

A37-03039

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1964-06-29  
IDWR NUMBER: 3703039  
BLM NUMBER: 3705688233  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 37

| SOURCE         | TRIBUTARY TO    |
|----------------|-----------------|
| -----          | -----           |
| UNNAMED STREAM | MAGIC RESERVOIR |

DESCRIPTION OF DIVERSION WORKS  
-----  
EARTHEN DAM IN A DRAINAGE

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|-------------------------|-------------------|---------------------|-----------------------|-------|
| -----                   | -----             | -----               | -----                 | ----- |
| STOCKWATER STORAGE      | 0.000             | 2.80                | 0101                  | 1231  |
| WILDLIFE STORAGE        | 0.000             | 2.80                | 0101                  | 1231  |
| STOCKWATER FROM STORAGE | 0.000             | 2.80                | 0101                  | 1231  |
| WILDLIFE FROM STORAGE   | 0.000             | 2.80                | 0101                  | 1231  |
| TOTAL:                  | 0.000 CFS         | 2.85 AF             |                       |       |

NON-IRRIGATION USES  
-----  
STOCKWATER, 3100 RANGE CATTLE, 1000 RANGE SHEEP. WILDLIFE VAR AMT

|     |     |     |        | POINT OF DIVERSION |        |     |        |     |
|-----|-----|-----|--------|--------------------|--------|-----|--------|-----|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY |     |
| --- | --- | --- | ---    | ---                | ---    | --- | ---    | --- |
| 02S | 17E | 20  |        | SW                 | SW     | 00  | CAMAS  |     |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| ---          | --- | --- | ---    | ---    | --- | ---    | ---       | ---   |
| 02S          | 17E | 20  | SW     | SW     | 00  | CAMAS  | YES       | 0.0   |

**MICROFILMED**  
OCT 24 1994

|     |     |    |    |    |    |       |     |     |
|-----|-----|----|----|----|----|-------|-----|-----|
| 02S | 17E | 20 | SW | SW | 00 | CAMAS | YES | 0.0 |
| 02S | 17E | 20 | SW | SW | 00 | CAMAS | YES | 0.0 |
| 02S | 17E | 20 | SW | SW | 00 | CAMAS | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES