

12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-303E

NAME AND ADDRESS: C M FULLMER IRRIGATION SYSTEMS INC
C/O VAL LOFTHOUSE
1618 S PIONEER RD
IDAHO FALLS ID 83402

SOURCE: SOUTH LEIGH CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.520 CFS

The rights listed below are limited to a total combined diversion rate of 2.09 cfs. Combined Right Nos.: 22-303E, 22-304E, 22-613F, 22-2149A, 22-4193C

PRIORITY DATE: 06/01/1896

POINT OF DIVERSION:

T06N R45E S34 SESENE Within TETON County

T06N R45E S35 SWSNW Within TETON County

T06N R46E S32 NENWNE Lot 1 Within TETON County

The point of diversion for this water right is in Wyoming, T44N, R118W, Sec. 6 NESENE, LT 2 6PM for the Kilpack Ditch in section 32.

The point of diversion shown above is where the conveyance system enters Idaho.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.520 CFS

PLACE OF USE:

IRRIGATION in TETON County

T06N R45E S34	SWNE	5.00	T06N R45E S34	SENE	9.00
T06N R45E S34	NESE	10.00	T06N R45E S34	NWSE	27.00

51 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of acres in a single irrigation season. Combined Right Nos.: 22-303E, 22-304E, 22-613F, 22-2149A, and 22-4193C.

51

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This water right is subject to the delivery provisions contained in Roxana Canal Co. v. Daniels, Equity No. 2447 (D. Wy. Feb. 4, 1941) ("Roxana decree"). Nothing in this Partial Decree is intended to relieve or alter the state of Idaho nor the state of Wyoming from their obligations contained in the Roxana decree.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Kilpack ditch, Fullmer 1 ditch and/or Fullmer 2 ditch.



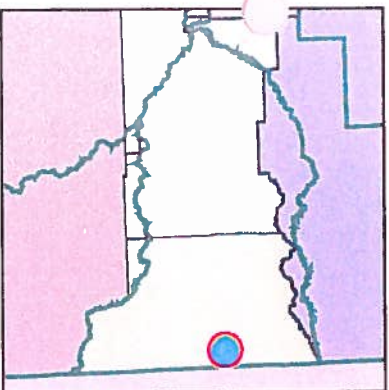
Idaho Department of Water Resources

Adjudication Claim:

22-303E
22-304E
22-613F

Legend

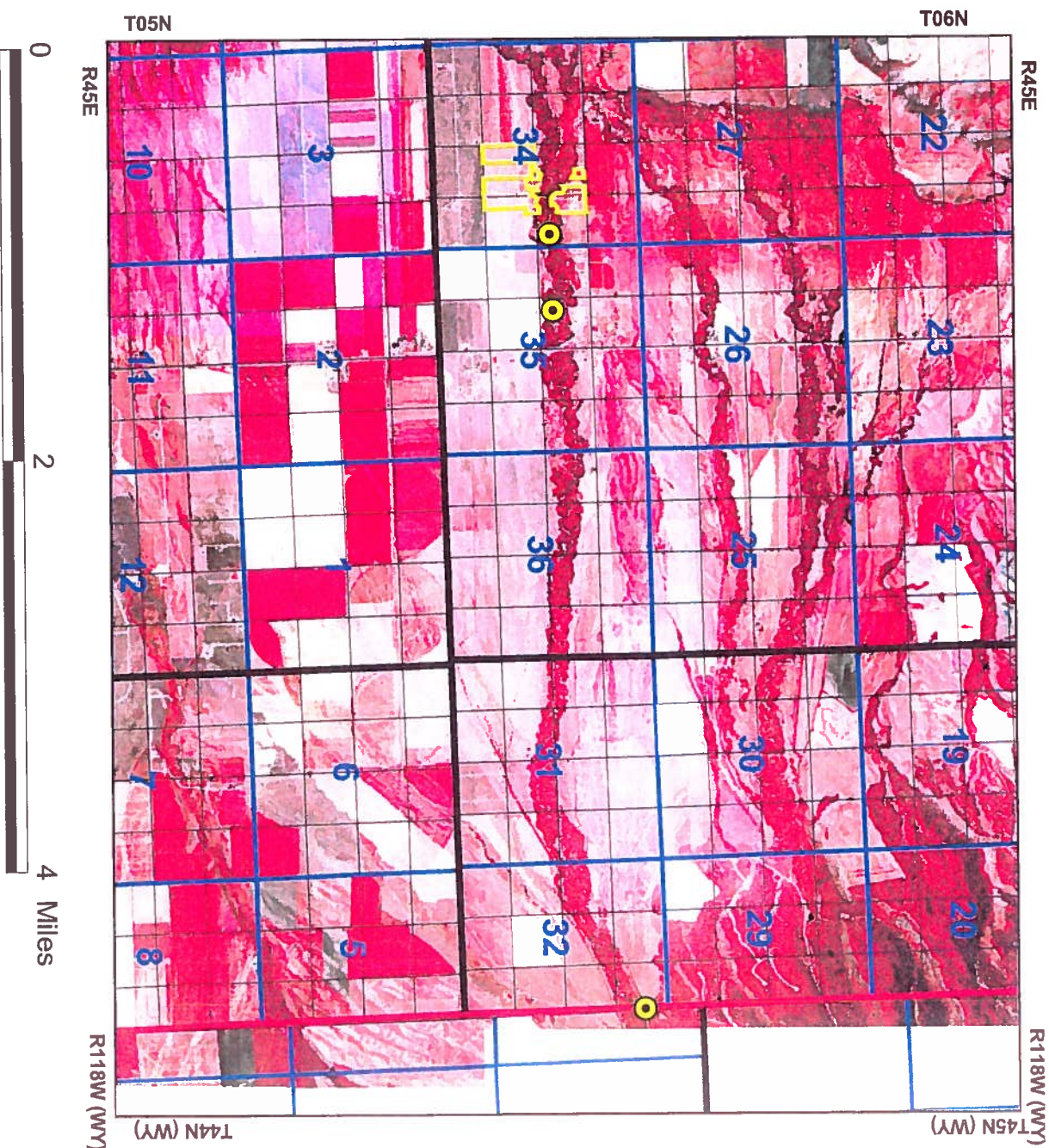
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22



Prepared by K. Moore
On Tuesday, June 27, 2006
1987/88 Aerial Photography



December 8, 2006

CECIL LOFTHOUSE
MERL LOFTHOUSE
484 E 3450 N
OGDEN UT 84414

RE: CHANGE OF ADDRESS FOR 22-303E, 22-304E, 22-613F,
22-2149A, 22-4193C, 22-12038C

Dear Claimant:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

CECIL LOFTHOUSE
MERLE LOFTHOUSE
399 I ST
IDAHO FALLS ID 83402

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SEN
U.S.P.S. Form 35
fee due 75

U.S. POSTAL SERV
FORM 3547

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SEND
U.S.P.S. Form 354
fee due 75

U.S. POSTAL SERV
FORM 3547

POSTAGE SERVICE
REQUESTED

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402

CECIL LOFTHOUSE
MERLE LOFTHOUSE
399 1ST
IDAHO FALLS ID 83402

LOFT399 834022014 1606 03 12/01 11
LOFTHOUSE
484 E 3450 N
OSDEN UT 84414-1689

1961
8952801.350 NOV 28 2006
6120 MAILED FROM ZIP CODE 83402
PITNEY BOWES

22-304E
613F
2149A
4193C
12038C

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

22-2149A

22-303E

22-304E

22-613F

22-4193C

22-12038

[] Name(s):

Cecil Lofthouse deceased
Merle Lofthouse May 5, 20

[] Old Mailing Address:

399 I St.
Idaho Falls
Idaho 83401

[] New Mailing Address:

454 E 3450 N
No. Ogden, Ut 84414

Telephone Number:

(801) 786-8601

[]

Signature(s)

(must be signed by all
individuals listed unless
you have authority to sign
on their behalf)

Merle Lofthouse

(include your title if on behalf of company or organization)

Date:

Dec. 12, 2006

When complete, please mail or FAX this form to the IDWR office nearest you:

IDWR NORTHERN
7600 MINERAL DRIVE STE 100
COER D ALENE ID 83815
PHONE (208) 762-2800
FAX (208) 762-2819

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
FAX: (208) 525-7177

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-3037

*Please send any correspondence necessary to my son,
Val J. Lofthouse, 1618 So. Pioneer, Idaho Falls 83401*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

[] Name(s):

C M Fullmer Irrigation Co. Inc

[] Old Mailing Address:

22-303 E

22-304

22-613

[] New Mailing Address:

1618 S. Pioneer Rd
Idaho Falls, ID
83402

Telephone Number:

(208) 522 - 5417

[]

Signature(s)

(must be signed by all
individuals listed unless
you have authority to sign
on their behalf)

Val J. Lofthous

(include your title if on behalf of company or organization)

Date:

12/5/06

When complete, please mail or FAX this form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
FAX: (208) 769-1454

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
FAX: (208) 525-7177

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-3037

Completed

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
22-303 DE					
22-304 DE					
22-613 DEF					
22-4193 C					
22-2149 A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

See Attached sheets

4. New Owner/Claimant(s)

CM Fallmer Irrigation Systems, Inc
Name Connector (Check only) [] and, [] or, [] and/or

New Mailing Address

1618 S. Pioneer Rd

City, State and ZIP Code

Idaho Falls, Id 83402

New Telephone Number

(208) 522-5417

5. Date you acquired the property

Aug. 2nd, 2006

Val's cell
390-0260

DEED TO A WATER RIGHT

THIS INDENTURE, Made this 13 day of August, 2006, between Grace Taylor whose address is 613 College St. Apt #4 Idaho Falls, ID 83401, the party of the first part, and C M FULLMER IRRIGATION SYSTEMS, INC., an Idaho Corporation with its principle office at 1618 S. Pioneer Rd., Idaho Falls, Idaho 83402, the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten and No/100 Dollars, lawful money of the United States of America, and other valuable consideration, to his/her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold and by these presents, do/does grant, bargain, sell, convey, and confirm unto the said party of the second art, and to its successors and assigns forever, that certain water right, more particularly described as follows:

Right No.	Priority	Amount (cfs/ac-ft)	Nature of use	Period of Use
A22-00303C	1896-06-01	.136 cfs	Irrig.	Fullmer #2 May - Sept
A22-00304C	1898-06-01	.136	"	Fullmer #2
A22-00613C	1916-01-22	.27	"	Fullmer #2
A22-04193C	1910	.43	"	Indian Creek/Killian Ditch
A22-02149	1953	-1 cfs	"	Well + Developed Springs G.O.

TOGETHER WITH all rights appertaining thereto,

TO HAVE AND TO HOLD, all and singular, the said water right, unto the

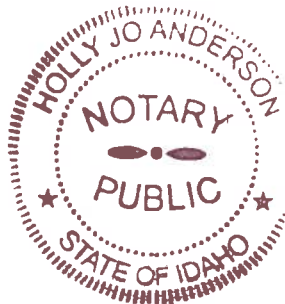
Said party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has, as aforesaid,

Hereunto set his/her hand and seal the say and year first above written.

Grace Taylor Holly Jo Anderson

STATE OF IDAHO,)
SS.
County of Bonerville



Expires - 8-13-2010

DEED TO A WATER RIGHT

THIS INDENTURE, Made this 2nd day of August, 2006, between Merle Lofthouse
whose address is 484 E 3450 N North Ogden, ut, 84414, the party of the first
part, and C M FULLMER IRRIGATION SYSTEMS, INC., an Idaho Corporation with its
principle office at 1618 S. Pioneer Rd., Idaho Falls, Idaho 83402, the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the
sum of Ten and No/100 Dollars, lawful money of the United States of America, and
other valuable consideration, to his/her in hand paid by the said party of the second
part, the receipt whereof is hereby acknowledged, has granted, bargained, sold and by
these presents, do/does grant, bargain, sell, convey, and confirm unto the said party of
the second part, and to its successors and assigns forever, that certain water right,
more particularly described as follows:

<u>Right No.</u>	<u>Priority</u>	<u>Amount</u> <u>(cfs/ac-ft)</u>	<u>Nature</u> <u>of use</u>	<u>Period of Use</u>
A 22-00303C	1896	.176 CFS	Irrigation	May - Sept
A 22-00304C	1898	.176 "	"	"
A 22-00613C	1916	.31 "	"	"
A 22-04193C	1910	.43 "	"	"

TOGETHER WITH all rights appertaining thereto,

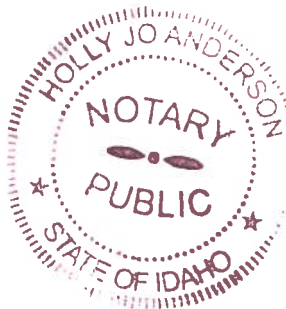
TO HAVE AND TO HOLD, all and singular, the said water right, unto the said
party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has, as aforesaid,
hereunto set his/her hand and seal the day and year first above written.

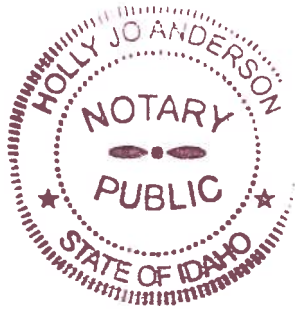
Merle Lofthouse

Holly Jo Anderson

STATE OF IDAHO,)
ss.
County of Bonneville)



On this 13 day of August, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Merle Lofthouse, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she executed the same.



Holly Jo Anderson

Notary Public for Idaho

Residing at: Idaho Falls

My Commission Expires: 8-13-2010

DEED TO A WATER RIGHT

THIS INDENTURE, Made this 2nd day of August, 2006, between Blaine J & Robyn R. Taylor whose address is 686 Hilltop Rd, SLC, Utah 84103, the party of the first part, and C M FULLMER IRRIGATION SYSTEMS, INC., an Idaho Corporation with its principle office at 1618 S. Pioneer Rd., Idaho Falls, Idaho 83402, the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten and No/100 Dollars, lawful money of the United States of America, and other valuable consideration, to his/her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold and by these presents, do/does grant, bargain, sell, convey, and confirm unto the said party of the second part, and to its successors and assigns forever, that certain water right, more particularly described as follows:

<u>Right No.</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of use</u>	<u>Period of Use</u>
A 22-00303C	1896	.334 CFS	Irrigation	May - Sept
A 22-00304C	1898	.334 CFS	"	"
A 22-00613C	1916	.670 CFS	"	"
A 22-02149C	1953	.15 CFS	"	"

TOGETHER WITH all rights appertaining thereto,

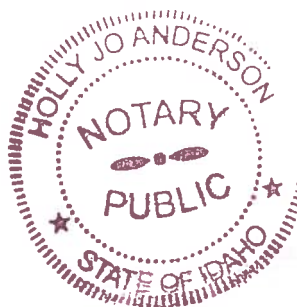
TO HAVE AND TO HOLD, all and singular, the said water right, unto the said party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has, as aforesaid, hereunto set his/her hand and seal the day and year first above written.

Blaine J. Taylor

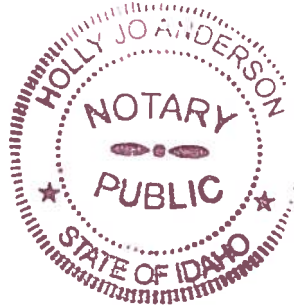
Robyn R. Taylor

STATE OF IDAHO,)
 ss.
County of Bonneville)



Holly Jo Anderson
Expires 8-13-2010

On this 2 day of August, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Blaine J. & Robyn R. Taylor, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she executed the same.



