

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

RECEIVED

JUL 26 2010

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

CIVIL CASE NUMBER: 49576

Ident. Number 95-14822

Date Received: 07/26/2010

Receipt No: N025292

Received By: Jm

1. Name of Claimant(s) HARRY L. GIBBONS Phone (509) 253-2181

Mailing Address P.O. Box 326 FAIRFIELD, WA Zip 99012
Street or Box City State

2. Date of Priority: (Only one per claim) July 1, 1955
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other ☒ (a) COEUR D'ALENE CREEK

which is tributary to (b) COEUR D'ALENE LAKE
SPOKANE RIVER ASA

4. Location of Point of Diversion is: Township T47N, Range R4W, Section 4,
NE 1/4 of SE 1/4, or Govt. Lot 5 BM. County of _____;

Parcel (PIN) no. 007800010070

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Foot Valve on bed of Lake Coeur d'Alene
Electric pump serving one home.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from Jan 1 to Dec 31 amount .04 cfs () or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) One Home

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9. Location of Place of Use is: Township TH7N, Range 04W, Section 4,

NE 1/4 of SE 1/4, Govt. Lot 5 BM. Parcel (PIN) no. _____

If different than shown in Item 4

for (Check One) **Domestic** ☒ **Stock** () **Domestic and Stock** ()

Additional places of use, if any N/A

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Harry J. Leblond Date: 7-26-10

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

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Parcel No. 0-0780-001-007-0 Code Area 066-000

Name/Address _____

Legal Description Blacks Homesites, L#7, B1K1
3-47-04

Property Address _____

Inspected By JWR Date 7/11/89
Computed By J.W. Date 11/6/89
Certified Appraiser J.W. Date 3/97
Assessor 395 Date 3/97
Reinspection _____ Date _____

IDAHO RESIDENTIAL PROPERTY RECORD

Sheet No. _____

MISCELLANEOUS DATA

Class 4
Use Code 3711
Market Grade 3
Shape Code A
Year Built 1955
Year Remodeled _____
Effective Age 34
Zoning Code Res.
Date Occupied _____

YES	NO
	☒
	☒
	☒
☒	

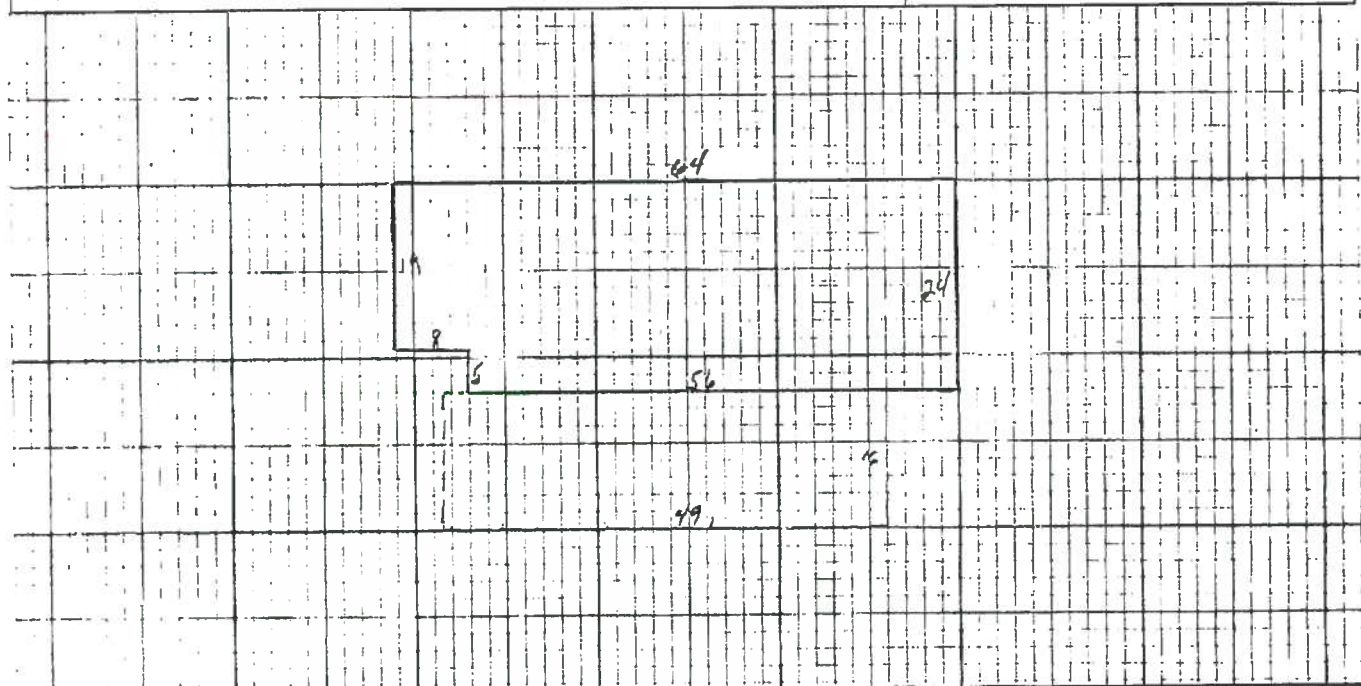
Prebuilt _____
Building Permit _____
Interior Inspect. _____
Under Construct. _____
Photo No. _____

