

12/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-310E
NAME AND ADDRESS: WALTER SHEA
PO BOX 393
DRIGGS ID 83422

ELSA SHEA
PO BOX 393
DRIGGS ID 83422

LORRAINE E SHEA
PO BOX 393
DRIGGS ID 83422

SOURCE: BADGER CREEK TRIBUTARY: TETON RIVER
QUANTITY: 0.200 CFS
PRIORITY DATE: 06/15/1899
POINT OF DIVERSION:

T06N R45E S7 NWNWNE Within TETON County
T06N R45E S7 NENENW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.200 CFS

PLACE OF USE: IRRIGATION in TETON County

T06N R44E S01	NESW	17.00	T06N R44E S01	NWSE	6.60
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23.6 ACRES TOTAL

Right Nos. 22-310E, 22-669C, and 22-13291 are limited to the irrigation of a combined total of 23.6 acres in a single irrigation season.

This right is limited to the irrigation of 10 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Ward Ditch.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

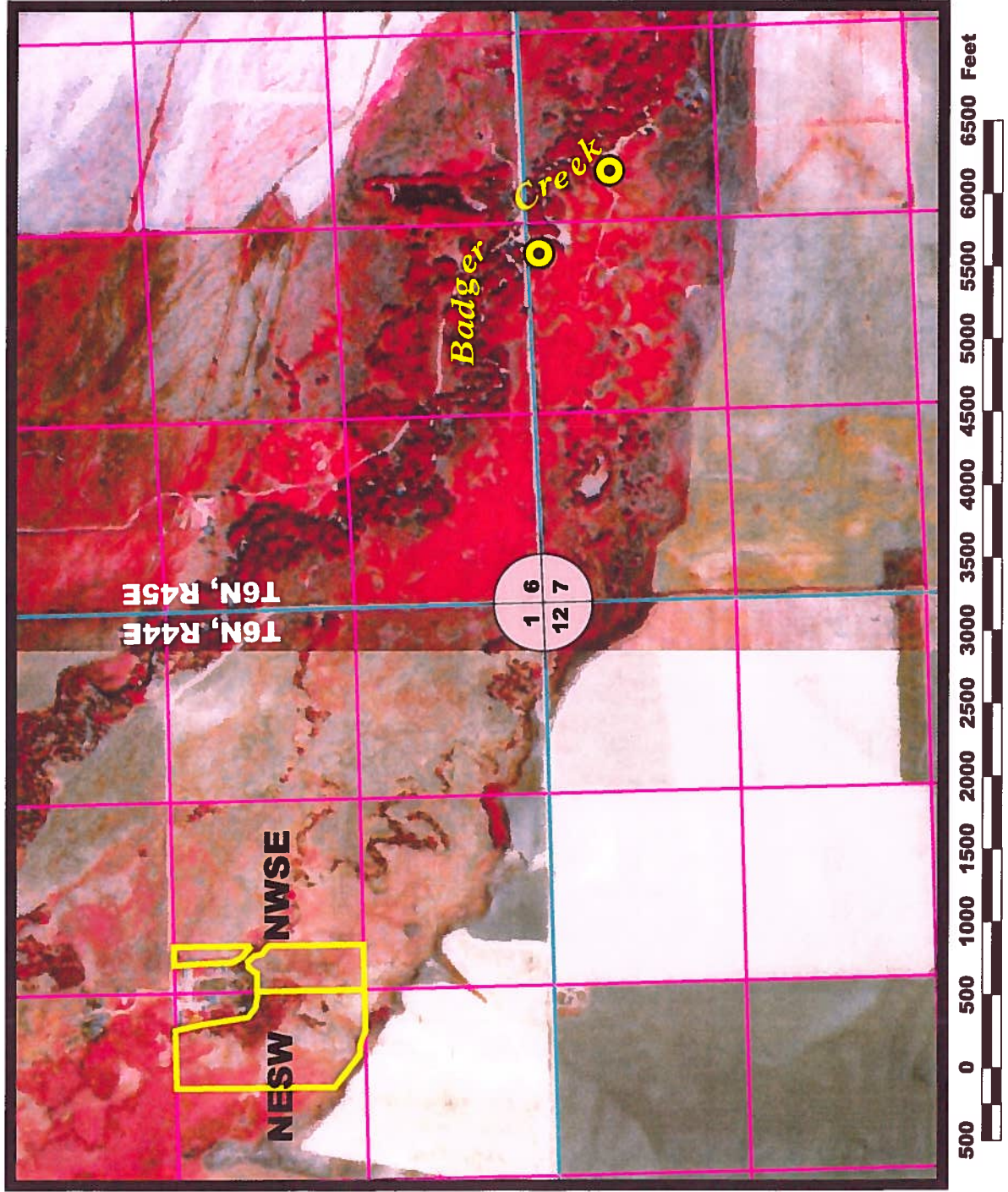
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-310E,
22-669C,
22-13291

Point(s) of Diversion:
T6N, R45E Sec. 7
NENENW, NWNWNE

Place of Use: (parts of)
T6N, R44E Sec. 1
NESW, NWSE

Delivery through Ward Ditch.

LEGEND

- Point of Diversion
- SESE
- Place of Use
- Section
- Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: June 2005

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

	Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
①	66N	45E	7		WENE NW	Teton	Budget Cr.	Teton River

Recommended Point(s) of Diversion and Source.

	Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
①	66N	45E	7		WENE NW	Teton	Budget Cr.	Teton River
②	66N	45E	7		NW NW NE	"	"	"

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

① POD is ^{Source} Ward Canal Tag # A00 14392.