Holly Jo Anderson
Notary Public for Idaho
Residing at: Idaho Falls
My Commission Expires: 8-13-2010

DEED TO A WATER RIGHT

THIS INDENTURE, Made this ____ day of August, 2006, between _____

_____ whose address is _____, the party of the first part, and C M FULLMER IRRIGATION SYSTEMS, INC., an Idaho Corporation with its principle office at 1618 S. Pioneer Rd., Idaho Falls, Idaho 83402, the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten and No/100 Dollars, lawful money of the United States of America, and other valuable consideration, to his/her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold and by these presents, do/does grant, bargain, sell, convey, and confirm unto the said party of the second art, and to its successors and assigns forever, that certain water right, more particularly described as follows:

<u>Right No.</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of use</u>	<u>Period of Use</u>
A22-00303C	1896-06-01	.167	Irrig. Fullmer #1	
A22-00303C	1896-06-01	.167	" Hansen Ditch	
A22-00304C	1898-06-01	.167	" Fullmer #1	
A22-00304C	1898-06-01	.167	" Hansen Ditch	
A22-00613C	1916-01-22	.335	" Fullmer #1	
A22-00613C	1916-01-22	.335	" Hansen Ditch	
A22-02149C	1953-05-06	.15	" Ground Water, Spring License #G-24154	

TOGETHER WITH all rights appertaining thereto,

TO HAVE AND TO HOLD, all and singular, the said water right, unto the

Said party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has, as aforesaid,

Hereunto set his/her hand and seal the say and year first above written.

STATE OF IDAHO,)

ss.

County of _____)

THIS INDENTURE, Made this 2nd day of August, 2006, between Fallmer Family

part, and C M FULLMER IRRIGATION SYSTEMS, INC., an Idaho Corporation with its

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten and No/100 Dollars, lawful money of the United States of America, and other valuable consideration, to his/her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold and by these presents, do/does grant, bargain, sell, convey, and confirm unto the said party of the second art, and to its successors and assigns forever, that certain water right, more particularly described as follows:

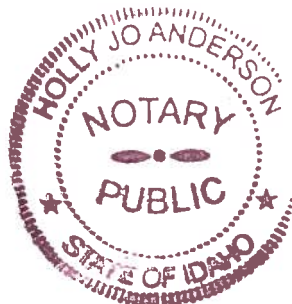
Right No.	Priority	Amount (cfs/ac-ft)	Nature of use	Period of Use
A22-00303C	1896-06-01	.07	Irrig.	Fullmer #2
A22-00303C	1896-06-01	.07	"	Hansen Ditch
A22-00304C	1898-06-01	.07	"	Fullmer #2
A22-00304C	1898-06-01	.07	"	Hansen Ditch
A22-00613C	1916-06-01	.14	"	Fullmer #2
A22-00613C	1916-01-22	.14	"	Hansen Ditch
A22-04193C	1910	.32	"	Indian Creek/Killian Ditch

TO HAVE AND TO HOLD, all and singular, the said water right, unto the

IN WITNESS WHEREOF, The said party of the first part has, as aforesaid,

Val J. Feltous 77C Water Rep

County of Bonaville ss.



Kelly P. Anderson
Expires 8-13-2010

Member Organization Representatives Form

This form must be filled out and returned to the Corporate office to give authorization to an official representative of a group membership to vote, nominate, or serve as a Director, Committee Member or any other position that other members of CM Fullmer Irrigation Systems, Inc. are allowed to serve on.

Whereas, Fullmer Family Corp. is
A (corporation, partnership, association, etc.), organized under the laws of the State of Idaho, and

Whereas, Fullmer Family Corp. is
also a Member/Patron of CM Fullmer Irrigation Systems, Inc., and

Whereas, it is the desire of the governing body of Fullmer Family Corp.
to designate an individual to represent it at all meetings of the members of CM Fullmer Irrigation Systems, Inc., and to vote for and in its
behalf, as well as to be able to be nominated for, and serve as a Director, Committee Member or any other position that members of CM
Fullmer Irrigation Systems, Inc. are authorized or allowed to serve on.

NOW, THEREFORE, it is hereby resolved by the Blaine J. Taylor, who are/is the president/
governing body of Fullmer Family Corp that Val J. Lofthouse
be designated as the official representative of Fullmer Family Corp at
all meeting and for all other legal purposes, in connection with CM Fullmer Irrigation Systems, Inc.

As such, Val J. Lofthouse is specifically authorized and empowered to vote for and on behalf of this
organization, to be nominated for and serve as our representative on any Board, Committee or group that CM Fullmer Irrigation Systems, Inc.
has or may hereafter have.

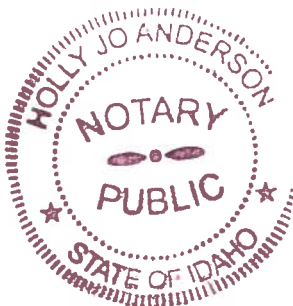
Dated this 26 day of July, 2006.

Name of Organization _____ By Its

ATTEST: _____

Member#: _____

Blaine J. Taylor pres. of Fullmer Family Corp



Holly Jo Anderson
Expires 8-13-2010

DEED TO A WATER RIGHT

THIS INDENTURE, Made this 2nd day of August, 2006, between Bud + Cecile Hill

_____ whose address is 123 W State Highway 33, the party of the first
Tetonia, ID 83452
part, and C M FULLMER IRRIGATION SYSTEMS, INC., an Idaho Corporation with its
principle office at 1618 S. Pioneer Rd., Idaho Falls, Idaho 83402, the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten and No/100 Dollars, lawful money of the United States of America, and other valuable consideration, to his/her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold and by these presents, do/does grant, bargain, sell, convey, and confirm unto the said party of the second part, and to its successors and assigns forever, that certain water right, more particularly described as follows:

<u>Right No.</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of use</u>	<u>Period of Use</u>
A 22-00303C	1896	.015	Irrigation	May - Sept
A 22-00304C	1898	.015	"	"
A 22-00613C	1916	.03	"	"

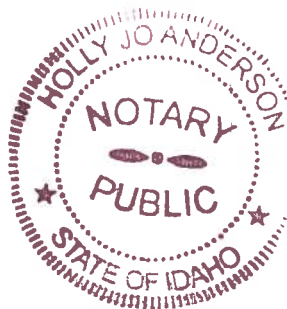
TOGETHER WITH all rights appertaining thereto,

TO HAVE AND TO HOLD, all and singular, the said water right, unto the said party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has, as aforesaid, hereunto set his/her hand and seal the day and year first above written.

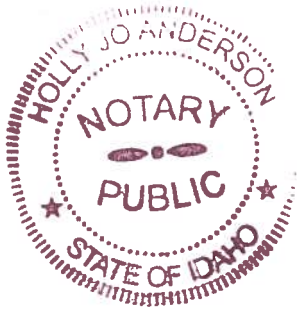
Bud A. Hill Cecile L. Hill

STATE OF IDAHO,)
 ss.
County of Bonneville)



Holly Jo Anderson
Expires 8-13-2010

On this 13 day of August, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Bud A. & Cecile L. Hill, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she executed the same.



Holly Jo Anderson
Notary Public for Idaho
Residing at: Idaho Falls
My Commission Expires: 8-13-2010

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A22-00303 C</u>	<u>Same</u>	☐	_____	_____	☐
<u>A22-00304 C</u>	<u>same</u>	☐	_____	_____	☐
<u>A22-12038 A</u>	<u>Same</u>	☐	_____	_____	☐
<u>A22-00613 C</u>	<u>same</u>	☐	_____	_____	☐
<u>A22-04193 A</u>	<u>Same</u>	☐	_____	_____	☐

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

C. M. Fullmer Irrigation System
254 N. 3900 E. Bigby, Id. 83442

4. New Owner/Claimant(s)

Mark A. Lofthouse + Cecil Lofthouse
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

399 I Street

City, State and ZIP Code

Idaho Falls, Id. 83402

New Telephone Number

(208) 523-6023

5. Date you acquired the property

Sept. 4, 1987

Rec'd
10/24/05
AAR

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number A22-12038

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation <u>Fullmer #1</u>	<u>.047 cfs</u>	<u>1 acre</u>
~~Stock~~ <u>Fullmer #2</u>	<u>.26 cfs</u>	<u>12.3 acres</u>
~~Hansen (Killpack)~~	<u>.085 cfs</u>	<u>4.0 acres</u>
Domestic		
Other		
Total	<u>.392 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number A22-00613B

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation <u>Fullmer #2</u>	<u>.27 cfs</u>	<u>13.33</u>
~~Stock~~ <u>Hansen (Killpack)</u>	<u>.08 cfs</u>	<u>4.00</u>
Domestic		
Other		
Total	<u>.35 cfs</u>	

