

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-344

NAME AND ADDRESS: WOODMANSEE JOHNSON CANAL CO
C/O O RUSSELL WILDING
3560 E 3000 N
SUGAR CITY ID 83448

SOURCE: TETON RIVER

TRIBUTARY: HENRYS FORK

QUANTITY: 0.400 CFS

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 04/01/1896

POINT OF
DIVERSION:

T06N R40E S1 NENW Lot 3 Within MADISON County
T06N R40E S15 SWSW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.400 CFS

PLACE OF USE:

1982.2 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by Woodmansee Johnson Canal Company.

The rights listed below are limited to the irrigation of a combined total of 1434.5 acres in a single irrigation season. Combined Right Nos.: 22-205, 22-235, 22-344, 22-354, 22-421, 22-422, 22-476, 22-477, 22-591, 22-592, 22-593, 22-11259, and 22-11260.

This right is limited to the irrigation of 100 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 1.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

Water is delivered through Woodmansee Johnson Canal and Brunson Pump.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

12/04/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-344

WOODMANSEE JOHNSON CANAL CO
C/O O RUSSELL WILDING
3560 E 3000 N
SUGAR CITY ID 83448
Telephone Number: (208)356-6184

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-08-06 SIGNATURE: O. Russell Wilding

Please print your name: O. RUSSELL WILDING

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

Contacts Data Entry Form

Claim Number: 2200344

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner:	<u>Woodmansee - Johnson Canal Co</u>	<u>2 Russell W</u>	<u>Idaho</u>		
Current Owner:					
Current Owner:					

Phone No.:	<u>208-356-6184</u>
Phone No.:	
Phone No.:	

Name connector: and _____, or _____, and/or _____.
--

Representing Attorney:	Phone No.:
------------------------	------------

Accompanied By:	Phone No.:
-----------------	------------

Relationship to Claimant:	Date of Field Exam:
---------------------------	---------------------

Discussion of right origin and split history. Questions and problems.

Decreed Reburg Irrigation vs Teton Irrigation 16-12-1910
Decreed To William J. Huskinson P.D. 1-April 1896 20" (04 CFS)

WAS TRANSFERRED TO Woodmansee-Johnson Canal Co SEE Transfer
Attached Their are other water rights used with
This right SEE Attached

FE pod/pou conveyance/system

Reviewer: _____ Date: _____

Howard, John S.

Howard, John S.
and Thomas

~~0375~~ ~~35~~ ~~0015~~ **25-0262**

Howard, Joseph S. 240 inches. June 1, 1904.

Howard, Thomas

~~0375~~ **22 0339**

Hubbard, Frank
and wife

150 inches. June 1, 1889.

~~0375~~ **22 0340**

Hubbard, Susan

150 inches. June 1, 1891.

~~0375~~ **22 0341**

Hubbard, Susan

60 inches. June 1, 1900.

~~0375~~ **22 0342**

Hubbard, Susan

60 inches. June 1, 1902.

Huffaker, L. A.
and Arthur
Wagstaff

Huffaker, W. D.

Huffaker, W. R.

~~0375~~ **22 0343**

Humbull, Olive A. 150 inches. June 1, 1896.

~~0375~~ **21 0065**

Humphrey, Richard 240 inches. June 10, 1887.

~~0375~~ **22 0341** Trans. #2122

Huskinson,

William J.

20 inches. Apr. 1, 1896.

~~0380~~ **22 0345** Trans. #2122

Huskinson,

William J.

50 inches. Apr. 1, 1898.

Huskinson, John

~~0380~~ **1 075**

Idaho Canal
& Improvement
Company.

15,000 inches. Aug. 13, 1888.

Company.
Enterprise Canal
Company.

The Farmer's Friend
Canal Company.

Spring Creek near Menan.

Enterprise Canal
Company.

North Leigh Creek.

North Leigh Creek and
Middle Leigh Creek.

North Leigh Creek and
Middle Leigh Creek.

North Leigh Creek and
Middle Leigh Creek.

The Farmer's Friend
Canal Company.

Enterprise Canal Com-
pany, and the Farmers'
Friend Canal Company.

The Farmers' Friend
Canal Company.

Trail Creek.

Fall River.
(Sold to O. L. Wilson.)

Teton River.

Teton River.

Trego Ditch Company.

