

10/18/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-385A

RAMONA M HANSEN

582 N 450 W

TETONIA ID 83452

Telephone Number: (208)456-2847

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-5-2006 SIGNATURE: Ramona M Hansen

Please print your name: Ramona M Hansen

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

mt
12/11

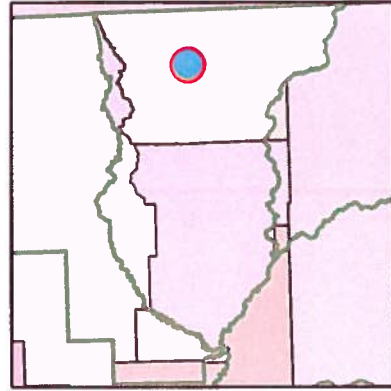


Idaho Department of Water Resources

Adjudication Claim:
22-385A

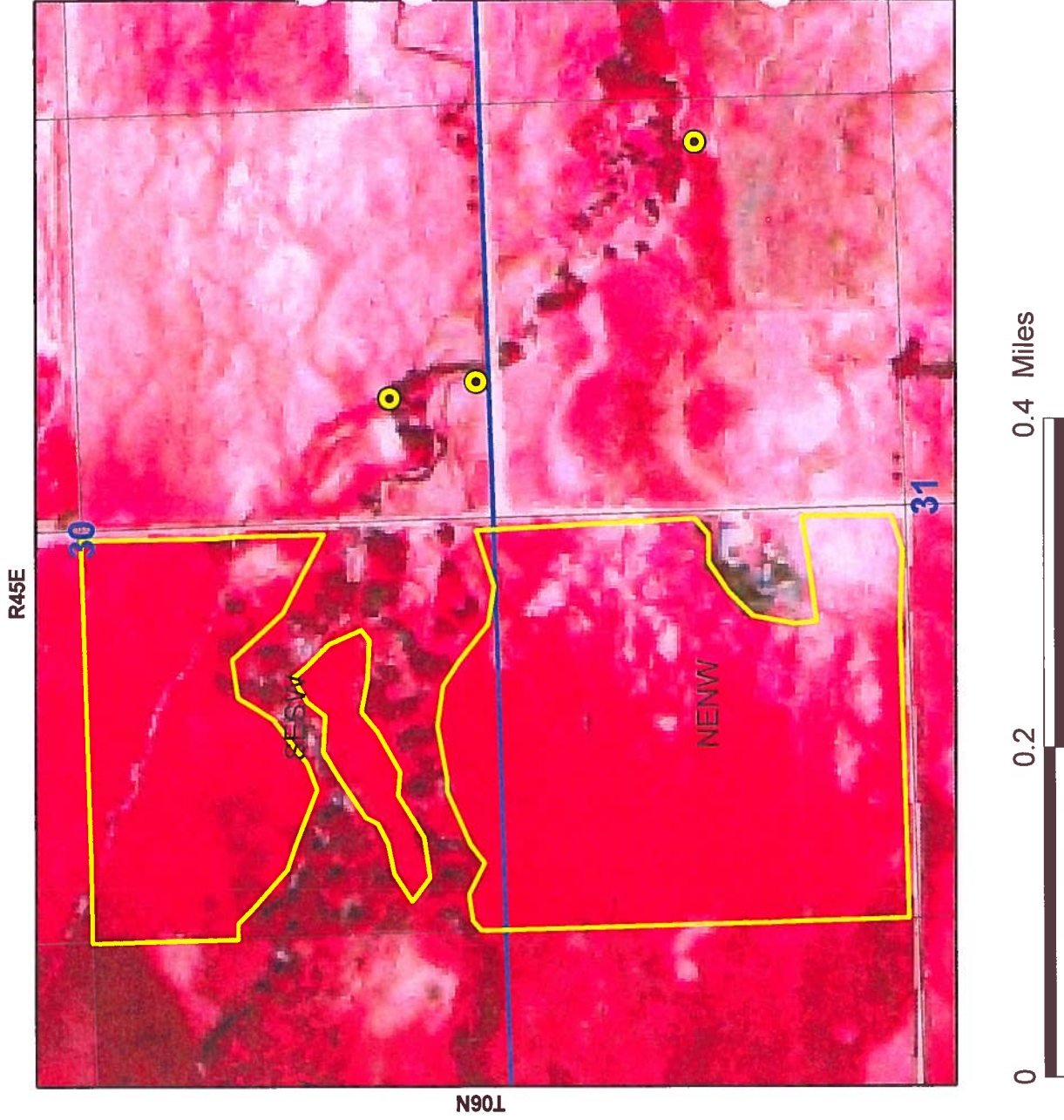
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22

