing liens and encumbrances and all existing patent reservations, easements, rights of way, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations apparent or of record.

GRANTOR, for herself, her heirs and assigns does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, his heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed her name to this instrument this 2nd day of May, 2005.

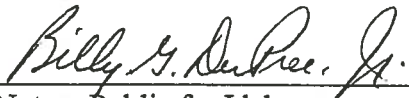
GRANTOR:


Joe Ann Ricks

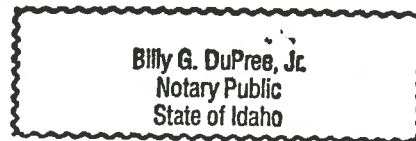
SCANNED
JAN 06 2006

STATE OF IDAHO)
 :SS
County of Madison)

On this 2nd day of May, in the year 2005, before me, a Notary Public in and for said State, personally appeared Joe Ann Ricks, known or identified to me (or proved to me on the oath of _____), to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 12/04/10



WHEN RECORDED RETURN TO:
Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440

Instrument # 319526

REXBURG, MADISON, IDAHO
2005-05-09 11:18:00 No. of Pages: 3
Recorded for: BILLY G. DUPREE, JR.
MARILYN R. RASMUSSEN Fee: 9.00
Ex-Officio Recorder Deputy

WARRANTY DEED

Joe Ann Ricks, 2796 East 3000 North, Sugar City, Idaho 83448, as GRANTOR, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Bruce R. Ricks, 2482 East 3000 North, Sugar City, Idaho 83448, as GRANTEE, and to GRANTEE'S heirs and assigns forever, an undivided one-half interest in and to the following described property situated in Madison County, Idaho:

The Southeast Quarter (SE1/4), of Section 3, Township Six (6) North, Range Forty (40) East of the Boise Meridian.

Together with, but not limited to, 130 acre feet of water in the Fremont-Madison Irrigation District and 144 inches of the waters of the Teton River, with a priority date of May 1, 1885, and 288 inches of the waters of the Teton River, with a priority date of April 1, 1898, as allocated to said land and decreed by the District Court of the Sixth Judicial District of the State of Idaho in and for the County of Fremont, on December 16, 1910, and recorded in Book 10 of Judgments, Pages 1 to 25 of the records of Madison County, Idaho, also all interest in the Teton Island Feeder Company and its works.

ALSO:

The South 60 rods of the SW1/4SE1/4, and commencing at a point that is East along the Section line 1630.0 feet from the Southwest corner of Section 3, Township 6 North, Range 40 E.B.M.; Madison County, Idaho, and running thence along the center line of a canal as follows: North 8.0 feet; thence North 25°46'32" East, 510.18 feet; thence North 01°30'18" East, 172.11 feet; thence North 19°54'27" East, 155.80 feet; thence North 36°27'52" East, 294.38 feet; thence North 61°51'08" East, 380.84 feet; thence North 36°08'25" East, 314.96 feet; thence North 09°20'05" East, 76.02 feet; thence North 89°29' East, 24.0 feet to the fence; thence South 0°31' East, 1532.0 feet; thence West 1026.0 feet more or less to the point of beginning.

EXCEPTING THEREFROM:

T-25

Commencing at a point that is East along the section line 2170 feet from the Southwest corner of Section 3, Twp 6N, Range 40 E.B.M. in Madison County, Idaho, and running thence North 300 feet; thence East 150 feet; thence South 300 feet; thence West 150 feet to the point of beginning.

SCANNED

JAN 06 2006

T-41

Commencing at a point that is East along the section line 2320 feet from the Southwest corner of Section 3, Township 6 North, Range 40 E.B.M. in Madison County, Idaho, and running thence North 300 feet; thence East 146 feet; thence South 300 feet; thence West 146 feet to the point of beginning.

T-22

Commencing at a point 1630 feet East of the Southwest corner of Section 3, TWP. 6N., Rge. 40 E.B.M. and running thence North 8 feet; thence North $25^{\circ}46'32''$ East 324.5 feet; thence Easterly 396.37 feet; thence South 300 feet, to the said section line; thence West, along the section line, 540 feet, more or less, to the point of beginning.

ALSO EXCEPTING:

Commencing at the Southwest corner of the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) of Section 3, Township 6 North, Range 40 E.B.M., and running thence North 230 feet; thence East 230 feet; thence South 230 feet; thence West 230 feet to the point of beginning.

ALSO EXCEPTING:

Commencing at the Southeast corner of the NE1/4SW1/4 of Section 3, Township 6 North, Range 40 E.B.M., Madison County, Idaho, and running thence North 200 feet, more or less, to the center of the Teton Island Canal; thence following the centerline of the canal West 24 feet; thence South $09^{\circ}20'05''$ West 76.02 feet; thence South $36^{\circ}08'25''$ West to the South line of the NE1/4SW1/4; thence East 150 feet, more or less, to the point of beginning; together with an easement for egress and ingress along the east boundary line of the SE1/4SW1/4 of said Section 3.