② POD is upper Ward Canal # A00 14393

~~The Majority of land is irrigated from a pump that is in Ward Canal Ditch.~~

Reviewer: _____ Date: _____

169 Wilson, William; June 1, 1898; Trail Creek	160
169 Larsen, A. C.; June 1, 1898; Darby Creek	40
169 Leigh Creek Canal Co.; June 1, 1898; South Leigh Creek	400
169 Jones, Edward L.; June 1, 1898; Canyon Creek	140
169 Johnson, Joseph A.; June 1, 1898; Trail Creek	135
170 Hill, Hyrum S.; June 2, 1898; North Leigh Creek	100
170 Hill, D. B.; June 2, 1898; Wyoming & Darby Bench Canal Co.	160
170 Hill, Joseph Y.; June 2, 1898; North Leigh Creek	160
171 Dakin, G. A.; June 15, 1898; Badger Creek	150
172 Hendrickson, Cornelius; June 30, 1898; Badger Creek	130
173 Tarbet, Albert; July 7, 1898; Darby Creek	160
173 Tarbet, Willard; July 7, 1898; Darby Creek	60
174 Kirsley, Edwin N.; July 15, 1898; Pine Creek	120
175 Hanson, Alfred; Sept. 1, 1898; North Leigh Creek	75
180 Lamoreaux, Francis A., and Ann, May 1, 1898; South Leigh Creek	100
182 Hendrickson, G. W.; May 15, 1899; South Leigh Creek	110
183 Nordval, C.; May 26, 1899; Darby Creek	30
184 Pherson, Neils; June 1, 1899; South Leigh Creek	80
184 Borrowman, John; June 1, 1899; Wood Creek and Springs	75
184 Parker, B. F.; June 1, 1899; Fox Creek	80
184 Pendleton, Abraham; June 1, 1899; North Leigh Creek	60
184 Simmons, John; June 1, 1899; North Leigh Creek	60
184 Soulecy, C. V.; June 1, 1899; Darby Creek	80
184 Smith, Ellington; June 1, 1899; Spring Creek, Darby Creek and Crandall Springs	10
184 Sheser, William; June 1, 1899; Badger Creek	50
184 Stewart, Thompson; June 1, 1899; Badger Creek	100
184 Williams, Charles; June 1, 1899; South Leigh Creek	110
184 Hochstrasser, N. W.; June 1, 1899; Badger Creek	80
184 Price, J. W.; June 1, 1899; Teton Creek	35
184 Rouché, Jacob; June 1, 1899; North Leigh Creek	60
184 Priestly, W. W.; June 1, 1899; Badger Creek	160
184 Rouché, Jacob; June 1, 1899; North Leigh Creek	100
184 Hendrickson, Milton; June 1, 1899; Badger Creek	75
184 Fullmer, Buckley; June 1, 1899; North Leigh or Spring Creek	70
184 Beasley, Joseph; June 1, 1899; Teton River; also Springs on Ranch	160
184 Bernston, Richard; June 1, 1899; Badger Creek	40
184 Anderson, Charles; June 1, 1899; Teton Creek	160
184 Fairbanks, D. M.; June 1, 1899; Teton Creek	120
185 Hendrickson, William; June 15, 1899; Badger Creek	140
187 Letham, P. D.; July 15, 1899; Swamp	160
191 Randolph, Frantz; Mar. 15, 1900; Pack Saddle Creek; also a sufficient amount of the high water of said creek to fill reservoir	80
192 Eynon, Rufus; Apr. 1, 1900; Trail Creek	160
195 Barrett, Nathan A.; May 11, 1900; Driggs Springs and water from swamps	220
199 Allen, George W.; May 26, 1900; Mahogany Creek	160
199 Carrington, Enoch; May 26, 1900; Mahogany Creek	120
200 Bush, George W.; June 1, 1900; Fox Creek	160
200 Hegsted, Victor; June 1, 1900; Horse Shoe Creek	160
200 Canyon Creek Canal & Irrigation Co.; June 1, 1900; Canyon Creek	800

200 Herendecn, W. K.; June 1, 1900; Darby Creek	80
200 Henrie, Joseph O.; June 1, 1900; North Leigh Creek	40
200 Henrie, John; June 1, 1900; North Leigh Creek	10
200 Hicks, Wallace; June 1, 1900; North Leigh Creek	110
200 Ramnall, George; June 1, 1900; Badger Creek	40
200 Hubbard, Susan; June 1, 1900; North Leigh Creek and Middle Leigh Creek	60
200 Homer, Benjamin P.; June 1, 1900; Mahogany Creek	200
200 Hochstrasser, R. H.; June 1, 1900; Badger Creek	20
200 Sautter, John G.; June 1, 1900; North Leigh Creek	50
200 Simmons, John; June 1, 1900; North Leigh Creek	40
200 Morris, William L.; June 1, 1900; Garner Creek and Trail Creek	110
201 Leighs Creek Canal Co.; June 16, 1900; South Leigh Creek	2,900
203 Hendrickson, Adolphus; July 5, 1900; Badger Creek	100
204 Letham, P. D.; July 15, 1900; Swamp	120
206 Bagshaw, Ellen; Aug. 15, 1900; Pine Creek	30
208 Hill, John W.; Oct. 1, 1900; Pack Saddle Creek	160
211 Island Ward Canal Co., Ltd.; Jan. 23, 1901; North Fork of Teton River	5,000
212 Hague, William A.; Mar. 25, 1901; Teton River	100
213 Bevan, Maria; Apr. 6, 1901; Swamp Creek	80
215 Hendrickson, G. W.; June 1, 1901; North Leigh Creek	60
215 Priestly, W. W.; June 1, 1901; Little Badger Creek	160
215 Mickelson, Peter; June 1, 1901; South Leigh Creek	140
215 Smith, D. G. S.; June 1, 1901; Spring	20
215 Waterman, L. C.; June 1, 1901; Little Dry Creek	40
215 Simmons, John; June 1, 1901; North Leigh Creek	60
215 Johnson, James W.; June 1, 1901; Moody Creek	40
To be reduced to 20 inches after June 20th of each year	40
215 Jarman, Arthur; June 1, 1901; South Leigh Creek	20
215 Hill, Joseph S.; June 1, 1901; Pack Saddle Creek	20
218 Hatch, Lamorne; Sept. 1, 1901; Spring Creek	160
218 Phillips, L. A.; Sept. 1, 1901; Spring Creek	40
228 Shirts, Wallace; May 15, 1902; Trail Creek	2,700
229 Canyon Creek Canal & Irrigation Co.; June 1, 1902; Canyon Creek	930
229 Haden Canal Co.; June 1, 1902; Badger Creek	40
229 Rammell, George; June 1, 1902; Badger Creek	30
229 Rammell, C. H.; June 1, 1902; Badger Creek	160
229 Phillips, Thomas A.; June 1, 1902; Badger Creek	120
229 Wood, Frank; June 1, 1902; Badger Creek	60
229 Hubbard, Susan; June 1, 1902; North Leigh Creek and Middle Leigh Creek	60
229 Morris, Samuel; June 1, 1902; Trail Creek	30
229 Larsen, A. C.; June 1, 1902; Darby Creek	80
229 Kirsley, Edwin N.; June 1, 1902; Spring Creek	60
229 Jarman, Arthur; June 1, 1902; South Leigh Creek	60
229 Sheser, William; June 1, 1902; seepage water in springs on place	150
229 Gilbert, Albert; June 1, 1902; Horse Shoe Creek	40
231 Eynon, L. L.; June 15, 1902; Spring Creek, a tributary of Pine Creek	120
241 McNally, Gilbert; May 1, 1903; Trail Creek	40
242 Webster, James W., and Charles H. Woodmansee; May 23, 1903; Moody Creek	2,000
For reservoir purposes between the 15th day of March until the 15th day of June of each year	



