

09/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-324B

NAME AND ADDRESS: RAMONA M HANSEN
582 N 450 W
TETONIA ID 83452

SOURCE: SPRING CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.660 CFS

PRIORITY DATE: 06/02/1898

POINT OF DIVERSION:

T06N R45E S29 SWSWSE Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.660 CFS

PLACE OF USE: IRRIGATION Within TETON County

T06N R45E S30 SWSE 33.00

33 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

02/10/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-324B

RAMONA M HANSEN
482 N 450 W
TETONIA ID 83452

~~MILES N HANSEN~~
~~482 N 450 W~~
~~TETONIA ID 83452~~

Deceased

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2-25-05 SIGNATURE: Ramona Hansen

Please print your name: Ramona Hansen

IDWR Regional Office,

RECEIVED
JUL 07 2005
Department of Water Resources
Eastern Region

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JUL 08 2005

*MT
718*



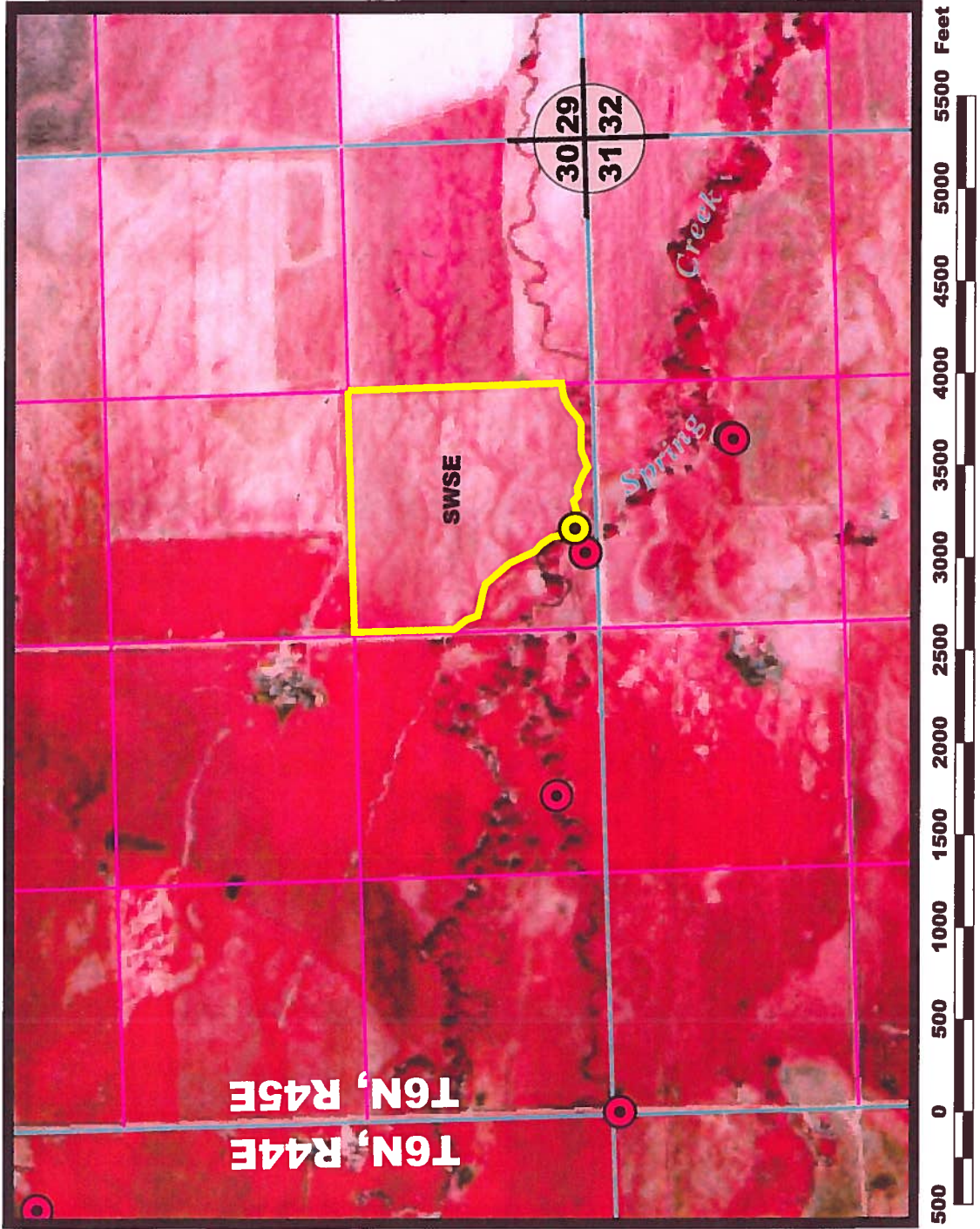
MAR 16 2005

SCANNED

State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-324B

Point(s) of Diversion:

T6N, R45E
Sec. 30 SWSWSE

Place of Use: (part of)

T6N, R45E
Sec. 30 SWSE

LEGEND

- Point of Diversion
- SESE Place of Use
- Section
- Quarter-Quarter

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: February 2005



OK JE
4/20/05

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s)	Split	Water Right No(s).	Adjudication Claim No(s)	Split
22-324 B					
22-384 A					
22-385 A					
← 22-10030					

Water
right.
Sent copy
to KL.

gc
4/20/05

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Miles N. Hansen, Ramona M. Hansen
482 N. 450 W., Teton, ID 83452
4. New Owner/Claimant(s) Ramona M. Hansen
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 582 N. 450 W.
- City, State and ZIP Code Teton, ID 83452
- New Telephone Number (208) 456-2847
5. Date you acquired the property _____

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APR 26 2005

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SCANNED

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Ramona Haman
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 4-20-05 Fee \$25-
 Received by JC Date 4-20-05 Receipt No. E030810
 Processed by _____ AJ Date _____ WR _____ Date _____