Subject to the right of the Grantors, their heirs and assigns, to use the well on said premises when the same is not in use.

ALSO EXCEPTING:

The house and yard located at 2796 East 3000 North, Sugar City, Idaho, the boundary of which is 3000 North Street and the outside (North) edge of the circular driveway around the house and yard that enters and exits on 3000 North Street, Sugar City, Idaho (the "Home Property"). GRANTEE shall have the option to purchase the Home Property within one (1) year after the death of Joe Ann Ricks. If GRANTEE does not purchase the Home Property, the Home Property shall be surveyed and GRANTEE shall deliver a Quitclaim Deed for the Home Property to my daughters, Kathryn Ann Weeks, Patricia Sharp and Emily Gene Hansen. If GRANTEE exercises his option to purchase the Home Property, the Home Property shall be conveyed to

GRANTEE free of any liens or encumbrances, except liens or encumbrances placed on the Home Property by GRANTEE.

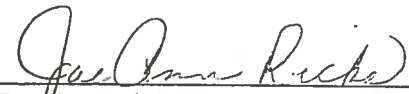
TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

SUBJECT to existing liens and encumbrances and all existing patent reservations, easements, rights of way, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations apparent or of record.

GRANTOR, for herself, her heirs and assigns does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, his heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed her name to this instrument this 2nd day of May, 2005.

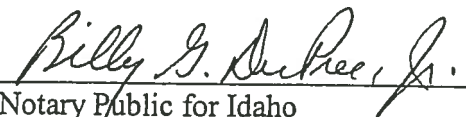
GRANTOR:



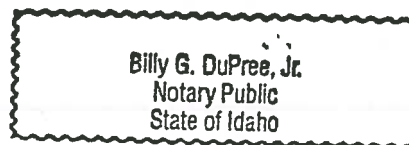
Joe Ann Ricks

STATE OF IDAHO)
 :ss
County of Madison)

On this 2nd day of May, in the year 2005, before me, a Notary Public in and for said State, personally appeared Joe Ann Ricks, known or identified to me (or proved to me on the oath of _____), to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 12/04/10



WHEN RECORDED RETURN TO:
Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440

Instrument # 319528

REXBURG, MADISON, IDAHO
2005-05-09 11:20:00 No. of Pages: 4
Recorded for : BILLY G. DUPREE, JR.
MARILYN R. RASMUSSEN Fee: 12.00
Ex-Officio Recorder Deputy

WARRANTY DEED

Joe Ann Ricks, Mark Randall Ricks and Bruce Ray Ricks, Co-Trustees of the Ray G. Ricks and Joe Ann Ricks Trust, as GRANTOR, for a good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto Bruce R. Ricks, 2482 East 3000 North, Sugar City, Idaho 83448, as GRANTEE, and to GRANTEE'S heirs and assigns forever, an undivided one-half interest in and to the following described property situated in Madison County, Idaho:

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EXCEPTING THEREFROM:

T-25

Commencing at a point that is East along the section line 2170 feet from the Southwest corner of Section 3, Twp 6N, Range 40 E.B.M. in Madison County, Idaho, and running thence North 300 feet; thence East 150 feet; thence South 300 feet; thence West 150 feet to the point of beginning.

SCANNED
JAN 06 2006

T-41

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Commencing at a point 1630 feet East of the Southwest corner of Section 3, TWP. 6N., Rge. 40 E.B.M. and running thence North 8 feet; thence North 25°46'32" East 324.5 feet; thence Easterly 396.37 feet; thence South 300 feet, to the said section line; thence West, along the section line, 540 feet, more or less, to the point of beginning.

ALSO EXCEPTING:

Commencing at the Southwest corner of the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) of Section 3, Township 6 North, Range 40 E.B.M., and running thence North 230 feet; thence East 230 feet; thence South 230 feet; thence West 230 feet to the point of beginning.

ALSO EXCEPTING:

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Subject to the right of the Grantors, their heirs and assigns, to use the well on said premises when the same is not in use.

ALSO EXCEPTING:

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GRANTEE free of any liens or encumbrances, except liens or encumbrances placed on the Home Property by GRANTEE.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

SUBJECT to existing liens and encumbrances and all existing patent reservations, easements, rights of way, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations apparent or of record.

GRANTOR, for itself, its heirs and assigns does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, his heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed its name to this instrument this 2nd day of May, 2005.

