

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-15727Date Received: 6-2-10Receipt No: N024664Received By: CH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) John H. Rook Phone (208) 664-4014Mailing Address 8301 W. Sausser Dr. Coeur d'Alene, ID Zip 83814
Street or Box City State2. Date of Priority: (Only one per claim) 7/8/1985 RECEIVED
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (X) or Other () (a) JUN - 2 2010which is tributary to (b) IDWR / NORTH4. Location of Point of Diversion is: Township 49 N, Range 4 W, Section 5,
SW 1/4 of NW 1/4 ^{and} Govt. Lot 4 BM. County of Kootenai;Parcel (PIN) no. 49N04W053700 (tax id # 142448)Additional points of diversion if any: N/AIf available, GPS coordinates: N/A

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

A well described in the "Well Driller's Report" attached hereto (dated July 20, 1985). The well is located where indicated on the "Sausser Drive Area" Map attached hereto.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For domestic purposes from 1/1 to 12/31 amount .04 cfs
Month/Day Month/Day cfs (X) or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 cfs (X) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Single household and area landscaped of less than half acre in size.SCANNED
JUN - 2 2010

9. Location of Place of Use is: Township 49 N, Range 4 W, Section 5,
SW 1/4 of NW 1/4, Govt. Lot 4 BM. Parcel (PIN) no. 49N04W053700
If different than shown in Item 4

for (Check One) **Domestic** (X) Stock () Domestic and Stock ()

Additional places of use, if any N/A

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number Only "Well Driller's Report" (attached).

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: three (3)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John F. Magnuson Date: 6/2/10
Attorney-in-Fact Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John F. Magnuson Date 6/2/10

Title and Organization John F. Magnuson, Attorney

16. Notice of Appearance:

Notice is hereby given that I, John F. Magnuson, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature John F. Magnuson

Address P.O. Box 2350, Coeur d'Alene, ID 83816-2350

Date 6/2/10

Last Name Magnuson

ISBA# 4270
Identification No.

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ADDENDUM TO "NOTICE OF CLAIM TO A WATER RIGHT"