Prepared by D. Carlson
On Wednesday, October 18, 2006
1987/88 Aerial Photography





Department of Water Resources

Eastern Region

SCANNED

MAY 19 2005



PROFILED

Water Right(s):
22-384A,
22-385A

Point(s) of Diversion:

T6N, R45E

Sec. 29 SWSW (Blair ditch)

Sec. 30 SWSWE

Sec. 31 NENWNE

Place of Use: (parts of)

T6N, R45E

Sec. 30 SESW,

Sec. 31 NENW

LEGEND



Point of Diversion



Place of Use



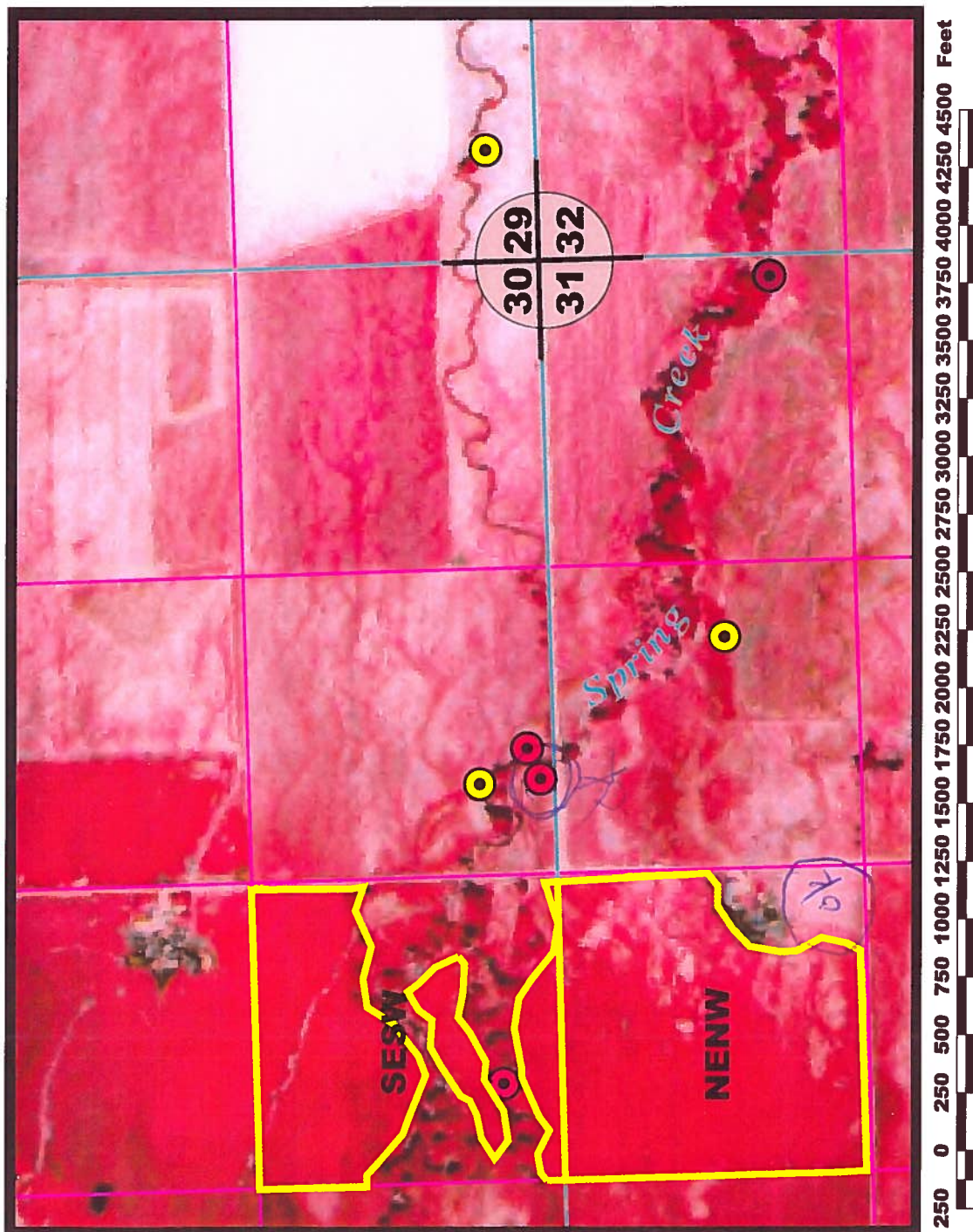
Section



Quarter-Quarter



**GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: February 2005**



02/10/2005

NOTICE OF ERROR
REPLY

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YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-385A