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 23, 2004

WALTER SHEA
ELSA SHEA
LORRAINE E SHEA
PO BOX 393
DRIGGS ID 83422

RE: CHANGE IN OWNERSHIP FOR 22-668D, 22-310E, & 22-669C

Dear Claimants:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

22-668D split into:

22-13290: 6.56 cfs, 255 acres, Bush

22-13291: 0.51 cfs, 20 acres, Shea

22-310E and 22-669C were also changed to reflect you as the new owner. Review the Notices and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree

Technical Records Specialist

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-310E				
	22-669C				

RECEIVED

APR 22 2004

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒ **0**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Patrice + Marina Dane

4. New Owner/Claimant(s)

Walter Shea, Elsa Shea, Lorraine E. Shea

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

P.O. Box 393

City, State and ZIP Code

Driggs, ID 83422

New Telephone Number

(208) 456-2296 cell-(208) 313-7434

5. Date you acquired the property

Feb 21, 2003 July 1, 2002

RECEIVED

153201

FEB 21 2003

TETON CO., ID
CLERK RECORDER

WARRANTY DEED

Instrument # 153201

DRIGGS, TETON, IDAHO

2003-02-21 03:58:48 No. of Pages: 1

Recorded for: LORRAINE E SHEA

NOLAN G. BOYLE Fee: 3.00

Ex-Officio Recorder Deputy *[Signature]*

Index to: DEED, WARRANTY

For Value Received **Walter Shea and Elsa Shea, husband and wife,**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Walter Shea and Elsa Shea, husband and wife, and Lorraine E. Shea, a single womanwhose address is: *PO Box 393 Driggs Id 83422*

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

A portion of the S1/2 Section 1, TWP 6N, RNG. 44E., B.M., Teton County, Idaho, being further described as:**Beginning at the C 1/4 corner of said Section 1;****Thence S 89 35'59"E. 330.00 feet to a point;****Thence S 00 08'39"W. 1320.00 feet to a point;****Thence N 89 35'59"W. 990.00 feet to a point;****Thence N 00 08'39"E. 1320.00 feet to a point;****Thence S 89 35'59"E. 660.00 Feet to the point of beginning.****Subject to a County Road and Utility Easement along the Northeastern property line.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: February 21, 2003

Walter Shea
Walter Shea*Elsa Shea*
Elsa Shea

STATE OF Idaho

)ss.

COUNTY OF Teton

On this *21st* day of February, 2003, before me a Notary Public, personally appeared Walter Shea and Elsa Shea, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.*Jerrilee J. Brower*
Notary Public of IdahoResiding at *Tetonia, Idaho*Commission Expires: *2-27-04*JERRILEE J. BROWER
NOTARY PUBLIC
STATE OF IDAHO

153201

148997

RECEIVED

QUITCLAIM DEED

JUL 01 2002

TETON CO., ID
CLERK RECORDERFor Value Received **WALTER T. SHEA and ELSA B. SHEA, husband and wife**

do hereby convey, release, remise and forever quit claim unto

WALTER SHEA and ELSA SHEA, husband and wifewhose address is: **67 Bourque Road, Linnfield, MA 01940**

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

A portion of the S1/2 Section 1, TWP 6N., RNG. 44E., B.M., Teton County, Idaho, being further described as:**Beginning at the C 1/4 corner of said Section 1;****Thence S 89 35'59"E. 330.00 feet to a point;****Thence S 00 08'39"W. 1320.00 feet to a point;****Thence N 89 35'59"W. 990.00 feet to a point;****Thence N 00 08'39"E. 1320.00 feet to a point;****Thence S 89 35'59"E. 660.00 Feet to the point of beginning.****Subject to a County Road and Utility Easement along the Northeastern property line.**

together with their appurtenances.

Dated:

Walter T. Shea

WALTER T. SHEA

Elsa B. Shea

ELSA B. SHEA

STATE OF MASSACHUSETTSCOUNTY OF ESSEX

)ss.

On this day of June, in the year of 2002 before me , personally appeared WALTER T. SHEA and ELSA B. SHEA, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

John F. PowerNotary Public of MASSACHUSETTS
Residing at: SALIM, MA

First American Title Company

148996

RECEIVED

WARRANTY DEED

JUL 01 2002

TETON CO., ID
CLERK RECORDERFor Value Received **Patrick J. Dane and Marina J. Dane, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Walter T. Shea and Elsa B. Shea, husband and wife

whose address is: ,

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

A portion of the S1/2 Section 1, TWP 6N., RNG. 44E., B.M., Teton County, Idaho, being further described as:**Beginning at the C 1/4 corner of said Section 1;****Thence S 89 35'59"E. 330.00 feet to a point;****Thence S 00 08'39"W. 1320.00 feet to a point;****Thence N 89 35'59"W. 990.00 feet to a point;****Thence N 00 08'39"E. 1320.00 feet to a point;****Thence S 89 35'59"E. 660.00 Feet to the point of beginning.****Subject to a County Road and Utility Easement along the Northeastern property line.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:

Patrick J. Dane

Marina J. Dane

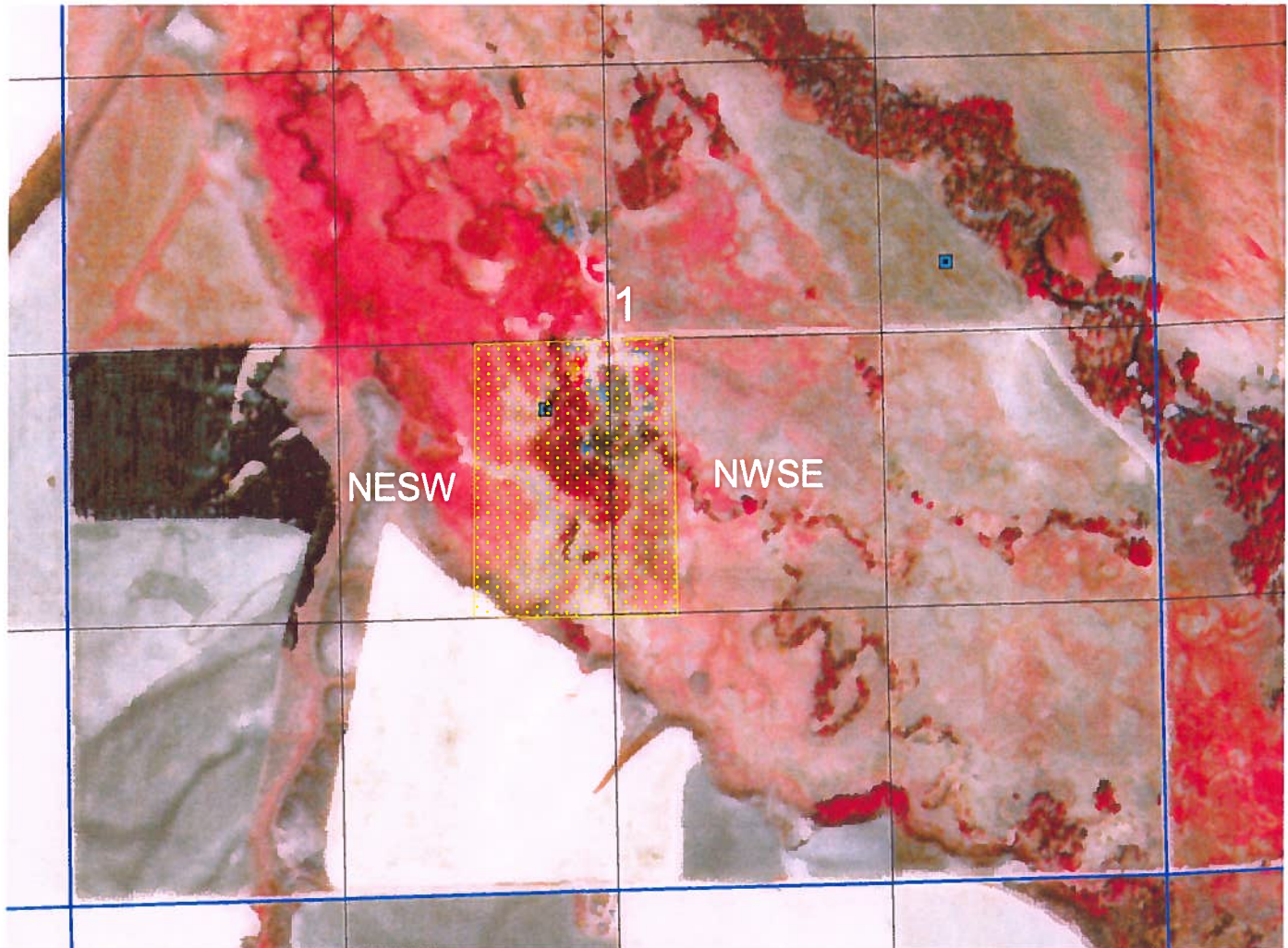
STATE OF NC

COUNTY OF New Hanover

On this 24 day of May, 2002, before me a Notary Public, personally appeared Patrick J. Dane and Marina J. Dane, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Margaret B. Dunlap
Notary Public, of Pender County
Residing at Bayboro NC

**Shea Water Rights
30 acres
22-310E & 22-669C
A portion of 668D**



0.2 0 0.2 0.4 Miles

-  Shea.shp
-  Sections
-  QQ
-  GCDB06N44E GCDB
-  POD-AJ ClaimClaim POD





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

April 8, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

LORI SHEA
PO BOX 393
DRIGGS ID 83422

RE: WATER RIGHT OWNERSHIP CHANGES 22-310E, 22-669C, & a portion of
22-668D

Dear Ms. Shea:

Enclosed are the documents required to put the ownership of water rights into your name. Please sign each form and return all the documents to me. I will make the changes and send you a copy of the rights for your records.

