

10/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-303F  
NAME AND ADDRESS: VENECE KILLIAN  
10132 N 5TH E  
IDAHO FALLS ID 83401  
  
H DELBERT KILLIAN  
10132 N 5TH E  
IDAHO FALLS ID 83401

SOURCE: SOUTH LEIGH CREEK TRIBUTARY: TETON RIVER  
QUANTITY: 0.140 CFS  
PRIORITY DATE: 06/01/1896  
POINT OF DIVERSION:

T06N R45E S34 SESENE Within TETON County  
T06N R45E S35 SWSNW Within TETON County  
T06N R46E S32 NENWNE Lot 1 Within TETON County  
The point of diversion for this water right is in Wyoming, T44N, R118W, Sec. 6 NESENE, LT 2 6PM for the Kilpack Ditch in section 32.

The point of diversion shown above is where the conveyance system enters Idaho.

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 10/31          | 0.140 CFS       |

PLACE OF USE:

IRRIGATION Within TETON County  
T06N R45E S34 SWNE 3.30 T06N R45E S34 NWSE 13.00

16.3 ACRES TOTAL

16.3

The rights listed below are limited to the irrigation of a combined total of  
acres in a single irrigation season. Combined Right Nos.: 22-303F, 22-304F,  
22-613G, and 22-4193B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This water right is subject to the delivery provisions contained in Roxana Canal Co. v. Daniels, Equity No. 2447 (D. Wy. Feb. 4, 1941) ("Roxana decree"). Nothing in this Partial Decree is intended to relieve or alter the state of Idaho nor the state of Wyoming from their obligations contained in the Roxana decree.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Kilpack ditch, Fullmer 1 ditch and/or Fullmer 2 ditch.

10/09/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-303F

ENECE KILLIAN  
10132 N 5TH E  
IDAHO FALLS ID 83401  
Telephone Number: (208) 523-4926

H DELBERT KILLIAN  
10132 N 5TH E  
IDAHO FALLS ID 83401  
Telephone Number: (208) 523-4926

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-6-06

SIGNATURE:

H. Delbert Killian

Venece Killian

Please print your name:

H. Delbert Killian

Venece Killian

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

KILL  
12/17



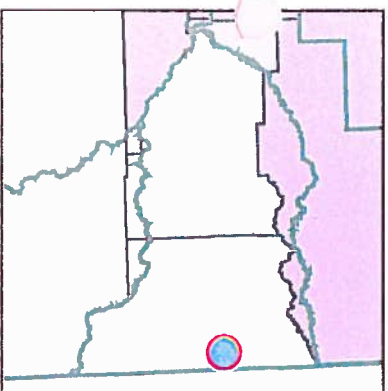
# Idaho Department of Water Resources

Adjudication Claim:

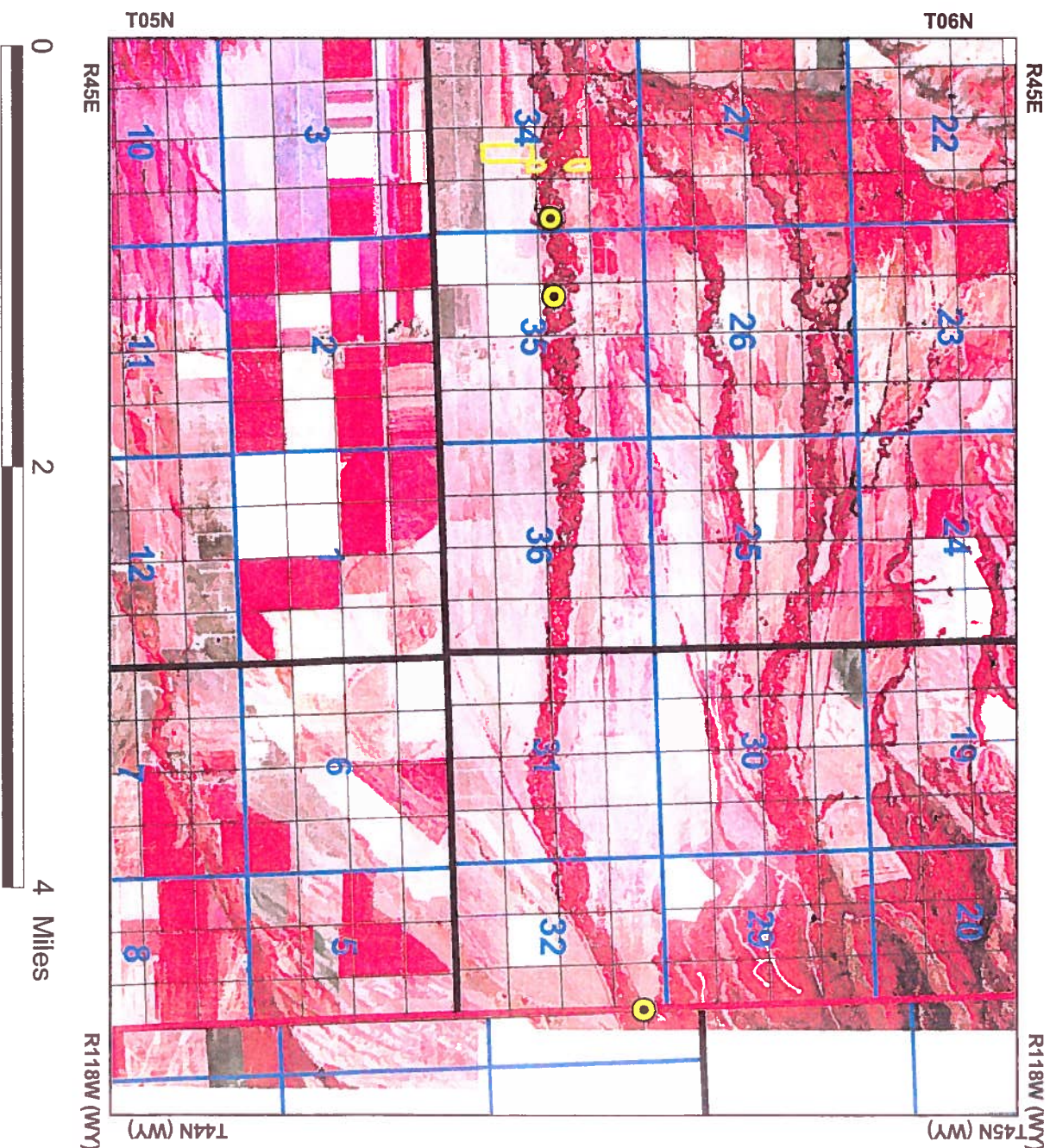
22-303F  
22-304F  
22-613G

## Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County  
IDWR Basin 22



Prepared by K. Moore  
On Tuesday, June 27, 2006  
1987/88 Aerial Photography



Killpack headgate - Wyoming diversion  
Boyd Smith and others use this headgate.

Claim no. \_\_\_\_\_

Claimant Contact Log

| Date | Remarks | Agent initials |
|------|---------|----------------|
|------|---------|----------------|

From taxlot date, I found more than 13.33 ac under Killian's name. Therefore recommending more than the # acres on the Downership form. I found a total of 16.3 ac imported.

Quantity is as follows

|          |       |                                                                                                 |
|----------|-------|-------------------------------------------------------------------------------------------------|
| 22-303 F | 0.136 | } Total of 0.54 d/s, which is more than an inch per acre because 22-613 G is a high water right |
| 22-304 F | 0.136 |                                                                                                 |
| 22-613 G | 0.27  |                                                                                                 |

|            |            |
|------------|------------|
| 22-4193 B  | 0.05 d/s   |
| 22-12038 D | Disallowed |

22-12038 D is disallowed because no evidence to support 1897 date. And it should have been included in the Pekburg decree if it was in fact an 1897 WR.

