

10/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-303D
NAME AND ADDRESS: LOUIS SKAAR
413 N 3200 E
ROBERTS ID 83444

DELORES SKAAR
413 N 3200 E
ROBERTS ID 83444

KENT SKAAR
413 N 3200 E
ROBERTS ID 83444

SOURCE: SOUTH LEIGH CREEK TRIBUTARY: TETON RIVER
QUANTITY: 0.500 CFS

The rights listed below are limited to a total combined diversion rate of 1.78 cfs. Combined Right Nos.: 22-303D, 22-304D, 22-613D, 22-2149B

PRIORITY DATE: 06/01/1896

POINT OF DIVERSION:

T06N R45E S35 SWSENW Within TETON County
T06N R46E S32 NENWNE Lot 1 Within TETON County
The point of diversion for this water right is in Wyoming, T44N, R118W, Sec. 6 NESENE, LT 2 6PM for the Kilpack Ditch in section 32.

The point of diversion shown above is where the conveyance system enters Idaho.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.500 CFS

PLACE OF USE:

<u>IRRIGATION Within TETON County</u>			
T06N R45E S34	SENE	12.00	T06N R45E S34
			NESE 27.00

39 ACRES TOTAL

39

The rights listed below are limited to the irrigation of a combined total of acres in a single irrigation season. Combined Right Nos.: 22-303D, 22-304D, 22-613D, and 22-2149B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

10/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This water right is also recorded as Wyoming Certificated Water Right No. _____.

This water right is subject to the delivery provisions contained in Roxana Canal Co. v. Daniels, Equity No. 2447 (D. Wy. Feb. 4, 1941) ("Roxana decree"). Nothing in this Partial Decree is intended to relieve or alter the state of Idaho nor the state of Wyoming from their obligations contained in the Roxana decree.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Kilpack ditch and or Fullmer 1 ditch..



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

September 24, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

DAVID M AND LORI A HEAD
PO BOX 2042
NOME AK 99762

RE: Notice of Change of Water Right Ownership (NCO) for 22-2149B, 22-303D, 22-304D & 22-613D and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

The Idaho Department of Water Resources (IDWR) acknowledges receipt of an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Bobby Kern
Office Specialist II

Enclosure

SCANNED

OCT 24 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 22-303D, 22-304D,
22-613D & 22-2149B

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party **SKAAR - HEAD**
- ☐ I.C. § 42-222 transfer

- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Sept. 25, 2008

Ernest Carlson
Signature of IDWR Representative

SCANNED
OCT 24 2008

CERTIFICATE OF MAILING

I certify that on September 30, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
DELORES SKAAR
KENT SKAAR
LOUIS SKAAR
413 N 3200 E
ROBERTS ID 83444

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
DAVID M HEAD
PO BOX 2042
NOME AK 99762
LISA A HEAD
PO BOX 2042
NOME AK 99762

4. One copy to:

Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Bobby Kern

Signature of person or attorney mailing the form

SCANNED

OCT 24 2008

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
22-2149B					
22-303D	} Combined Rights				
22-304D					
22-613D					

RECEIVED
SEP 23 2008

2. The following **REQUIRED** information must be submitted with this form:
- Department of Water Resources
Eastern Region
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	DELORES SKARR, KENT SKARR, LOUIS SKARR	
	413 NORTH 3200 EAST, ROBERTS, ID 83444	
4. New Owner/Claimant(s)	DAVID M. HEAD LORI A. HEAD	
	Name Connector (Check one): ☐ and, ☐ or, ☒ and/or	
New Mailing Address	P.O. BOX 2042	
City, State and ZIP Code	NOME, ALASKA 99762	
New Telephone Number	(907) 443-5261	Email: _____

SCANNED
OCT 24 2003

5. Date you acquired the property OCTOBER 30, 1992

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

David Head
Rori Head

9-15-08

(title, if applicable)

9/15/08

(title, if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Receipted by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

SCANNED
OCT 24 2003

NOV 10 1992

35-185-9
American Land Title Co.
P.O. Box 644
Driggs, ID 83422

TETON Co. Id.
Clerk Recorder

WARRANTY DEED

For Value Received

Louis S. Skaar and Delores Skaar and Kent L. Skaar
the grantor s, do hereby grant, bargain, sell and convey unto
David M. Head and Lori A. Head, HUSBAND AND WIFE.

whose current address is

P.O. Box 2042, Nome, Ak 99762

COPY

~~the grantee s, the following described premises, in~~ Teton ~~County Idaho, to wit:~~

SEE EXHIBIT "A"
ATTACHED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF

SCANNED

OCT 24 2003

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that t he y the owner s in fee simple of said premises; that they are free from all incumbrances except: Subject to all existing patent reservations, easements, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: October 30, 1992

Louis S. Skaar
Louis S. Skaar
Kent L. Skaar
Kent L. Skaar

Delores Skaar
Delores Skaar

STATE OF IDAHO, COUNTY OF Teton
On this 3rd day of November, 19 92,
before me, a notary public in and for said State, personally
appeared

Louis S. Skaar

Delores Skaar

Kent L. Skaar

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Errol W. Tibbitts
Notary Public
, Idaho

Residing at
Comm. Expires
PUB

ERROL W. TIBBITTS, NOTARY PUBLIC
RESIDING AT RIGBY, IDAHO
COMMISSION EXPIRES 8-29-97

111484

FILED

AT THE REQUEST OF

American Land

AT 15 MINUTES PAST 1 P M

DATE Nov. 10, 1992

Asa J. Drake
CLERK OF RECORDER

BY Nora Rigby
DEPUTY

INDEXED
FILED

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

SCANNED

OCT 24 2003

DATED _____

Purchase

TIME _____

Purchase

© 1987 Wyoming Association of Realtors

1000 1st St. Suite 200, Cheyenne, WY 82001 (307) 235-8101

52 AR-700-01

ROCKEFELLER & ASSOCIATES TEL No.

