

12/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-400A

NAME AND ADDRESS: PAUL C CONNER
2070 COUNTRY SQUIRE RD
AUBURN AL 36830

DIXIE F CONNER
2070 COUNTRY SQUIRE RD
AUBURN AL 36830

SUSAN C JORDAN
2070 COUNTRY SQUIRE RD
AUBURN AL 36830

MALINDA C POE
2070 COUNTRY SQUIRE RD
AUBURN AL 36830

ELIZABETH C HARRIS
7783 VALLEY VIEW RD
POLSON MT 59860

NANCY C TEEL
2070 COUNTRY SQUIRE RD
AUBURN AL 36830

SOURCE: NORTH LEIGH CREEK TRIBUTARY: SPRING CREEK

QUANTITY: 1.600 CFS

PRIORITY DATE: 06/10/1889

POINT OF DIVERSION:

T06N R45E S25 NESENE Within TETON County
T06N R45E S25 SENWNW Within TETON County
T06N R45E S26 SWNWNE Within TETON County
T06N R45E S26 NENW Within TETON County
T06N R46E S29 NWNE Lot 1 Within TETON County
T06N R46E S30 SESWNW Lot 2 Within TETON County
The point of diversion for this water right is in Wyoming, T45N, R118W Sec.
32 SENW (L2), 6PM. North Leigh Canal.
The point of diversion shown above is where the conveyance system
enters Idaho.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.600 CFS

PLACE OF USE: IRRIGATION in TETON County

T06N R45E S26	NWNW	32.00	T06N R45E S26	SWNW	33.00
---------------	------	-------	---------------	------	-------

65 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

12/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Water is delivered through North Leigh Canal, Center Canal, Hansen 1, Hansen 2, Hubbard and Hansen Struebel Ditch.



Idaho Department of Water Resources

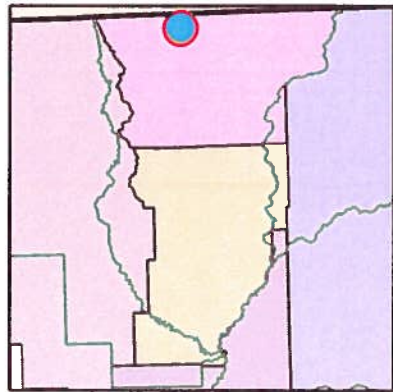
SRBA Recommendation:

22-400A

(Irrigation)

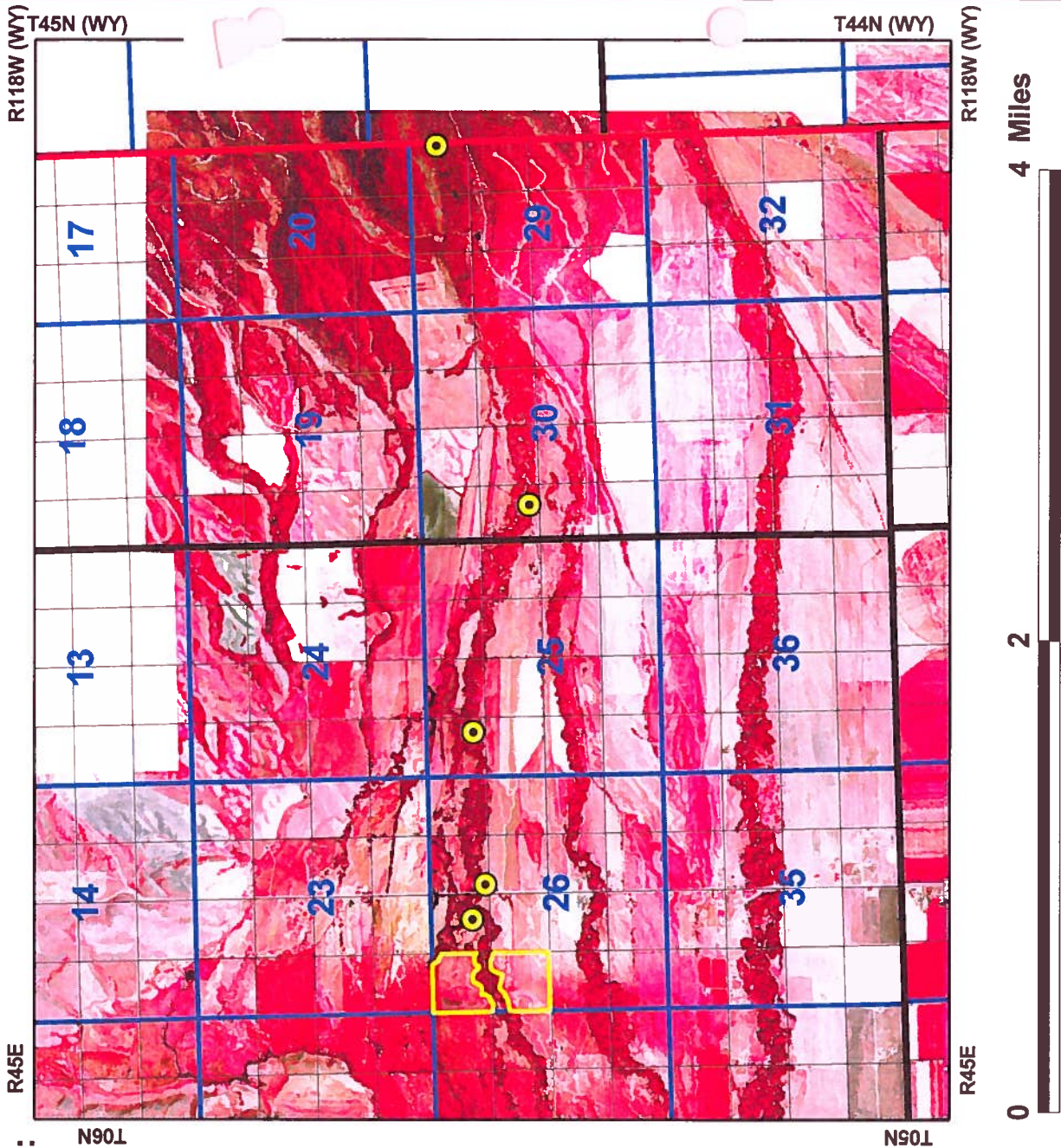
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22

Prepared by D. Carlson
On Thursday, December 7, 2006
1987/88 Aerial Photography



LACS



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

January 3, 2007

ELIZABETH C HARRIS
40979 VALLEY VIEW RD
POLSON MT 59860

RECEIVED

JAN 3 2007

WATER RESOURCES

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #22-400A, 22-13328 and Decree 22-12782

Dear Claimant:

We have been advised your address has changed to the above address. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by January 17, 2007. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,


Sally Sherman
Technical Records Specialist
Adjudication Bureau

RECEIVED

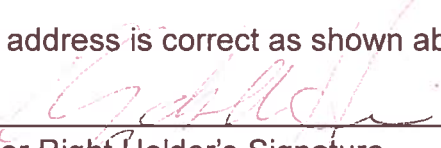
FEB 09 2007

Department of Water Resources
Eastern Region

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.