KM

303 E Fullmer ✓  
51 ac. 0.524 cfs

303 C Fullmer  
67 ac. 0.60

303 F Venette  
16 ac. 0.136 cfs

303 A Fullmer  
106 ac. 1.16 cfs

303 D Head  
39 ac. 0.5 cfs

22-303 1896  
1.2 cfs South Leigh CK  
≈ 160 ac. actually 110 ac.  
0.011 cfs/ac.

303 B Davis  
0.04 4 ac

304 E Fullmer  
51 ac. 0.524 cfs

304 C Fullmer  
67 ac. 0.60 cfs

304 F Venette  
16 ac. 0.136 cfs

304 A Fullmer  
106 ac. 1.16 cfs

304 D Head  
39 ac. 0.5 cfs

22-304 1898  
1.2 cfs S. Leigh CK  
≈ 160 ac. actually 110 ac.

304 B Davis  
0.04 cfs 4 ac.

claims F + G



613 E Fullmer  
1.05 cfs 51 ac

613 C Fullmer  
1.32 cfs 67 ac

613 F Venette  
0.27 cfs 16 ac.

613 A Davis  
0.08 cfs 1 ac

613 B Fullmer  
2.32 cfs 106 ac.

613 D Head  
1.00 cfs 39 ac

22-613 1916  
2.4 cfs S Leigh CK  
110 ac  
0.0218 cfs/ac.

12038 C Fullmer  
3.94 cfs 51 ac

12038 D Venette  
16 ac. 0.28 cfs

12038 A Fullmer  
4.22 cfs 67 ac.

12038 B Head  
1.28 cfs 39 ac

22-12038 1897  
5.5 cfs S Leigh CK  
110 ac.

4193 C Fullmer  
1.17 cfs

4193 B Venette  
6.7 ac 0.43 cfs

22-4193A 1892?  
1.6 cfs Dry CK.  
27 ac actually

need  
width

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED  
MAR 07 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split       | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split       |
|-----------------------|------------------------------|-------------|-----------------------|------------------------------|-------------|
| <u>A22-00303C</u>     | <u>SAME</u>                  | <u>    </u> | <u>    </u>           | <u>    </u>                  | <u>    </u> |
| <u>A22-00304C</u>     | <u>SAME</u>                  | <u>    </u> | <u>    </u>           | <u>    </u>                  | <u>    </u> |
| <u>A22-00613C</u>     | <u>SAME</u>                  | <u>    </u> | <u>    </u>           | <u>    </u>                  | <u>    </u> |
| <u>A22-12038A</u>     | <u>SAME</u>                  | <u>    </u> | <u>    </u>           | <u>    </u>                  | <u>    </u> |
| <u>A22-04193A</u>     | <u>SAME</u>                  | <u>    </u> | <u>    </u>           | <u>    </u>                  | <u>    </u> |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

C.M. FULLMER IRRIGATION SYSTEM  
254 N 3900 E RIGBY ID 83442

4. New Owner/Claimant(s)

ENECE F. KILLIAN HYRUM DELBERT KILLIAN  
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

10132 N 5 E

City, State and ZIP Code

Idaho Falls, ID 83401

New Telephone Number

(208) 523-4926

5. Date you acquired the property

SEPTEMBER 4, 1987

5. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number A22-00303C

| Water Use   | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|-------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation  | <u>0.136 cfs</u>                                                           | <u>13.33 acres</u>                                           |
| Stock       | _____                                                                      | _____                                                        |
| Domestic    | _____                                                                      | _____                                                        |
| Other _____ | _____                                                                      | _____                                                        |
| Total       | <u>0.136 cfs</u>                                                           |                                                              |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number A22-00304C

| Water Use   | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|-------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation  | <u>0.136 cfs</u>                                                           | <u>13.33 acres</u>                                           |
| Stock       | _____                                                                      | _____                                                        |
| Domestic    | _____                                                                      | _____                                                        |
| Other _____ | _____                                                                      | _____                                                        |
| Total       | _____                                                                      |                                                              |

7.