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Merle J. Lofthouse

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number A22-04193

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation <i>Killian Hansen, Killpack</i>	<u>.43 cfs</u>	<u>6.7 acres</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>.43 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Merle J. Lofthouse

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A22-02149</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.1 cfs</u>	<u>6.7</u>
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

FILED

AT THE REQUEST OF

105675

Merle Lofthouse

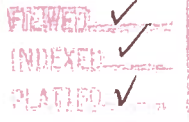
AT 30 MINUTES PAST 3

DATE

March 1, 1990

E. Wayne Schiess

Nora Hill



QUITCLAIM DEED
DEED OF CORRECTION

THIS INDENTURE, Made this 19th day of April, 1989, between VENECE F. KILLIAN and HYRUM DELBERT KILLIAN, her husband, of 10132 N. 5 E., Idaho Falls, ID 83401; GRACE TAYLOR and WILMER F. TAYLOR, her husband, of 252 N. 4300 E., Rigby, ID 83442; SUSAN LYN F. CHRISTENSEN, a single person, of 3 Pacine, Pittsburg, CA 94565 (to whom was deeded the interest of Douglas Christensen by Quitclaim Deed dated March 6, 1989, and recorded in the records of Teton County, Idaho, by Document No. 104000); DAVID CHARLES and NATALIE FULLMER, husband and wife, of 1584 Battle Creek Drive, Pleasant Grove, UT 84062; WENDY DEANNE F. GOURLEY and RICHARD GOURLEY, wife and husband, of 85 South 1400 East, Pleasant Grover, UT 84062; and SANDRA KAY F. JENSEN, formerly Sandra Kay Fullmer, and DEVIN JENSEN, husband and wife, of 780 East 700 North, Provo, UT 84601; MARTHA F. BRADLEY, individually and as successor in interest of KENNETH R. BRADLEY, her deceased husband, of 1475 Jefferson, Idaho Falls, ID 83401; SARAH HAUGH and LEON HAUGH, her husband, of 254 N. 3900 E., Rigby, ID 83442; and VEDA M. STRIKWERDA and K.A. STRIKWERDA, wife and husband, of 1915 Pike, Richland, WA 99352, the parties of the first part, and MERLE F. LOFTHOUSE and CECIL LOFTHOUSE, her husband, of 399 "I" Street, Idaho Falls, ID 83401, the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and No/100 Dollars, lawful money of the United States of America, and other

valuable consideration, to them in hand paid by the parties of the second part, the receipt of which is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said parties of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in the County of Teton, State of Idaho, to-wit:

Beginning at the Northwest corner of the Southeast Quarter of the Northeast Quarter of Section 34, Township 6 North, Range 45 East, Boise Meridian, and running thence South 00°11'42" West 2640.31 feet; thence South 89°57'30" West 478.48 feet; thence North 00°11'41" East 1119.96 feet; thence North 89°55'00" East 258.84 feet; thence North 00°11'42" East 1519.85 feet; thence North 89°52'31" East 219.66 feet to the point of beginning. Less the right-of-way for U.S. Hwy. 33 which is approximately 60 feet.

Together with the following water rights:

- ✓ A. Swan Falls Adjudication No. A22-00303A - 6.80 miners inches (.136 cfs) of the waters of South Leigh Creek decreed to Alvira E. Hendrickson, with a priority date of June 1, 1896, to be taken from headgate Fullmer No. 2, for use on that part of the above described premises located south of South Leigh Creek, and 2.04 miners inches (.04 cfs) to be taken from the Hansen Ditch for use on land West of the house (N1/2SW1/4NE1/4, Section 34).
- ✓ B. Swan Falls Adjudication No. A22-00304A - Waters of South Leigh Creek decreed to Alvira E. Hendrickson, with a priority date of June 1, 1898, 6.80 miners inches (.136 cfs) to be taken from headgate Fullmer No. 2, for use on that part of the above described premises located south of South Leigh Creek; and 2.04 miners inches (.04 cfs) to be taken from the Hansen ditch, for use on that part of the above described premises located north of South Leigh Creek (N1/2 SW1/4 NE1/4, Sec. 34).
- ✓ C. Swan Falls Adjudication No. A22-00613B - Waters of South Leigh Creek decreed to Charles M. Fullmer, with a priority date of January

22, 1916, 13.6 miners inches (.27 cfs) to be taken from headgate Fullmer No. 2, for use on that part of the above described premises located south of South Leigh Creek; and 4.08 miners inches (.08 cfs) to be taken from the Hansen ditch, for use on that part of the above described premises located north of South Leigh Creek (N1/2 SW1/4 NE1/4, Sec. 34).

D. Swan Falls Adjudication No. A22-02149 - Five miners inches (.1 cfs) of underground water by virtue of a developed spring, pursuant to Idaho Department of Water Resources License No. G-24154 with a priority date of May 6, 1953.

E. Swan Falls Adjudication No. A22-04193A - Waters from Dry Creek aka Indian Creek, Priority Date: July 1, 1892, claimed in 1985 by the historical users; 21.34 miners inches (.43 cfs) to be taken from the Killian Ditch for use on that part of the above described premises located North of South Leigh Creek.

F. Swan Falls Adjudication No. A22-12038 - Waters from South Leigh Creek, Priority Date: June, 1897, High water claim in 1988 by historical users of the water. 2.38 miners inches (.047 cfs) to be taken from the headgate Fullmer No. 1 for use on that part of the above described premises located South of South Leigh Creek.

Also: 12.9 miners inches (.26 cfs) to be taken from the headgate Fullmer No. 2 for use on that part of the above described premises located South of South Leigh Creek.

Also: 4.2 miners inches (.085 cfs) to be taken from the Hansen Ditch for use on that part of the above described premises located North of South Leigh Creek.

Subject to easements, if any, of record or in existence for ditches, canals, pipe lines, and utilities.

Together with all right, title and interest in and unto the above described property acquired by parties of the first part after the execution of this deed.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

This deed is given to correct the description of the water rights as contained in that certain Quitclaim Deed, by and between the same parties hereto (except that Douglas Christensen is no longer a party; the name of Devin Jensen, husband of Sandra Kay F. Jensen, has been added as a party; and Kenneth R. Bradley is deceased, and his wife, Martha F. Bradley, a party thereto, has succeeded to his interests), dated September 4, 1987, which was recorded in the official records of Teton County, Idaho, on February 25, 1988, as Instrument No. 102158.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.


VENECE F. KILLIAN


HYRUM DELBERT KILLIAN

Grace Taylor
GRACE TAYLOR

Wilmer F. Taylor
WILMER F. TAYLOR

Susan Lyn F. Christ
SUSAN LYN F. CHRISTENSEN

David Charles Fullmer
DAVID CHARLES FULLMER

Natalie Fullmer
NATALIE FULLMER

Wendy DeAnne F. Gourley
WENDY DEANNE F. GOURLEY

Richard Gourley
RICHARD GOURLEY

Sandra Kay F. Jensen
SANDRA KAY F. JENSEN

Devin U. Jensen
DEVIN JENSEN

Martha F. Bradley
MARTHA F. BRADLEY
individually and as successor
in interest of KENNETH R.
BRADLEY, her deceased husband

Sarah Haugh
SARAH HAUGH

Leon Haugh
LEON HAUGH

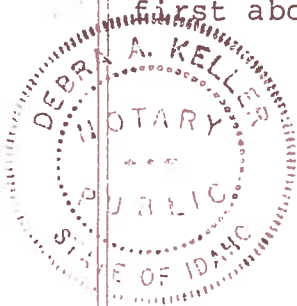
Veda M. Strikwerda
VEDA M. STRIKWERDA

K.A. Strikwerda
K.A. STRIKWERDA

STATE OF IDAHO,)
County of Madison.)
ss.

On this 27th day of April, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared VENECE F. KILLIAN and HYRUM DELBERT KILLIAN, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Debra A. Keller
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 11-15-93

STATE OF IDAHO,)
County of Jefferson.)
ss.

On this 27 day of April, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared GRACE TAYLOR and WILMER F. TAYLOR, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate

first above written.