Water Right Holder's Signature

(406) 853-5470
Telephone No.

SCANNED
JAN 30 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

January 18, 2007

ELIZABETH HARRIS
MARCHI ANGUS RANCHES
7783 VALLEY VIEW RD
POLSON MT 59860

RECEIVED
JAN 22 2007
DEPARTMENT OF
WATER RESOURCES

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 22-400A

Dear Ms. Harris:

It has come to our attention that you may have recently purchased a tract of land in Teton County, Idaho. You, Malinda Poe, and Nancy Teel most recently owned the property to which I am referring.

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you purchased the ownership from Poe and Teel, you file a "Change in Ownership" with this department in order that we may remove them from the water right record.

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree
Jennifer Crabtree
Technical Records Specialist
Enclosure(s)

I CONTINUE TO OWN
THE SAME OWNERSHIP INTEREST
IN THE PROPERTY THAT I
HAVE ALWAYS HAD.

RECEIVED
FEB 09 2007

Department of Water Resources
Eastern Region

Elizabeth Harris
SCANNED
JAN 30 2007
1/26/07



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

January 18, 2007

ELIZABETH HARRIS
MARCHI ANGUS RANCHES
7783 VALLEY VIEW RD
POLSON MT 59860

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 22-400A

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If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree

Technical Records Specialist

Enclosure(s)

RECEIVED

DEC 29 2006

Department of Water Resources
Eastern Region

NOTICE OF ERROR
REPLY

11/21/2006

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-400A

PAUL C CONNER
2070 COUNTRY SQUIRE RD
AUBURN AL 36830
Telephone Number: (334)887-6731

DIXIE F CONNER
2070 COUNTRY SQUIRE RD
AUBURN AL 36830
Telephone Number: (334)887-6731

SUSAN C JORDAN
2070 COUNTRY SQUIRE RD
AUBURN AL 36830

MALINDA C POE
2070 COUNTRY SQUIRE RD
AUBURN AL 36830

DELETE

ELIZABETH C HARRIS
7783 VALLEY VIEW RD
POLSON MT 59860
Telephone Number: (406)249-0637

NANCY C TEEL
2070 COUNTRY SQUIRE RD
AUBURN AL 36830

DELETE

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

PLEASE DELETE THE TWO PARTIES SHOWN ABOVE.
THEY NO LONGER HAVE AN OWNERSHIP INTEREST IN THE LAND.

3. Give a brief explanation as to why you disagree with these portions:

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/23/06

SIGNATURE:

Elizabeth C Harris

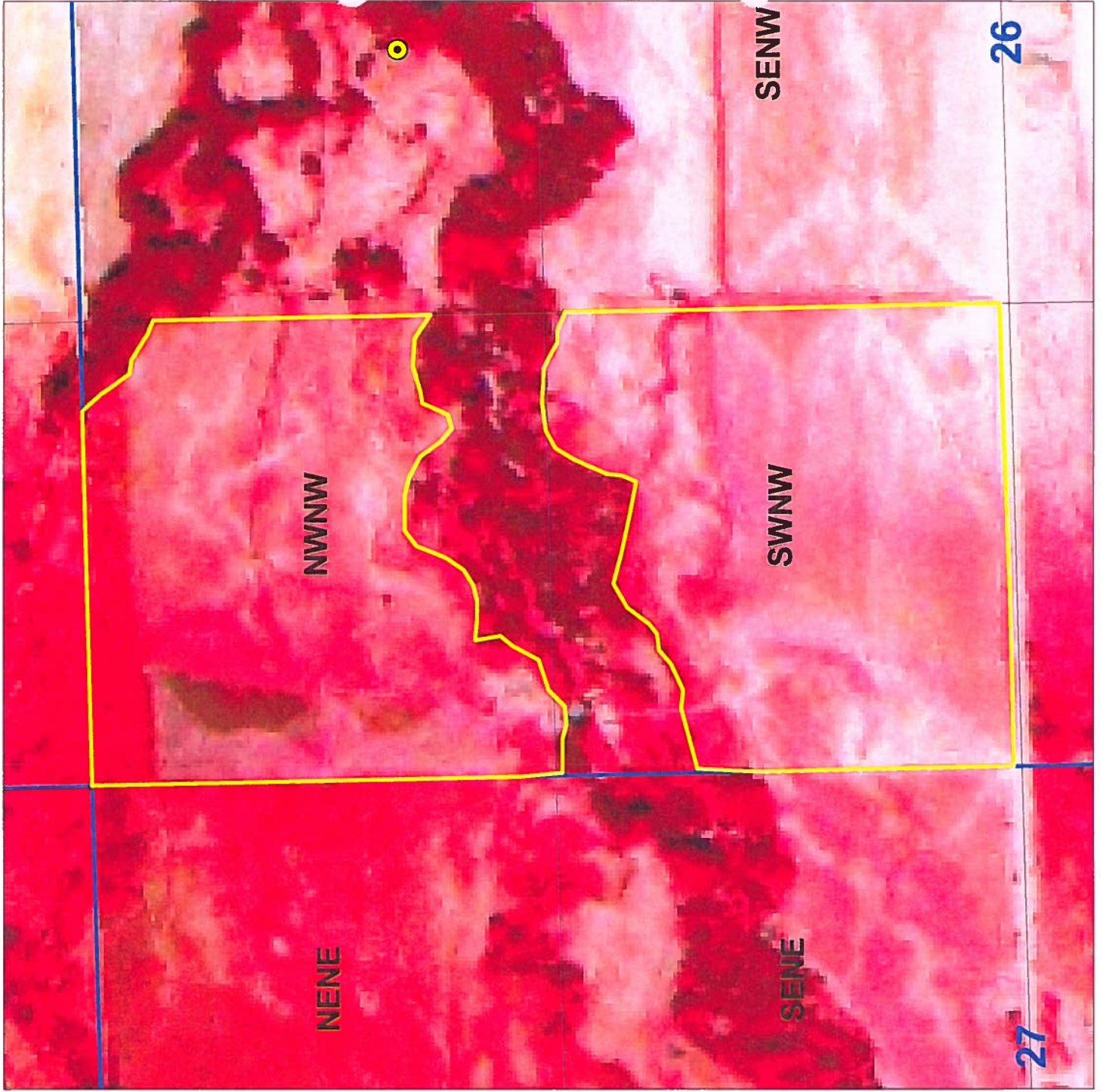
Please print your name:

Elizabeth C Harris

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

JON MARCHI
MARCHI ANGUS RANCHES
7783 VALLEY VIEW RD.
POLSON, MT 59860

22-400A





State of Idaho

Department of Water Resources
Eastern Region



Water Right(s):
22-400A

PROFILED
SCANNED
MAR 16 2005

Point(s) of Diversion:
T06N R46E
Sec 29 NENWNE
Sec 30 SESWNW

Place of Use: (parts of)
T06N R45E
Sec 26 NWNW, SWNW

Water delivered by North Leigh Cana

Legend



Point of Diversion



Place of Use



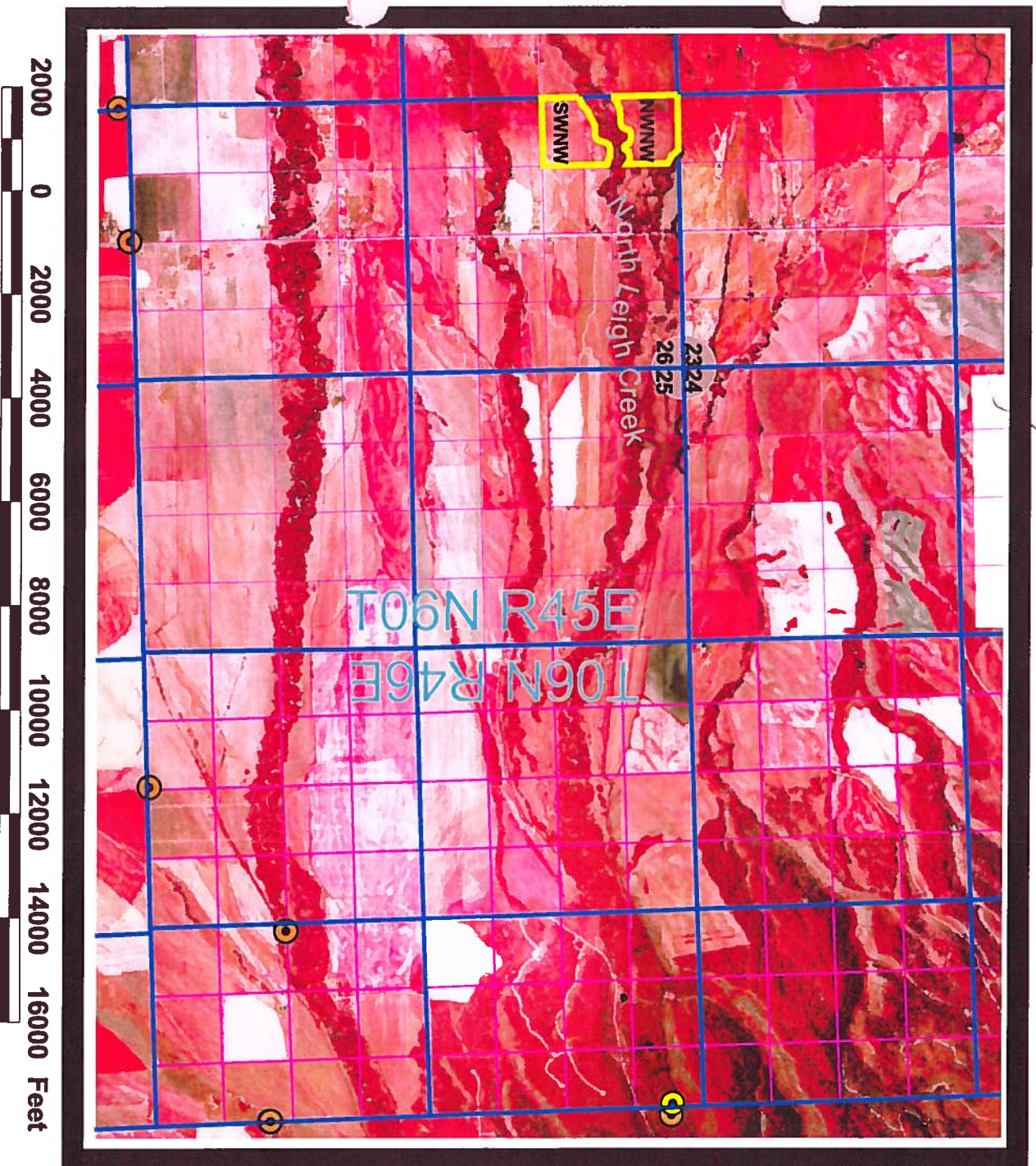
Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography.
Prepared by: N.Treasure
Date: February 2005



02/18/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-400A

PAUL C CONNER
2070 COUNTRY SQUIRE RD
AUBURN AL 36830

DIXIE F CONNER
2070 COUNTRY SQUIRE RD
AUBURN AL 36830

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2070 COUNTRY SQUIRE RD
AUBURN AL 36830

MALINDA C POE
2070 COUNTRY SQUIRE RD
AUBURN AL 36830

ELIZABETH C HARRIS
2070 COUNTRY SQUIRE RD
AUBURN AL 36830

NANCY C TEEL
2070 COUNTRY SQUIRE RD
AUBURN AL 36830

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-9-05 SIGNATURE: Paul C. Conner

