

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1964-01-28  
IDWR NUMBER: 3703025  
BLM NUMBER: 3705688219  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 37

| SOURCE         | TRIBUTARY TO |
|----------------|--------------|
| -----          | -----        |
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS  
-----  
EARTHEN DAM IN A DRAINAGE

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD<br>FROM | OF USE<br>TO |
|-------------------------|-------------------|---------------------|----------------|--------------|
| -----                   | -----             | -----               | -----          | -----        |
| STOCKWATER STORAGE      | 0.000             | 1.10                | 0101           | 1231         |
| WILDLIFE STORAGE        | 0.000             | 1.10                | 0101           | 1231         |
| STOCKWATER FROM STORAGE | 0.000             | 1.10                | 0101           | 1231         |
| WILDLIFE FROM STORAGE   | 0.000             | 1.10                | 0101           | 1231         |
| TOTAL:                  | 0.000 CFS         | 1.10 AF             |                |              |

NON-IRRIGATION USES  
-----  
STOCKWATER, 3100 RANGE CATTLE, 1000 RANGE SHEEP. WILDLIFE VAR AMT

|       |       |       |        | POINT OF DIVERSION |        |       |        |       |
|-------|-------|-------|--------|--------------------|--------|-------|--------|-------|
| TWP   | RNG   | SEC   | TRACT1 | TRACT2             | TRACT3 | LOT   | COUNTY |       |
| ----- | ----- | ----- | -----  | -----              | -----  | ----- | -----  | ----- |
| 02S   | 17E   | 17    |        | SE                 | SE     | 00    | CAMAS  |       |

| PLACE OF USE |       |       |        |        |       |        | IRRIGATED |       |
|--------------|-------|-------|--------|--------|-------|--------|-----------|-------|
| TWP          | RNG   | SEC   | TRACT1 | TRACT2 | LOT   | COUNTY | OWNED     | ACRES |
| -----        | ----- | ----- | -----  | -----  | ----- | -----  | -----     | ----- |
| 02S          | 17E   | 17    | SE     | SE     | 00    | CAMAS  | YES       | 0.0   |

**MICROFILMED**  
**OCT 24 1984**

|     |     |    |    |    |    |       |     |     |
|-----|-----|----|----|----|----|-------|-----|-----|
| 02S | 17E | 17 | SE | SE | 00 | CAMAS | YES | 0.0 |
| 02S | 17E | 17 | SE | SE | 00 | CAMAS | YES | 0.0 |
| 02S | 17E | 17 | SE | SE | 00 | CAMAS | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

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NONE

REMARKS

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PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

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