Snake River. ✓

EXCERPT FROM
REVBURG IRRIGATION
TETON IRRIGATION

EAST AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 70682

This is to certify that: WOODMANSEE JOHNSON CANAL CO
 C/O O RUSSELL WILDING
 3560 E 3000 N
 SUGAR CITY ID 83448
 (208)356-6184

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
22-205	AJC/Decreed	06/01/1891	3.20 cfs	N/A	N/A	1,434.5	TETON RIVER
22-235	AJC/Decreed	07/15/1896	0.50 cfs	N/A	N/A	1,434.5	TETON RIVER
22-344	AJC/Decreed	04/01/1896	0.40 cfs	N/A	N/A	1,434.5	TETON RIVER
22-422	AJC/Decreed	06/01/1886	0.50 cfs	N/A	N/A	1,434.5	TETON RIVER
22-477	AJC/Decreed	06/01/1894	0.20 cfs	N/A	N/A	1,434.5	TETON RIVER
22-11259	AJC/Decreed	10/01/1889	21.40 cfs	N/A	N/A	1,434.5	TETON RIVER
22-11260	AJC/Decreed	04/01/1898	33.60 cfs	N/A	N/A	1,434.5	TETON RIVER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
22-205	NO	NO	NO	YES	NO	NO
22-235	NO	NO	NO	YES	NO	NO
22-344	NO	NO	NO	YES	NO	NO
22-422	NO	NO	NO	YES	NO	NO
22-477	NO	NO	NO	YES	NO	NO
22-11259	NO	NO	NO	YES	NO	NO
22-11260	NO	NO	NO	YES	NO	NO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 70682

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
22-205	22-205	3.20 cfs	N/A	160.0	1,434.5		N/A	N/A	N/A	N/A
22-235	22-235	0.50 cfs	N/A	160.0	1,434.5		N/A	N/A	N/A	N/A
22-344	22-344	0.40 cfs	N/A	160.0	1,434.5		N/A	N/A	N/A	N/A
22-422	22-422	0.50 cfs	N/A	160.0	1,434.5		N/A	N/A	N/A	N/A
22-477	22-477	0.20 cfs	N/A	N/A	1,434.5		N/A	N/A	N/A	N/A
22-11259	22-11259	21.40 cfs	N/A	N/A	1,434.5		N/A	N/A	N/A	N/A
22-11260	22-11260	33.60 cfs	N/A	N/A	1,434.5		N/A	N/A	N/A	N/A
COMBINED TOTALS		59.80 cfs	N/A	1434.5	1434.5		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 13th day of February, 2004



Chief, Water Allocation Bureau

WATER RIGHT NO. 22-344~~As Modified by Transfer No. 70682~~

In accordance with the approval of Transfer No. 70682, Water Right No. 22-344 is now described as follows.

Right Holder: WOODMANSEE JOHNSON CANAL CO
C/O O RUSSELL WILDING
3560 E 3000 N
SUGAR CITY ID 83448

Priority Date: April 01, 1896

Source: TETON RIVER

Tributary: HENRYS FORK

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 11/01	0.40 CFS	
			0.40 CFS	

LOCATION OF POINT(S) OF DIVERSION:

TETON RIVER	L3 (NWNENW)	Sec. 1	Twp 06N	Rge 40E	MADISON County
TETON RIVER	SWSW	Sec. 15	Twp 06N	Rge 40E	MADISON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	40E	10									.3	1.0	25.0	38.0					64.3
06N	40E	11	11.0	37.0	27.0					40.0	39.0	38.0	38.0	38.0	37.0	38.0	33.0		376.0
06N	40E	14		33.0	18.0		36.0	39.0	38.0	39.0	35.0	35.0	5.5		8.2				286.7
06N	40E	15	38.0	39.0	40.0	37.0	6.5			27.0	36.0	.5	12.0	34.0	38.0	40.0	39.0	32.0	419.0
06N	40E	16													13.0	6.6		34.0	53.6
06N	40E	20	16.0	7.7	9.8	30.0									12.0		16.0	2.2	93.7
06N	40E	21	1.7	8.1			9.1	12.0	23.0	15.0									68.9
06N	40E	22	10.0	25.0															35.0
06N	40E	29	6.3	31.0															37.3

Total Acres: 1434.5

WATER RIGHT NO. 22-344
As Modified by Transfer No. 70682

CONDITIONS OF APPROVAL

- ~~1.~~ Rights 22-205, 22-235, 22-344, 22-422, 22-477, 22-11260 and 22-11259 when combined shall not exceed the irrigation of 1434.5 acres.
- Kob 2. This right is limited to the irrigation of ~~160~~ ¹⁰⁰ acres within the place of use described above in a single irrigation season.
- ~~3.~~ The total instantaneous diversion of water from all points of diversion under Rights 22-205, 22-235, 22-344, 22-422, 22-477, 22-11260 and 22-11259 shall not exceed 59.80 cfs.
- EXP 4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
- EXP 5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
- ~~6.~~ Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
- ~~7.~~ Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- ~~8.~~ The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- Q 9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of February, 2004



Chief, Water Allocation Bureau

Transfer No. 70682

JUN 10 2003

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant Woodmanson-Johnson Canal Co. Phone 208-356-6184

st Office address C/O Russell building 3560 E. 3000 N. Sugar City, ID 83448

PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
- ☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes We want to add a pump on the river
to better serve ground we have in Sec 16. This place of
use is owned by Terry Brunson.