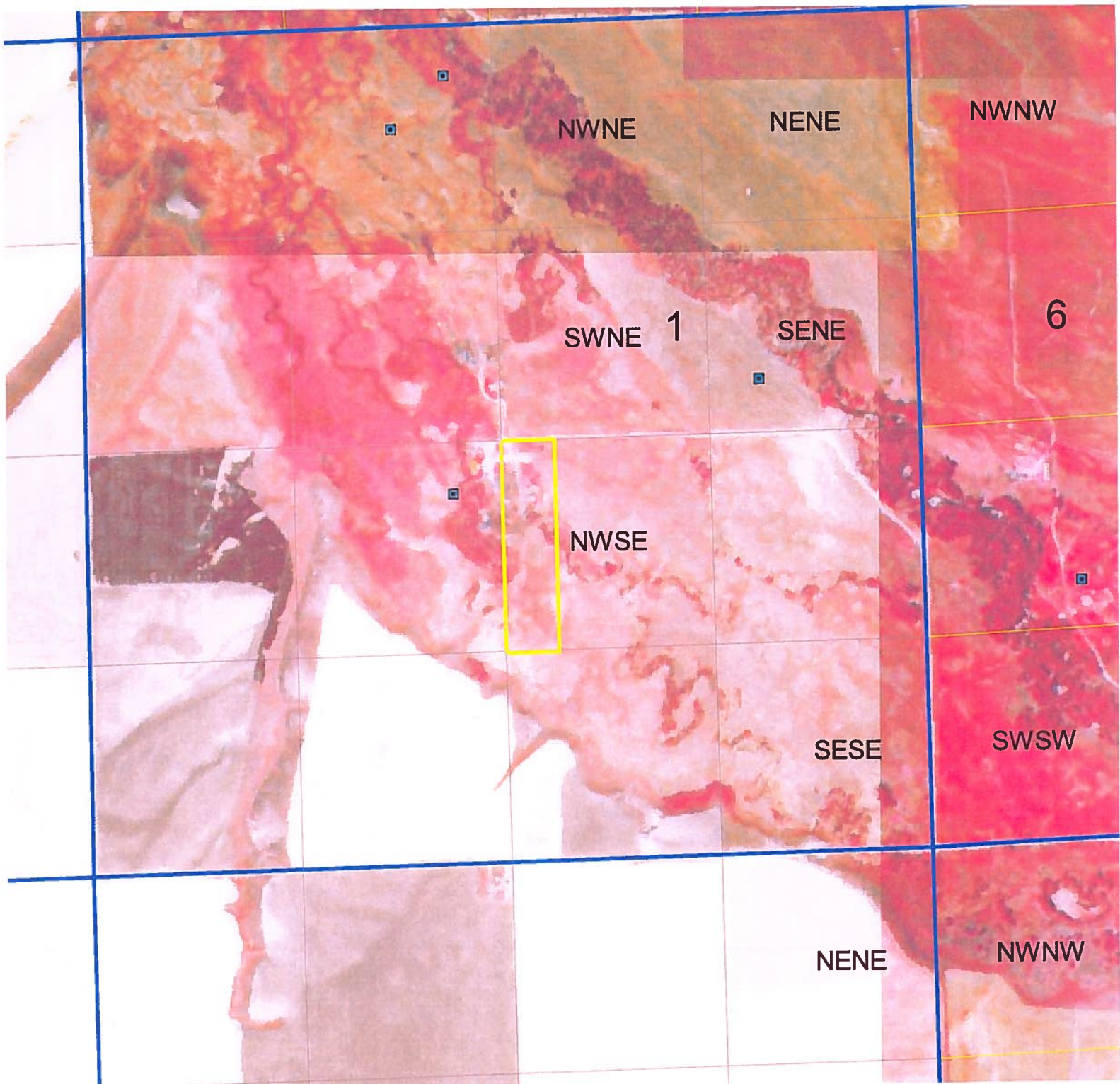
Thanks for your patience as we straightened this out.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

22-310E





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 11, 2002

BRENDA
JACKSON HOLE REALTY
1 S MAIN ST
DRIGGS ID 83422

RE: WATER RIGHT OWNERSHIP CHANGE FOR HILL – DANE

Dear Brenda:

Enclosed is an aerial photo of the Dane property. Although Mr. Dane purchased 30 acres (shown in blue), only 10 acres (the shaded overlap) are appurtenant to the place of use filed under water rights 22-310E and 22-669C (the yellow area). I apologize for the confusion resulting from our data entry error when our office originally created these claims in 1999.

Sincerely,

A handwritten signature in cursive script that reads "Jennifer Crabtree".

Jennifer Crabtree
Technical Records Specialist

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 3, 2002

PATRICK & MARINA DANE
350 WHITEBRIDGE RD
HAMPSTEAD NC 28443

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 22-310E, 22-669C

Dear Mr. & Mrs. Dane:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

Form 42 248/42 1409(5) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPOK
JC
3/6/02Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-310E	☒			
	22-669C	☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Randall + Drava Hill
4341 W 1000 N
4. New Owner/Claimant(s) Rexburg ID 83440
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Patrick + Marina Dane
350 Whitebridge Rd.
Hampstead, NC 28443
- City, State and ZIP Code
- New Telephone Number (910) 233-1056
5. Date you acquired the property 3-23-2000

Form 42 148/42-1409(A) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification (or a larger amount). If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>22-310 E</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.2 cfs</u>	<u>10 acres in NWSE</u>
Stock		
Domestic		
Other		
Total	<u>0.2 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>22-669 C</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.32</u>	<u>10 acres in NWSE</u>
Stock		
Domestic		
Other		
Total	<u>0.32 cfs</u>	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
Received by _____ Date _____ Receipt No _____
Processed by _____ AJ Date _____ WR _____ Date _____

SIGN
HERE

RECEIVED
MAR 23 2000
TETON CO. ID
CLERK RECORDS

137125
WARRANTY DEED

First American
T-7697

For Value Received **RANDAL D. HILL and DIANA M. HILL, husband and wife**

Hereinafter called the Grantor, hereby grants, bargain, sells and conveys unto

PATRICK J. DANE and MARINA J. DANE, husband and wife
whose address is: 350 WHITEBRIDGE RD., HAMPSTEAD, NC. 28443

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

A portion of the S1/2 Section 1, TWP 6N., RNG. 44E., B.M., Teton County, Idaho, being further described as:
Beginning at the C 1/4 corner of said Section 1;
Thence S 89°35'59"E. 130.00 feet to a point;
Thence S 00°08'39"W. 1320.00 feet to a point;
Thence N 89°35'59"W. 990.00 feet to a point;
Thence N 00°08'39"E. 1320.00 feet to a point;
Thence S 89°35'59"E. 660.00 feet to the point of beginning.
Subject to a County Road and Utility Easement along the Northeastern property line.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision Ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises, that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **3-23-2000**