Margaret E. Treasure
Notary Public for Idaho
Residing at Highway 99
My Commission Expires: 7-7-93

STATE OF ~~CALIFORNIA~~ ^{UTAH},)
County of Utah.)
ss.

On this 10th day of July, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared SUSAN LYN F. CHRISTENSEN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

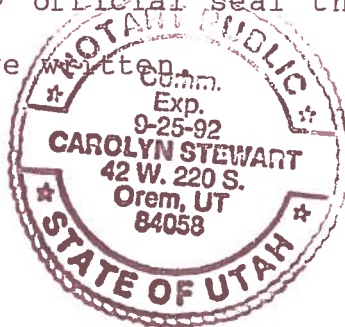
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

David A. Thomas
Notary Public for ~~California~~ ^{Utah}
Residing at Orem, Utah
My Commission Expires: 17 Aug. 89

STATE OF UTAH,)
County of Utah.)
ss.

On this 10th day of July, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID CHARLES FULLMER and NATALIE FULLMER, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Carolyn Stewart
Notary Public for Utah
Residing at Orem, Utah
My Commission Expires: 9/25/92

STATE OF UTAH, California)
County of Orange) ss.

On this 15th day of July, 1989, before me,
the undersigned, a Notary Public in and for said State,
personally appeared WENDY DEANNE F. GOURLEY and RICHARD
GOURLEY, known to me to be the persons whose names are
subscribed to the within instrument and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



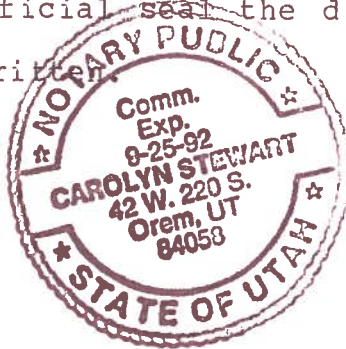
Ruth Presser
Notary Public for Utah
Residing at Corona Del Mar
My Commission Expires: 10-26-90

STATE OF UTAH,)
County of Utah) ss.

On this 10th day of July, 1989, before me,
the undersigned, a Notary Public in and for said State,
personally appeared SANDRA KAY F. JENSEN and DEVIN JENSEN,
known to me to be the persons whose names are subscribed to the

within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Carolyn Stewart
Notary Public for Utah
Residing at Orem, Utah
My Commission Expires: 9/25/92

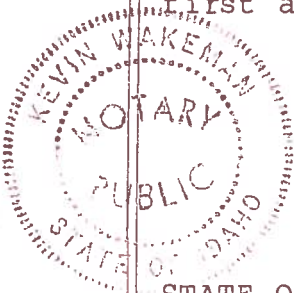
STATE OF IDAHO,

County of Bonneville.

)
ss.
)

On this 26th day of April, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared MARTHA F. BRADLEY, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Kevin Wakeman
Notary Public for Idaho
Residing at Idaho Falls
My Commission Expires: 2/22/94

STATE OF IDAHO,

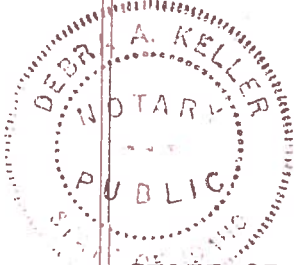
County of Madison.

)
ss.
)

On this 27th day of April, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared SARAH HAUGH and LEON HAUGH, known to me to

be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Debra A. Keller
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 11-15-93

STATE OF WASHINGTON,
County of Benton.

)
ss.
)

On this 24 day of July, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared VEDA M. STRIKWERDA and K.A. STRIKWERDA, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Linda F. Smith
Notary Public for Washington
Residing at Kennewick
My Commission Expires: 9-90

Need evidence that really supports a priority date for 22-4193 and 22-12038. There is some evidence that supports use, but none that has a date on it.
Received an affidavit for 22-4193 Disallowing 22-12038.

★ Wyoming diversion: Kilpack ditch aka Hansen Ditch by their place

22-303E 0.524 cfs

22-304E 0.524 cfs

22-613F 1.05 cfs high water right

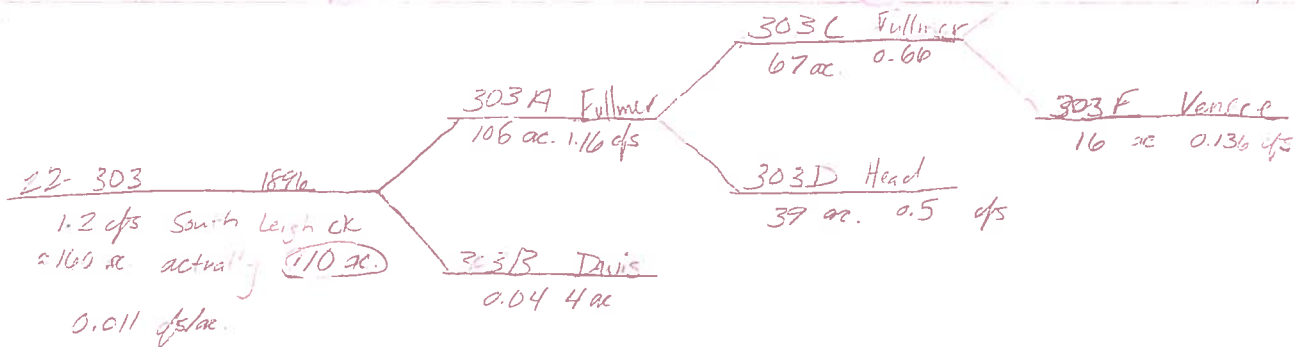
22-2149A 0.35 cfs
limited to 2.04 cfs

22-4193C 0.23 cfs

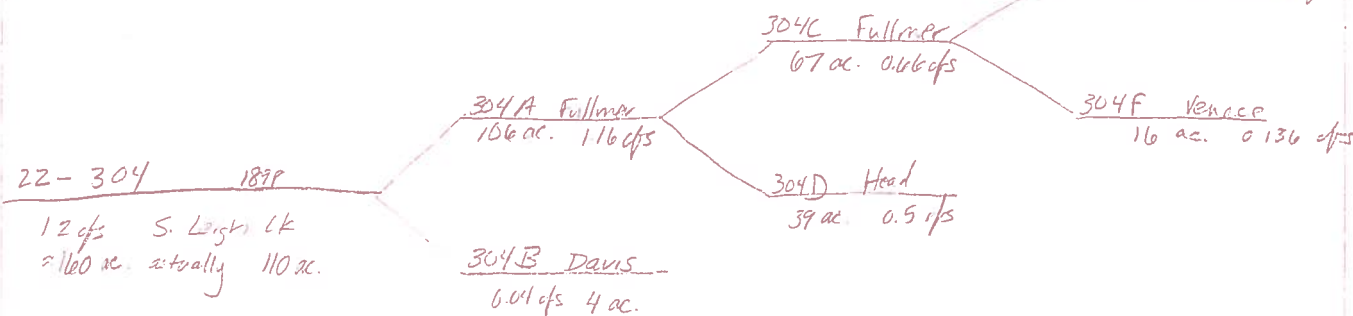
only 11.7 ac were found to be irrigated by Little Dry Crk with the land owned by the parties of C.M. Fullmer Irrig. Priority date was changed to 1910 based on the affidavit of Val Lofthouse and Charles Fullmer. An 1882 date would not pass because it should have been in Rexburg decree.