NAME OF THE PARTY	ADDRESS	CITY	STATE	DATE	DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

DESCRIPTION OF RIGHT(S) OR PORTION THEREOF AFTER THE REQUESTED CHANGE					
<u>22-11260</u>	<u>4/01/1898</u>	<u>33.60 cfs</u>	<u>Irrig</u>	<u>4-01</u>	<u>11-01</u>
1. <u>Right Number</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>	
<u>22-205</u>	<u>6/01/1891</u>	<u>3.20 cfs</u>	<u>Irrig.</u>	<u>4-01</u>	<u>11-01</u>
<u>22-235</u>	<u>7/15/1896</u>	<u>0.50 cfs</u>	<u>"</u>	<u>"</u>	<u>to " "</u>
<u>22-344</u>	<u>4/01/1896</u>	<u>0.40 cfs</u>	<u>"</u>	<u>"</u>	<u>to " "</u>
<u>22-422</u>	<u>6/01/1886</u>	<u>0.50 cfs</u>	<u>"</u>	<u>"</u>	<u>to " "</u>
<u>22-477</u>	<u>6/01/1894</u>	<u>0.20 cfs</u>	<u>"</u>	<u>"</u>	<u>to " "</u>
<u>22-11259</u>	<u>10/01/1889</u>	<u>21.40 cfs</u>	<u>"</u>	<u>"</u>	<u>to " "</u>

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.
3. Source of water South Fork Teton River 59.80 cfs tributary to Henry's Fork
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: Ste Claim sheets

[illegible]

ACLMINT -

205 - 160Ae

422-16041

235-160AC

477 - horse

344-160A-

SCANNED

SEP 26 2003

Tenascres

1434.5

PART 1

6. General Information:

a. Description of diversion system

60 HP - Centrifugal Pump

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

NA Yes No No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA No Change

d. Remarks:

Mr. Brunson, our share holder, will use approximately 0.80 cfs
from this new pump

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

SCANNED

SEP 26 2003

70682

PART 3

CHANGES IN NATURE OF USE

New Nature of Use

Amount(cfs/af-ft)

Hours/days/year

Period of Use

to

to

Quantity and quality of return flows and location of discharge:

Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

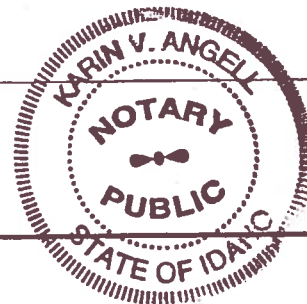
I understand that any willful misrepresentations made in this application may result in voiding its approval.

O. Russell Wilding - President Candco
(Signature of Applicant)

Subscribed and sworn to before me this 28th day of April, 2003.

Karin V. Angell
(Notary Public)

My commission expires 7-31-06



FOR DEPARTMENT USE ONLY

Transfer contains 19 pages and 1 attachments

Received by HWT Date June 10, 2003 Protest filed by _____

Prelim. Check by _____ Fee \$250.00

Receipted by HWT #E028873 Date 6-13-03

Published in Rexburg Standard, Post Register, Times News Copies of protest forwarded by Idaho Statesman, Lewiston Tribune

Pub. Dates 12/31 & 1/7/04 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☒ approval ☐ denial

_____ received _____ by RDC

Copy of transfer sent to lien holder _____

SCANNED

SEP 26 2003

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

See print out for #'s OK 45.

☐ Name and address of Former
Owner/Claimant(s)(Seller): Woodmansee-Johnson Rexburg Mill Ditch, Inc.

☒ New owner/Claimant
(Purchaser): Woodmansee-Johnson Canal Company

☐ New Mailing Address: c/o O. Russell Wilding
3560 E. 3000 N.
Sugar City, ID 83448

☐ New Telephone Number: (208) 356-6184

☐ Does the change in ownership result in a splitting of the water right owned /claimed? yes ☒ No
If yes, then describe the portion of the water right that is now owned/claimed by the new owner.

☐ Attach proof of
ownership, describe
proof attached: _____
(proof of ownership must describe either the property conveyed or include
the claim number. Proof of ownership is not required if this form is
signed by the former owner/claimant.)

