

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-15660Date Received: 06/01/2010Receipt No: N024622Received By: dm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) John + Catharine Brenda Bernar Phone (406) 246-7619Mailing Address 305 Backhorse Gulch Rd Plains MT Zip 59859
Street or Box City State2. Date of Priority: (Only one per claim) 09/08/1986
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ☒ or Other () (a) N/A
which is tributary to (b) N/A4. Location of Point of Diversion is: Township 50N, Range 5W, Section 26,
SW 1/4 of SE 1/4, or Govt. Lot - BM. County of Kootenai;Parcel (PIN) no. 50N05W-26-8620Additional points of diversion if any: N/AIf available, GPS coordinates: N/A

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

95-73-N-129 Well completed 1973, connected to
home 1975

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 01-01 to 12-31 amount .04 cfs/sec (cfs) or AFY ()For Stockwater purposes from 01-01 to 12-31 amount .027. Total Quantity claimed .04 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) one home, 2 head mixed stock

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9. Location of Place of Use is: Township 50N, Range 5W, Section 26,

SW 1/4 of SE 1/4, Govt. Lot - BM. Parcel (PIN) no. _____

If different than shown in Item 4

for (Check One) **Domestic** () **Stock** () **Domestic and Stock** (☒)

Additional places of use, if any N/A

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks:

Claim 95-10466 home on attached map shows place of use
(home) that I own. My POU is shown on attached map

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) J Bodnar

Date: 06-01-2010

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

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WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL BROWNER

Name Martin Dow

Address #2 Box 383

Owner's Permit No. C D # 1D
95-73-N-129

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 203 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.025</u> inches	<u>6</u> inches	+ <u>1</u> foot	<u>203</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☒ Torch

Size of perforation 1/2 inches by 12 inches

Number 20 From 200 feet To 180 feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 20 feet

Material used in seal ☐ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Kootenai

S.W. 1/4 Sec. 20, T. 50 N., R. 5 E.

7. WATER LEVEL

Static water level 60 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature 60.4° F. Quality Good

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Other air

Discharge G.P.M.	Draw Down	Hours Pumped
<u>25</u>		

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>8</u>	<u>1</u>	<u>30</u>	<u>sandy clay</u>		X
	<u>30</u>	<u>81</u>	<u>brown clay sh.</u>		X
	<u>81</u>	<u>110</u>	<u>gray clay</u>		X
	<u>110</u>	<u>135</u>	<u>sandy brown clay</u>		X
	<u>135</u>	<u>168</u>	<u>gray clay</u>		X
	<u>168</u>	<u>203</u>	<u>undecomposed granite</u>	X	

10.

Work started Aug 30 73 finished Aug 30 73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Aqua Drilling & Dev. Number 163

Driller's or Firm's Name

Box 1002 CDT IDAHO 83314

Address BILL MUMFORD

Signed By [Signature] Date 8 30 73

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50N05W268620 SHEET 001 OF 001 USE CODE 3412 INSPECTED N

RESIDENCE

CLASS 3	YEAR BUILT 1975	CONFORMING Y	MARKET GRADE 3	STORIES 1	AGE
ROOMS:	LR K DR REC BED BATH OTH UT FPLC	SQ FT	RATE	BASE COST	
1ST FLOOR	1 1	2 1.00	768	33.61	25812
2ND FLOOR					
BASEMENT			768		4631
ATTIC					
COMPONENTS					2616
EXTENSION	33059 LCM 1.40	QUAL 1.00	MRKT 0.90	%COMP	TOT 41653

		GARAGE			
CLASS 3	BUILT 1994	ATTACH-UNFINISH			
BASE COST	8985 LCM 1.40	QUAL 1.00	MRKT 0.90	%COMP	TOT 11321

*** NO GARAGE/CARPORT #2 ***

OI BASE COST TOTAL 0

		SUMMARY			
SHT#	HOUSE	GARAGE/CARPORT	GARAGE/CARPORT	OTHER IMPRVMT	TOTALS
001	41653	11321	0	0	52974

S H E E T T O T A L *** 52974

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BODNAR PIN 50N05W-26-8620



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