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APR 26 2005

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

CERTIFICATE OF DEATH

DATE FILED: APRIL 30, 1997

STATE FILE NUMBER: 97-02764

DECEDENT: MILES NORMAN HANSEN

DATE OF DEATH: APR. 21, 1997 PLACE OF DEATH: TETONIA, IDAHO

DATE OF BIRTH: NOV. 25, 1924 PLACE OF BIRTH: IDAHO

AGE: 72 YEARS SEX: MALE VETERAN? YES

MARITAL STATUS: MARRIED SPOUSE (MAIDEN): RAMONA MCCrackEN

SOCIAL [REDACTED] RESIDENCE: TETONIA, IDAHO

FATHER: HANS NORMAN HANSEN

FATHERS BIRTHPLACE: UTAH

MOTHER (MAIDEN): SLENA SARAH PORTER

MOTHERS BIRTHPLACE: UTAH

MORTUARY: WADE FUNERAL HOME

MORTICIAN: SCOTT MCKAGUE

DRIGGS, IDAHO

DISPOSITION: CREMATION

CERTIFYING PHYSICIAN: DAVID P. RAKEL, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

PULMONARY EDEMA

INTRA-CEREBRAL HEMORRHAGE

4 DAYS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

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APR 26 2005

APR 26 2005

This is a true and correct reproduction of the document officially registered and placed
on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: MAY 02, 1997

This copy is not valid unless prepared on engraved border
displaying state seal and signature of the Registrar.

JANE S. SMITH
STATE REGISTRAR



LAW OFFICE OF
BOYD J PETERSON
Attorney at Law
Member of the National Academy of Elder Law Attorneys

P.O. Box 125
112 South Main
Firth, Idaho 83236-0125

Phone: (208) 346-6468
FAX: (208) 346-6470
Email: bjpelderlaw@hotmail.com

April 19, 2005

RECEIVED

APR 20 2005

Department of Water Resources
Eastern Region

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

• Re: Notice of Change in Ownership •

Dear Madam or Sir:

Enclosed please find a completed, signed Notice of Change in Water Right Ownership form to transfer ownership of Miles N. Hansen in the referenced water rights to his surviving spouse, Ramona M. Hansen, who is the surviving joint owner of the rights. Also enclosed is a copy of the death certificate for Mr. Hansen. It is my understanding that this is the only documentation that you need. Also enclosed is a check in the amount of \$25.00 for the filing fee. I understand that when the change is made, notice will be sent to Mrs. Hansen.

