

RECEIVED

DEC 29 2006

Department of Water Resources
Eastern Region

NOTICE OF ERROR
REPLY

07/20/2006

RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-339B

GARY HANSEN
4045 BUCHANAN DR
FAIR OAKS CA 95628
Telephone Number: (916) 966-1632

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

(a) Quantity
(b) Period of use
(c) Combined Rights statement under Place of Use

2. Describe the changes you wish to make in the proposed recommendation:

(a) Quantity was 80.0 acre ft/annum. 13,000 gal/day does not equate!
(b) Period of use should include stockwater of 1/1 - 12/31
(c) Combined rights need clarification, 22-133B is unknown to me.

3. Give a brief explanation as to why you disagree with these portions:

See my father's (Clem Hansen) enclosed "Notice of Claim to a Water Right" dated 9/21/1988

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: Gary Hansen

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

Deadline
12-11-06

QC



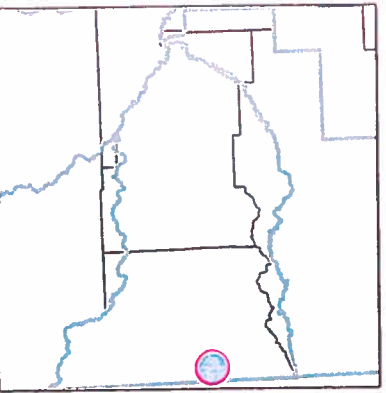
Idaho Department of Water Resources

Adjudication Claim:

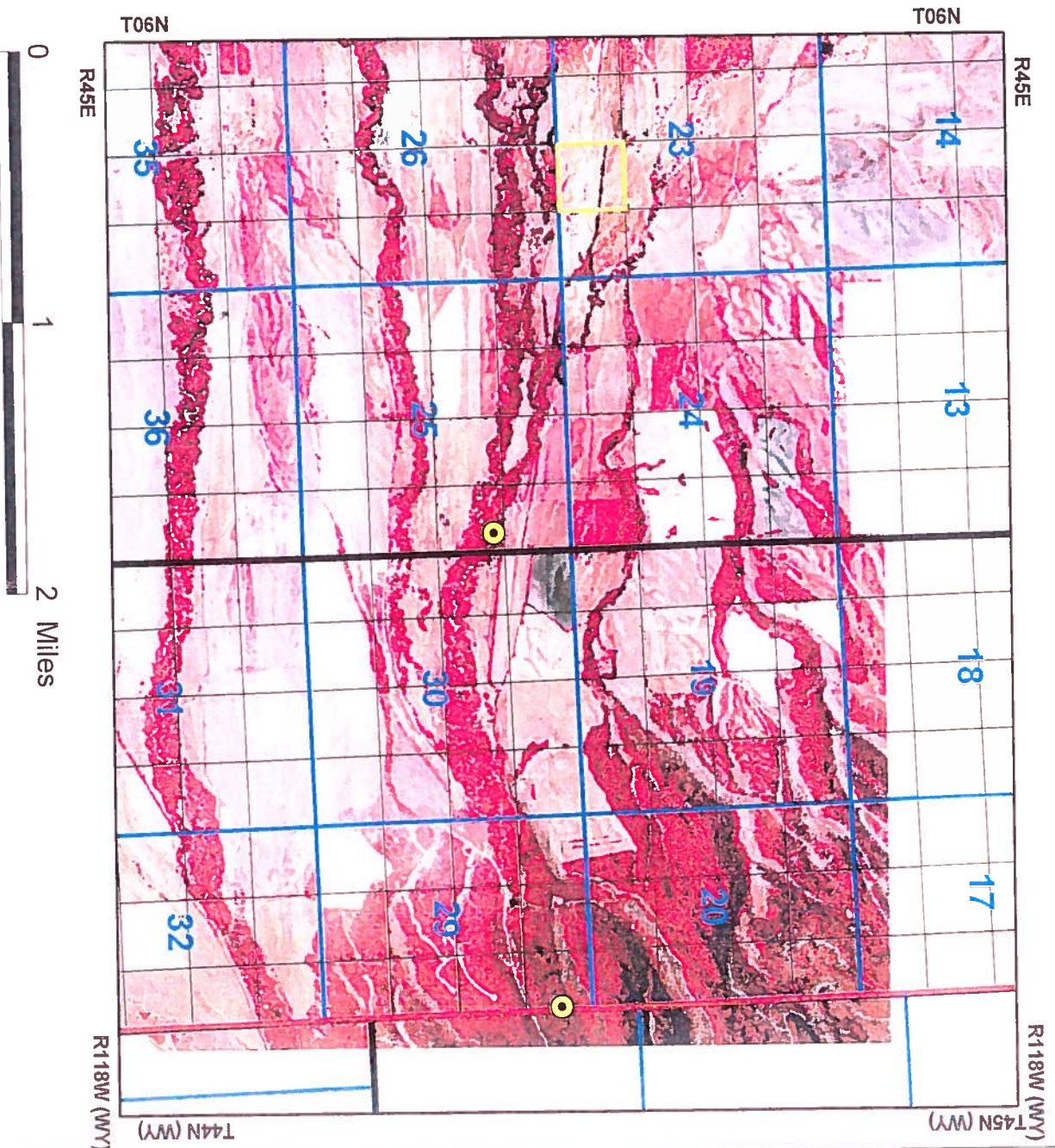
22-3339B

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22



Prepared by D. Carlson
On Thursday, July 20, 2006
1987/88 Aerial Photography

22-339B



23

NWSE

SWSE

SESE

26

August 17, 2006

GARY L HANSEN
4045 BUCHANAN DR
FAIR OAKS CA 95628

RE: CHANGE OF OWNERSHIP FOR 22-339B

Dear Claimant:

It has come to our attention that you may have recently purchased a tract of land. The legal description is as follows:

See attached

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you have sold the property in question, **you contact this department** in order that we may correct our records sending all further correspondence to the appropriate owner(s).

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)

SCANNED

AUG 23 2006

FILED

July 21, 2006

PHYLLIS DAVIS BOND
215 E 3RD S ST
REXBURG ID 83440

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 22-303B, 22-304B,
22-366A, 22-367A, 22-386A, 22-612A, 22-613A

Dear Mr. & Mrs. Power:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect RICHARD L DAVIS FAMILY TRUST as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