KM

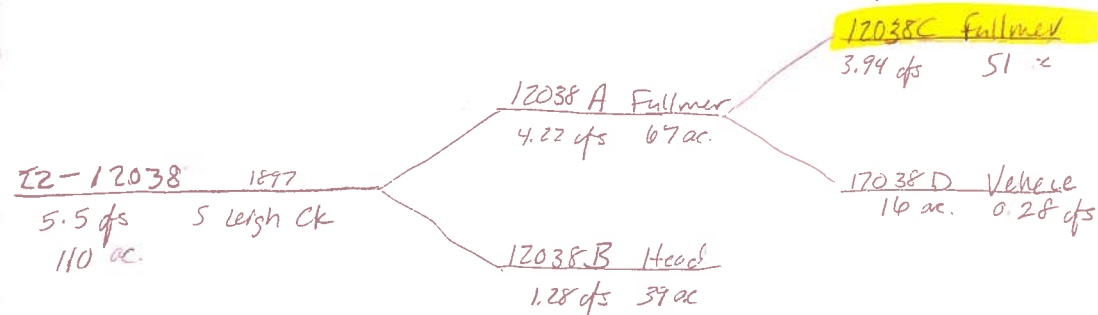
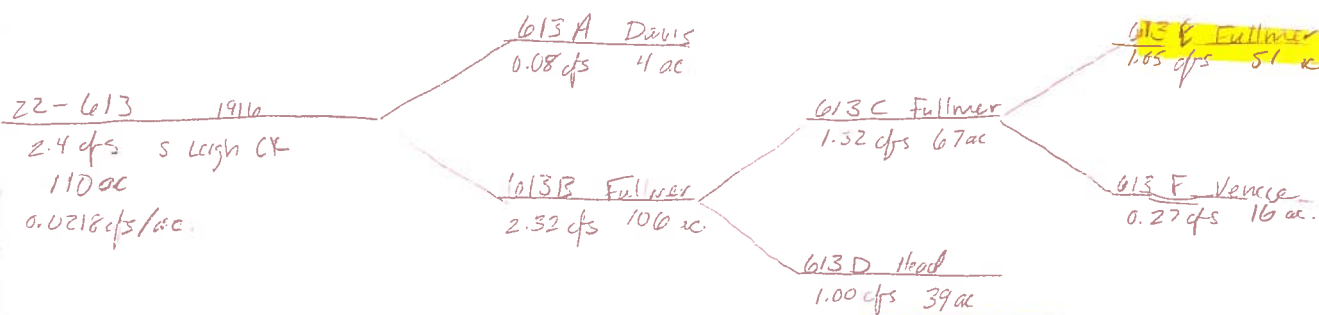
303 F Fuller ✓
51 ac 0.524 d/s



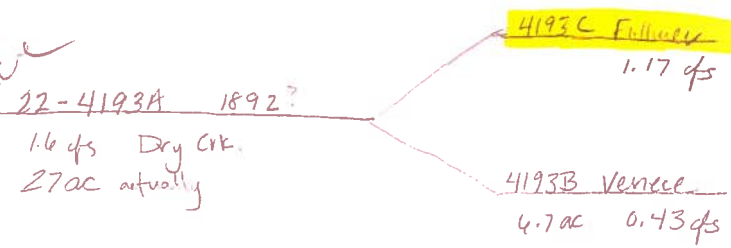
304 E Fuller
51 ac. 0.524 d/s



claims F & G
↓



need
evidence



Actual acres irrigated appears to exceed the amount of acres claimed.

Shape the same as 2212038A, 2206304C, 2206613C, + 2202149A



Emie

Fullmer #2 diversion - headgate is
real mess. Tag is on headgate



Fallmer #1 ditch diversion.

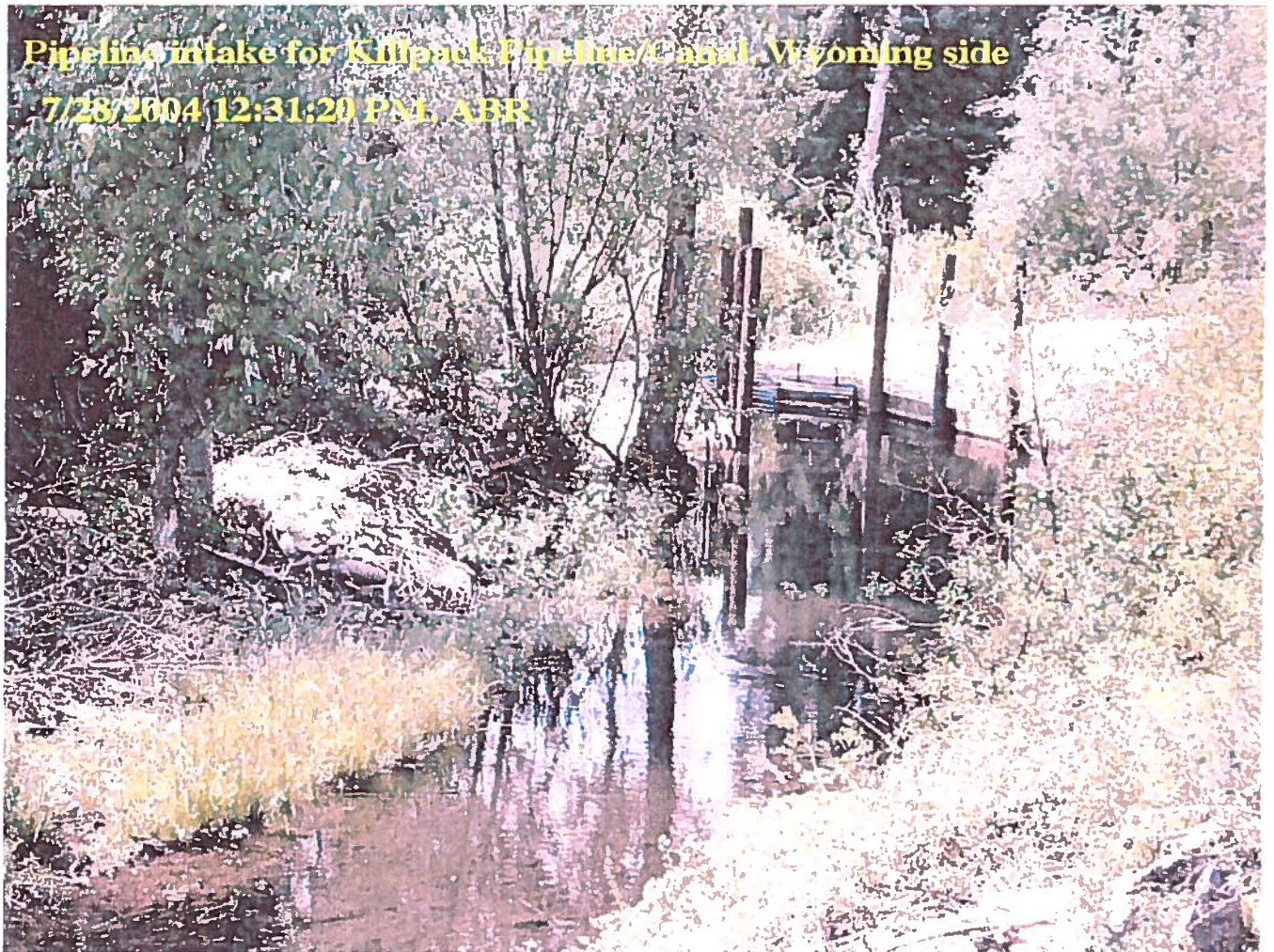


2nd spring claimed by Fullmer estate
and Hopkins claim. Tag is on a tree next
to the spring.



Spring of Pullmer estate claims - Water
has historically been pumped from this
spring. Tag is on concrete base.

Pipeline intake for Killpack Pipeline/Canal, Wyoming side
7/28/2004 12:31:20 PM, ABR



Charles Fullmer Irrigation
System - info letter and
map.

A 22-00303C

To Whom this May Concern,
this is to testify that I,
Charles M. Fullmer, for more 60
that has been familiar and
well acquainted with the
~~acquainted~~ stream ^{called} Little
Dry Creek, Indian Creek, or Crooked
Creek, from its source on
the Galaway place, near
the Wyoming state line.

As it flows, principally
west it gathers up moisture
from many sources: melting
snow in the spring time,
a few swampy springs,
sub-water and excess flood
from the different farms
it passes thru and decreed
water from both, North
Leigh, thru the Sir. Rick
ditch, and from South
Leigh Creek, thru what is
sometimer called the Ed.
Hansen ditch, but in reality

it belongs to several
People.

As Indian Creek continues
west thru Sec. 25 - 67 - 45 E.
B-M. it cuts a corner into
Sec. 36, then into 35 where it
moves west & south until
it passes under State Hiway
33, where ~~for~~ the water
irrigates more crop land
and pasture.

The balance of the water
continues west and south-
west and is used by Tim
Trotter and Mrs. William
Hopkins (Edna) who waters
crop land and pasture.