GRANTOR:

RAY G. RICKS AND JOE ANN RICKS TRUST
under Trust Agreement dated December 31, 1992

By Joe Ann Ricks
Joe Ann Ricks, Trustee

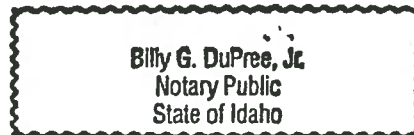
By Mark R Ricks
Mark Randall Ricks, Trustee

By Bruce Ray Ricks
Bruce Ray Ricks, Trustee

STATE OF IDAHO)
:ss
County of Madison)

On this 2nd day of May, in the year 2005, before me, a Notary Public in and for said State, personally appeared Joe Ann Ricks and Bruce Ray Ricks, known or identified to me (or proved to me on the oath of _____), to be trustees of the Ray G. Ricks and Joe Ann Ricks Trust that executed this instrument or the persons who executed this instrument on behalf of said trust, and acknowledged to me that such trust executed the same.

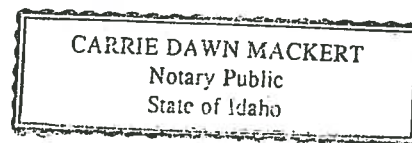
Billy G. DuPree, Jr.
Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 12/4/10



STATE OF IDAHO)
:ss
County of Madison)

On this 4th day of May, in the year 2005, before me, a Notary Public in and for said State, personally appeared Mark Randall Ricks, known or identified to me (or proved to me on the oath of _____), to be a trustee of the Ray G. Ricks and Joe Ann Ricks Trust that executed this instrument or the persons who executed this instrument on behalf of said trust, and acknowledged to me that such trust executed the same.

Carrie Dawn Mackert
Notary Public for Idaho
Residing at: St. Anthony
My Commission Expires: 5-10-2006



Contacts Data Entry Form

Claim Number: 22-00424B

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.Ownership - Ray & JoAnn Rick Trustc/o JoAnn Rick Trust2796 E 300 N, Salt Lake City, 84148Parcel 6003 - 278913Sen, Bruce Ricks Former phone 356-7264cell 313-3547A 2.87 cfs
80 ac.22-424 Trans. 20162B 5.79 cfs (moved onto new POU)
1100 acReviewer: SLMDate: 1-18-05**PROFILED**

SCANNED

JAN 06 2006

Water Right No(s). 22-00424 B

P.O.D. TERN IS FEEDER
GPS.
Photos-

GPS DATA:

Tag # _____ Location: _____

Diversion Data:

Source: _____ Trib to: _____

MOTOR

Make: _____ Model: _____ Hp: _____

SN: _____

PUMP

Make: _____ Model: _____ Disch: _____

SN: _____

NOTES:

Field Exam Date: _____ Agent: _____

SCANNED
JAN 06 2006

Place Of Use Data Entry Form

Claim Number: 22-00424 B

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
6N	40E	3	SE	SW	Fremont		22	Irr
			NE	SE			40	
			NW				40	
			SW				40	
			SE				40	

Total acres 182

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
6N	40E	3	SE	SW	Fremont		22	Irr
			NE	SE			40	
			NW				40	
			SW				40	
			SE				40	

Total acres 182

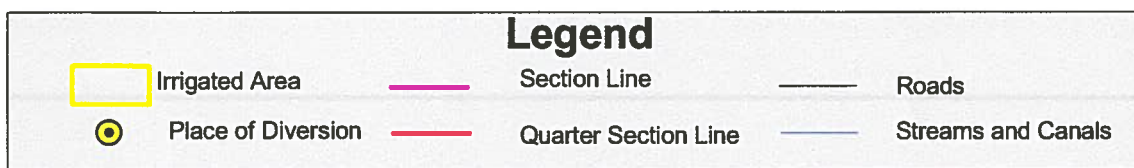
Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

P.O.U VERIFIED BY INSPECTION ON 1-18-05Reviewer: SHM Date: 1-18-05SCANNED
JAN 06 2006

07/25/2001



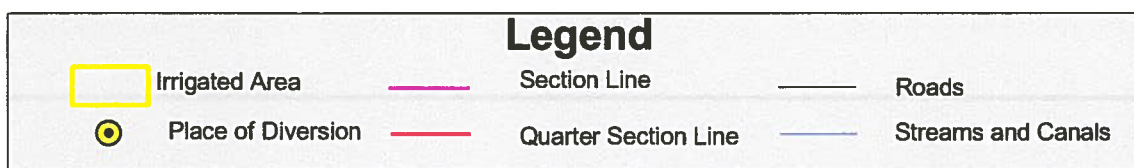
SCANNED

JAN 06 2006



Water Right Claim Number 22-00424B
Township , 6N40E

07/25/2001



SCANNED
JAN 06 2006

SPATIAL
DYNAMICS



From the Rexburg Decees

Murphy, Homer E. SW $\frac{1}{4}$ of Sec. 14, T. 4 N., R., 45 E. B. M.,
containing 160 acres.

Murphy, Patrick SW $\frac{1}{4}$ of Sec. 4, T. 3, S., R., 34 E. B. M., con-
taining 160 acres.

Murphy, Thomas E. SW $\frac{1}{4}$ of Sec. 14, T. 4 N. R., 45 E., B. M.,
containing 160 acres.

N.