Signature of New Owner(s) or Claimant(s) H. Delbert Killian  
(include title if applicable)

Venese L. Killian

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Received by _____     | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

5. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number A22-00613C

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | <u>0.27 cfs</u>                                                            | <u>13.33 acres</u>                                           |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other _____  | _____                                                                      | _____                                                        |
| <b>Total</b> | <u>0.27 cfs</u>                                                            |                                                              |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number A22-12038A

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | <u>0.28 cfs</u>                                                            | <u>13.33 acres</u>                                           |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other _____  | _____                                                                      | _____                                                        |
| <b>Total</b> | <u>0.28 cfs</u>                                                            |                                                              |

7.

Signature of New Owner(s) or Claimant(s) H. Delbert Killian  
(include title if applicable)

Venece F. Killian

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Receipted by _____    | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

5. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number A22-04193A

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | <u>0.43 cfs</u>                                                            | <u>6.7 acres</u>                                             |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other _____  | _____                                                                      | _____                                                        |
| <b>Total</b> | <u>0.43 cfs</u>                                                            |                                                              |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | _____                                                                      | _____                                                        |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other _____  | _____                                                                      | _____                                                        |
| <b>Total</b> | _____                                                                      |                                                              |

7.

Signature of New Owner(s) or Claimant(s) H. Delbert Killian  
(include title if applicable)

Venece F. Killian

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Received by _____     | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

PERSONAL REPRESENTATIVE'S DEED OF CORRECTION

THIS INDENTURE, Made this 19th day of April, 1989, between Sarah Haugh, of 254 N. 3900 E., Rigby, ID 83442, and Venece F. Killian, of 10132 N. 5 E., Idaho Falls, 83401, as Personal Representatives of the Estates of Gladys E. Fullmer and Charles M. Fullmer, late of Jefferson County, State of Idaho, the Parties of the First Part, and VENECE F. KILLIAN and HYRUM DELBERT KILLIAN, her husband, of 10132 N. 5 E., Idaho Falls, ID 83401, the Parties of the Second Part,

WITNESSETH, that the said Parties of the First Part, as the duly appointed, qualified and acting Personal Representatives of said Estates, pursuant to the provisions of the Last Will and Testaments of said decedents, do by these presents grant, convey, and confirm unto the said Parties of the Second Part, and to their heirs and assigns forever, all the right, title, interest and estate of said decedents, at the time of said decedents' death, and also, all the right, title and interest that the said estates, by operation of law, or otherwise, may have acquired since the decedents' death, in and to the following described real estate situated in the County of Teton, State of Idaho, to-wit:

Beginning at a point that is South 89°52'31" West 219.66 feet from the Northwest corner of the Southeast Quarter of the Northeast Quarter of Section 34, Township 6 North, Range 45 East, Boise Meridian, and running thence South 00°11'42" West 1519.85 feet; thence South 89°55'00" West 258.84 feet; thence South 00°11'41" West 1119.96 feet; thence South 89°57'30" West 436.05 feet; thence North 00°11'40" East 1219.30 feet; thence North 89°55'00" East 475.25 feet; thence North 00°11'40" East 1420.07 feet; thence North 89°52'31" East 219.66 feet to the point of beginning. Less the right-of-way for

105672

FILED

AT THE REQUEST OF

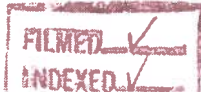
Venece Killian

3 p

March 1, 1990

Wayne Schuess

Nora Hill



U.S. Hwy. 33 which is approximately 60 feet.  
Together with the following water rights:

A. Swan Falls Adjudication No. A22-00303A - Waters of South Leigh Creek decreed to Alvira E. Hendrickson, with a priority date of June 1, 1896, 6.80 miners inches (.136 cfs) to be taken from headgate Fullmer No. 2 for use on that part of the above described premises located South of South Leigh Creek.