Signed:

Charles M. Fullmer

8-27-04

Lee -

This letter is not
notarized or dated
so we will still
have Martha submit
one. Thanks,

Merle L.

Need c/o for several parcels of
this claim.

8/9/04 Gave forms for c/o to claimants
in the Fullmer family

Need to send c/o to

Dr David Deal (HEAD)

Box 2042

Nome Alaska AK 99762

Sent
8/12/04

Map info re 22-303C

Claim no. _____

Claimant Contact Log

Date

Remarks

Agent initials

8/4/04 Visited with Cecile Hill, one of current owners

There are currently at least 7 owners of this property.

8/9/04 Met with Lathhouses & Williams to go over claims & c/o forms.

Killpack Ditch (in Wyo) A0013841

CROSSES into Idaho GPS KLPKIO

OWNERS OF THE ORIGINAL C. M. FULLMER PROPERTY

Parcel 1: Grace Taylor
585 Hilltop Drive
Salt Lake City, UT 84103
(801) 533-0110

*New address,
list. obtained from
Merle Lofthouse
8/9/04 DO*

Parcel 2. Venece & Del Killian
10132 N 5th E
Idaho Falls, ID 83402
(208) 523-4926

Parcel 3. Merle & Cecil Lofthouse Family
399 I Street
Idaho Falls, ID 83402
(208) 523-6023

Parcel 4a. Blaine & Robyn Taylor
585 Hilltop Drive
Salt Lake City, UT 84103
(801) 533-0110

Parcel 4b. Dr. David Head
Alaska

*Address Dr. David Head
Box 2042
Nome, AK 99762*

*DO
8/9/04*

Old Home: Bud & Cecile Hill
123 West State Highway #33
Tetonia, Idaho 83452
(208) 456-2395

Fullmer Family Campground
% Venece Killian
10132 N 5th E
Idaho Falls, ID 83402
(208) 523-4926-

Dr. David Head

Alaska

Water Right No(s). _____

GPS DATA: Fullmer #1 A0013870 Cottonwood tree by diversion

Fullmer #1 Tag # A0013873 Location: north side of headgate frame
Killpack Ditch A0013841 East side of headgate frame

Diversion Data:

Source: South Leigh Trib to: Teton River

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Killpack Ditch diverts in Wyoming.
Fullmer #1 Ditch diverts from South Leigh Creek in
Sec. 35, it consists of 2 culverts placed in a bend of
the creek. Difficult to regulate.
Fullmer #2 Ditch diverts in Sec. 34, it is a
dilapidated wooden structure but can be regulated

Field Exam Date: 8/4/04 Agent: DD

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:8/4/04
DDField exam, showed POD are being used,
Tagged and took photos.2 of POD are on the south side of South Leigh Cr.
The 3rd POD is the Killpack Ditch which diverts
in Wyoming. Where it crosses into Idaho I took a
GPS reading and labeled it "KLPKPD"

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use					County	Lot Num	Acres	Purpose of Use
Twp	Rge	Sec	QQ	Q				

Total acres _____

Recommended Place of Use					County	Lot Num	Acres	Purpose of Use
Twp	Rge	Sec	QQ	Q				

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

8/4/04 Field exam shows most of the acreage that is claimed for irrigation seems about right, EXCEPT the NE SE of Section 34. It seems that approx 30-35 acres of that 1/4 are being irrigated. I'm not sure why they only claimed 9 acres on that 1/4.

According to the deeds of the claimants they actually irrigate 36 acres of NE SE of Sec. 34.

The 6 acres claimed in SWNE of Sec. 34 are on the south side of South Leigh Creek.

