

COPY

Form No. 42-1409-2 (Internet 12/08)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-15050

Date Received: 4-5-11

Receipt No: 2026860

Received By: mw

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

APR - 5 2011

IDWR/NORTHERN

1. Name of Claimant(s) MARTHA GREEN Phone 208 686 3600

Mailing Address 1090 ELLIS LANE PLUMMER ID Zip 83851
Street or Box City State

2. Date of Priority: (Only one per claim) 6 7 1972
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (X)(a) SPRING
which is tributary to (b) SINKS

4. Location of Point of Diversion is: Township 46 N, Range 4 W, Section 9,
1/4 of 1/4, or Govt. Lot _____ BM. County of BENEWAH;

Parcel (PIN) no. RP46N04W09014BA

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

SPRING BOX As of March 2011, this spring had the
roof of it's house cave in and the spring is completely
~~unusable except for leakage.~~

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For STOCKWATER purposes from 01/01 to 12/31 amount .01 cfs () or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .01 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) _____

ANYWHERE FROM 1/HORSE/COW TO 25.

9. Location of Place of Use is: Township 46N, Range 4W, Section 9,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM. Parcel (PIN) no. BP46N04W090140A
If different than shown in Item 4
for (Check One) Domestic () Stock (X) Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? BENEWAH

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks:
ENCLOSED SHEET DESCRIBING WHERE SPRING
IS.

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Martha Green Date: 3 15 2011

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name Green Identification No. 49576

Green 49576

SCHEDULE A

File No. B-7724 Policy No. SV 2844821

1. Policy Date JULY 20, 1999 at 3:12 p.m.
2. The Insured hereunder, in whom title to the fee simple estate is vested at the date hereof, is:

MARTHA GREEN, a single woman
3. The land referred to in this policy is situated in the county of Benewah, State of Idaho, and is described as follows:

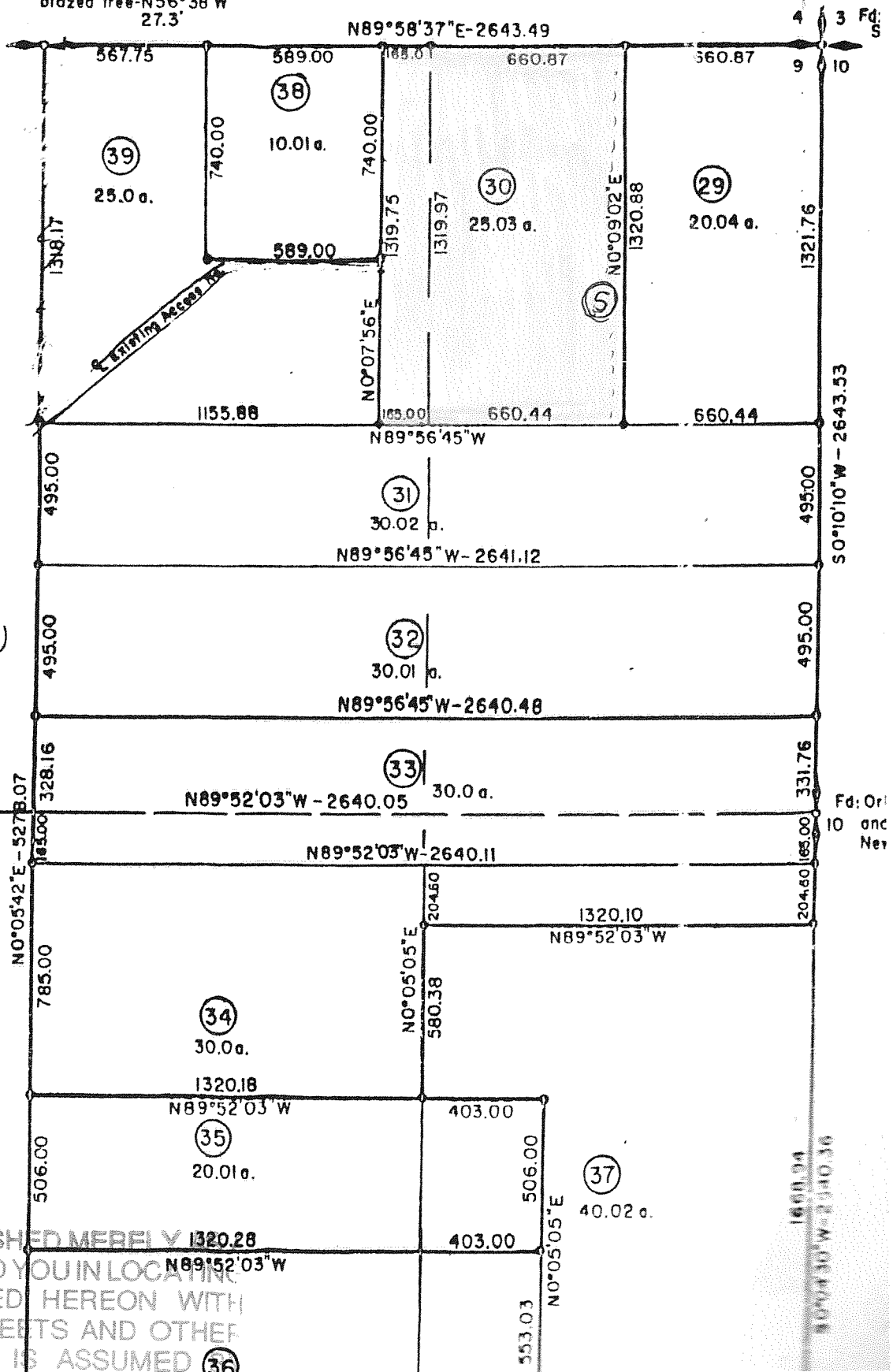
The West Half of the Northeast Quarter of the Northeast Quarter;
AND the East 165' of the Northwest Quarter of said Northeast Quarter; all in Section 9, Township 46 North, Range 4 West of the Boise Meridian, Benewah County, Idaho.

Number 5 of the Notice Of Claim To A Water Right -pertaining to this spring- should the spring house be repaired and the spring dug out of debris so it can be usable, you will be notified.

Green 49576

RECORD OF

Fd: Original Stone and
blazed tree-N56°38'W
27.3'



Section 9, Range 4W
Township 46 North
PDR # 30

B.I.A., Brass Mon. and B.T.'s

NOTICE: THIS IS
FURNISHED MERELY
FOR YOUR CONVENIENCE TO AID YOU IN LOCATING
AND INDICATED HEREON WITH
REFERENCE TO STREETS AND OTHER
NO LIABILITY IS ASSUMED