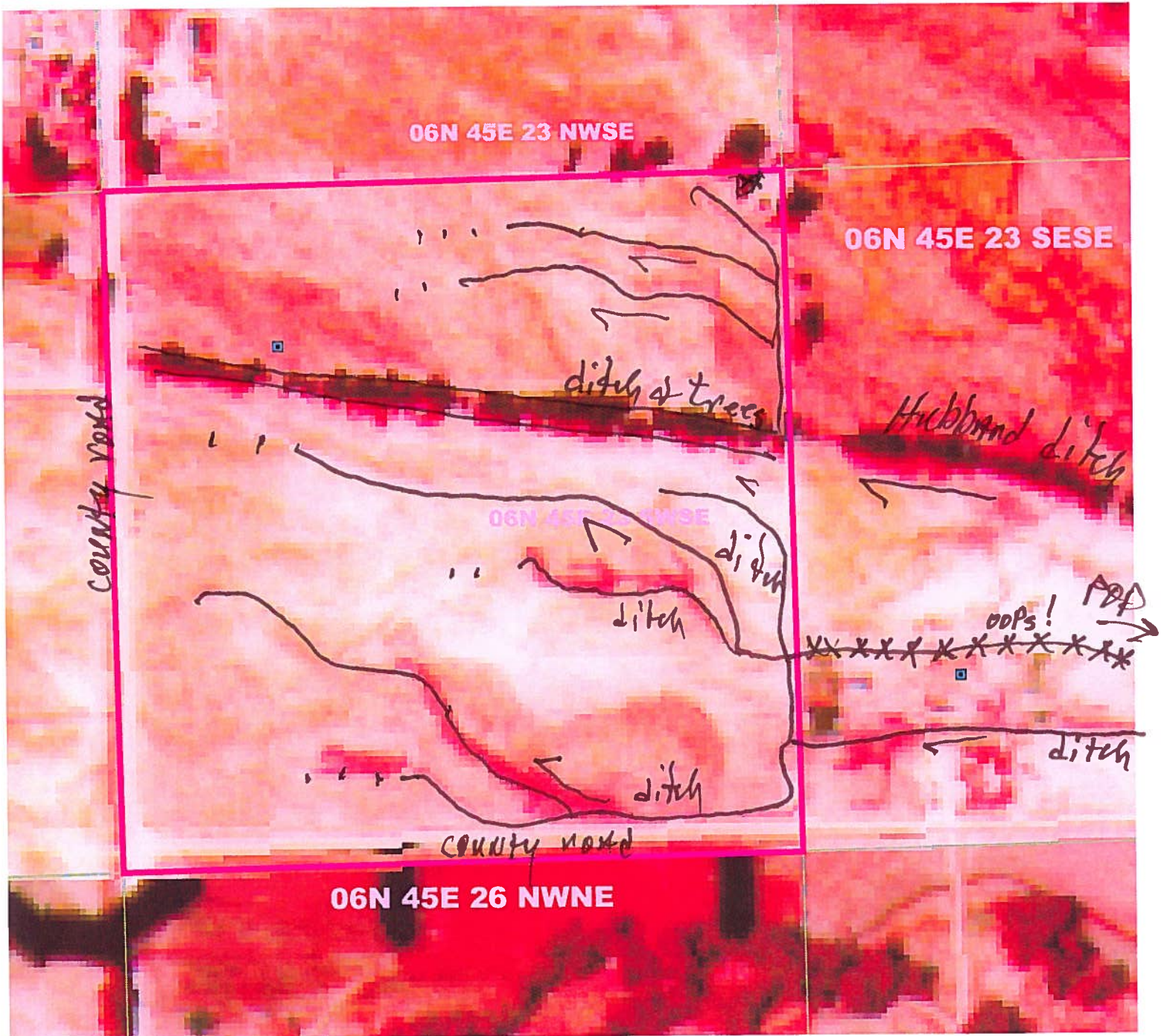
Katy Jackson
Office Specialist 1

Enclosure



22-339B

8/1/06
80





No Loch Canal

Water Right No(s). _____

GPS DATA: PDD #2 tag # ADO14298 On North Leigh Canal headgate

Tag # ADO13865 Location: On headgate wing
Hubbard Canal

Diversion Data:

Source: North Leigh Creek Trib to: Spring Creek

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Field Exam Date: 8/1/06 Agent: DD

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:8/1/06
DD

POD - There are actually 2 POD's that are used for this claim. Early in the season the Hubbard canal is used to divert water out of North Leigh Creek. It is a concrete structure.

Later in the year, as the creek drops water is actually diverted in Wyoming through the North Leigh canal and a series of ditches to a 4 way splitter headgate on the Hubbard canal and from there to the place of use.

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:8/1/06
DD

Field exam shows that place of use is irrigated by a series of ditches and dams. POU is a pasture that is bordered by 2 county roads and the Hubbard ditch with a lot of cottonwoods runs directly through it.

Reviewer: _____ Date: _____

Hopkins, Ezekiel 60 inches. June 1, 1899. North Leigh Creek.

Horn,

North Salem Articul-
tural & Milling Canal
Company.

Howard, John S.

Enterprise Canal
Company.

Howard, John S.
and Thomas

The Farmer's Friend
Canal Company.

~~0373~~ 25 0015 25-0262

Howard, Joseph S. 240 inches. June 1, 1904. Spring Creek near Menan.

Howard, Thomas

Enterprise Canal
Company.

~~0373~~ 22 0339

Hubbard, Frank
and wife 150 inches. June 1, 1889. North Leigh Creek.

~~0374~~ 22 0340

Hubbard, Susan 150 inches. June 1, 1891. North Leigh Creek and
Middle Leigh Creek.

~~0375~~ 22 0341

Hubbard, Susan 60 inches. June 1, 1900. North Leigh Creek and
Middle Leigh Creek.

~~0376~~ 22 0342

Hubbard, Susan 60 inches. June 1, 1902. North Leigh Creek and
Middle Leigh Creek.

Huffaker, L. A.
and Arthur
Wagstaff

The Farmer's Friend
Canal Company.

Huffaker, W. D.

Enterprise Canal Com-
pany, and the Farmers'
Friend Canal Company.

Huffaker, W. R.

The Farmers' Friend
Canal Company.

~~0377~~ 22 0343

Humbull, Olive A. 150 inches. June 1, 1896. Trail Creek.