Please print your name: Paul C. CONNER

IDWR Regional Office,

RECEIVED

JUN 17 2005

Department of Water Resources
Eastern Region

SCANNED

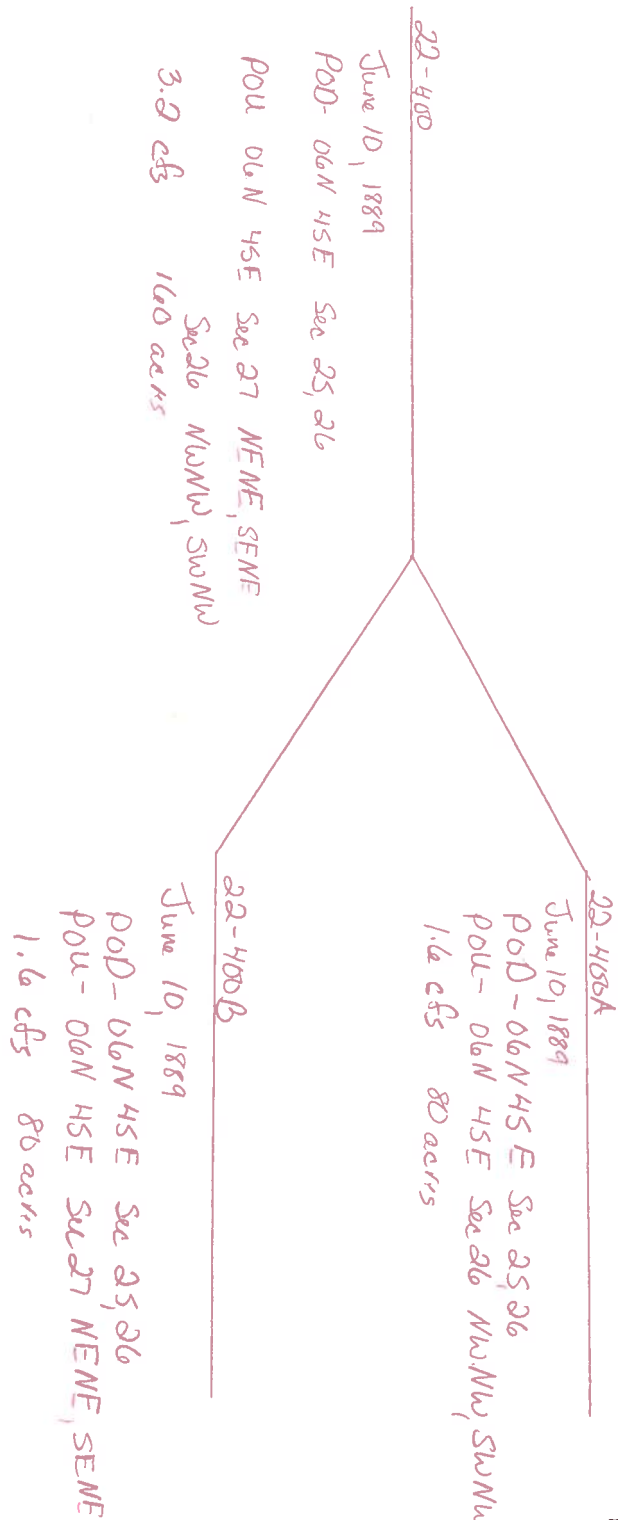
JUN 21 2005

PROFILED

*LMJ
6/120*

Water Right and SRBA Split History Analysis

A 22 00 400 A + 22 00 400 B



Reviewer: _____
mydoc/fieldexamforms/splithistory

Date: 02/18/2005

SCANNED

MAR 16 2005

PROFILE

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: ED O. HANSON Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

C/O to: PAUL CONNOR, et al

Discussion of right origin and split history. Questions and problems.

DECEASED UNDER KOLBURG VS TETON, 1910, AS: #69, TO
ARNOLD McPHERSON, 160" NORTH LEGH CREEK, JUNE 10, 1989
CLAIMED HEREIN AS 1.60 cts UNDER PART A AN BDC

X This property is RUN BY RUSY HANSON.

7/29/04 FE: POC

Reviewer: _____ Date: _____

PROFILED

SCANNED
MAR 16 2005

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 6/10/1989 Claimed Basis: DOZRecommended Priority Date: " Recommended Basis: "

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MATCHES DECEASED

Reviewer: _____

Date: _____

SCANNED

MAR 16 2005

PROFILED

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
6N	46E	29		NENWNE	Teton	North Leigh	Teton River
6N	46E	30		SESWNW	Teton	North Leigh	Teton River

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

POD's: ① No. 407th Canal @ SE1/4NW Sec. 29 6N/46E Remark
 ② Bm Culvert C SE1/4NW Sec. 25 6N/45E
 ③ Open Ditch @ SW1/4NW Sec. 26 6N/45E
 ④ Huband Dv. @ NE1/4SE Sec. 25 6N/45E
 Water diverted in Wyoming @ Section 32, T45N, R118W, 6th PM,
 Teton County, Wyoming.

Reviewer: _____ Date: _____

PROFILED

SCANNED
MAR 16 2005

Claim Number: _____

[illegible]

Total acres _____

[illegible]

Total acres 63

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

Document how the POU was verified:
Claimed was 80.0. GIS showed only 63 acres are being irrigated.

Reviewer: _____ Date: _____

SCANNED
MAR 16 2005

Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/15	10/31	1.6	

Overall Diversion Rate 1.6

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

GIS shows 63 acres. CFS for 63 acres should be 1.26.

 $63 \cdot 0.02 = 1.26 \text{ cfs}$

Due to conveyance lost to distance from POD, granting the 1.6 cfs to the claimant.