~~MILES N HANSEN~~

~~482 N 450 W~~

~~TETONIA ID 83452~~

Deceased

RAMONA M HANSEN

482 N 450 W

TETONIA ID 83452

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

1 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-25-05

SIGNATURE:

Ramona Hansen

Please print your name:

Ramona Hansen

IDWR Regional Office,

RECEIVED

JUL 07 2005

Department of Water Resources
Eastern Region

FILED

SCANNED

JUL 08 2005

LOW 7/18

Kathy Dusk

OK JE
4/20/05

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
22-324 B					
22-384 A					
22-385 A					
← 22-10030					

Water
right.
sent copy
to KL.

JE
4/20/05

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Miles N. Hansen, Ramona M. Hansen
482 N. 450 W., Tetonia, ID 83452

4. New Owner/Claimant(s)

Ramona M. Hansen
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

582 N. 450 W.

City, State and ZIP Code

Tetonia, ID 83452

New Telephone Number

208 456-2847

5. Date you acquired the property

FILED

APR 26 2005

SCANNED

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Ramona Hansen
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 4-20-05 Fee \$25 -
 Received by JC Date 4-20-05 Receipt No. E030810
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

APR 26 2005

FILED

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

CERTIFICATE OF DEATH

DATE FILED: APRIL 30, 1997

STATE FILE NUMBER: 97-02764

DECEDENT: MILES NORMAN HANSEN

DATE OF DEATH: APR. 21, 1997 PLACE OF DEATH: TETONIA, IDAHO

DATE OF BIRTH: NOV. 25, 1924 PLACE OF BIRTH: IDAHO

AGE: 72 YEARS SEX: MALE VETERAN? YES

MARITAL STATUS: MARRIED SPOUSE (MAIDEN): RAMONA MCCracken

~~SOCIAL SECURITY NUMBER: [REDACTED]~~ RESIDENCE: TETONIA, IDAHO

FATHER: HANS NORMAN HANSEN
FATHERS BIRTHPLACE: UTAH
MOTHER (MAIDEN): SLENA SARAH PORTER
MOTHERS BIRTHPLACE: UTAH

MORTUARY: WADE FUNERAL HOME
MORTICIAN: SCOTT MCKAGUE

DRIGGS, IDAHO
DISPOSITION: CREMATION

CERTIFYING PHYSICIAN: DAVID P. RAKEL, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

PULMONARY EDEMA
INTRA-CEREBRAL HEMORRHAGE

4 DAYS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

PROFILED

SCANNED

APR 26 2005

This is a true and correct reproduction of the document officially registered and placed
on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: MAY 02, 1997

This copy is not valid unless prepared on engraved border
displaying state seal and signature of the Registrar.


JANE S. SMITH
STATE REGISTRAR



LAW OFFICE OF
BOYD J PETERSON
Attorney at Law
Member of the National Academy of Elder Law Attorneys

P.O. Box 125
112 South Main
Firth, Idaho 83236-0125

Phone: (208) 346-6468
FAX: (208) 346-6470
Email: bjpelderlaw@hotmail.com

April 19, 2005

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RECEIVED
APR 20 2005
Department of Water Resources
Eastern Region

Re: Notice of Change in Ownership

Dear Madam or Sir:

Enclosed please find a completed, signed Notice of Change in Water Right Ownership form to transfer ownership of Miles N. Hansen in the referenced water rights to his surviving spouse, Ramona M. Hansen, who is the surviving joint owner of the rights. Also enclosed is a copy of the death certificate for Mr. Hansen. It is my understanding that this is the only documentation that you need. Also enclosed is a check in the amount of \$25.00 for the filing fee. I understand that when the change is made, notice will be sent to Mrs. Hansen.

If you have questions regarding this request or the enclosed documents, please contact me. Thank you for your assistance and your attention to this request.