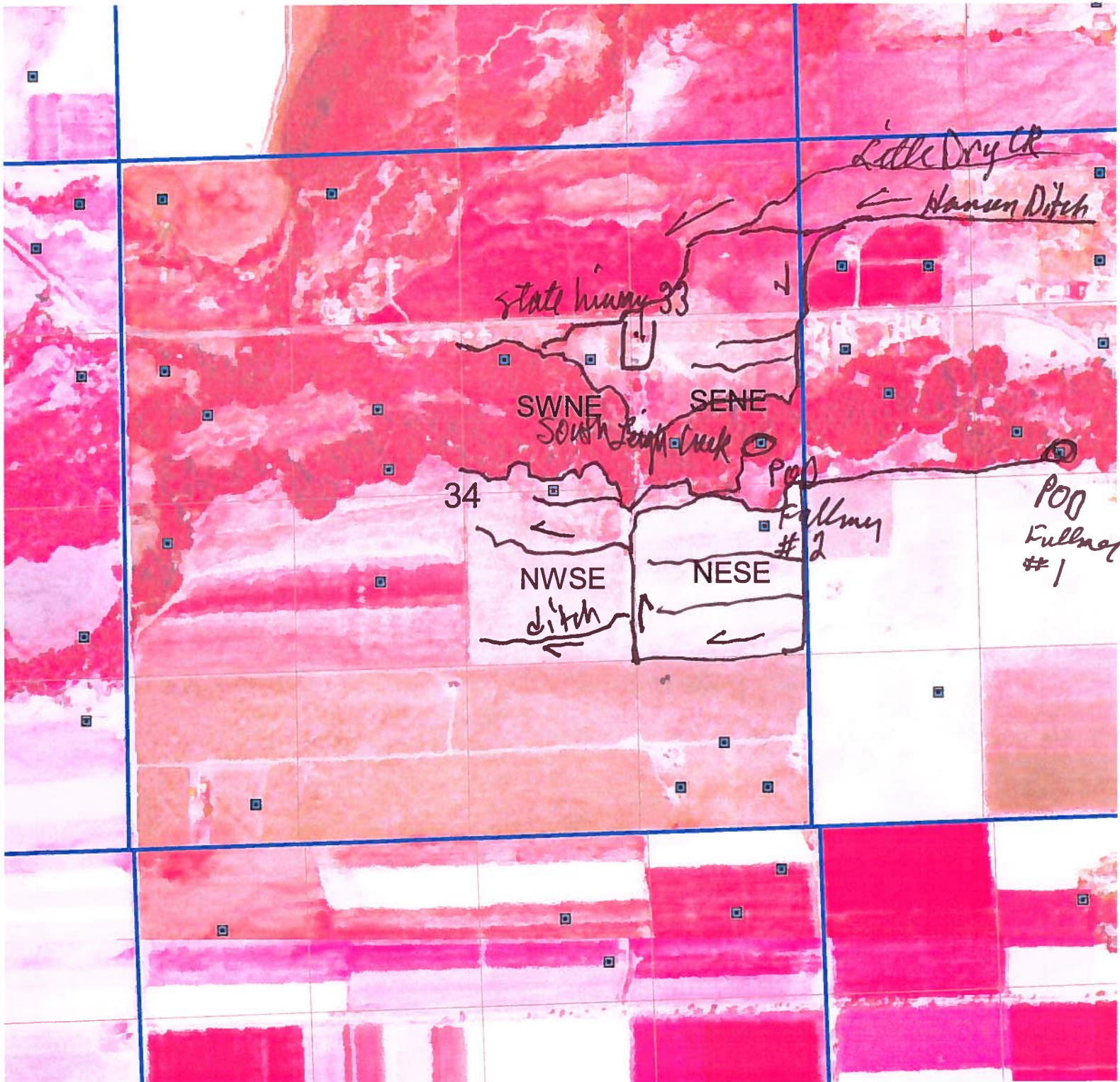
Reviewer: _____ Date: _____

11 Waddell, Mrs. L. E.; Sept. 1, 1891; Teton Creek.....	200
14 Grand Teton Canal Co.; May 1, 1892; Teton Creek. (Diverted in Wyoming)	6,360
5 Edlison, Noah C.; June 1, 1892; Leigh Creek	120
5 Walton, George; June 1, 1892; Paradise Creek	100
5 Gjellrup, Carl; June 1, 1892; Darby Creek	100
5 Gilbert, Albert; June 1, 1892; Horse Shoe Creek	120
5 Ricks, Josiah; June 1, 1892; North Leigh Creek	160
15 Sildoway Irrigation & Manufacturing Co.; June 1, 1892; Teton River	384
From July 1st of each year for the balance of the irrigation season	
5 Todd, John; June 1, 1892; Darby Creek	160
5 Todd, Henry M.; June 1, 1892; Darby Creek	200
17 Davidson, L. S.; July 26, 1892; Darby Creek	155
11 Bettis, Alice, and Joseph; May 1, 1893; Trail Creek	80
11 Bierler, Jesse E.; May 1, 1893; Moody Creek.....	320
To be reduced to 160 inches after June 20th in each year	
2 Jones, Benjamin; June 1, 1893; Trail Creek	160
2 Thomas, Henry E.; June 1, 1893; no stream proved...	140
12 Wood, Samuel L.; June 1, 1893; Mahogany Creek.....	60
12 Young, Eva H., widow of Eugene H. Young (deceased); June 1, 1893; Warm Creek	160
12 Gale, Joseph; June 1, 1893; South Leigh and Swamp Creek	100
12 Gordon, S. A.; June 1, 1893; South Leigh Creek	40
12 Edgington, George; June 1, 1893; Teton River	160
16 Stephens, N. H.; May 1, 1894; Trail Creek	160
17 Sinclair, D. R.; June 1, 1894; Trail Creek	130
17 Sinclair, D. R., Adminr. Estate of Fred Sinclair (deceased); June 1, 1894; Warm Creek	160
17 Ricks, Alfred; June 1, 1894; Moody Creek	15
To be reduced to 100 inches after June 20th of each year	
17 Ricks, John; June 1, 1894; Trail Creek	200
17 Ricks, Alfred; June 1, 1894; Teton River	100
17 Hatch, Hyrum; June 1, 1894; Trail Creek	51
17 Moffat, John P.; June 1, 1894; Swamps	10
17 Gale, Joseph; June 1, 1894; South Leigh and Swamp Creek	160
17 Jensen, Niels C.; June 1, 1894; Fox Creek	40
17 Blathner, Rudolph; June 1, 1894; Darby Creek	80
17 Ellis, A. J.; June 1, 1894; Darby Creek	160
18 Eynon, L. L.; June 15, 1894; Spring Creek, a tributary of Pine Creek	160
19 Kirsley, Richard; June 30, 1894; Trail Creek	40
20 Frye, John; July 1, 1894; Trail Creek	160
28 Durney, P. S.; May 15, 1895; Little Warm Creek	20
29 Adams, E. G.; June 1, 1895; no stream proved	60
29 Ashmead, Charles; June 1, 1895; Teton Creek	150
29 Bush, Sarah M.; June 1, 1895; Teton Creek	100
29 Caldwell, Moroni; June 1, 1895; Pack Saddle Creek	150
29 Hermann, C. M.; June 1, 1895; Teton Creek	160
29 Moffat, Mary A.; June 1, 1895; Leigh Creek	80
29 Moffat, Andrew; June 1, 1895; South Leigh Creek and Swamps	80
129 Ingram, Thomas H.; June 1, 1895; Darby Creek	20
129 Lauritzen, John; June 1, 1895; Spring Creek	160
129 Kimball, Archie R.; June 1, 1895; Trail Creek	80

129 Kay, James; June 1, 1895; Trail Creek	140
129 Parker, B. F.; June 1, 1895; Fox Creek	15
129 Nordval, C.; June 1, 1895; Darby Creek	50
131 Spencer, Charles; June 15, 1895; Trail Creek	160
131 Costello, C. A.; June 15, 1895; Pine Creek	40
131 Costello, C. A.; June 15, 1895; Spring Creek	120
132 Tunks, George M.; July 15, 1895; Trail Creek	160
138 Beard, James T.; Apr. 1, 1896; Teton River	200
138 Huskinson, William J.; Apr. 1, 1896; Teton River	20
138 Smith, Albert; Apr. 1, 1896; Trail Creek	120
138 Smith, Albert; Apr. 1, 1896; Little Warm Creek	40
140 Blair, J. J.; May 1, 1896; Spring Creek	120
142 Stahn, Emil A.; May 15, 1896; Spring Creek	130
142 Moulton, Charles; May 15, 1896; Fox Creek	100
142 Moulton, George F.; May 15, 1896; Fox Creek	100
143 Edwards, Andrew; June 1, 1896; Trail Creek	40
143 Blair, Ed. F.; June 1, 1896; Trail Creek	160
143 Avery, Talitha C.; June 1, 1896; Trail Creek	160
143 Allen, Charles A.; June 1, 1896; Trail Creek	160
143 Barnes, Charles W.; June 1, 1896; Trail Creek	160
143 Bush, George W.; June 1, 1896; Fox Creek	100
143 Bush, George W.; June 1, 1896; Fox Creek	40
143 Buxton, John; June 1, 1896; Mahogany Creek	160
143 Buxton, Lucy, Adminr. Estate of Joseph Buxton (deceased); June 1, 1896; Spring Creek	100
143 Crandall, Ira.; June 1, 1896; Darby Creek	100
143 Hamblin, Kate; June 1, 1896; Trail Creek	100
143 Hamblin, Joseph R.; June 1, 1896; Trail Creek	115
143 Grigith, Henry; June 1, 1896; Trail Creek	80
143 Hendrickson, Alvira E.; June 1, 1896; South Leigh Creek	160
143 Hansen, Andrew C.; June 1, 1896; Teton Creek	80
143 Hanks, Harriet A.; June 1, 1896; North Leigh Creek	80
143 Robertson, A. I.; June 1, 1896; Springs on place	10
143 Moffat, John P.; June 1, 1896; Swamps	50
143 Lauritzen, John; June 1, 1896; Pine Creek	80
143 Ricks, Effie E.; June 1, 1896; Trail Creek	160
143 Rice, A. L.; June 1, 1896; Patterson Creek	160
143 Rice, A. L.; June 1, 1896; Patterson Creek	160
143 Peterson, A. L.; June 1, 1896; Darby Creek	160
143 Peterson, Chris; June 1, 1896; Trail Creek	150
143 Humbull, Olive A.; June 1, 1896; Trail Creek	160
143 Stone, Henry J.; June 1, 1896; Fox Creek	160
143 Sherman, William D.; June 1, 1896; Trail Creek	160
143 Walton, Dania; June 1, 1896; Darby Creek	120
143 Victor Town Site; June 1, 1896; Trail Creek	320
143 Vail, J. R.; June 1, 1896; Fox Creek	160
143 Taylor, Jackson C.; June 1, 1896; South Leigh Creek	90
143 Letham, John; June 1, 1896; North Leigh Creek	155
143 Murphy, Thomas E.; June 1, 1896; Darby Creek	160
143 Larson, Peter; June 1, 1896; Darby Creek	160
143 Larsen, K. M.; June 1, 1896; Darby Creek	40
143 Larsen, A. C.; June 1, 1896; Darby Creek	20
143 Kimball, R. C., and A. L.; June 1, 1896; Fox Creek	80
143 Johnson, W. R.; June 1, 1896; Trail Creek	95
143 Johnson, Farlev; June 1, 1896; Fox Creek	20
143 Penfold, F.; June 1, 1896; Darby Creek	160
143 Pascoe, W. R.; June 15, 1896; Darby Creek	160
144 Pascoe, Andrew; July 1, 1896; Lauritzen Spring	40
145 Frye, John; July 1, 1896; Trail Creek	140
147 Eames, John S.; July 15, 1896; Teton River	35

22-303C

8/4/04
DO



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-303E
Date Received: 4/21/2006
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

C M FULLMER IRRIGATION SYSTEM Phone: (208)745-6236
254 N 3900 E
RIGBY ID USA 83442

2. Date of Priority: 06/01/1896

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
06N	45E	34	SE	SE	NE	TETON	
06N	45E	35	SW	SE	NW	TETON	
06N	45E	36	SE	SE	NW	TETON	

5. Description of diverting works:

THREE DITCH HEADINGS -- FULLMER #1, FULLMER #2, AND HANSEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.524	

7. Total Quantity Appropriated is:
0.524 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
06N	45E	34	SW	NE	IRRIGATION	5

NE	SE	IRRIGATION	10
NW	SE	IRRIGATION	27
SE	NE	IRRIGATION	9

Section Acres 51

Total Acres 51

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