Nave, Martin L. NE $\frac{1}{4}$ of Sec. 15, T. 6 N. R., 40 E. B. M.,
containing 160 acres.

Nedvow, Simington SW $\frac{1}{4}$ of Sec. 32, T. 9 N. R., 42 E., B. M.,
containing 160 acres.

Neilson, Ephraim E $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 28, T. 2 N., R., 38 E. B. M.
containing 80 acres.

Nelson, Andrew NW $\frac{1}{4}$ of Sec. 34, T. 4 S., R., 42 E. B. M.,
containing 160 acres.

Nelson, Anton S $\frac{1}{2}$ of NW $\frac{1}{4}$, SW $\frac{1}{4}$ of NE $\frac{1}{4}$, and NW $\frac{1}{4}$ of SE $\frac{1}{4}$
of Sec. 27, T. 1 N. R., 44., E. B. M.,
containing 160 acres.

Nelson, Brigham W. E $\frac{1}{2}$ of S $\frac{1}{2}$ of Sec. 2, and W $\frac{1}{2}$ of SW $\frac{1}{4}$ of
Sec. 23, T. 13, N., R., 41 E., B. M.

Nelson, David SE $\frac{1}{4}$ of Sec. 3, W $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 2,
T. 6 N. R., 40 E. B. M., containing
240 acres.

Nelson, Fritz E. "S $\frac{1}{2}$ of NE $\frac{1}{4}$ and SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 5, T.
3 N., R., 45 E., B. M., containing 160
acres."

Nelson, James D. S $\frac{1}{2}$ of NW $\frac{1}{4}$, and N $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 27. T.
5 N. R., 39 E., B. M., containing
160 acres.

Nelson, John SW $\frac{1}{4}$ of Sec. 34, T. 4 S., R., 32 E., B. M.,
containing 160 acres.

Nelson, N. J. NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 2, T. 3 S., R., 34 E. B. M.
containing 40 acres.

Nelson, O. E. E $\frac{1}{2}$ of NE $\frac{1}{4}$ and NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 33, T.
4 S., R., 32 E., B. M., containing 120 acres.

*How much water?***PROFILED**

Decees

CANNED

1062006

#2

~~01-0551~~ 21 0080
 Nelson, Brigham W. 160 inches. June 1, 1899. Willow Creek.

Nelson, Chris. The Sunny Dell Irriga-
 tion Canal Company.

~~01-0551~~ 22 0421 ^{7.2002}
 Nelson, David 434 inches. Apr. 1, 1898. Teton River, through
 Nelson-Jacobs ditch.

~~01-0551~~ 22 0425 ^{7.2002}
 Nelson, David 216 inches. May 1, 1885. Teton River, through
 Nelson-Jacobs ditch.

~~01-0551~~ 22-0604
 Nelson, Fritz E. 120 inches. Apr 15, 1898. Spring Creek.

Nelson, James D. The Sunny Dell Irriga-
 tion Canal Company.

~~01-0551~~ 1 129 ²²⁻⁰⁶⁵³
 Nelson, James D. 300 inches. June 1, 1887. Bannock Jim Slough.

Nelson, J. O. The Farmers' Friend
 Canal Company.

~~01-0551~~ 35-0008 ²⁵⁻⁰²²⁹
 Nelson, John 160 inches. June 20, 1891. Hull's Slough--
 Boone Creek.
 Johnson dam.)

Nelson, Joseph The Farmers' Friend
 Canal Company.

~~01-0551~~ 35 0021
 Nelson, N. F. 120 inches. May 1, 1903. McCucker Springs.

Nelson, Peter J. The Farmers' Friend
 Canal Company.

~~01-0551~~ 1 130
 Nelson, Foren,
 and Stephen J.
 and William
 Summers 640 inches. June 10, 1885. Dry Bed channel of
 South Fork of the
 Snake River.

~~01-0551~~ 1 131 ^{trans #2113/2342/254}
 New Lavaside
 Ditch Company 1,000 inches, June 1, 1884. Snake River.

~~01-0551~~ 1 132 ^{#2113/2342/254}
 New Lavaside
 Ditch Company 3,000 inches. Mch. 1, 1889. Snake River.

~~01-0551~~ 1 133 ^{#2113/2342/254}
 New Lavaside
 Ditch Company. 3,600 inches. Nov. 24, 1890. Snake River.

Newman A. W. The Farmers' Friend
 Canal Company.

Newman, John H. The Farmers' Friend
 Canal Company.

Newman, Mrs. John The Farmers' Friend
 Canal Company.