Sincerely,



Boyd J Peterson
Attorney at Law

BJP/b
Enclosure
c: Ramona Hansen

PROFILED

SCANNED
APR 26 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 21, 2005

RAMONA M HANSEN
482 N 450 W
TETONIA ID 83452

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT

Dear Claimant:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Katy Jackson
Office Specialist 1

Enclosure

PROFILED

SCANNED

APR 26 2005

OK JE
4/20/05

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-324 B					
22-384 A					
22-385 A					
← 22-10030					

water
right.
sent copy
to KL.

gc
4/20/05

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
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OR
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3. Name and Address of Former Owner/Claimant(s)

Miles N. Hansen, Ramona M. Hansen
482 N. 450 W., Teton, ID 83452

4. New Owner/Claimant(s)

Ramona M. Hansen
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

582 N. 450 W.

City, State and ZIP Code

Tetonia, ID 83452

New Telephone Number

(208) 456-2847

5. Date you acquired the property

SCANNED

APR 26 2005

PROFILED

APR 26 2005

SCANNED

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7. Signature of New Owner(s) or Claimant(s) Ramona Hansen
(include title if applicable) _____

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For Office Use Only

Received by JC Date 4-20-05 Fee \$25-
 Received by JC Date 4-20-05 Receipt No E030810
 Processed by _____ A.J. Date _____ WR _____ Date _____

PROFILED

SCANNED
APR 26 2005

SCANNED
APR 25 2005

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

CERTIFICATE OF DEATH

DATE FILED: APRIL 30, 1997

STATE FILE NUMBER: 97-02764

DECEDENT: MILES NORMAN HANSEN

DATE OF DEATH: APR. 21, 1997

PLACE OF DEATH: TETONIA, IDAHO

DATE OF BIRTH: NOV. 25, 1924

PLACE OF BIRTH: IDAHO

AGE: 72 YEARS

SEX: MALE

VETERAN? YES

MARITAL STATUS: MARRIED

SPOUSE (MAIDEN): RAMONA MCCrackEN

~~SOCIAL SECURITY NUMBER: 518-34-4764~~

RESIDENCE: TETONIA, IDAHO

FATHER: HANS NORMAN HANSEN

FATHERS BIRTHPLACE: UTAH

MOTHER (MAIDEN): SLENA SARAH PORTER

MOTHERS BIRTHPLACE: UTAH

MORTUARY: WADE FUNERAL HOME

MORTICIAN: SCOTT MCKAGUE

DRIGGS, IDAHO

DISPOSITION: CREMATION

CERTIFYING PHYSICIAN: DAVID P. RAKEL, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

PULMONARY EDEMA

INTRA-CEREBRAL HEMORRHAGE

4 DAYS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

PROFILE

SCANNED

APR 26 2005

SCANNED

APR 26 2005

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DATE ISSUED: MAY 02, 1997

This copy is not valid unless prepared on engraved border
displaying state seal and signature of the Registrar.


JANE S. SMITH
STATE REGISTRAR



LAW OFFICE OF
BOYD J PETERSON

Attorney at Law

Member of the National Academy of Elder Law Attorneys

P.O. Box 125
112 South Main
Firth, Idaho 83236-0125

Phone: (208) 346-6468
FAX: (208) 346-6470
Email: bjpelderlaw@hotmail.com

April 19, 2005

RECEIVED

APR 20 2005

Department of Water Resources
Eastern Region

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Notice of Change in Ownership

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Sincerely,



Boyd J Peterson
Attorney at Law

BJP/b
Enclosure
c: Ramona Hansen

PROFILED

SCANNED

APR 26 2005

SCANNED

APR 26 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 21, 2005

RAMONA M HANSEN
482 N 450 W
TETONIA ID 83452

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NOTICE(S) OF CLAIM TO A WATER RIGHT

