

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D' ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-15739

Date Received: 6/3/10

Receipt No: N024675 E

Received By: JLH

NOTICE OF CLAIM  
TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) GEORGE J. ULLRICH and JAMI ULLRICH Phone (208) 661-7958

Mailing Address P.O. BOX 1356 COEUR D'ALENE ID ZIP 83816-1356  
Street or Box City State

2. Date of Priority (Only one (1) per claim) 6/28/1996  
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other ( ) (a) \_\_\_\_\_

which is tributary to (b) \_\_\_\_\_

4. a. Location of Point of Diversion is: Township 50N, Range 4W, Section 18,  
SE, 1/4 of SE, 1/4 Govt. Lot \_\_\_\_\_, BM., County of KOOTENAI

Parcel (PIN) no. 50N04W189250

Additional points of diversion if any: \_\_\_\_\_

If available, GPS Coordinates \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed  
and as enlarged and the depth of each well. 300 foot well, casing to 19 feet, permit # 754276

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6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)

For DOMESTIC purposes from 1/1 to 12/31 amount .04 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .04 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) DOMESTIC ONE HOUSEHOLD

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| Twn | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 50N | 4W  | 18  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | DI | .5     |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Parcel (PIN) no(s) 50N04W189250

Total number of acres irrigated .5

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (✓) No ( )

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None (✓)

13. Remarks: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Last Name \_\_\_\_\_ Identification No. \_\_\_\_\_

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Scale: 2 Inches equals 1 mile

## Section 18

Section 18

\* Part of direction and use

Last Name \_\_\_\_\_ Identification No. \_\_\_\_\_

Identification No.

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14. Basis of Claim (Check One) Beneficial Use ( ) Posted Notice ( ) License ( ) Permit (✓) Decree ( )

Permit # 754276

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Jamir Stuges Ulrich

Date: 6/2/10

Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

16. Notice of Appearance:

Notice is hereby given that I, CHARLES M. DODSON, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature] Date 6/2/10

Address 1424 SHERMAN AVENUE, SUITE 300

COEUR D'ALENE ID 83814

Last Name \_\_\_\_\_ Identification No. \_\_\_\_\_

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1200  
39.359 Ac

2100  
67.090 Ac

7800  
29.497 Ac

7500  
9.842 Ac

#22119  
7700  
9.5655 Ac

#20076  
7600  
9.987 Ac

#20075  
7300  
9.997 Ac

8300  
9.833 Ac

8550  
9.830 Ac

9000  
9.839 Ac

8650  
9.830 Ac

Point of diversion  
Point of use

9250  
9.839 Ac

8750  
9.830 Ac

9300  
9.839 Ac

8800  
9.830 Ac

9400  
9.839 Ac

RENTALS RD. (PRIVATE)

18 17  
19 20

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Sec. 18 Twp. 50N. R. 4W. B.M.

| Contact           | Use                       | TWP | RNG | SEC | Tract | Gov. Lot | WellAddress       | Sub | Bl | L | Gallons Per Minute | Static Water Level | Total Depth | Casing Depth | CSG. DIA. | Construction Date | Permit Number | Tag Number |
|-------------------|---------------------------|-----|-----|-----|-------|----------|-------------------|-----|----|---|--------------------|--------------------|-------------|--------------|-----------|-------------------|---------------|------------|
| ULLRICH, GEORGE   | Domestic-Single Residence | 50N | 04W | 18  | SESE  |          | NEXT TO HENNEBERG |     |    |   | 20                 | 60                 | 300         | 19           | 6         | 6/28/1996         | 754276        |            |
| Related Documents |                           |     |     |     |       |          |                   |     |    |   |                    |                    |             |              |           |                   |               |            |

- Well Seal

| From Depth | To Depth | Material | Amount | Method |
|------------|----------|----------|--------|--------|
|------------|----------|----------|--------|--------|

- Well Screen

| Type | From Depth | To Depth | Slot Size | # of Slots | Diameter | Perforation Method | Screen Type | Material | Installed Flag |
|------|------------|----------|-----------|------------|----------|--------------------|-------------|----------|----------------|
|------|------------|----------|-----------|------------|----------|--------------------|-------------|----------|----------------|

- Well Casing

| From Depth | To Depth | Diameter | Type | Gauge | Join Type | Material |
|------------|----------|----------|------|-------|-----------|----------|
|            | 19       |          |      |       |           |          |

- Well Lithologic Layer

| Bore Diameter | From Depth | To Depth | Water | Color | Material | Texture | Descriptor |
|---------------|------------|----------|-------|-------|----------|---------|------------|
|---------------|------------|----------|-------|-------|----------|---------|------------|

- Construction Details

| Drilling Company | License Number | Metal Tag Number |
|------------------|----------------|------------------|
|------------------|----------------|------------------|

| Contact                   | Use                                                                             | TWP | RNG | SEC | Tract | Gov. Lot | WellAddress     | Sub | Bl | L | Gallons Per Minute | Static Water Level | Total Depth | Casing Depth | CSG. DIA. | Construction Date | Permit Number | Tag Number |
|---------------------------|---------------------------------------------------------------------------------|-----|-----|-----|-------|----------|-----------------|-----|----|---|--------------------|--------------------|-------------|--------------|-----------|-------------------|---------------|------------|
| NORD, JOHN, SCHMITT, JEFF | Domestic-Single Residence, Domestic-Single Residence, Domestic-Single Residence | 50N | 04W | 18  | SESE  |          | MEADOW BROOK RD |     |    |   |                    | 160                | 500         |              | 6         | 10/31/2001        | 771897        | D0017971   |
| Related Documents         |                                                                                 |     |     |     |       |          |                 |     |    |   |                    |                    |             |              |           |                   |               |            |