~~0378~~ 21 0065

Humphrey, Richard 240 inches. June 10, 1887. Fall River.
(Sold to O. L. Wilson.)

~~0379~~ 22 0341 Trans.
#2122

Huskinson,
William J. 20 inches. Apr. 1, 1896. Teton River.

~~0380~~ 22 0345 Trans.
#2122

Huskinson,
William J. 50 inches. Apr. 1, 1898. Teton River.

Huskinson, John
~~0381~~ 1 075

Trego Ditch Company.

Idaho Canal
& Improvement
Company.

15,000 inches. Aug. 13, 1888. Snake River. ✓

A2200339A. Ily Hansen

112.5" (2.25 cfs)

POD North Leigh Creek. Trib To Spring Creek (Teton River)

POU. SW 1/4 Sec 23 T6N R45E SEC 23

NW 1/4 NE 1/4 T6N R45E SEC 26

Total 159 AC

A2200339A. Frank Hubbard

150" (3.0 cfs) 1 June 1889

POD. North Leigh Creek

POU

A2200339C. Benny Thomas

20" (.40 cfs)

POD North Leigh Creek Trib To Teton River.

POU NW 1/4 Sec 23 T6N R45E SEC 23

00 AC

This Pt Improper Don't Exist!

A2200339B. Clem M. Hansen

40" (.80 cfs)

POD North Leigh Creek Trib To Spring Creek (Teton River)

POU SW 1/4 T6N R45E SEC 23

40 AC.

Water Right Number - 22-00339

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

*** C - CURRENT OWNER ***

HUBBARD

FRANK

1 -

2 -

3 -

City-

Phone -

State-

Zip-

Priority Date - +

06/01/1889

Region - - - +

15

D - DECREED

Stage - - - +

Status - - - +

Source - - - +

Tributary - - - +

TETON RIVER

Point of Diversion - - - -

Stream Index (Blank if no Index Code)

Twn Rng Sec Tract Lot RFlg County

06N 46E 29 NE NE (81) TETON

Description

Period From

Water Use

Period To

Diversion Rate

Diversion Volume

01 - IRRIGATION

3.000

Total Div. Rate - +

Total Div. Volume - +

Total Div. Capacity - +

Total Consumptive Use - +

KW Usage - +

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
06N	45E	23	SW SW			01	IRRIGATION	(81) TETON
06N	45E	23	SE SW			01	IRRIGATION	(81) TETON
06N	45E	23	SW SE			01	IRRIGATION	(81) TETON
06N	45E	26	NW NE			01	IRRIGATION	(81) TETON

Total Acres:

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

P/D NORTH LEIGH CANAL, WD01 RECORDS.

Conditions of Approval - - - -

No Conditions of Approval found.

Decree Plaintiff - - - +

REXBURG IRR. CO. ET AL

Decree Defendant - - - +

TETON IRR. CANAL CO.

Decree Date - +

12/16/1910

Water right number - 22-00339

Microfilm Rolls

+ - - Audit Fields - 06/03/85

Water Rights Dates and Flags Area

Proof Due Date
Approved/Denied
Proof Made Date
Start Work Date
Order Show Cause
Licensed Date
Decree Date

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00339B
Date Received: 9/21/1988
Receipt No: M001379
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLEM M. HANSEN 208-456-2887
Address: RT.2
TETONIA, ID 83452
OR
Name: IRENE HANSEN 208-456-2887
Address: RT.2
TETONIA, ID 83452

2. Date of Priority: JUN 01, 1889

3. Source: NORTH LEIGH CREEK Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	25	SE	NE			TETON
			NE	NW			TETON
	46E	29	NE	NE			TETON

5. Description of diverting works:
N. LEIGH CANAL TO DIV. DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.800		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 80.0 Acre Feet Per Annum.

9. Non-irrigation uses:
80 HEAD OF BEEF CATTLE

A22-00339B

Page 1

Date: 09/21/88

A2200339B



MICROFILMED

NOV 04 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	23	SW	SE		IRR	40.0
			SW	SE		STOCK	

Section Acres 40.0

Total Acres 40.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO. ET AL

Decree Plaintiff

vs

TETON IRR. CANAL CO.

Decree Defendant

MICROFILMED
NOV 04 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Cham Hansen* Date: X 9-21

Date: _____

State of Idaho)
County of Teton) SS.