VALUES SUMMARY

	YEAR 1989	YEAR 1990
Residence	\$ <u>23,114</u>	\$ <u>27,428</u>
Garage	\$ _____	\$ _____
Carport	\$ _____	\$ _____
Other Improve.	\$ <u>459</u>	\$ <u>459</u>
Total Improve	\$ <u>23,573</u>	\$ <u>27,887</u>
Land	\$ <u>55,000</u>	\$ <u>55,000</u>
MARKET VALUE	\$ <u>78,573</u>	\$ <u>82,887</u>

PURCHASE INFORMATION

Price _____ Date _____
Price _____ Date _____
Price _____ Date _____
Rent _____ Per _____ Date _____

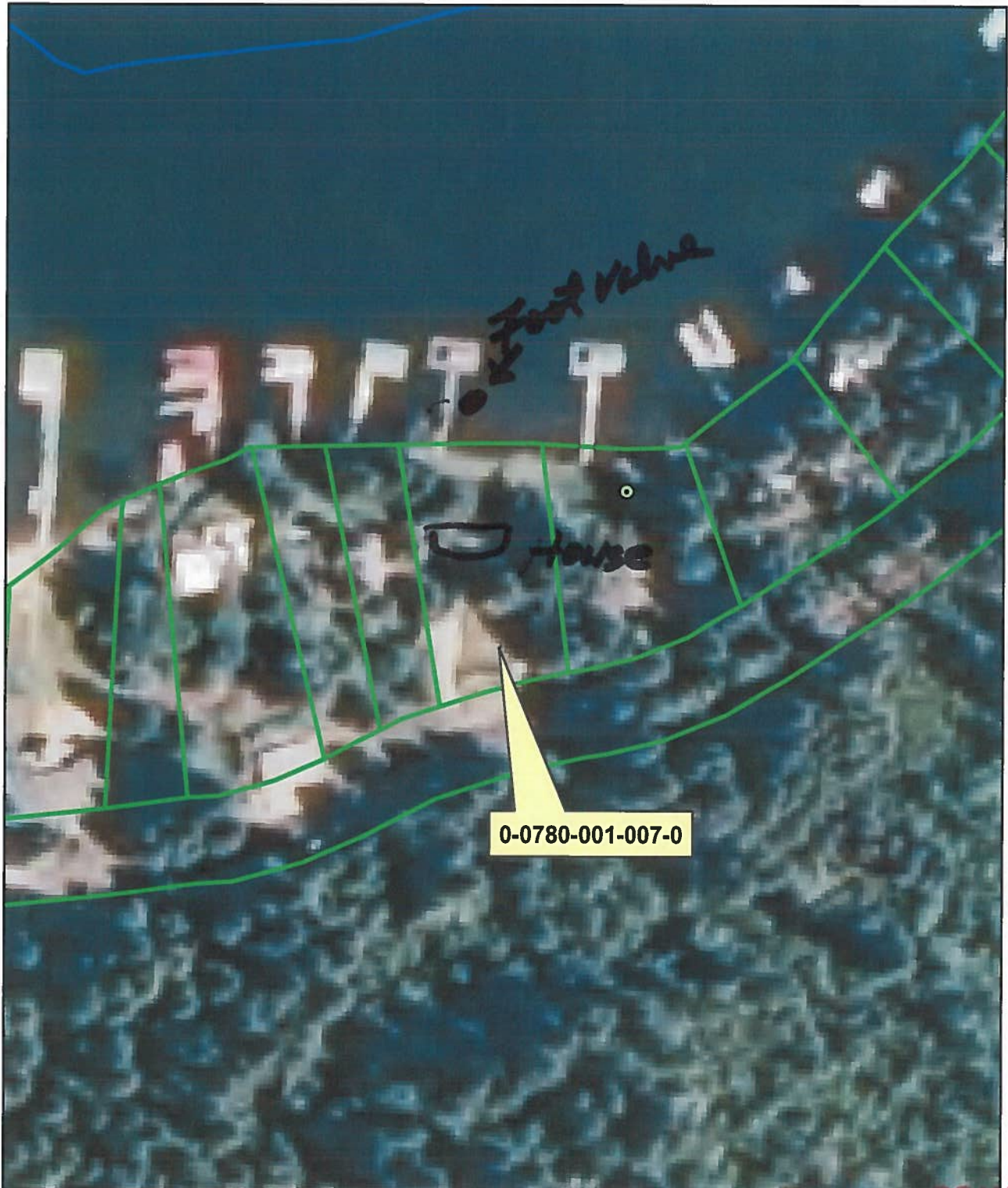


LAND INFORMATION

01 NEIGHBORHOOD 01 Urban 5 Zoned _____ 02 Suburban 06 Stable _____ 03 Rural 07 Improving _____ 04 Recreational 08 Declining _____ 90 _____		02 OFF-SITE IMPROVEMENTS Street _____ 04 Asphalt/Concrete _____ 05 Gravel/Dirt _____ 06 Sidewalks _____ 07 Curb/Gutters _____ 90 _____		03 TOPOGRAPHY 01 Low _____ 02 Level _____ 03 Moderate Slope _____ 04 Steep Slope _____ 90 _____		04 WATER FRONT PROPERTY 01 Lake 8 Beach: _____ 02 River/Creek None P F A G E 03 Accretion 7 Grade: _____ 04 Bluff Land P F A G E 05 Flood Plain 90 _____		05 ON-SITE UTILITIES 01 Electricity 05 Publ. Water 02 Gas 06 Private Well 03 Underground Elect/telephone 07 Public Sewer 04 Cable TV 08 Septic System 90 _____																																																																																	