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Respectfully yours,

Katy Jackson
Office Specialist 1

Enclosure

PROTECTED

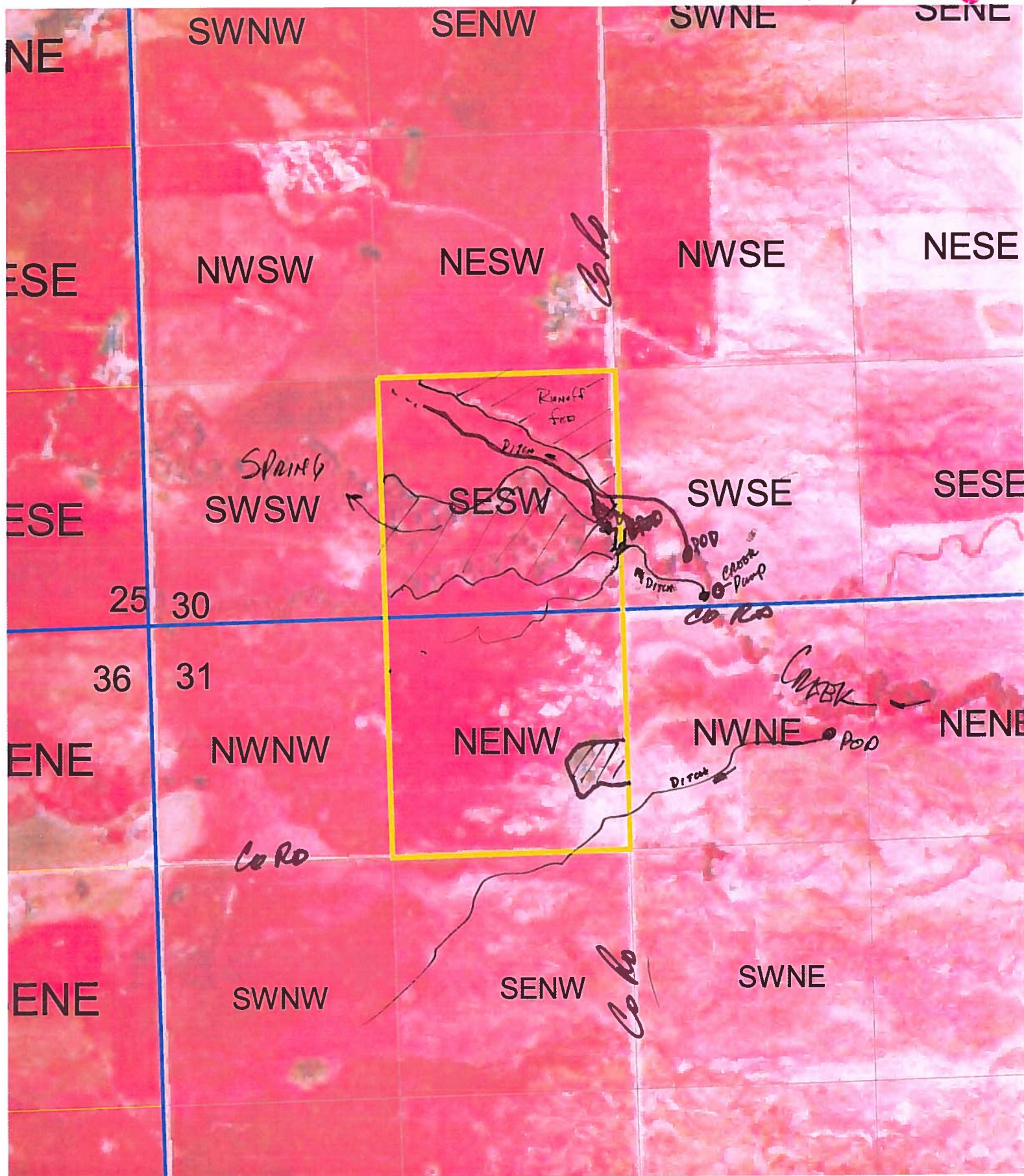
SCANNED
APR 25 4 45 PM '05
SCANNED
APR 26 2005