B. Swan Falls Adjudication No. A22-00304A - Waters of South Leigh Creek decreed to Alvira E. Hendrickson, with a priority date of June 1, 1898, 6.80 miners inches (.136 cfs) to be taken from headgate Fullmer No. 2 for use on that part of the above described premises located South of South Leigh Creek.

C. Swan Falls Adjudication No. A22-00613B - Waters of South Leigh Creek decreed to Charles M. Fullmer, with a priority date of January 22, 1916, 13.6 miners inches (.27 cfs) to be taken from headgate Fullmer No. 2, for use on that part of the above described premises located south of South Leigh Creek.

D. Swan Falls Adjudication No. A22-04193A - Waters from Dry Creek aka Indian Creek, Priority Date: July 1, 1892, claimed in 1985 by the historical users; 21.34 miners inches (.43 cfs) to be taken from the Killian Ditch for use on that part of the above described premises located North of South Leigh Creek.

E. Swan Falls Adjudication No. A22-12038 - Waters from South Leigh Creek, Priority Date: June, 1897, High water claim in 1988 by historical users of the water. 13.97 miners inches (.28 cfs) to be taken from the headgate Fullmer No. 2 for use on that part of the above described premises located South of South Leigh Creek.

Subject to easements, if any, of record or in existence for ditches, canals, pipe lines, and utilities.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and rents, issues and profits thereof.

This deed is given to correct the description of the water rights as contained in that certain Personal

Representative's Deed, by and between the same parties hereto, dated August 27, 1987, which was recorded in the official records of Teton County, Idaho, on November 2, 1987, as Instrument No. 101595.

IN WITNESS WHEREOF, the said Parties of the First Part, as Personal Representatives, have as aforesaid, hereunto set their hands and seals the day and year first above written.