06 SUBJECT DIMENSIONS Eff. Frontage _____ Depth _____ Other _____		07 SITE INFORMATION 1 Location F A G 2 Amenities F A G 3 Landscaping F A G 4 Detriments Few Many None		08 REMARKS _____ _____ _____																																																																																					
09 COMPOSITE ADJUSTMENT <table border="1"> <thead> <tr> <th>CAT</th><th>LOC</th><th>CLASS</th><th>TYPE</th><th>UNIT</th><th>QTY</th><th>COST</th><th>BASE VALUE</th></tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>				CAT	LOC	CLASS	TYPE	UNIT	QTY	COST	BASE VALUE																																	10 SITE ADJUSTMENTS <table border="1"> <thead> <tr> <th>01 Location</th><th>10 Access</th><th>20 View</th><th>30 Topography</th><th>40 Width</th><th>TOTAL</th><th>EXT.</th></tr> <tr> <th>50 Depth</th><th>60 Plottage</th><th>70 Beach</th><th>80 Corner</th><th>90</th><th>FACTOR</th><th>VALUE</th></tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>				01 Location	10 Access	20 View	30 Topography	40 Width	TOTAL	EXT.	50 Depth	60 Plottage	70 Beach	80 Corner	90	FACTOR	VALUE																												
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SCANNED
JUL 24 2010

PIN 48N05W-27-4600



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JUL 26 2010