

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-14975

Date Received: 12-3-10

Receipt No: NO 26313

Received By: mm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

RECEIVED

DEC - 3 2010

IDWR/NORTHERN

1. Name of Claimant(s) Ed Schweitzer Phone (509) 558-3308

Mailing Address 330 NW Brandon Dr. Pullman WA Zip 99163
Street or Box City State

2. Date of Priority: (Only one per claim) 06/13/1997
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 47N, Range 4W, Section 11,
NW 1/4 of NE 1/4, or Govt. Lot _____ BM. County of Kootenai;

Parcel (PIN) no. 04970001008A

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

805' well drilled in June 1997.

Drill permit 754432. 5HP -10 gpm Pump System

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.04 cfs (✓) or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.04 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic

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REVIEW
PARCEL
#

ADD
PUMP
INFO.

9. Location of Place of Use is: Township 47N, Range 4W, Section 11,
NW 1/4 of NE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____
If different than shown in Item 4
for (Check One) Domestic (☒) Stock (☐) Domestic and Stock (☐)

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (☒) No (☐)

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: one

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date: 30 Nov 2010

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, N/A, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

SIGN
& DATE



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RECEIVED
Form 2307
3/85

JUN 17 1997

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only
Inspector's Initials _____
Twp 47N Rge 4W Sec 11
1/4 NW 1/4 NE 1/4
Lat. : : Long. : :
☐ Pump ☐ Baller ☐ Air ☐ Flowing Artesian

1. DRILLING PERMIT NO. 95-97-N-43
Other IDWR No. _____

2. OWNER:

Name Edward O. Schuetz
Address 330 NW Brandon Dr
City Pullman State WA Zip 99163

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

North ☒ or South ☐
East ☐ or West ☒
Twp. 49 Rge. 4 Sec. 11 NW 1/4 NE 1/4 1/4
Gov't Lot _____ County Hotone 160 acres
Lat. : : Long. : :
Address of Well Site Cove Point Rd
City Worley

(Give at least name of road + Distance to Road or Landmark)

Lt. 009 Bk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
<u>Bentonite</u>	<u>0</u>	<u>30</u>	<u>600</u>		<u>One shot</u>

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 140

Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>8</u>	<u>0</u>	<u>140</u>	<u>1/4</u>	<u>Steel</u>	☒	☐	☒	☐
<u>6</u>	<u>0</u>	<u>300</u>	<u>1/4</u>	<u>Steel</u>	☒	☐	☒	☐
<u>4</u>	<u>0</u>	<u>800</u>	<u>3/8</u>	<u>PVC</u>	☐	☒	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method Drill
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
<u>800</u>	<u>460</u>	<u>1/8</u>	<u>1006</u>	<u>4"</u>	<u>PVC</u>	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

58 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS

Yield gal./min.	Drawdown	Pumping Level	Time
<u>12-15</u>	<u>By Air</u>		<u>6 Hrs</u>

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) W:

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y
<u>12</u>	<u>0</u>	<u>10</u>	<u>Brown Clay Brown Basalt</u>	
<u>12</u>	<u>10</u>	<u>40</u>	<u>Red Black Basalt</u>	
<u>12</u>	<u>40</u>	<u>100</u>	<u>Soft Black Basalt</u>	
<u>12</u>	<u>100</u>	<u>115</u>	<u>Red Clay 5 HPM</u>	☒
<u>12</u>	<u>115</u>	<u>140</u>	<u>Hard Black Basalt</u>	
<u>8</u>	<u>140</u>	<u>155</u>	<u>Red Clay down water</u>	☒
<u>8</u>	<u>155</u>	<u>205</u>	<u>tan Clay</u>	
<u>8</u>	<u>205</u>	<u>300</u>	<u>Black shale</u>	☒
<u>6</u>	<u>300</u>	<u>490</u>	<u>Black shale slate</u>	☒
<u>6</u>	<u>490</u>	<u>805</u>	<u>Soft Granit Brown</u>	☒

This Well Has 805 feet of 4" PVC 220 PSI
lined with 340 feet of
perforations

Completed Depth 805 (Measure)
Date: Started 6 6 97 Completed 6 13 97

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with the time the rig was removed.

Firm Name DBA Blue Water Drilling Firm No. 45

Firm Official John Cannon Date 6 14 97
and _____

Supervisor or Operator John Date 6 14 97
(Sign once if Firm Official & Operator)

NW NE 11 47N 4W

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