SU End date changed from 10/15 to 10/31 as allowed by IDWR established SU's dates

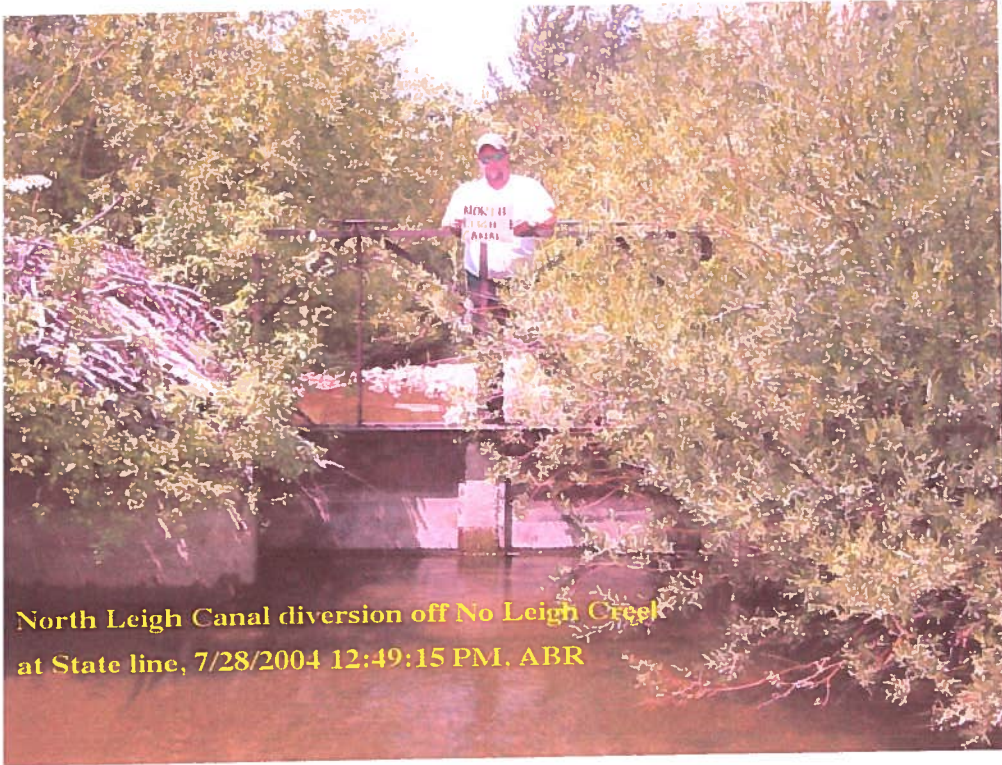
Reviewer: _____

Date: _____

PROTECTED

SCANNED

MAR 16 2005



North Leigh Canal diversion off No Leigh Creek
at State line, 7/28/2004 12:49:15 PM, ABR

PROFILE

SCANNED
MAR 16 2005

1	Nave, Martin L.; June 1, 1886; Teton River	25
2	Breckenridge, David; June 1, 1887; North Leigh Creek; also Swamp Creek for a late right	25
3	Borrowman, John; June 1, 1887; Wood Creek and Springs	260
4	Jeppson, Hans J.; June 1, 1887; Bigler Slough	60
5	Hegsted, Victor; Sept. 1, 1887; Horse Shoe Creek	80
6	Hegsted, Victor; June 1, 1888; Horse Shoe Creek	30
7	North Salem Agricultural & Milling Canal Co.; Teton River	290
8	As a high water right until July 1st of each year	1,325
9	Walters, William; June 1, 1888; Teton River. (Stewart & Walters Ditch.) Joint appropriation with Mons H. Anderson)	160
10	Woods, William S.; June 1, 1888; Twin Creeks	168
11	Woodmansee, Charles H.; Mar. 15, 1889; Moody Creek	200
12	To be reduced to 80 inches after June 20th of each year	80
13	Curtis, Owen; Apr. 1, 1889; Trail Creek	160
14	Littell, Zina W.; Apr. 1, 1889; South Leigh Creek	120
15	Hill, William; Apr. 5, 1889; Pack Saddle Creek	280
16	Mortensen, Christian; May 1, 1889; Teton River. (Through the Nelson-Jacobs Ditch)	112
17	Bates, Thomas; May 3, 1889; Mahogany Creek	140
18	Beetzley, Ebenezer, and J.; June 1, 1889; Fox Creek	80
19	Drake, Fred J.; June 1, 1889; John Creek	150
20	Blanchard, John; June 1, 1889; Warm Creek	40
21	Bowles, H. C.; June 1, 1889; Spring Creek	140
22	Drake, William; June 1, 1889; Mahogany Creek	10
23	Lund, William P.; June 1, 1889; Mahogany Creek	160
24	Hubbard, Frank, and wife; June 1, 1889; North Leigh Creek	150
25	Swanner, Samuel; June 1, 1889; South Leigh Creek	40
26	Walton, D. O.; June 1, 1889; Darby Creek	20
27	Jones, Benjamin; June 1, 1889; Trail Creek	20
28	McPherson, Abner; June 10, 1889; North Leigh Creek	160
29	Parsons, F. W.; June 15, 1889; Trail Creek	160
30	Tonks, George M.; July 5, 1889; Trail Creek	95
31	Tonks, George M.; July 15, 1889; Fox Creek	55
32	Kirsley, Mary E.; Sept. 1, 1889; Warm Creek, Spring Creek and Deep Creek	80
33	Woodmansee-Johnson Ditch; Oct. 1, 1889; Teton River	620
34	Rexburg Milling Co.; Oct. 1, 1889; Teton River. (Woodmansee-Johnson Ditch.) For power purposes only, and subject to rights of users for agricultural purposes of water through same ditch	3,000
35	Teton Irrigation & Manufacturing Co.; Oct. 2, 1889; Teton River. (To be diverted at the Bird head-gate near the Teton Mill	500
36	Kirsley, Mary E.; Apr. 1, 1890; Warm Creek; Spring Creek and Deep Creek	80
37	Sinclair, D. R., Adminr. Estate of Fred Sinclair (deceased); April 1, 1890; Trail Creek	115
38	Wolf Ditch Co.; Apr. 1, 1890; Teton River	2,335
39	Robertson, A. I.; Apr. 1, 1890; Trail Creek	87