Randal D. Hill
RANDAL D. HILL

Diana M. Hill
DIANA M. HILL

STATE OF IDAHO)
COUNTY OF TETON)

On this **23rd** day of March, in the year 2000, before me, a Notary Public in and for said State, personally appeared **RANDAL D. HILL and DIANA M. HILL**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

137125
FILED
AT THE REQUEST OF
First American
AT 3:55 PM
DATE **Mar. 23, 2000**
BY **Nora [Signature]**

137125
First American Title Company

Notary Public for Idaho
Terrell J. Brorden
Residing in **Tetonia, Idaho**
Notary Commission Expires **2-27-04**

NOTARY PUBLIC
STATE OF IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 29, 1999

RANDALL & DIANA HILL
4341 W 1000 N
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A22-00310B, A22-00669A

Dear Mr. & Mrs. Hill:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A22-00310D, 0.20 cfs, 10 acres, Bush
A22-00310E, 0.60 cfs, 30 acres, Hill

A22-00669B, 0.32 cfs, 10 acres, Bush
A22-00669C, 0.95 cfs, 30 acres, Hill

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist

Enclosure

MAR 24 1995

119519

35-8560-N

American Land Title Co.

P.O. Box 644

Driggs, ID 83422

TETON Co. Id.
Clerk Recorder

WARRANTY DEED

FOR VALUE RECEIVED, JAMES W. BUSH and MARY LOU BUSH, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto RANDAL D. HILL and DIANA M. HILL, husband and wife, whose current address is 549 West 1050 North, Teton, Idaho 83452, the Grantees, the following described premises in Teton County, Idaho, to-wit:

A portion of the South Half, Section 1, Township 6 North, Range 44, East Boise Meridian, Teton County, Idaho, being described as:
Beginning at the C 1/4 corner of said Section 1;
thence S 89°35'59" E. 330.00 feet to a point;
thence S 00°08'39" W. 1320.00 feet to a point;
thence N 89°35'59" W. 660.00 feet to a point;
thence N 00°08'39" E. 660.00 feet to a point;
thence N 89°35'59" W. 330.00 feet to a point;
thence N 00°08'39" E. 660.00 feet to a point;
thence S 89°35'59" E. 660.00 feet to the point of beginning, containing 25.00 acres more or less, subject to a County Road and utility easement along the Northeastern property line.

119519

FILED

AT THE REQUEST OF

American Land

14 MINUTES PAST 1 P M

Mar. 24, 1995

Asa J. Drake

CLERK OF RECORDER

Dana Lighty

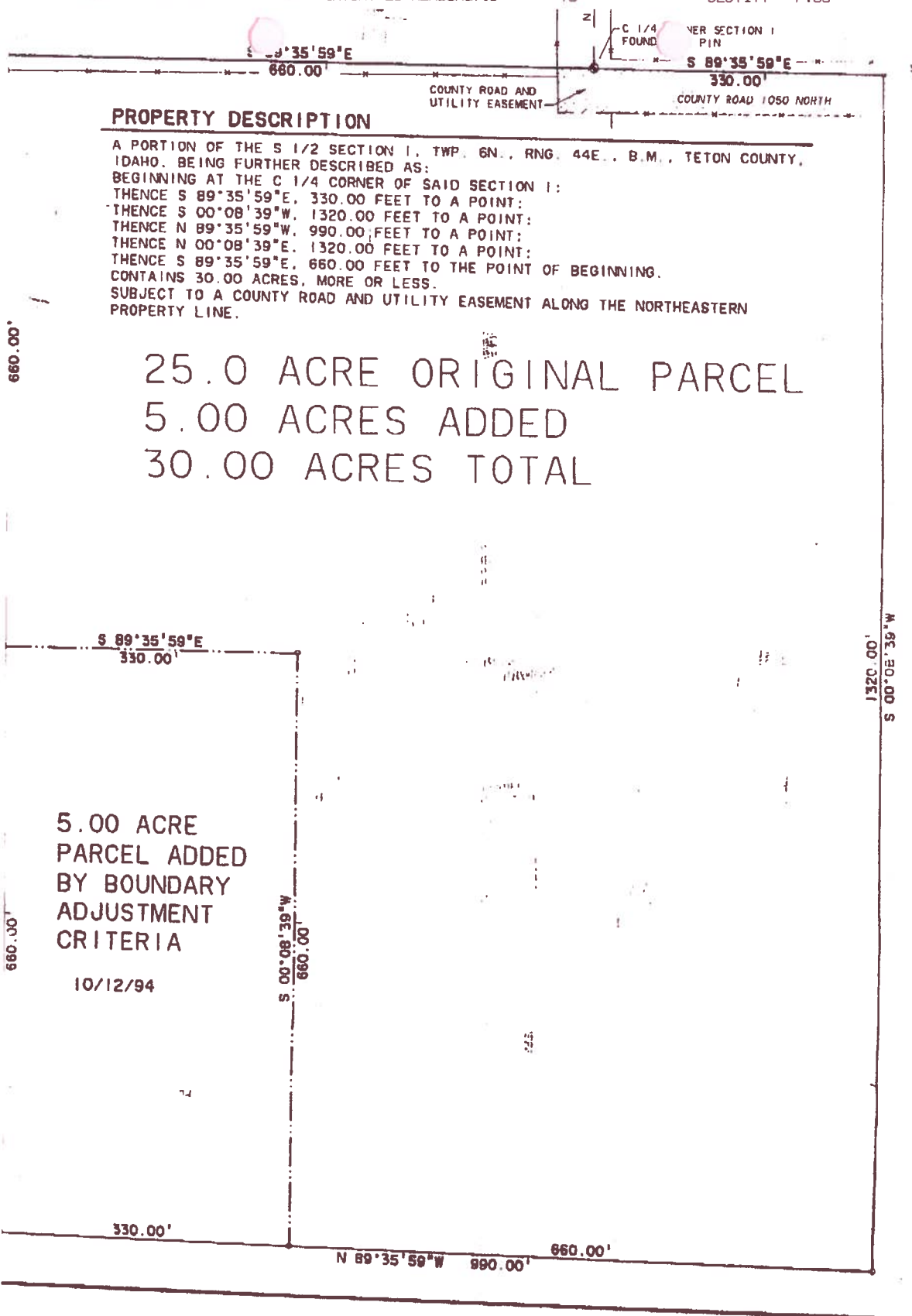
DEPUTY

Together with all improvements, water and water rights, ditches and ditch rights, easements, rights-of-way, and appurtenances thereto.