163	Stewart, Samuel (deceased), Estate of, by Mary H. Birch, Adminx., and Mary H. Birch; Apr. 1, 1898; Teton River	500
163	Walters, William; Apr. 1, 1898; Teton River. (Stewart & Walters Ditch.) (Joint appropriation with Mons H. Anderson)	332
163	Siddoway Irrigation and Manufacturing Co.; Apr. 1, 1898; Teton River	766
163	Teton Island Canal Co.; Apr. 1, 1898; Teton River	7,982
163	Bird, Martin L., F. W. Garner and George A. Pincock; Apr. 1, 1898; Pincock-Garner Ditch	800
163	Eames, John S.; Apr. 1, 1898; Teton River	50
163	Nelson, David; Apr. 1, 1898; Teton River. (Through Nelson-Jacobs Ditch.)	434
163	Mortensen, Christian; Apr. 1, 1898; Teton River. (Through the Nelson-Jacobs Ditch.)	218
163	Woodmansee-Johnson Ditch; Apr. 1, 1898; Teton River	1,380
163	City of Rexburg; Apr. 1, 1898; Teton River. (For power and municipal purposes.)	1,650
163	Huskinson, William J.; Apr. 1, 1898; Teton River	50
164	Nelson, Fritz E.; Apr. 15, 1898; Spring Creek	120
165	Lamoreaux, Francis A., and Ann.; May 1, 1898; South Leigh Creek	25
166	Hendrickson, Frank; May 1, 1898; Badger Creek	160
167	Clark, H. J.; May 15, 1898; Teton River	160
168	Wait, F. A.; May 25, 1898; Leigh Creek	160
169	Edwards, Andrew; June 1, 1898; Trail Creek	40
169	Felt, Clara V.; June 1, 1898; Badger Creek	50
169	Bruce, Daniel C.; June 1, 1898; Teton Creek	160
169	Black, Joseph A.; June 1, 1898; South Leigh Creek	150
169	Allen, Amos; June 1, 1898; Fox Creek	50
160	Cherry, Thomas; June 1, 1898; Trail Creek	80
169	Crandall, H. L.; June 1, 1898; Darby Creek	60
169	Crandall, Ira.; June 1, 1898; Darby Creek	20
169	Davidson, J. H.; June 1, 1898; South Leigh Creek	80
169	Cluff, Charles; June 1, 1898; Fox Creek	150
169	Hamilton, Robert; June 1, 1898; Badger Creek	160
169	Guymen, Edward; June 1, 1898; South Leigh Creek	40
169	Fullmer, H. D.; June 1, 1898; North Leigh Creek	160
169	Fullmer, Almond L.; June 1, 1898; North Leigh Creek	120
160	Hendrickson, Alvira E.; June 1, 1898; South Leigh Creek	60
169	Hendrickson, Alfred; June 1, 1898; Badger Creek	40
169	Hearst, H. T.; June 1, 1898; Leigh Creek	160
169	Hanson, Alfred; June 1, 1898; North Leigh Creek	40
169	Poulson, J. C.; June 1, 1898; North Leigh Creek	130
169	Rammell, George; June 1, 1898; Badger Creek	20
169	Merrill, Sam J.; June 1, 1898; Leigh Creek	160
169	Ramell, C. H.; June 1, 1898; Badger Creek	30
169	Little, George E.; June 1, 1898; North Leigh Creek	80
169	Hopkins, Ezekiel; June 1, 1898; North Leigh Creek	80
169	Zimmerman, Zuel; June 1, 1898; South Leigh Creek	130
169	Hopkins, D. H.; June 1, 1898; South Leigh Creek	60
169	Hoozier, John L.; June 1, 1898; Spring Creek	120
169	Homer, Benjamin P.; June 1, 1898; Mahogany Creek	15
169	Holden, E. H.; June 1, 1898; Darby Creek	160
169	Hochstrasser, R. H.; June 1, 1898; Spring Creek	40
169	Hochstrasser, N. W.; June 1, 1898; Spring Creek	50

MAY 19 2005

22-385A

8/09/04 *ABK*



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00385A
Date Received: 6/02/1988
Receipt No: E000312

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILES N. HANSEN 208-456-2847
Address: 482 NORTH 450 WEST
TETONIA, ID 83452
OR
Name: RAMONA M. HANSEN 208-456-2847
Address: 482 NORTH 450 WEST
TETONIA, ID 83452

2. Date of Priority: JUN 01, 1898

3. Source: SPRING CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	29	SW	SW	SW		TETON
		30	SW	SW	SE		TETON
		31	NE	NW	NE		TETON

5. Description of diverting works:
HEADGATES TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-00385A

Page

1

Date: 06/02/88

PROFITED

SCANNED
MAY 19 2005

MICROFILMED
NOV 04 1992

A2200385A



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	30	SE	SW		IRR	23.0
						Section Acres	23.0
		31	NE	NW		IRR	37.0
						Section Acres	37.0
						Total Acres	60.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A2200384A

14. Remarks:

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court : SIXTH
Decree date: 12/16/1910

REXBURG IRR.CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO.
Decree Defendant

PROFILED

SCANNED
MAY 19 2003

MICROFILMED
NOV 04 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Miles H. Hansen Date: 6-2-88