~~01-0551~~ 1 134
 New Sweden
 Irrigation
 District 6,000 inches. Jan. 7, 1886. Snake River. ¹²⁰⁰⁰ T 1714

~~01-0551~~ 1 135
 New Sweden
 Irrigation
 District 20,000 inches. Jan. 24, 1891 Snake River. ⁴⁰⁰⁰⁰ T 1714

SCANNED

JAN 06 2006

179 E.; July 15, 1896; Trail Creek	40
Thomas; July 30, 1896; Trail Creek	80
lesse; Aug. 13, 1896; Trail Creek	160
William; Apr. 1, 1897; South Leigh Creek	160
Charles; May 15, 1897; South Leigh Creek	60
F.; June 1, 1897; Fox Creek	120
Abraham; June 1, 1897; North Leigh Creek	80
Algeroy; June 1, 1897; Fox Creek	100
Farley; June 1, 1897; Fox Creek	100
C.; June 1, 1897; Darby Creek	20
G. S.; June 1, 1897; North Leigh Creek	120
G. S.; June 1, 1897; South Leigh Creek	120
June 1, 1897; Fox Creek	100
June 1, 1897; Fox Creek	120
June 1, 1897; South Leigh Creek	60
June 1, 1897; South Leigh Creek	60
Darby Bench Canal Co., Ltd.; June 1, 1897; Creek	1,380
an, Zuel; June 1, 1897; South Leigh Creek	30
orge A.; June 1, 1897; North Leigh Creek	120
orge E.; June 1, 1897; South Leigh Creek	80
ndrew; June 1, 1897; South Leigh Creek and	140
ps	80
emah C.; June 1, 1897; North Leigh	90
Jacob; June 1, 1897; North Leigh Creek	150
hn; June 1, 1897; North Leigh Creek	120
Joseph O.; June 1, 1897; South Leigh Creek	75
rt; June 1, 1897; Darby Creek	10
ph; June 1, 1897; South Leigh and Swamps	40
ries; June 1, 1897; Fox Creek	80
J. H.; June 1, 1897; South Leigh Creek	20
H. L.; June 1, 1897; Darby Creek	100
Harry L.; June 1, 1897; Darby Creek	20
W.; June 1, 1897; Darby Creek	160
William; June 1, 1897; Trail Creek	50
Andrew; June 1, 1897; Trail Creek	50
ac T.; June 1, 1897; Cherry Creek; all of the	50
Cherry Creek Springs	120
ard; June 10, 1897; South Leigh Creek	75
hn; June 15, 1897; Trail Creek	80
ary; June 15, 1897; Leigh Creek	160
n, John; June 15, 1897; South Leigh Creek	156
n, James; June 15, 1897; South Leigh Creek	130
n, William; June 15, 1897; South Leigh Creek	160
mes D.; June 20, 1897; Leigh Creek	130
illard G.; June 24, 1897; South Leigh Creek	100
hna; Oct. 28, 1897; Trail Creek	200
oughton; Apr. 1, 1898; Teton River	1,300
k Canal Co.; Apr. 1, 1898; Teton River	600
Co.; Apr. 1, 1898; Teton River	430
ben H., and Morris McCormick; Apr. 1, 1898; River. (Trough McCormick & Rowe Ditch)	40
ilace; Apr. 1, 1898; North Leigh Creek	8,500
rrigation Co.; Apr. 1, 1898; Teton River	900
itch Co.; Apr. 1, 1898; Teton River	700
lyington Ditch Co.; Apr. 1, 1898; Teton River	700
Richard, and Richard Withers and Oscar B.	434
Apr. 1, 1898; Teton River. (Eckersell	
rrigation & Manufacturing Co.; Apr. 1, 1898;	