Less an undivided 49% interest in all oil, gas, mineral, and geothermal rights in the property.

SUBJECT TO rights, easements, overlaps and boundary line disputes, covenants, restrictions and zoning regulations as appear of record or by use upon the premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances except the balances owing on two Mortgages from Stanley E. Ward and



Patrick J. Dane

2/12/02

RECEIVED

FEB 19 2002

Department of Water Resources
Eastern Region

JENNIFER,

I SIGNED WHERE YOU
SAY TO. I'M NOT SURE I
UNDERSTOOD WHAT YOU MEAN BY
"SPLIT THE RIGHTS". WE BOAST
THE PROPERTY & SHOULD OWN
ANYTHING ON IT, RIGHT.

LET ME KNOW WHAT ELSE I
NEED TO DO IF ANYTHING

Thanks

Pat DANE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-310E
Date Received: 9/20/1988
Receipt No: X777777
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MARINA DANE Phone: (910)233-1056
350 WHITEBRIDGE RD
HAMPSTEAD NC USA 28443

PATRICK DANE Phone: (910)233-1056
350 WHITEBRIDGE RD
HAMPSTEAD NC USA 28443

2. Date of Priority: 06/15/1899

3. Source: BADGER CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	45E	7	NE NE NW	TETON	

5. Description of diverting works:

HEADGATE/DITCH TO FLOOD AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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06N	44E	1	NW	SE	IRRIGATION	10
					Section Acres	10
					Total Acres	10

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

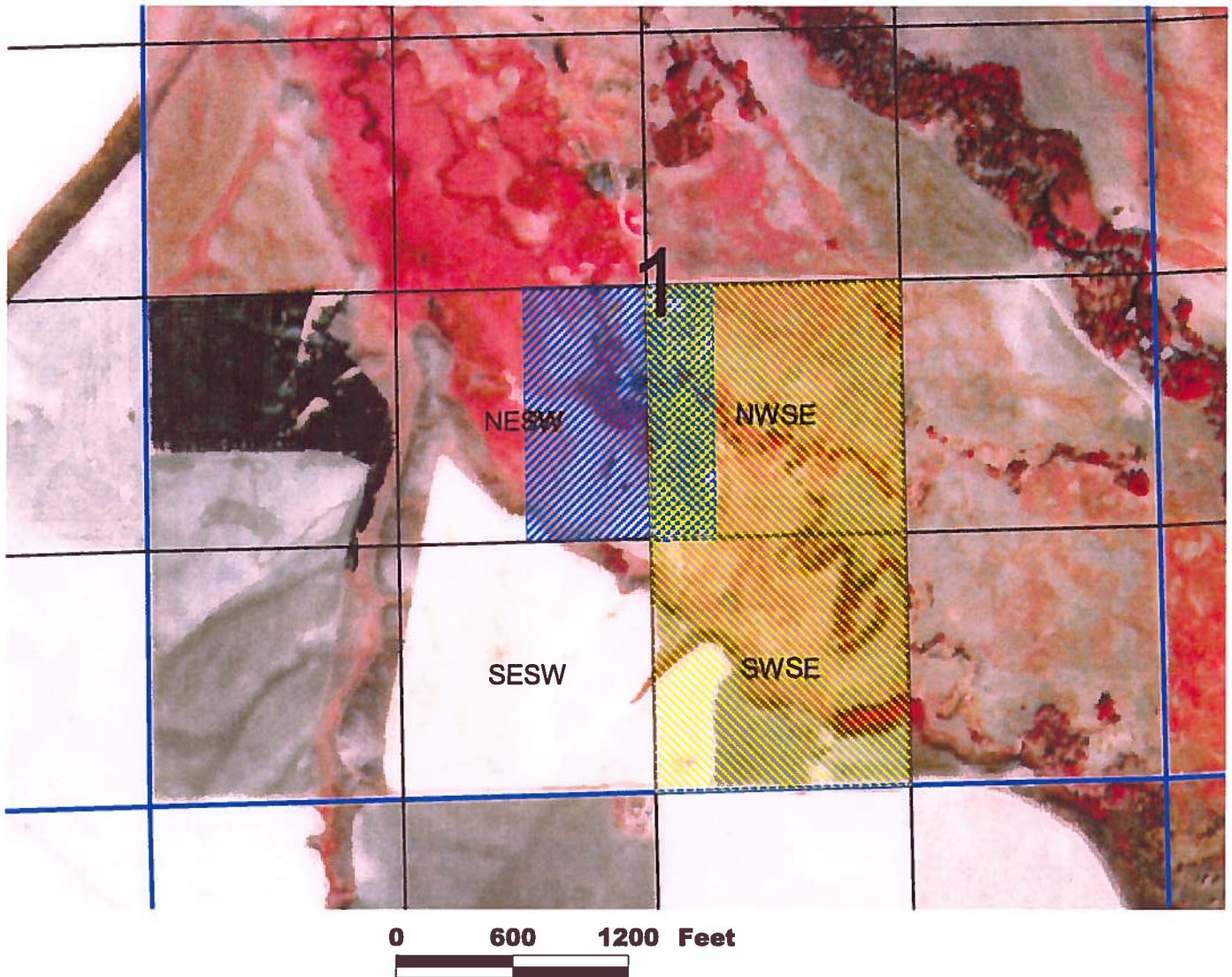
13. Other Water Rights Used:

14. Remarks:

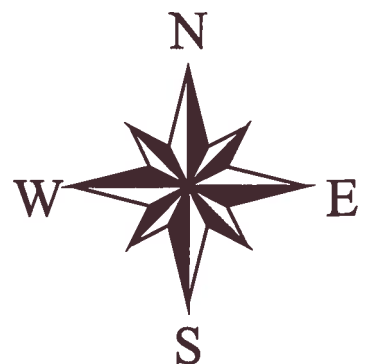
CHANGE IN OWNERSHIP 11-10-97 GT

15. Basis of Claim: Decreed

22-310E & 22-669C

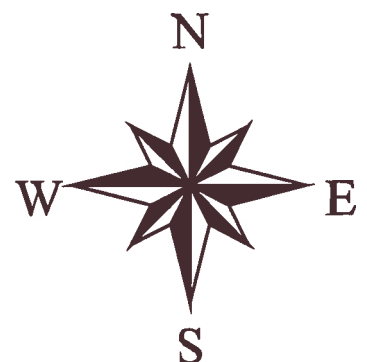
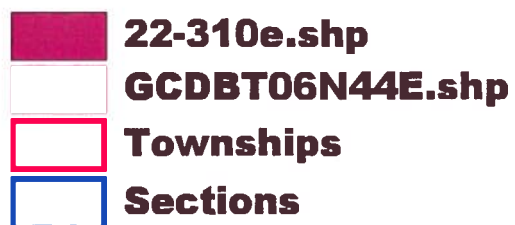
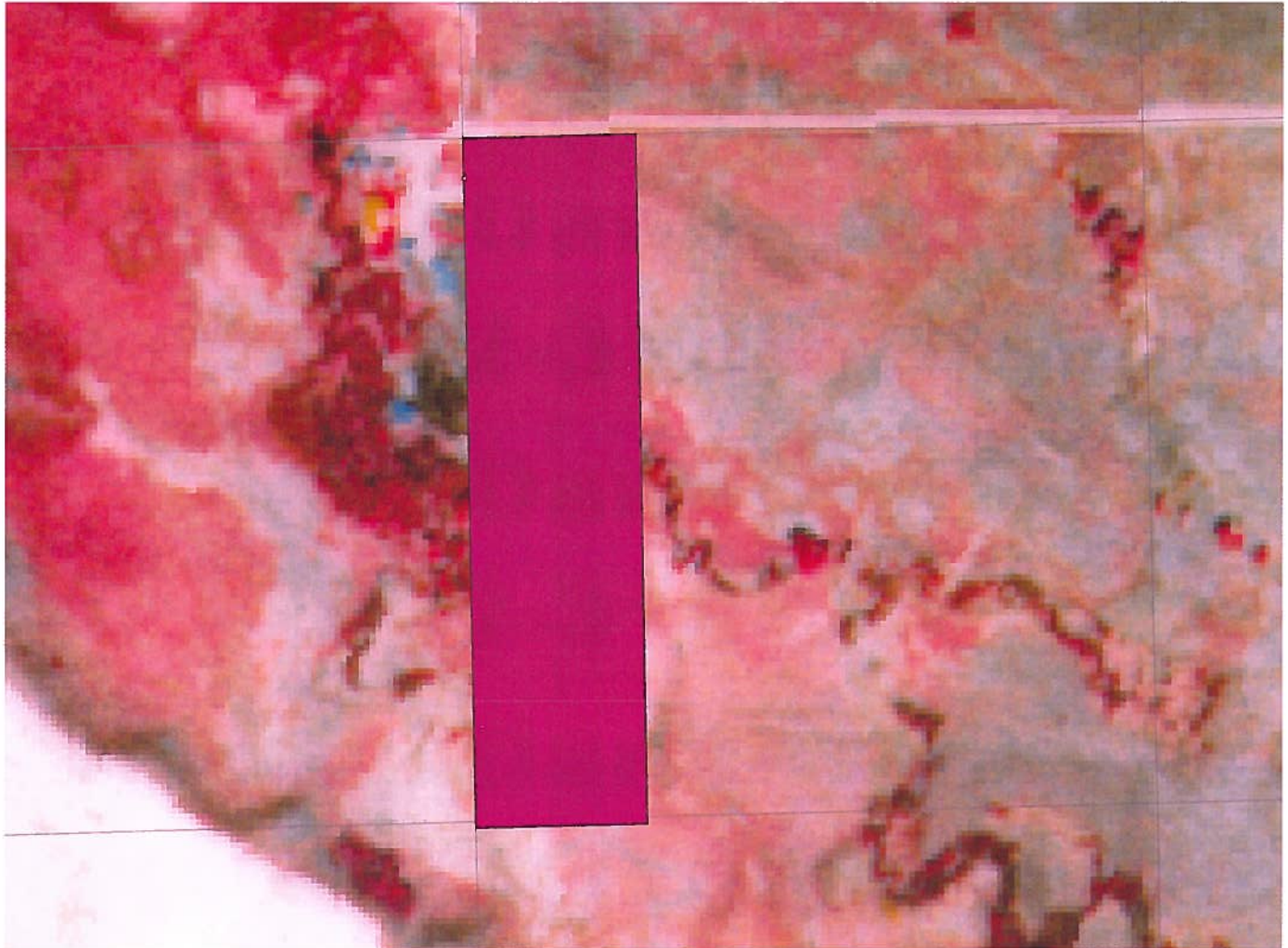


Overlap between Original Place of Use .shp
and Dane.shp is 10 acres.



22-310E

Dane



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-00310E**

Date Received: 9/20/1988

Receipt No: X777777

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RANDALL D HILL 208-356-5225
Address: 4341 W 1000 N
REXBURG ID 83440

OR

Name: DIANA M HILL 208-356-5225
Address: 4341 W 1000 N
REXBURG ID 83440

2. Date of Priority: JUN 15, 1899

3. Source: BADGER CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	7	NE	NE	NW		TETON

5. Description of diverting works:
HEADGATE/DITCH TO FLOOD AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	44E	1	NW	SE		IRR	30.0



10. Place of Use: Continued

Section Acres 30.0

Total Acres	30.0
-------------	------

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00669, A22-11755.

14. Remarks:
CHANGE IN OWNERSHIP 11-10-97 GT

15. Basis of Claim: DECREED

Water Right Number: 0310

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

TETON IRR. CANAL CO.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____