☐ Signature of New BY: Woodmansee-Johnson Canal Company
O. Russell Wilding Pres. Date 19 Aug 97
Owner/Claimant(s) BY: Janet H. Barnes Sec. Date 19 Aug 97
Woodmansee-Johnson Rexburg Mill Ditch, Inc.
☐ Signature of Former BY: O. Russell Wilding Pres. Date 19 Aug 97
Owner/Claimant(s): BY: Janet H. Barnes / Sec. Date 19 Aug 97
(Signature of former claimant(s) is not
required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

pj:water.for

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-344

Date Received:
Receipt Nos:
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Name of Claimant WOODMANSEE JOHNSON CANAL CO
C/O O RUSSELL WILDING
3560 E 3000 N
SUGAR CITY, ID 83448
(208)356-6184

Priority Date: 04/01/1896
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
TETON RIVER	HENRYS FORK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.4 CFS	
Recharge for Irrigation	04/01	10/31	0.4 CFS	
Total Diversion			0.4 CFS	

Location of Point(s) of Diversion:

TETON RIVER NWNENW Lt 3 Sec. 01	Township 06N	Range 40E	MADISON County
TETON RIVER NWSWSW Sec. 15	Township 06N	Range 40E	MADISON County

All Qualified Wells of the stockholders/electors as described in Remarks below.

Place(s) of use: Within the area served by this irrigation entity

Remarks: Diversion of this right for the purpose of recharge for irrigation is authorized for a maximum acreage equivalent to the authorized place of use for this right. This right includes an accomplished change in place of use pursuant to Section 42-1425, Idaho Code. § I.C. 42-1425 and/or I.C. 42-228. This right includes an accomplished change in point of diversion pursuant to Sections 42-1425 and/or 42-228, Idaho Code.

Qualified Wells are those owned by stockholders/electors within the authorized place of use and which are recovering ground water resulting from recharge for irrigation and/or water resulting from irrigation under this entity's irrigation works for use on lands within this irrigation entity's authorized place of use.

1. 135 The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

3. 129 Place of use is within the area served by Woodmansee Johnson Canal Company.

4. F01 Water is delivered through Woodmansee Johnson Canal.

5. E56 The rights listed below are limited to the irrigation of a combined total of 1480 acres in a single irrigation season. Combined Right Nos.: 22-205, 22-235, 22-344, 22-354, 22-421, 22-422, 22-476, 22-477, 22-591, 22-592, 22-593, 22-11259, 22-11260. The rights listed below are limited to the irrigation of a combined total of 2017 acres in a single irrigation season. Combined Right Nos.: 22-205, 22-235, 22-344, 22-354, 22-421, 22-422, 22-476, 22-477, 22-591, 22-592, 22-593, 22-594, 22-11259, 22-11260.

Describe any other water rights used at the same place and for the same purposes as describe above: Those water rights recommended as of the date of this amended claim.

Basis of Claim: Decreed

Signature(s)

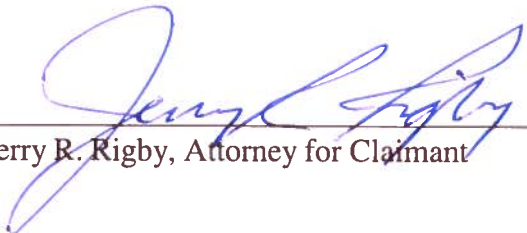
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: Previously submitted and on file with IDWR

For Individuals/Organizations:

I do solemnly swear or affirm under penalty of perjury that I am the attorney for the above individual or organization, that I have signed the foregoing document in the space below as attorney for the individual or organization and that the statements contained in the forgoing document are true and correct.

DATED this 17th day of August, 2010.



Jerry R. Rigby, Attorney for Claimant

STATE OF IDAHO,)
 ss.
County of Madison.)

On this 17th day of August, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared Jerry R. Rigby, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Mandy Davis
Notary Public for Idaho
Residing at: St. Anthony
My Commission Expires: 6/24/2011



Woodmansee Johnson Canal Co

SRBA Recommendations: 22-205, 22-235, 22-344, 22-354, 22-421, 22-422, 22-476, 22-477, 22-591, 22-592, 22-593, 22-594, 22-11259, 22-11260

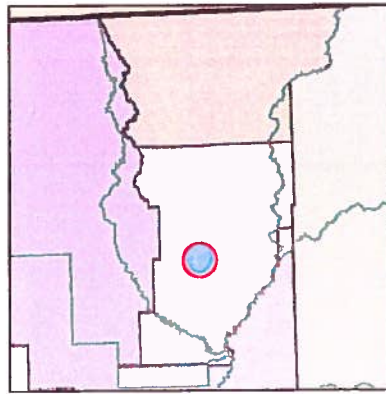
Service Area Boundary
GIS Place of Use Illustration

Service Area

Townships

PLS Sections

Quarter Quarters



Madison County
IDWR Basin 22

Prepared by T. Galbraith
On Monday, December 4, 2006
1987/88 Aerial Photography



0 4 8 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-344
Date Received: 8/24/1988
Receipt No: E001724
Received By:

amended

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WOODMANSEE-JOHNSON CANAL CO Phone: (208)356-6184