163 Stewart, Samuel (deceased), Estate of, by Mary H. Birch, Adminx., and Mary H. Birch; Apr. 1, 1898; Teton River	6,608
163 Walters, William; Apr. 1, 1898; Teton River. (Stewart & Walters Ditch.) (Joint appropriation with Mons H. Anderson)	500
163 Soddaway Irrigation and Manufacturing Co.; Apr. 1, 1898; Teton River	332
163 Teton Island Canal Co.; Apr. 1, 1898; Teton River	764
163 Bird, Martin L., Jr., W. Garner and George A. Pincock; Apr. 1, 1898; Pincock-Garner Ditch	7,982
163 Eames, John S.; Apr. 1, 1898; Teton River	800
163 Nelson, David; Apr. 1, 1898; Teton River. (Through Nelson-Jacobs Ditch.)	50
163 Mortensen, Christian; Apr. 1, 1898; Teton River. (Through the Nelson-Jacobs Ditch.)	434 inches
163 Woodmansee-Johnson Ditch; Apr. 1, 1898; Teton River	218
163 City of Rexburg; Apr. 1, 1898; Teton River. (For power and municipal purposes.)	1,380
163 Huskinson, William J.; Apr. 1, 1898; Teton River	1,650
164 Nelson, Fritz E.; Apr. 15, 1898; Spring Creek	50
165 Lamoreaux, Francis A., and Ann; May 1, 1898; South Leigh Creek	120
166 Hendrickson, Frank; May 1, 1898; Badger Creek	25
167 Clark, H. J.; May 15, 1898; Teton River	160
168 Wait, F. A.; May 25, 1898; Leigh Creek	160
169 Edwards, Andrew; June 1, 1898; Trail Creek	40
169 Edwards, Andrew; June 1, 1898; Trail Creek	40
169 Felt, Clara V.; June 1, 1898; Badger Creek	50
169 Bruce, Daniel C.; June 1, 1898; Teton Creek	160
169 Black, Joseph A.; June 1, 1898; South Leigh Creek	150
169 Allen, Amos; June 1, 1898; Fox Creek	50
160 Cherry, Thomas; June 1, 1898; Trail Creek	80
169 Crandall, H. L.; June 1, 1898; Darby Creek	60
169 Davidson, Ira; June 1, 1898; Darby Creek	20
169 Davidson, J. H.; June 1, 1898; South Leigh Creek	80
169 Cluff, Charles; June 1, 1898; Fox Creek	150
169 Hamilton, Robert; June 1, 1898; Badger Creek	160
169 Guyman, Edward; June 1, 1898; South Leigh Creek	40
169 Fullmer, H. D.; June 1, 1898; North Leigh Creek	160
169 Fullmer, Almond L.; June 1, 1898; North Leigh Creek	120
160 Hendrickson, Alvira E.; June 1, 1898; South Leigh Creek	60
169 Hendrickson, Alfred; June 1, 1898; Badger Creek	40
169 Harst, H. T.; June 1, 1898; Leigh Creek	160
169 Hanson, Alfred; June 1, 1898; North Leigh Creek	40
169 Poulson, J. C.; June 1, 1898; North Leigh Creek	130
169 Rammell, George; June 1, 1898; Badger Creek	20
169 Merrill, Sam J.; June 1, 1898; Leigh Creek	160
169 Ramell, C. H.; June 1, 1898; Badger Creek	30
169 Little, George E.; June 1, 1898; North Leigh Creek	80
169 Hopkins, Ezekiel; June 1, 1898; North Leigh Creek	80
169 Zimmerman, Zuel; June 1, 1898; South Leigh Creek	130
169 Hopkins, D. H.; June 1, 1898; South Leigh Creek	60
169 Hoozler, John L.; June 1, 1898; Spring Creek	120
169 Homer, Benjamin P.; June 1, 1898; Mahogany Creek	15
169 Holden, E. H.; June 1, 1898; Darby Creek	160
169 Hochstrasser, R. H.; June 1, 1898; Spring Creek	40
169 Hochstrasser, N. W.; June 1, 1898; Spring Creek	50

DECEMBER 31, 1992

RAY G RICKS
2796 E 3000 N
SUGAR CITY ID 83448

RE: RENUMBERED NOTICE

Dear Mr. Ricks:

The Department has changed the identification number for Notice of Claim #A22-00424A. The new number is #A22-00424B. We have also modified receipt #E005810 to reflect the new number.

A copy of the receipt and the Notice of Claim are enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

PROFILED

SCANNED
JAN 06 2000

MICROFILMED
APR 08 1994

WATER RIGHT
NUMBER

NAME

CFS

22-00424

RT. SPLIT INTO 22-0424A & 22-0424B BY TRANS. #2062.

22-00424A

GODFREY , GLEN R

2.89

22-00424B

RICKS , RAY G.
RICKS , JOE ANN

5.79

PROFILED

SCANNED

JAN 06 2006

DEC 09 1992

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3835APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**APPROVED**Name of applicant Ray G. or JoeAnn Ricks Phone 356-6374
Post Office address Sugar City, Idaho 83448**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant wants to move water right back to the original place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
062	22-00424B	4-1-1898	5.79	Irr.	4-1 to 11-1
062	22-00425B	5-1-1885	2.88	Irr.	4-1 to 11-1
					to _____
					to _____

2. Total amount of water being transferred 8.67 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Teton River tributary to Henrys Fork
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	36	7N	40E	Fremont	Headworks of Teton Island Feeder Canal

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	40E	3													40	40	40	40	160

Total acres 160

PART 1

6. General Information:

a. Description of diversion system Headworks of Teton Island Feeder Canal. Rediverted from ditches into sprinkler system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: Land is irrigated under permit 22-07188.

d. Remarks:

Although Transfer 2062 was approved, Water was continually delivered to original place of use. This transfer is filed to correct the record and to reflect actual use of this water right.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-00424B & 22-00425B And said application is hereby APPROVED, subject to the following limitations and conditions: SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

RECEIVED
JUN 28 1991

CHIEF, WATER ALLOCATION BUREAU

D. McLean Saylor

19 91

Witness my hand this

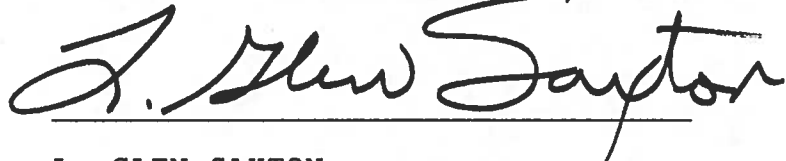
CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 22-00424B & 22-00425B

Transfer No. 3835

1. Use of water from these water rights is subject to the control of the watermaster of Water District No. 01, Snake River and tributaries.
2. These rights when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 21st day of June, 1991.