82	Rice, Ed.; Apr. 1, 1890; Trail Creek	160
83	Curtis, Nahum; Apr. 1, 1890; Trail Creek	160
84	Blanchard, John; Apr. 1, 1890; Trail Creek	120
85	Eynon, John; Apr. 1, 1890; Trail Creek	80
86	Paul, John; June 1, 1890; Springs on land	15
87	Paul, William H.; June 1, 1890; Little Springs and Deep Creek	60
88	Jenkins, William; June 1, 1890; Fox Creek	80
89	Kimball, R. C., and A. L.; June 1, 1890; Fox Creek	110
90	Lawson, B. G.; June 1, 1890; Spring Creek	240
91	Murphy, G. M.; June 1, 1890; Darby Creek	150
92	Smith, C. M.; Jan. 1, 1890; Darby Creek	160
93	Walton, D. O.; June 1, 1890; Darby Creek	140
94	Shaw, O. W.; June 1, 1890; North Leigh Creek or Spring Creek	135
95	Yearsley, H. C.; June 1, 1890; Spring Creek	240
96	Drake, Richard; June 1, 1890; Patterson Creek	160
97	Chelsey, John P.; June 1, 1890; Paul Spring Creek, Grove Creek, Deep Creep and Little Spring Creek	100
98	Byrne, Michael; June 1, 1890; Fox Creek	80
99	Buxton, Mary A.; June 1, 1890; Sloughs from Twin Creeks	120
100	Beetzley, Ebenezer, and J.; June 1, 1890; Fox Creek	15
101	Andrews, L. W.; June 1, 1890; Grove Creek	145
102	Durney, P. S.; June 1, 1900; Trail Creek	100
103	Foot, Arthur L.; June 1, 1890; Mahogany Creek	240
104	Ferguson, John; June 1, 1890; Grove Creek and Willow Spring Creek	155
105	Eames, William; June 1, 1890; Spring Creek	160
106	Edlefson, E. B.; June 1, 1890; Leigh Creek	150
107	Drake, Lavina; June 1, 1890; Boquat Creek and Drake Creek	135
108	Drake, William; July 1, 1890; Mahogany Creek	160
109	Tonks, William H.; July 15, 1890; Trail Creek	100
110	Curtis, Clarissa A.; Sept. 1, 1890; Trail Creek	200
111	Rice, A. L.; Jan. 1, 1891; Patterson Creek	120
112	O'Brien, James A.; June 1, 1891; North Leigh Creek	150
113	Siddoway-Briggs Co.; June 1, 1891; Teton River. (For power purposes)	2,600
114	Sinclair, D. R.; Adminr. Estate of Fred Sinclair (deceased); June 1, 1891; Eynon Ditch	20
115	Smith, Ellington; June 1, 1891; Spring Creek, Darby Creek and Crandall Springs	200
116	Shaw, L. C.; June 1, 1891; Raader Creek and water from springs on T. A. Phillips' land	120
117	Swanner, Samuel; June 1, 1891; South Leigh Creek	150
118	Hubbard, Susan; June 1, 1891; North Leigh Creek and Middle Leigh Creek	200
119	Harrop, Samuel; June 1, 1891; Leigh Creek	120
120	Hill, Mary Ann; June 1, 1891; Pack Saddle Creek	160
121	Clark & Houghton; June 1, 1891; Teton River	160
122	Dewey, George A.; June 1, 1891; Fox Creek	160
123	Barney, Walter; June 1, 1891; South Leigh Creek	100
124	Bowles, Sarah; June 1, 1891; Spring Creek	640
125	Blamires, Robert, and C. J. Burton, W. S. Burton and Thomas H. Phillips; June 1, 1891; Badger Creek and springs on land of T. A. Phillips	40
126	Edlefson, Noah C.; June 1, 1891; Leigh Creek	300
127	Siddoway Irrigation & Manufacturing Co.; July 1, 1891; Teton River	

SCANNED
MAR 16 2005



Department of Water Resources

900 North Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718
www.idwr.idaho.gov

ALLEN B. RUBERRY
SR. WATER RESOURCE AGENT
ADJUDICATION BUREAU
EASTERN REGIONAL OFFICE
PHONE (208) 525-7161
FAX (208) 525-7177
allen.ruberry@idwr.idaho.gov

AL DISTRICT OF THE STATE OF IDAHO,
OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN R
OF R
THE

Ident. Number 22-13328
Date Received: 10/18/2004
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT

11-16-04

1. Name of Claimant(s)

MALINDA POE PR
2070 COUNTY SQU
AUBURN AL USA 3

PAUL CONNOR PR
2070 COUNTY SQU
AUBURN AL USA 3

DIXIE CONNOR PR
2070 COUNTY SQU
AUBURN AL USA 3

NANCY TEEL Pho
2070 COUNTY SQU
AUBURN AL USA 3

SUSAN JORDAN PR
2070 COUNTY SQU
AUBURN AL USA 3

ELIZABETH HARRIS
2070 COUNTY SQU
AUBURN AL USA 36

*PAUL -
BILL HANSON ASK THAT I
PREPARE THIS STOCKWATER CLAIM
FOR YOUR PROPERTY NEAR
TONTONIA IDAHO - I HAVE ALSO
SENT BILL A COPY FOR HIS
REFERENCE -
PLEASE SIGN WITH A Notary
PUBLIC AND RETURN IT TO
my attention WITH A CHECK
PAYABLE TO IDWR IN
THE AMOUNT OF \$2500.*