If you have questions regarding this request or the enclosed documents, please contact me. Thank you for your assistance and your attention to this request.

Sincerely,



Boyd J Peterson
Attorney at Law

BJP/b
Enclosure
c: Ramona Hansen

SCANNED
APR 26 2005

SCANNED
APR 26 2005

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 21, 2005

RAMONA M HANSEN
482 N 450 W
TETONIA ID 83452

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT

Dear Claimant:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Katy Jackson
Office Specialist 1

Enclosure

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APR 26 2005

P

10

PROTECTED

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APR 26 2005



MILES HANSEN Pump FROM SPRING CK.

T6N R58E SEC. 30 SWSWSE

CPS TAG #

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SCANNED

MAR 16 2005

8/10/04
ABR



PROFILE

SCANNED
MAR 16 2005

22-324B

8/9/04
ABR



PROFILED

SCANNED
MAR 16 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-00324B**
Date Received: 6/ 2/1988
Receipt No: E000312
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RAMONA M HANSEN 208-456-2847
Address: 482 NORTH 450 WEST
TETONIA ID 83452
OR
Name: MILES N HANSEN 208-456-2847
Address: 482 NORTH 450 WEST
TETONIA ID 83452

2. Date of Priority: JUN 2, 1898

3. Source: SPRING CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	29	SW	SW	SW		TETON

5. Description of diverting works:
HEADGATE TO DITCH FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.660		

7. Total Quantity Appropriated is:
0.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 66.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	30	SW	SE		IRR	33.0
Section Acres							33.0
Total Acres							33.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court : SIXTH

Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

TETON IRR. CANAL CO.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

NOV 06 1996

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A22-00324B

Ident. Number: A22-00324A

Date Received: 6/02/1988

Receipt No: E000312

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILES N. HANSEN 208-456-2847
Address: 482 NORTH 450 WEST
TETONIA, ID 83452
OR
Name: RAMONA M. HANSEN 208-456-2847
Address: 482 NORTH 450 WEST
TETONIA, ID 83452

2. Date of Priority: JUN 02, 1898

3. Source: SPRING CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	29	SW	SW	SW		TETON

5. Description of diverting works:
HEADGATE TO DITCH FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.660		

7. Total Quantity Appropriated is:
0.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 66.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A2200324B



MICROFILMED

NOV 06 1990

A22-00324A

Page

1

Date: 06/02/88

SCANNED

MAR 16 2005

MICROFILMED

NOV 04 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	30	SW	SE		IRR	33.0
Section Acres							33.0
Total Acres							33.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court : SIXTH
Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

TETON IRR. CANAL CO.
Decree Defendant

vs

MICFIL

NOV 06 1992

SCANNED

MAR 16 2005

PROFESSOR

~~MICROFILMED~~

~~NOV 04 1992~~

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): M. Leo N. Hansen Date: 6-2-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of June 19 88