Sarah Haugh  
Sarah Haugh

Venece F. Killian  
Venece F. Killian

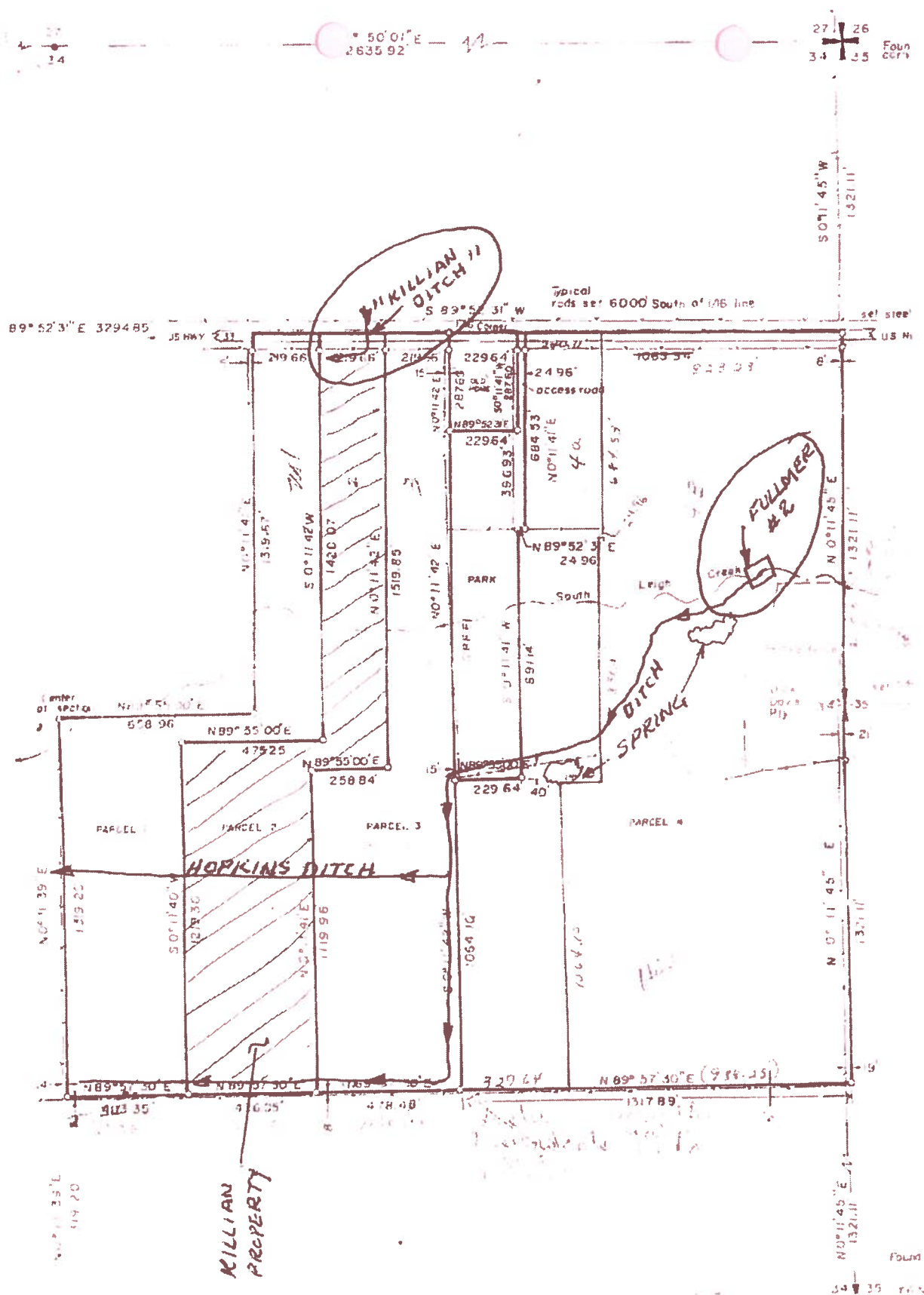
STATE OF IDAHO,       )  
                              )ss.  
County of Madison    )

On this 19th day of April, 1989, before me the undersigned, a Notary Public in and for said State, personally appeared Sarah Haugh and Venece F. Killian, known to me to be the persons whose names are subscribed to the within instrument as the Personal Representatives of the Estates of Gladys E. Fullmer and Charles M. Fullmer, and acknowledged to me that they executed the same as such Personal Representatives of said estates.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Debra A. Keller  
Notary Public for Idaho  
Residing at Rexburg, Idaho  
My Commission Expires: 11/15/93



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-303F  
Date Received: 4/24/2006  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

VENECE & DEL KILLIAN Phone: (208) 523-4926  
10132 N 5TH E  
IDAHO FALLS ID USA 83402

2. Date of Priority: 06/01/1896

3. Source: SOUTH LEIGH CREEK , SOUTH LEIGH CREEK , SOUTH LEIGH CREEK Trib. to:  
TETON RIVER , TETON RIVER , TETON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 Lot | County | Type |
|----------|-------|---------|--------|--------|---------|--------|------|
| 06N      | 45E   | 35      | SW     | SE     | NW      | TETON  |      |
| 06N      | 45E   | 34      | SE     | SE     | NE      | TETON  |      |
| 06N      | 45E   | 36      | SE     | SE     | NW      | TETON  |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/15 | 10/15 | 0.136  |            |

7. Total Quantity Appropriated is:  
0.136 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of | 1/4 Lot | Use        | Acres |
|----------|-------|---------|--------|---------|------------|-------|
| 06N      | 45E   | 34      | SW     | NE      | IRRIGATION | 3.3   |

NW SE IRRIGATION 13  
Section Acres 16.3  
Total Acres 16.3

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date:

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this  
of \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
Notary Public

Residing at \_\_\_\_\_

My commission Expires \_\_\_\_\_