2. Date of Priority: 06

3. Source: SPRINGS Tr:

4. Point of Diversion:
Township Range Section
06N 45E 26

5. Description of divert
THREE UNDEVELOPED S

6. Water is used for the following purposes:

Purpose
STOCKWATER

From To C.F.S.
01/01 12/31 0.02

(or) A.F.A

*Thanks
Al Ruberry*

PROFILED

SCANNED

MAR 16 2005

#25⁰⁰

June 10, 1889

PAID * OTHERS

Per - 400A

MAIL TO: J

Stockwater @ 0.02

(307) 733-2308

cc: Bill HANSEN

POB 1849

Jackson WYO
83001

EX - Bro. ~~#56-2895~~
456-2034

PROFILED

SCANNED

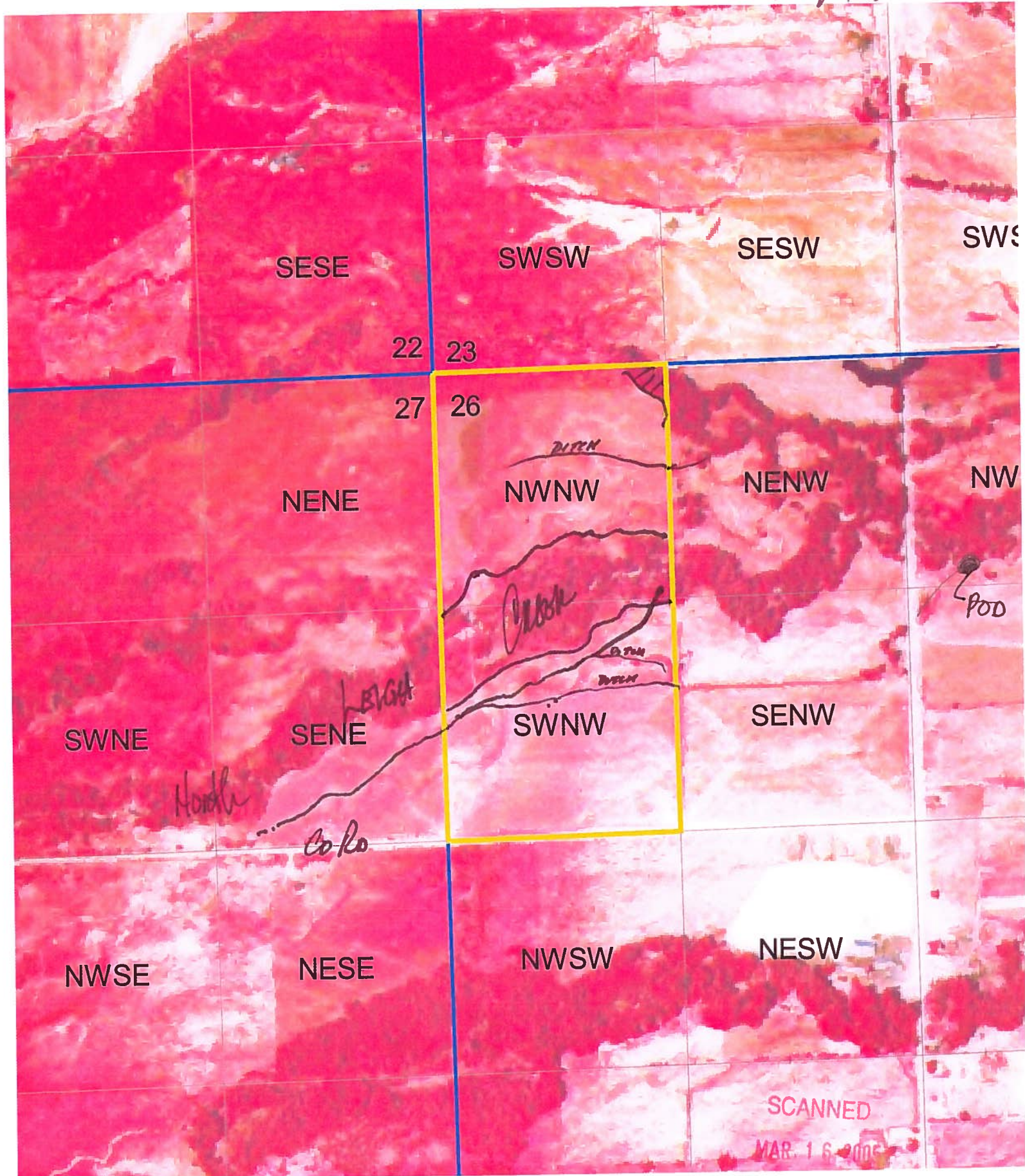
MAR 16 2005

PROFILED

22-400A

SCANNED

MAR 16 2005
7/29/04 HSR





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 20, 2000

PAUL C CONNER
2070 COUNTRY SQUIRE RD
AUBURN AL 36830

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A22-00400A

Dear Ladies & Gentlemen:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,


Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Dixie Conner
Susan Jordan
Elizabeth Harris
Nancy Teel
Malinda Poe

PROFILED

SCANNED

MAR 16 2005

DELOG CS 1/13/00
OK CS

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JAN 12 2000

Department of Water Resources
Eastern Region

STATE OF IDAHO IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): A22-00400A $\Rightarrow$ 'R' No "R" file

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant Ed. O. Hansen Tetonia Idaho

4. New Owner/Claimant(s) Paul C. Honner & Dixie E. Honner, Susan E. Jordan
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address Elizabeth C. Harris Nancy C. Teel Malinda C. Poe
City, State and ZIP Code 2070 County Spire Road, Auburn Alabama
New Telephone Number () _____ 36830

5. Date you acquired the property _____

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Dixie Honner

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

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DEC 03 1997

TETON CO., ID
CLERK RECORDER

128956

WARRANTY DEED

First American Title Company

T-6555

THIS INDENTURE is made this 20th day of November, 1997, by **EDWARD O. HANSEN and BEATRICE S. HANSEN**, husband and wife, collectively the "Grantor", and **PAUL C. CONNER and DIXIE F. CONNER**, husband and wife (an undivided one-fifth interest as community property) and **SUSAN C. JORDAN** (an undivided one-fifth interest as her sole and separate property), **ELIZABETH C. HARRIS** (an undivided one-fifth interest as her sole and separate property), **NANCY C. TEEL** (an undivided one-fifth interest as her sole and separate property) and **MALINDA C. POE** (an undivided one-fifth interest as her sole and separate property), as tenants in common, whose mailing address is 2070 Country Squire Road, Auburn, Alabama 36830, collectively the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho
Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

FILED

AT THE REQUEST OF

First American

42 MINUTES PAST 10 a.m.

DATE Dec. 3, 1997

Ava J. Drake

SCANNED

MAR 10 1998

PROFILE

128956

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Edward O. Hansen
Edward O. Hansen, Grantor

Beatrice S. Hansen
Beatrice S. Hansen, Grantor

STATE OF Idaho)
)ss.
County of Teton)

On the this 30th day of November, 1997, before me, the undersigned, a notary public, in and for said State, personally appeared **Edward O. Hansen**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



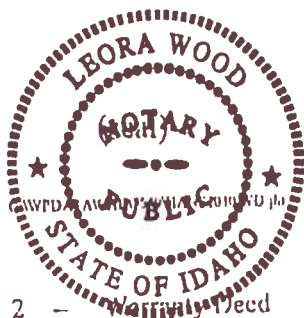
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Lora Wood
Notary Public for Idaho
Residing at Driggs
My Commission Expires: 12/16/99