L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED
JUN 28 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 22-0424B Decreed to David Nelson, through Nelson-Jacob Ditch
in case of Rexburg Irr. Co. et al vs. Teton Irr. Canal Co. et al
dated 12-16-1910 in 6th Judicial Dist. county of Fremont
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2062 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Teton River tributary to Henrys Fork

4. Date or priority April 1, 1898

5. Water is used for the following purpose:

amount 5.79 for Irr. purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.79 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	15	6N	44E	Teton	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	44E	15							40			40							80
		16	40	40															80

Total acres 160

9. Describe any other water rights used for the same purpose as described above 22-04258, 22-7188

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ NO _____ If yes, describe .

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount		(cfs/ac-ft)		amount		(cfs/ac-ft)	
for	purposes from	to		for	purposes from	to	
for	purposes from	to		for	purposes from	to	
for	purposes from	to		for	purposes from	to	

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1.	amount	for	purposes from	to
	amount	for	purposes from	to
	amount	for	purposes from	to
	amount	for	purposes from	to

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 22-0425B Decreed to David Nelson, Through Nelson-Jacob Ditch
in case of Rexburg Irr. Co. et al vs. Teton Irr. Canal Co. et al
dated 12-16-1910 in 6th Judicial Dist. county of Fremont
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2062 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Teton River tributary to Henrys Fork

4. Date or priority May 1, 1885

5. Water is used for the following purpose:

amount 2.88 for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.88 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	15	6N	44E	Teton	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	44E	15							40			40							80
		16	40	40															80

Total acres 160

9. Describe any other water rights used for the same purpose as described above 22-00424B, 22-7188

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____	for _____	purposes from _____	to _____
amount _____ (cfs/ac-ft)	for _____	purposes from _____	to _____
amount _____ (cfs/ac-ft)	for _____	purposes from _____	to _____
amount _____ (cfs/ac-ft)	for _____	purposes from _____	to _____

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1.	amount	for	purposes from	to	(cfs/ac-ft)
	amount	for	purposes from	to	(cfs/ac-ft)
	amount	for	purposes from	to	(cfs/ac-ft)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____ day of _____, 19____
(Signature of Applicant)

(Notary Public)

My commission expires _____

Assist By E61

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HCS Date 4-30-91 Fee \$0

Prelim. check by AMJ Date 4-30-91

Received by HCS Date 4-30-91

Published in Herald Chronicle

Pub. dates 5-16, 23-91

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

by 17 rec'd. _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-00424B**
Date Received: 2/16/1989
Receipt No: E005810
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILE**

1. Name: RAY G. RICKS 208-356-6374
Address: SUGAR CITY ID 83448
OR
Name: JOE ANN RICKS 208-356-6374
Address: SUGAR CITY ID 83448
OR
Name: D. NELSON NELSON
Address: N/A ID 00000

2. Date of Priority: APR 1, 1898

3. Source: TETON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	40E	36	NW	SE	NW		FREMONT

5. Description of diverting works:

HEAD WORKS OF TETON ISLAND FEEDER CANAL THRU NELSON-JACOB DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.790		

7. Total Quantity Appropriated is:

5.790 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 355.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

A22-00424B

Page 1

Date: 11/2/2019

PROFILED

SCANNED

APR 08 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	3	SE	SW		IRR	22.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 182.0

Total Acres 182.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-00425 PORTION A

14. Remarks:

RIGHT SPLIT BY OWNERSHIP. TRANSFER 2062 MOVED PORTION OF THIS RIGHT TO UPPER VALLEY. MR. RICKS IS IN PROCESS OF MOVING BACK TO THIS ORIGINAL PLACE OF USE. IS CLAIMING AS IF TRANSFER WERE COMPLETE.

*** RENUMBERED FROM A22-00424A 12/28/92 ESV***

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

TETON IRR. CANAL CO. ET AL
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED A22-00424B
Ident. Number: ~~A22-00424A~~
Date Received: 2/16/1989
Receipt No: E005810
Received By: ESV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY G. RICKS 208-356-6374
Address: SUGAR CITY, ID 83448
OR
Name: JOE ANN RICKS 208-356-6374
Address: SUGAR CITY, ID 83448
OR
Name: ~~D. NELSON NELSON~~
Address: ~~N/A, ID~~ 00000

2. Date of Priority: APR 01, 1898

3. Source: TETON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	40E	36	NW	SE	NW		FREMONT

5. Description of diverting works:
HEAD WORKS OF TETON ISLAND FEEDER CANAL THRU NELSON-JACOB DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.790		