C/O O RUSSELL WILDING
3560 E 3000 N
SUGAR CITY ID USA 83448

2. Date of Priority: 04/01/1896

3. Source: TETON RIVER Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	40E	1	NW NE NW	MADISON	

5. Description of diverting works:

HEADGATE WITH CANAL, LATERAL DITCHES TO SERVICE P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.4	

7. Total Quantity Appropriated is:
0.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	40E	10	NE SE	IRRIGATION	0.3

			SE	SE	IRRIGATION	38
			NW	SE	IRRIGATION	1
			SW	SE	IRRIGATION	25
					Section Acres	64.3
06N	40E	11	SW	NE	IRRIGATION	27
			NW	SE	IRRIGATION	37
			NE	SW	IRRIGATION	40
			SW	SE	IRRIGATION	38
			SE	SW	IRRIGATION	38
			SW	SW	IRRIGATION	38
			NW	SW	IRRIGATION	39
			NE	NE	IRRIGATION	11
			NW	NE	IRRIGATION	37
			NE	SE	IRRIGATION	38
			SE	SE	IRRIGATION	33
					Section Acres	376
06N	40E	14	NW	NE	IRRIGATION	33
			NE	NW	IRRIGATION	36
			NW	NW	IRRIGATION	39
			SE	NW	IRRIGATION	39
			SW	NW	IRRIGATION	38
			NE	SW	IRRIGATION	35
			NW	SW	IRRIGATION	35
			SW	SW	IRRIGATION	5.5
			SW	NE	IRRIGATION	18
			NW	SE	IRRIGATION	8.2
					Section Acres	286.7
06N	40E	15	SE	NE	IRRIGATION	37
			NE	SE	IRRIGATION	38
			NW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	32
			SW	SE	IRRIGATION	39
			SE	SW	IRRIGATION	34
			NE	NE	IRRIGATION	38
			SW	NE	IRRIGATION	40
			NW	NE	IRRIGATION	39
			SE	NW	IRRIGATION	27
			NE	SW	IRRIGATION	36
			NE	NW	IRRIGATION	6.5
			NW	SW	IRRIGATION	0.5
			SW	SW	IRRIGATION	12
					Section Acres	419
06N	40E	16	NE	SE	IRRIGATION	13
			NW	SE	IRRIGATION	6.6
			SE	SE	IRRIGATION	34
					Section Acres	53.6
06N	40E	20	NE	NE	IRRIGATION	16
			NW	NE	IRRIGATION	7.7
			SW	NE	IRRIGATION	9.8
			SE	NE	IRRIGATION	30
			NE	SE	IRRIGATION	12
			SE	SE	IRRIGATION	2.2
			SW	SE	IRRIGATION	16

					Section Acres	93.7
06N	40E	21	NE	NE	IRRIGATION	1.7
			NW	NE	IRRIGATION	8.1
			NE	NW	IRRIGATION	9.1
			NW	NW	IRRIGATION	12
			SE	NW	IRRIGATION	15
			SW	NW	IRRIGATION	23
					Section Acres	68.9
06N	40E	22	NE	NE	IRRIGATION	10
			NW	NE	IRRIGATION	25
					Section Acres	35
06N	40E	29	NE	NE	IRRIGATION	6.3
			NW	NE	IRRIGATION	31
					Section Acres	37.3
					Total Acres	1434.5

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

LIST OF OTHER RIGHTS: 1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM: A22-00205 A22-00235 A22-00422 A22-00477 A22-11259 A22-11260 2. RIGHT THAT SHARE P/U WITH THIS RIGHT: A22-00354 A22-00421 A22-00476 A22-00591 A22-00592 A22-00593 A22-00594 LIST OF OTHER RIGHTS: 1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM: A22-00235 A22-00344 A22-00422 A22-00477 A22-11259 A22-11260 2. RIGHT THAT SHARE P/U WITH THIS RIGHT: A22-00354 A22-00421 A22-00476 A22-00591 A22-00592 A22-00593 A22-00594 CHANGED ADDRESS PER REQUEST/JH/9-4-97

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Woodmansee Johnson Canal that I have signed the foregoing
Organization

document in the space below as President of
Title

_____ and that the statements contained in the
Organization
foregoing document are true and correct. O. Russell Wilding
Signature of Authorized Agent