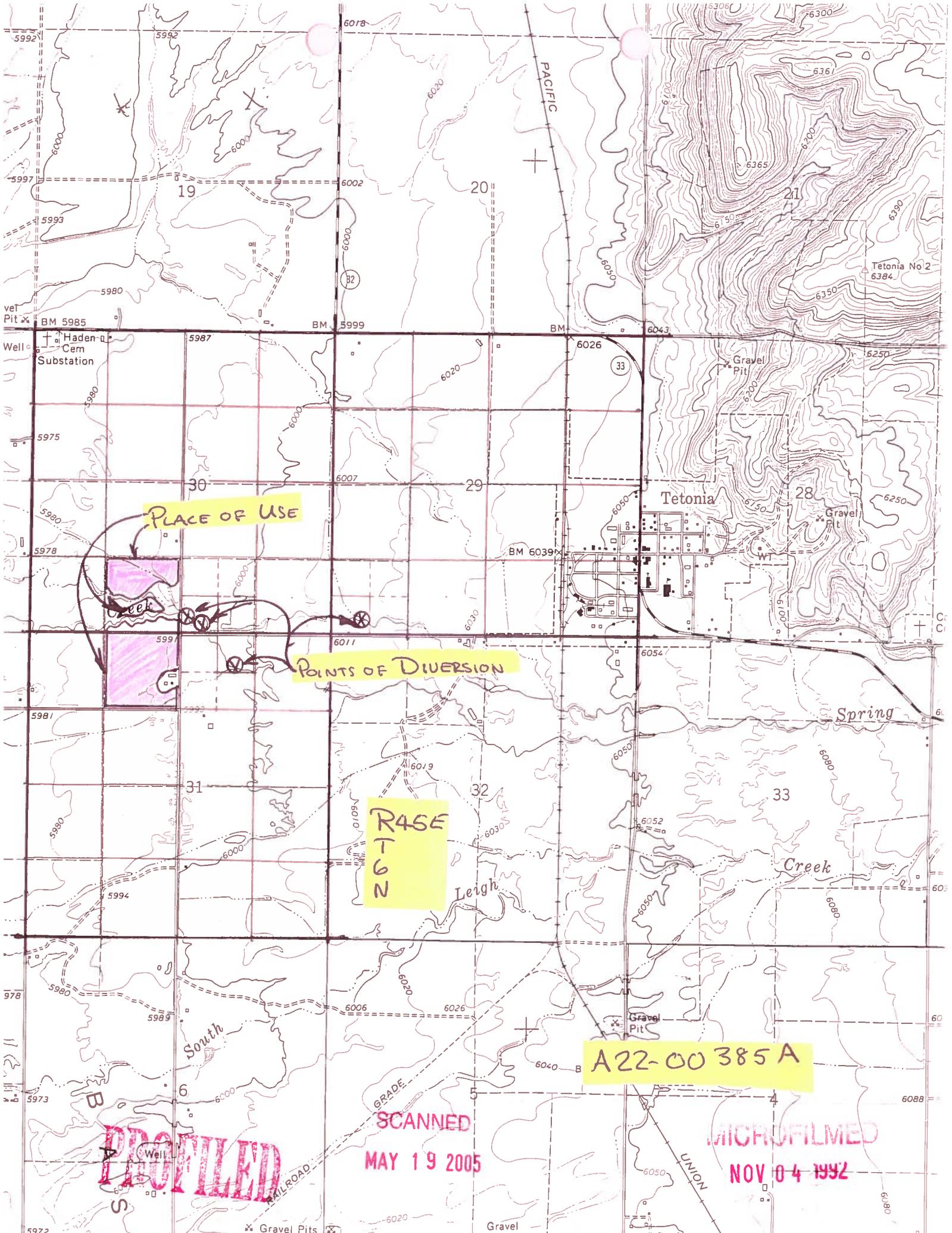
Date: _____

State of Idaho)
County of Bonanza) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of June 19 88 Deborah Gray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991



PLACE OF USE

POINTS OF DIVERSION

RAISE
6
IN

A22-00385A

PROVIDED

SCANNED
MAY 19 2005

MICROFILMED
NOV 04 1992

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PLACE OF USE

25 30
36 31

PLACE OF USE
A22-00324A

30 29
31 32

POINT OF DIVERSION

A22-00385A

MICROFILMED

NOV 04 1992