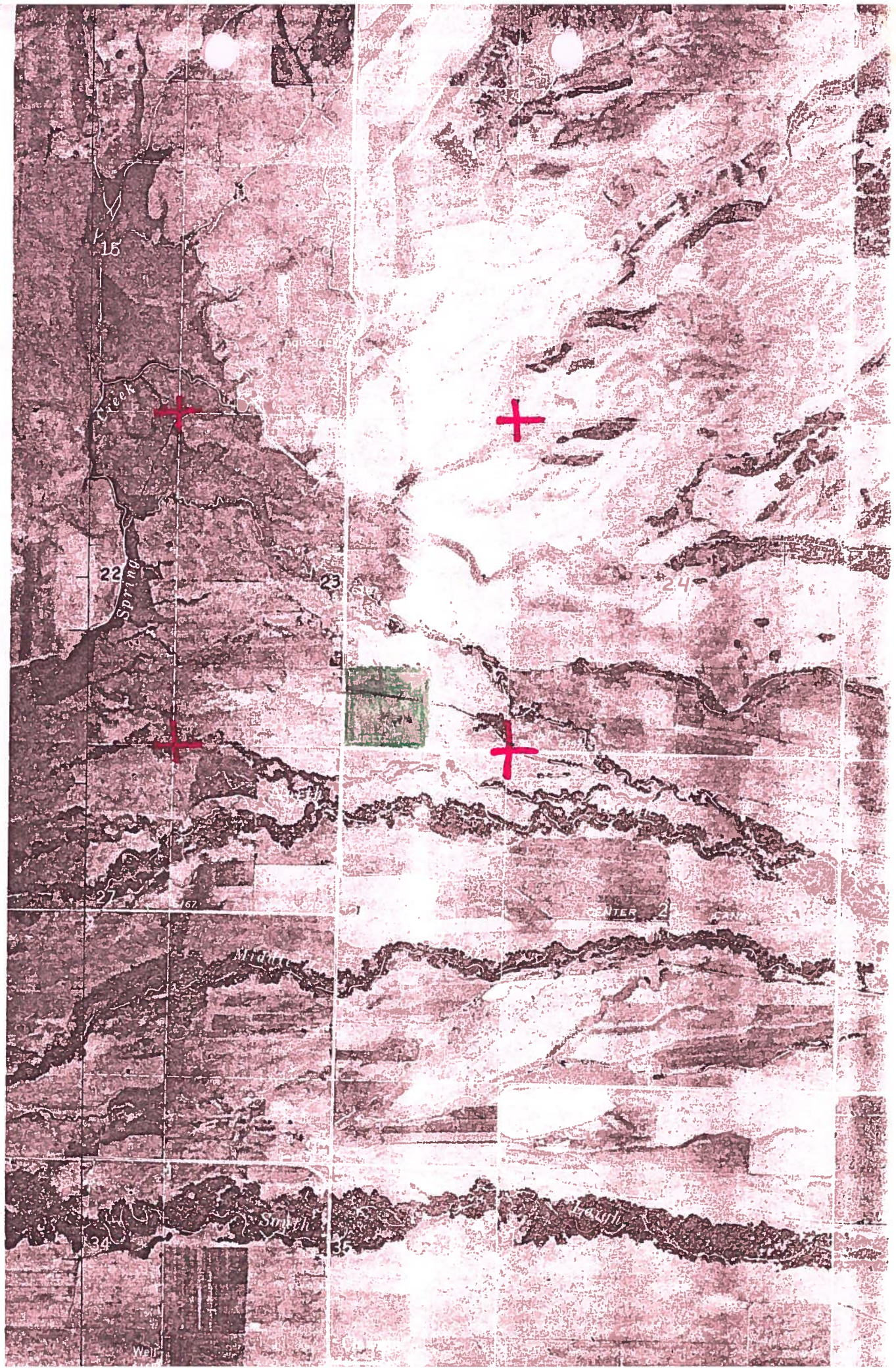
Subscribed and sworn (or affirmed) before me this 21st day
of Sept 19 88

Melvin Gene Gibson
Notary Public

Seal

Residing at Boise, Id
My Commission Expires 9-2-1994

LEM
HANSEN
6N
4SE
SECTION 23
bu = SW SE



UNRECORDED
NOV 04 1962