President of Woodmansee Johnson Canal Co.
Title and Organization

9-22-03
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this

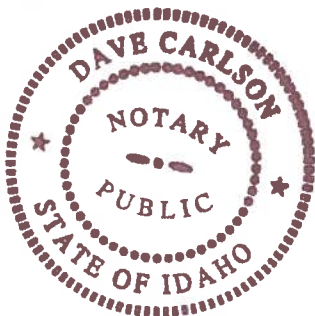
22 of Sept 2003

Dave Carlson

Notary Public

Residing at Ruby, Id

My commission Expires 2/26/2008



OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE RATE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MODMANSEE-JOHNSON CANAL COMPANY C/O O RUSSELL WILDING 3560 E 3000 N SUGAR CITY ID 83448 (208) 356-6184	04/01/1896	IRRIGATION	04-01 11-01	0.40 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.40 CFS	3230.00 AFA

Stage: DECREED

MADISON County

Place of use Legal Description for: IRRIGATION
A/C[illegible]

POU County: MADISON

Non-Irrigation Uses: NONE

Other Rights: SEE LIST IN REMARKS.

Remarks: GEN LIST OF OTHER RIGHTS:

1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:
A22-00205
A22-00235
A22-00422
A22-00477
A22-11259
A22-11260
2. RIGHT THAT SHARE P/U WITH THIS RIGHT:
A22-00354
A22-00421
A22-00476
A22-00591
A22-00592
A22-00593

AJ0749NP
No. A22-00344

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/05/97
PAGE: 2

Remarks:

A22-00594

LIST OF OTHER RIGHTS:

1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:

A22-00235

A22-00344

A22-00422

A22-00477

A22-11259

A22-11260

2. RIGHT THAT SHARE P/U WITH THIS RIGHT:

A22-00354

A22-00421

A22-00476

A22-00591

A22-00592

A22-00593

A22-00594

CHANGED ADDRESS PER REQUEST/JH/9-4-97

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number: 01

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00344
Date Received: 8/24/1988
Receipt No: E001724
Received By: JDN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOODMANSEE-JOHNSON
Address: REXBURG MILL DITCH INC.
C/O DELL PALMER, PRESIDENT
657 HILL ROAD, RT 4
REXBURG, ID

208-356-6086

83440

A2200344

2. Date of Priority: APR 01, 1896

3. Source: TETON RIVER

Trib. to: HENRYS FORK SNAKE R

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	40E	1	NW	NE	NW		MADISON

5. Description of diverting works:
HEADGATE WITH CANAL, LATERAL DITCHES TO SERVICE P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3230.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	40E	10	SW	SE		IRR	35.0

A22-00344

Page 1

Date: 01/17/89

MICROFILMED

NOV 04 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	10	SE	SE		IRR	40.0
					Section	Acres	75.0
		11	NE	NE		IRR	10.0
			NW	NE		IRR	12.0
			SW	NE		IRR	10.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section	Acres	352.0
		14	NE	NE		IRR	5.0
			NW	NE		IRR	35.0
			SW	NE		IRR	26.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	8.0
			NW	SE		IRR	15.0
					Section	Acres	329.0
		15	NE	NE		IRR	24.0
			SE	NE		IRR	25.0
			NE	SW		IRR	3.0
			SW	SW		IRR	16.0
			SE	SW		IRR	16.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	36.0
					Section	Acres	240.0
		16	NE	SE		IRR	15.0

UNRECORDED
NOV 04 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	16	NW	SE		IRR	5.0
			SW	SE		IRR	3.0
			SE	SE		IRR	28.0
			Section Acres				51.0
		20	SE	NE		IRR	18.0
			NE	SE		IRR	9.0
			SW	SE		IRR	12.0
			SE	SE		IRR	3.0
			Section Acres				42.0
		21	NE	NE		IRR	6.0
			NW	NE		IRR	24.0
			NE	NW		IRR	4.0
			NW	NW		IRR	10.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NW	SW		IRR	2.0
			Section Acres				126.0
		22	NE	NE		IRR	10.0
			NW	NE		IRR	25.0
			NE	NW		IRR	5.0
			NW	NW		IRR	3.0
			Section Acres				43.0
		29	NE	NE		IRR	6.0
			NW	NE		IRR	30.0
			Section Acres				36.0
			Total Acres				1294.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE LIST IN REMARKS.

14. Remarks:
LIST OF OTHER RIGHTS:

14. Remarks: Continued

1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:

A22-00205
A22-00235
A22-00422
A22-00477
A22-11259
A22-11260

2. RIGHT THAT SHARE P/U WITH THIS RIGHT:

A22-00354
A22-00421
A22-00476
A22-00591
A22-00592
A22-00593
A22-00594

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO.

Decree Plaintiff

vs

TETON IRRIGATION CANAL CO.