William Wray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991

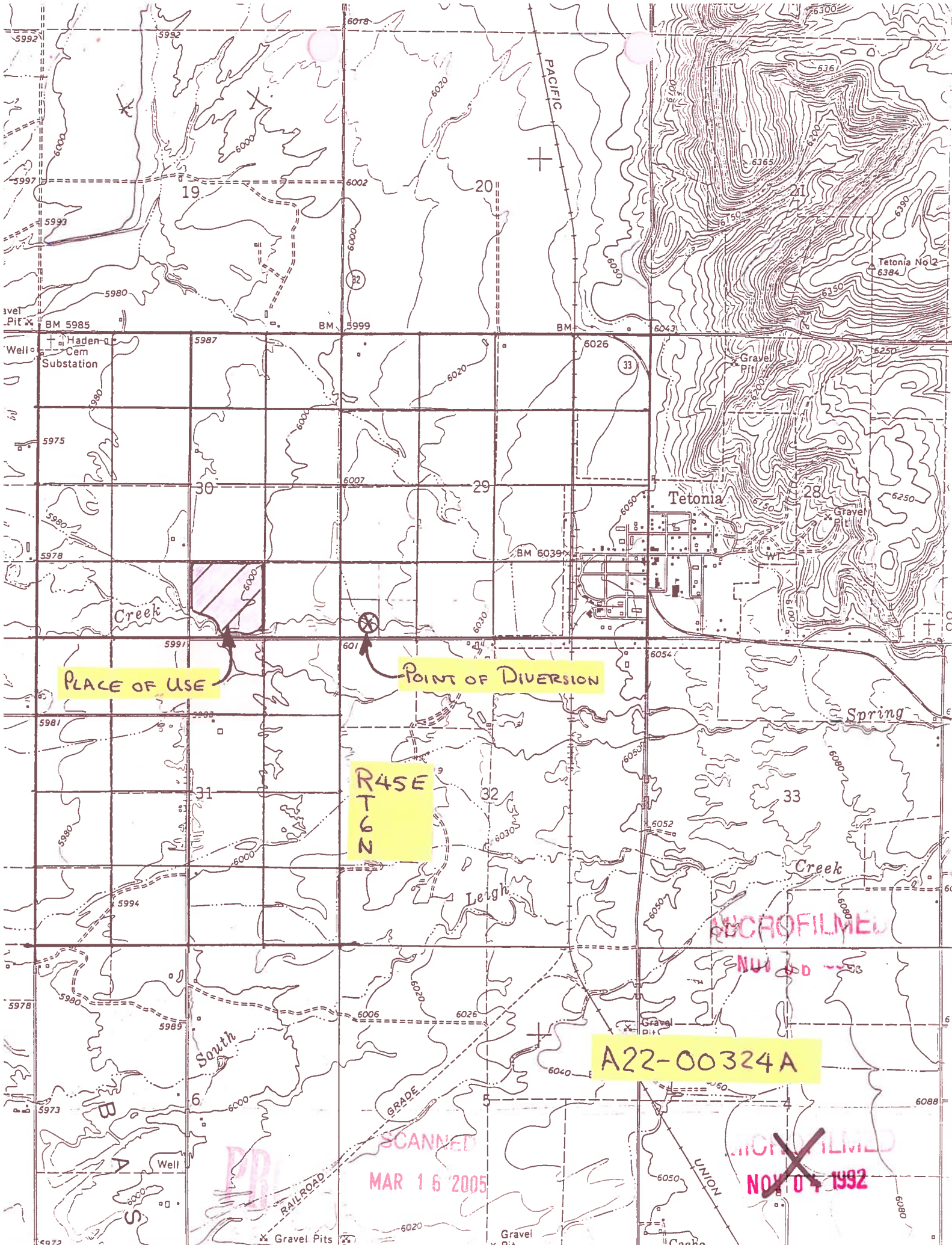


MICROFILMED
NOV 06 1990

PROFILED

SCANNED
MAR 16 2005

MICROFILMED
NOV 04 1992



PLACE OF USE

POINT OF DIVERSION

R4SE
T6
N

A22-00324A

SCANNED
MAR 16 2005

MICROFILMED

NOV 10 1992

MICROFILMED

NOV 10 1992

D-5

24 19
25 30
R4
44
45
E

19 20
30 29

R45E
T
6
N

PLACE OF USE

PLACE OF USE
A22-00384A/00385A

25 30
36 31

30 29
31 32

POINT OF DIVERSION

A22-00324A

SCANNED
MAR 16 2005

~~MICROFILMED~~
NOV 04 1992