STATE OF Idaho)
)ss.
County of Teton)

On the this 30th day of November, 1997, before me, the undersigned, a notary public, in and for said State, personally appeared **Beatrice S. Hansen**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Lora Wood
Notary Public for Idaho
Residing at Driggs
My Commission Expires: 12/16/99

PROFILE

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MAR 16 2005

128956

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TETON
MAGISTRATE'S DIVISION

IN THE MATTER OF THE ESTATE OF) Case No. SP 98-041
)
EDWARD O. HANSEN)
BEATRICE S. HANSEN,) LETTERS TESTAMENTARY
)
Deceased.)
_____)

The Court having admitted the Wills of EDWARD O. HANSEN and BEATRICE
S. HANSEN to probate in informal proceedings, WILLIAM E. HANSEN, who is duly qualified,
is hereby appointed Personal Representative of the estates of EDWARD O. HANSEN and
BEATRICE S. HANSEN, both deceased.

WITNESS: Colin W. Luke, Magistrate of the above entitled Court with the seal
thereof affixed this 15 day of October, 1998.

STATE OF IDAHO } ss.
County of Teton }

I HEREBY CERTIFY that the above and
foregoing is a full, true and correct copy of
the original thereof, on file in my office.

Dated 15 Oct 1998

CWB
Magistrate

By par
Deputy Clerk

Colin W. Luke
Magistrate

SCANNED

MAR 16 2005

PROFILE

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

CERTIFICATE OF DEATH

DATE FILED: AUGUST 17, 1998

STATE FILE NUMBER: 98-05363

DECEDENT: BEATRICE MAY HANSEN

DATE OF DEATH: JULY 12, 1998
TIME OF DEATH: 8:20 P.M.

PLACE OF DEATH: IDAHO FALLS, IDAHO

DATE OF BIRTH: JUNE 09, 1914

PLACE OF BIRTH: IDAHO

AGE: 84 YEARS SEX: FEMALE VETERAN? NO

MARITAL STATUS: WIDOWED

RESIDENCE: TETONIA, IDAHO

FATHER: PETER SORENSEN
FATHERS BIRTHPLACE: DENMARK
MOTHER (MAIDEN): MARY ELIZABETH LEWIS
MOTHERS BIRTHPLACE: UTAH

MORTUARY: VALLEY MORTUARY
MORTICIAN: SCOTT MCKAGUE

DRIGGS, IDAHO
DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: MICHAEL M. PACKER, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

CARDIO-RESPIRATORY ARREST
ACUTE ANTERIOR MYOCARDIAL INFARCTION
CORONARY ARTERY OBSTRUCTIVE DISEASE
ATHEROSCLEROSIS

MINUTES
HOURS
YEARS
YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

SCANNED

MAR 16 2005

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: AUGUST 19, 1998

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JANE S. SMITH
STATE REGISTRAR



CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

CERTIFICATE OF DEATH

DATE FILED: MAY 06, 1998

STATE FILE NUMBER: 98-02985

DECEDENT: EDWARD ORVAL HANSEN

DATE OF DEATH: APR. 24, 1998
TIME OF DEATH: 10:15 P.M.

PLACE OF DEATH: REXBURG, IDAHO

DATE OF BIRTH: APR. 06, 1912

PLACE OF BIRTH: UTAH

AGE: 86 YEARS

SEX: MALE

VETERAN? NO

MARITAL STATUS: MARRIED

SPOUSE (MAIDEN): BEATRICE SORENSSEN

RESIDENCE: TETONIA, IDAHO

FATHER: WILLIAM A. HANSEN

FATHERS BIRTHPLACE: UTAH

MOTHER (MAIDEN): MAGGIE MAE AMES

MOTHERS BIRTHPLACE: UTAH

MORTUARY: VALLEY MORTUARY

MORTICIAN: SCOTT MCKAGUE

DRIGGS, IDAHO

DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: MICHAEL M. PACKER, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

PNEUMONIA

RECTAL CANCER

72 HOURS

1 YEAR

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

SCANNED

MAR 16 2005

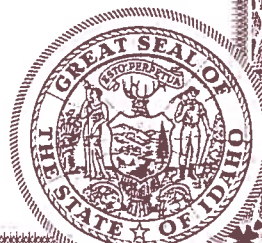
This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: MAY 08, 1998

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Jane S. Smith

JANE S. SMITH
STATE REGISTRAR



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00400A
Date Received: 9/30/1988
Receipt No: E002807
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ED O. HANSEN 208-456-2895
Address: 579 N. 50 W.
TETONIA, ID 83452

2. Date of Priority: JUN 10, 1889

3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	46E	29	NE	NW	NE	1	TETON
		30	SE	SW	NW		TETON

5. Description of diverting works:
TWO HEADINGS - NORTH LEIGH CANAL AND CENTER CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 160.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	26	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
Section Acres							80.0

A22-00400A

Page

1

Date: 09/30/88

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MAR 16 2005

MICROFILMED
NOV 04 1992



10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NORTH LEIGH CANAL ACTUALLY HEADS IN SECTION 32, TWN. 45N,
RGE. 118W, 6TH PM., TETON COUNTY, WYOMING.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

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MAR 16 2005

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NOV 04 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ed. O. Hansen Date: 30 Sept. 1988

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of Sept. 19 88
Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls ID
My Commission Expires 14 June 1994

PROFILE

SCANNED

MAR 16 2005

MICROFILMED

NOV 04 1992

DATE: 01/20/00
PAGE: 1

(REGIONAL)

DIVERSION
VOLUME

160.00 AFA

Stage: DECREED

TETON County
TETON County

ME	-	IC	-	
..	..	..	..	..
S	-	80	-	

80.0

Other Rights: NONE

PAUL C. CONNER AND DIXIE F. CONNER COLLECTIVELY HOLD ONE-FIFTH INTEREST AS COMMUNITY PROPERTY.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

SCANNED
MAR 16 2005

PRO.

Spring

40	40

T 6N R9SE
NW 1/4 Sec 26

NOV 04 1992

MICROFILMED



WP

30

T 6N

A22-00400A

SCANNED

MAR 16 2005

PROF

29

1/4 11