Decree Defendant

RECORDED
NOV 04 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NOV 04 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A22-00344

Date Received

24 Aug 1988

Receipt Number

E001724

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Woodmansee-Johnson Rexburg Mill Ditch Inc (an Idaho corporation)
c/o Dell Palmer, pres. Phone (208) 356-6086

Mailing Address 657 Hill Road Rt 4 Rexburg, Idaho Zip 83440

2. Date of Priority (Only one (1) per claim) April 1 1896

3. Source of water supply (a) Teton River
which is tributary to (b) Snake River (Henry's Fork)

4. a. Location of existing point of diversion is: Township 6N Range 40E Section 1,
NW 1/4 of NE 1/4 of NW 1/4, Govt. Lot, Madison B.M., County of Madison

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. concrete check in river with removable
stakes and plank. two 36" screw headgates in canal. flat bottom
concrete measuring station.

NOV 04 1992

6. Water is claimed for the following purposes: (both dates are inclusive) (cfs) (acre feet)
- For irrigation purposes from 4-1 to 11-1 amount 0.4 or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) 0.4 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is 3230 acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____
10. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes _____ No no

If your answer is No, describe in Remarks below the authority you have to claim this water right.

Authorized by Board of Directors of Woodmansee-Johnson canal co.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

List of Woodmansee-Johnson canal water rights in Teton River

14. Remarks: June 1, 1886 0.5 cfs/ Oct 1, 1889 21.4 cfs June 1, 1891 3.2 cfs

June 1, 1894 0.2 cfs/ April 1, 1896 0.4 cfs/ July 15, 1896 0.5 cfs/

April 1, 1898 33.6 cfs/

NOV 04 1996

Last Name Woodmansee Ident No. A22-00344

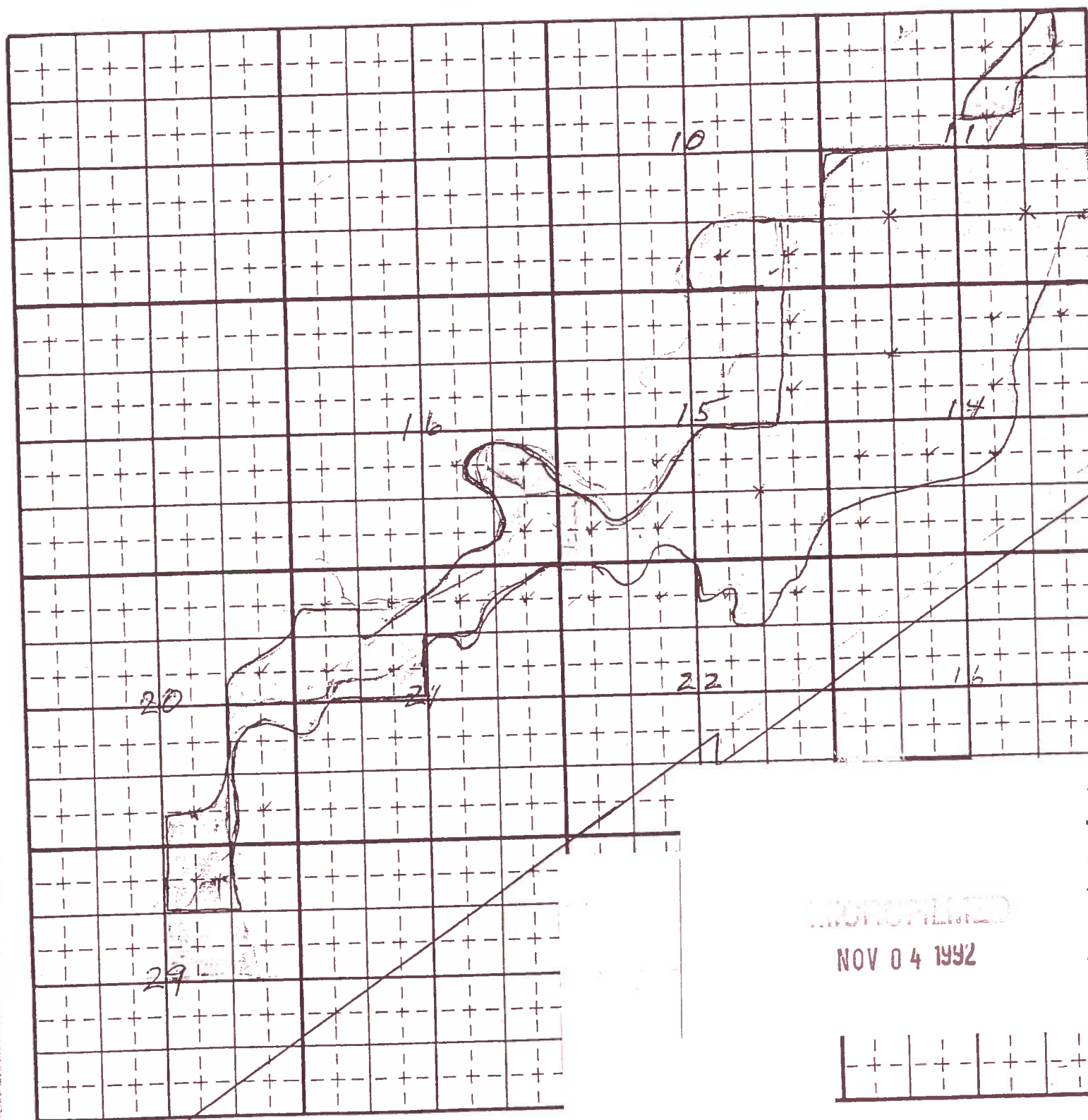
Copies: White -State, Yellow-Claimant

NOV 04 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T6N R40E



PROCESSED

NOV 04 1992

Last Name Woodmansee Ident No. A22-00344

re-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 22-0344

Court 6th Judicial District Case Number _____ Decree Date _____

Plaintiff vs Defendant Rexburg Irrigation Co. VS Teton Irrigation Canal Co.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am vice pres.

