

A37-03064

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1965-07-15  
IDWR NUMBER: 3703064  
BLM NUMBER: 3705688258  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 37

|                |              |
|----------------|--------------|
| SOURCE         | TRIBUTARY TO |
| -----          | -----        |
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS

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EARTHEN DAM IN A DRAINAGE

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|-------------------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER STORAGE      | 0.000             | 1.40                | 0101                  | 1231 |
| WILDLIFE STORAGE        | 0.000             | 1.40                | 0101                  | 1231 |
| STOCKWATER FROM STORAGE | 0.000             | 1.40                | 0101                  | 1231 |
| WILDLIFE FROM STORAGE   | 0.000             | 1.40                | 0101                  | 1231 |
| TOTAL:                  |                   | 0.000 CFS           | 1.40 AF               |      |

NON-IRRIGATION USES

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STOCKWATER, 3100 RANGE CATTLE, 1000 RANGE SHEEP. WILDLIFE VAR AMT

|     |     |     |        | POINT OF DIVERSION |        |     |         |  |
|-----|-----|-----|--------|--------------------|--------|-----|---------|--|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY  |  |
| 03S | 17E | 21  |        | SE                 | NW     | 00  | LINCOLN |  |

PLACE OF USE

|     |     |     |        |        |     |         | IRRIGATED |       |
|-----|-----|-----|--------|--------|-----|---------|-----------|-------|
| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY  | OWNED     | ACRES |
| 03S | 17E | 21  | SE     | NW     | 00  | LINCOLN | YES       | 0.0   |

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|     |     |    |    |    |    |         |     |     |
|-----|-----|----|----|----|----|---------|-----|-----|
| 03S | 17E | 21 | SE | NW | 00 | LINCOLN | YES | 0.0 |
| 03S | 17E | 21 | SE | NW | 00 | LINCOLN | YES | 0.0 |
| 03S | 17E | 21 | SE | NW | 00 | LINCOLN | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

## OTHER WATER RIGHTS

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NONE

## REMARKS

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PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

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OCT 5 1984