FILED ON BEHALF OF JOHN H. ROOK

8301 WEST SAUSSER DRIVE, COEUR D'ALENE, IDAHO 83814

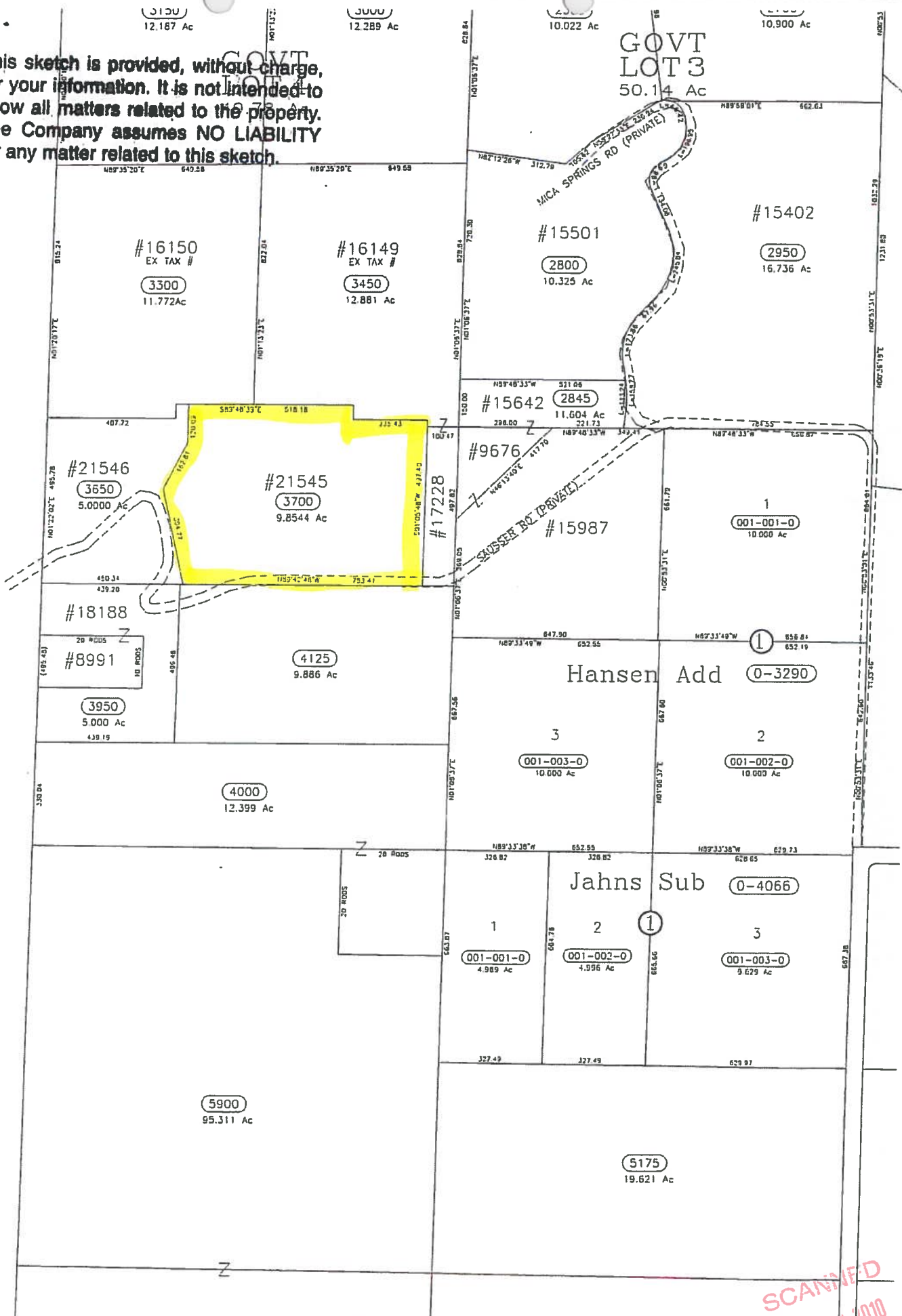
<u>ADDENDUM NO.</u>	<u>DESCRIPTION</u>
1	Tax map of the subject property (Tax No. 21545)
2	Well Driller's Report (July 20, 1985)
3	Map of the subject property showing location of the well.

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49N04W-05

Sec.5 Twp. 49 N. R. 4 W.B.M.

This sketch is provided, without charge, for your information. It is not intended to show all matters related to the property. The Company assumes NO LIABILITY for any matter related to this sketch.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

KCOA mine.

1. WELL OWNER

Name John. Rook
Address mine. COB TO 23814
Owner's Permit No. 95-85-N-28

7. WATER LEVEL

Static water level 40 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality Good
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Baller ☒ Air ☐ Other _____Discharge G.P.M. 25 Pumping Level 125 Hours Pumped 1hr.

3. PROPOSED USE

- ☒
- Domestic
- ☐
- Irrigation
- ☐
- Test
- ☐
- Municipal
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8"	0	4	Brown dirt		
4"	4	40	Diamond core		
6"	40	170	Soft granite		
			Black & white		

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>46</u> feet
<u>160</u> inches	<u>4</u> inches	<u>30</u> feet	<u>170</u> feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? PUC ☒ Yes ☐ No on 11
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation 1/8 inches by 1/8 inchesNumber 150 perforations 60 feet 95 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feetWell screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

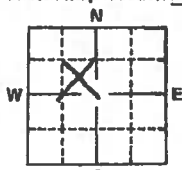
Surface seal depth 20 Material used in seal: ☐ Cement grout☒ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Tamp, surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Lot No. _____ Block No. _____

County KootenaiS/E 1/4 N/W 1/4 Sec. 5, T. 49 N., R. 4 E/W.

10.

Work started 7/7/85 finished 7/8/85

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
compiled with at the time the rig was removed.Firm Name United Drilling Inc. Firm No. 414Address PO Box 2499 Date 7/10/85Signed by (Firm Official) John R. Valleyand
(Operator) Tim A. Valley

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

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