Title

of Woodmansee-Johnson Rexburg Mill Ditch Co, Inc., that I have signed the foregoing

Organization

document in the space below as vice pres. of Woodmansee-Johnson Rexburg

Title

Organization Mill Ditch, Inc.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent O. Russell Wilding

Title and Organization vice pres. Woodmansee-Johnson Date 24 Aug 1988
Rexburg Mill Ditch, Inc.

State of Idaho/or _____)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24 day of Aug 19 88

SEAL

Notary Public Ernest Carlson

Residing at Idaho Falls

My Commission Expires 14 June 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

NOV 04 1992

Last Name Woodmansee Ident. Number R22-00344

Copies White-State, Yellow-Claimant

Principal Water Rights of Lower Teton River - Downstream Order (continued)

Party or Canal	Date	Decreed Amount in Sec.-ft.	Accumulated Total
22-0428 North Salem Until July 1 Only	June 1, 1888	26.50 ✓	26.50
Roxana	22-0492 June 1, 1885 ✓ 01-0268 Jan. 22, 1916 ✓	16 ✓ 26 ✓	16 42
Island Ward (CPD 220)	22-0656 Jan. 23, 1901 ✓	100 ✓	100
Woodmansee-Johnson			
22-0422 M. L. Nave	June 1, 1886 ✓	0.5 ✓	0.5
22-0596 Woodmansee-Johnson	Oct. 1, 1889 ✓	12.4 ✓	12.9
22-0002 Woodmansee-Johnson (Supp.)	Oct. 1, 1889 ✓	9 ✓	21.9
22-0003 Clark & Houghton	June 1, 1891 ✓	3.2 ✓	25.1
22-0417 Alfred Ricks	June 1, 1894 ✓	0.2 ✓	25.3
22-0244 W. J. Huskinson	Apr. 1, 1896 ✓	0.4 ✓	25.7
22-0235 John S. Eames	July 15, 1896 ✓	0.5 ✓	26.2
22-0236 John S. Eames	Apr. 1, 1898 ✓	1 ✓	
22-0206 Clark & Houghton	Apr. 1, 1898 ✓	4 ✓	
22-0275 Woodmansee-Johnson	Apr. 1, 1898 ✓	27.6 ✓	
22-0245 W. J. Huskinson	Apr. 1, 1898 ✓	1 ✓	59.8
22-0421 McCormick-Rowe (Orig. decree less TR-532, 581, 602)	June 1, 1879 ✓ 22-0490 Apr. 1, 1898 ✓	2.71 ✓ 8.60 ✓	2.71 11.31
City of Rexburg	22-0204 June 10, 1883 ✓ 22-0502 Apr. 1, 1898 ✓ " 197 ✓	27 ✓ 33 ✓ 1.6	27 60
Rexburg Irrigation	22-0470 June 10, 1883 ✓ 22-0469 Apr. 1, 1898 ✓	130 ✓ 170 ✓	130 300
22-0351 Hans J. Jepson (Bigler Slough)	June 1, 1887 ✓	1.6 ✓	1.6
Saurey			
Charles Saurey (Supp.)	22-0007 Oct. 17, 1885 ✓	12.32 ✓	
N. Sommers (Supp.)	22-0008 Oct. 17, 1885 ✓	11.48 ✓	
C. Baker (Supp.)	22-0009 Oct. 17, 1885 ✓ 01-0249 Apr. 1, 1939 ✓	3.2 ✓ 9 ✓	27.00 36
Gary Beddes (Supp.)	May 15, 1898	1.6	1.6
22-0636 D. L. Gardner (Supp.)	Dec. 1, 1903 ✓	1.6 ✓	1.6

MICROFILMED

NOV 04 1992