- Well Seal

| From Depth | To Depth | Material | Amount | Method |
|------------|----------|----------|--------|--------|
|------------|----------|----------|--------|--------|

- Well Screen

| Type | From Depth | To Depth | Slot Size | # of Slots | Diameter | Perforation Method | Screen Type | Material | Installed Flag |
|------|------------|----------|-----------|------------|----------|--------------------|-------------|----------|----------------|
|------|------------|----------|-----------|------------|----------|--------------------|-------------|----------|----------------|

- Well Casing

| From Depth | To Depth | Diameter | Type | Gauge | Join Type | Material |
|------------|----------|----------|------|-------|-----------|----------|
|------------|----------|----------|------|-------|-----------|----------|

- Well Lithologic Layer

| Bore Diameter | From Depth | To Depth | Water | Color | Material | Texture | Descriptor |
|---------------|------------|----------|-------|-------|----------|---------|------------|
|---------------|------------|----------|-------|-------|----------|---------|------------|

- Construction Details

| Drilling Company | License Number | Metal Tag Number |
|------------------|----------------|------------------|
|                  |                | D0017971         |

| Contact | Use | TWP | RNG | SEC | Tract | Gov. Lot | WellAddress | Sub | Bl | L | Gallons Per Minute | Static Water Level | Total Depth | Casing Depth | CSG. DIA. | Construction Date | Permit Number | Tag Number |
|---------|-----|-----|-----|-----|-------|----------|-------------|-----|----|---|--------------------|--------------------|-------------|--------------|-----------|-------------------|---------------|------------|
|---------|-----|-----|-----|-----|-------|----------|-------------|-----|----|---|--------------------|--------------------|-------------|--------------|-----------|-------------------|---------------|------------|

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**Parcel**

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Parcel Number

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AIN

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|                      |            |                                   |
|----------------------|------------|-----------------------------------|
| <b>Parcel Number</b> | <b>AIN</b> | <b>Situs Address</b>              |
| 50N04W189250         | 142244     | 1282 S REYNOLDS RD, COEUR D ALENE |

|                      |                                       |
|----------------------|---------------------------------------|
|                      | <b>Owner Information</b>              |
| <b>Owner Name</b>    | ULLRICH GEORGE J ETUX                 |
| <b>Owner Address</b> | PO BOX 1356<br>COEUR D ALENE ID 83816 |
| <b>Transfer Date</b> |                                       |

|                            |                                   |                                           |
|----------------------------|-----------------------------------|-------------------------------------------|
|                            | <b>Location / Description</b>     |                                           |
| <b>Tax Authority Group</b> | 070000                            | <b>Legal Desc.</b> S2-N2-SE-SE 18 50N 04W |
| <b>Situs Address</b>       | 1282 S REYNOLDS RD, COEUR D ALENE |                                           |
| <b>Acreage</b>             | 9.8390                            |                                           |

|                            |                                     |
|----------------------------|-------------------------------------|
|                            | <b>Parcel Type</b>                  |
| <b>Property Class Code</b> | 534- Imp res rural tract            |
| <b>Neighborhood Code</b>   | 5500 50-4W 16-21,28-30(COUGAR GULCH |

|                                 |                               |                                     |             |                                     |             |
|---------------------------------|-------------------------------|-------------------------------------|-------------|-------------------------------------|-------------|
|                                 | <b>Assessment Information</b> |                                     |             |                                     |             |
| <b>Appraisal Date</b>           | 01-01-2009                    | <b>Current Year - 2009</b>          | 0           | <b>Prior Year - 2008</b>            | 0           |
| <b>Market Value Land</b>        | \$223,970                     | <b>Homeowners Eligible Amt Land</b> | \$140,000   | <b>Homeowners Eligible Amt Land</b> | \$176,576   |
| <b>Market Value Improvement</b> | \$1,422,550                   | <b>Homeowners Eligible Amt Imp</b>  | \$1,422,550 | <b>Homeowners Eligible Amt Imp</b>  | \$1,542,289 |
| <b>Total Market Value</b>       | \$1,646,520                   | <b>Sum Homeowners Eligible Amt</b>  | \$1,562,550 | <b>Sum Homeowners Eligible Amt</b>  | \$1,718,865 |
|                                 |                               | <b>Homeowners Exemption Allowed</b> | \$104,471   | <b>Homeowners Exemption Allowed</b> | \$100,938   |
| <b>Acreage</b>                  | 9.8390                        | <b>Total Market Value</b>           | \$1,646,520 | <b>Total Market Value</b>           | \$1,793,908 |

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|                                             |                    |                                 |                    |
|---------------------------------------------|--------------------|---------------------------------|--------------------|
| <b>Homeowners<br/>Exemption<br/>Allowed</b> | <b>\$104,471</b>   | <b>Homeowners<br/>Exemption</b> | <b>\$100,938</b>   |
| <b>Ag/Timber<br/>Exemption</b>              | <b>\$80,806</b>    | <b>Ag/Timber<br/>Exemption</b>  | <b>\$71,800</b>    |
| <b>Net Taxable<br/>Value</b>                | <b>\$1,461,243</b> | <b>Net Taxable<br/>Value</b>    | <b>\$1,621,170</b> |

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