7. Total Quantity Appropriated is:
5.790 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 355.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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Date: 02/16/89

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JAN 06 2006

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NOV 04 1992

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	40E	3	SE		SW		IRR	22.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0

Section Acres 182.0

Total Acres	182.0
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11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-00425 PORTION A

14. Remarks:

RIGHT SPLIT BY OWNERSHIP. TRANSFER 2062 MOVED PORTION OF THIS RIGHT TO UPPER VALLEY. MR. RICKS IS IN PROCESS OF MOVING BACK TO THIS ORIGINAL PLACE OF USE. IS CLAIMING AS IF TRANSFER WERE COMPLETE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

VS

TETON IRR. CANAL CO. ET AL
Decree Defendant

MICROFILMED

NOV 6 1966

Date: 02/16/89

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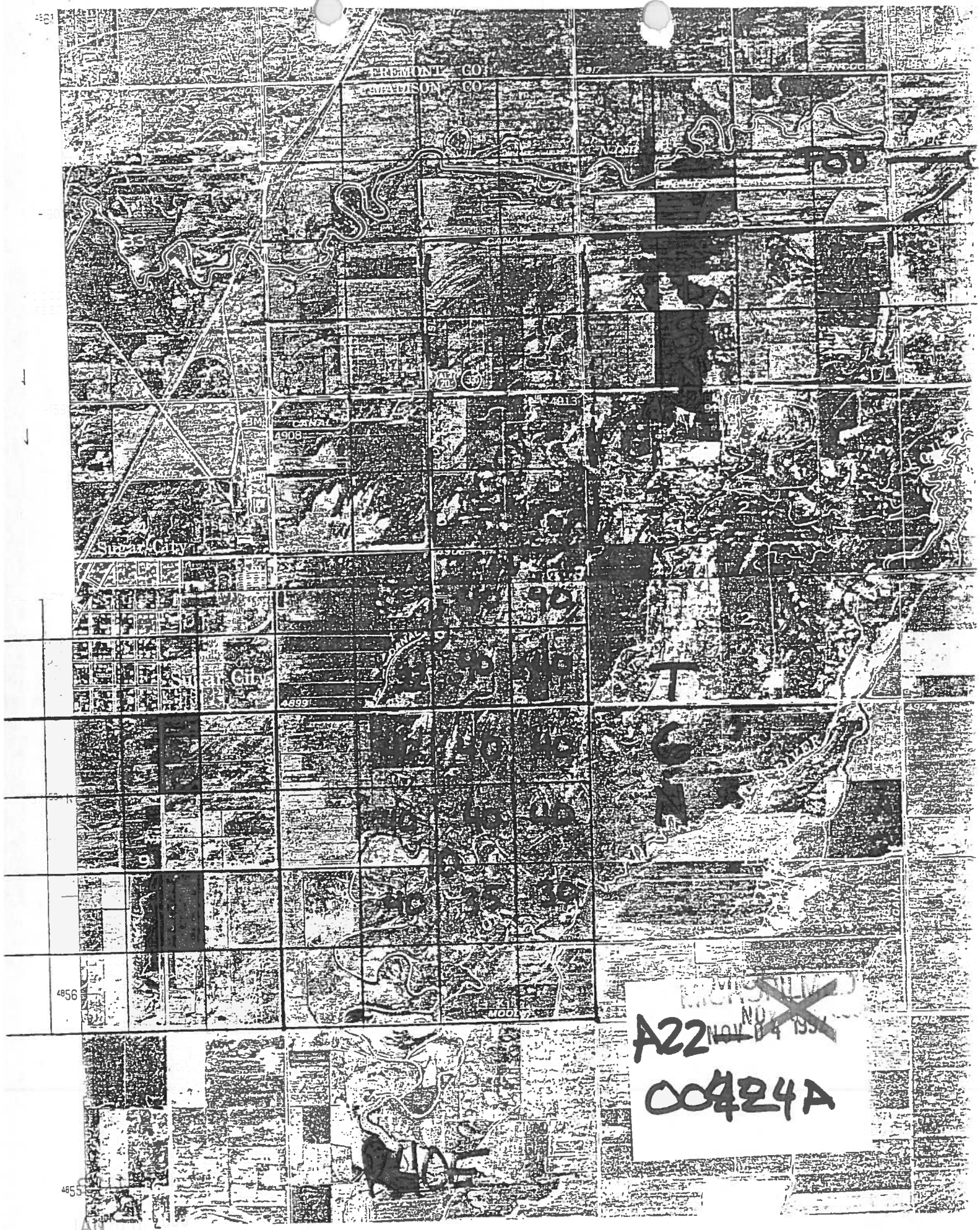
SCANNED

JAN 06 2006

~~MICROFILMED~~
~~NOV 04 1992~~

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

~~NOT FILMED~~
NOV 04 1992



~~NOV 14 1954~~
A22
00424A

WIDE