208 354 8588 Jun 27, 92 12:48 P.02/02

and other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and ~~(sold)~~ and do hereby grant, LEGAL DESCRIPTION, and confirm unto Grantees and their heirs and assigns forever, all the following described real

estate situated in Teton County, Idaho:

Beginning at the northeast corner of Section 34, Township 6 North, Range 45 East, E.M., Teton county, Idaho, an running thence south 00°09'22" west for a distance of 1381.59 feet to the true point of beginning; thence south 00°09'22" west for a distance of 930.76 feet; thence north 88°39'54" west for a distance of 262.83 feet; thence south 01°20'06" west for a distance of 181.50 feet; thence south 36°17'16" west for a distance of 433.48 feet; thence south 68°30'32" east for a distance of 94.26 feet; thence south 75°30'00" east for a distance of 79.98 feet; thence north 41°42" east for a distance of 54.65 feet; thence north 78°33'37" east for distance of 70.96 feet; thence north 85°06'01" east for a distance of 247.69 feet; thence south 89°31'19" east for a distance of 23.08 feet; thence south 03°11'45" west for a distance of 1122.57 feet; thence south 89°58'49" west for a

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OCT 24 2003

distance of 989.18 feet; thence north 00°11'11" east for a distance of 1064.3 feet; thence north 89°55'00" east for a distance of 140.11 feet; thence north 00°11'31" east for a distance of 892.10 feet; thence north 89°52'31" east for a distance of 24.96 feet; thence north 00°10'51" east for a distance of 625.21 feet; thence north 89°51'31" east for a distance of 823.64 feet to the true point of beginning.

SUBJECT to all easements, rights of way, covenants and restrictions of record.

TOGETHER with all water rights appurtenant thereto, including, but not limited to the following:

(1) Swan Falls Adjudication No. A22-00303A - 24.94 miners inches (.50 cfs) of the waters of South Leigh Creek decreed to Alvira E. Hendrickson, with a priority date of June 1, 1896, to be taken from the headgate Pullmer No. 1, for use on that part of the above described premises located south of South Leigh Creek, and also from the Hansen ditch, for use on that part of the above described

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OCT 24 2003

Pipeline intake for Killpack Pipeline/Canal, Wyoming side

7/28/2004 12:31:20 PM, ABR





Killpack headgate - Wyoming diversion
Boyd Smith and others use this headgate.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

LORI & DAVID HEAD
PO BOX 2042
NOME AK 99762

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 22-303D, 22-304D, 22-613D, 22-2149B

Dear Mr. & Mrs. Head:

It has come to our attention that you may have recently purchased a tract of land in Teton County, Idaho. The property to which I am referring was most recently owned by the Skaar family. The legal description is as follows:

T06N, R45E, S34, NESE

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist
Enclosure(s)

WATER RESOURCES
DISTRICT OFFICE
KYLE DR.
IDAHO 83402

POSTAGE SERVICE
REQUESTED



KENT SKAAR

LOUIS SKAAR

DELORES SKAAR
413 N 3200 E
ROBERTS ID 83444

RECEIVED

JAN 08 2007

Department of Water Resources
Eastern Region

★ ★ ★ ★ ★
PITNEY BOWES
1421
U.S. POSTAGE
PB3523907
8962 \$00.87 JAN 05 2007
8584 MAILED FROM ZIP CODE 83402

DR
22-2149B
22-363D
22-324D
22-12038B
22-613D

LORI A Head
David M Head
P.O. Box 2042
NOME AK 99762

P.O.D

Change of Address

ADDRESS SERVICE
REQUESTED

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402



TRY Lewisville ID
83431

LOUIS SKAAR
DELORES SKAAR
KENT SKAAR
413 N 3200 E
ROBERTS ID 83444

22-303D
304P
613D
2149B

★ ★
1431 U.S. POSTAGE
8942 \$01.110 NOV 28
6146 MAILED FROM ZIP CODE 8



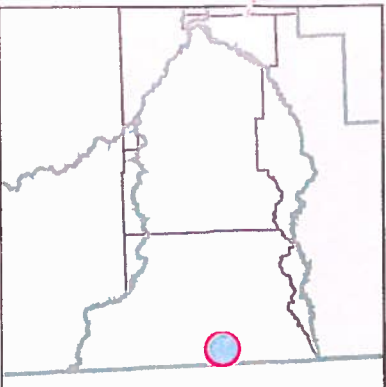
Idaho Department of Water Resources

Adjudication Claim:

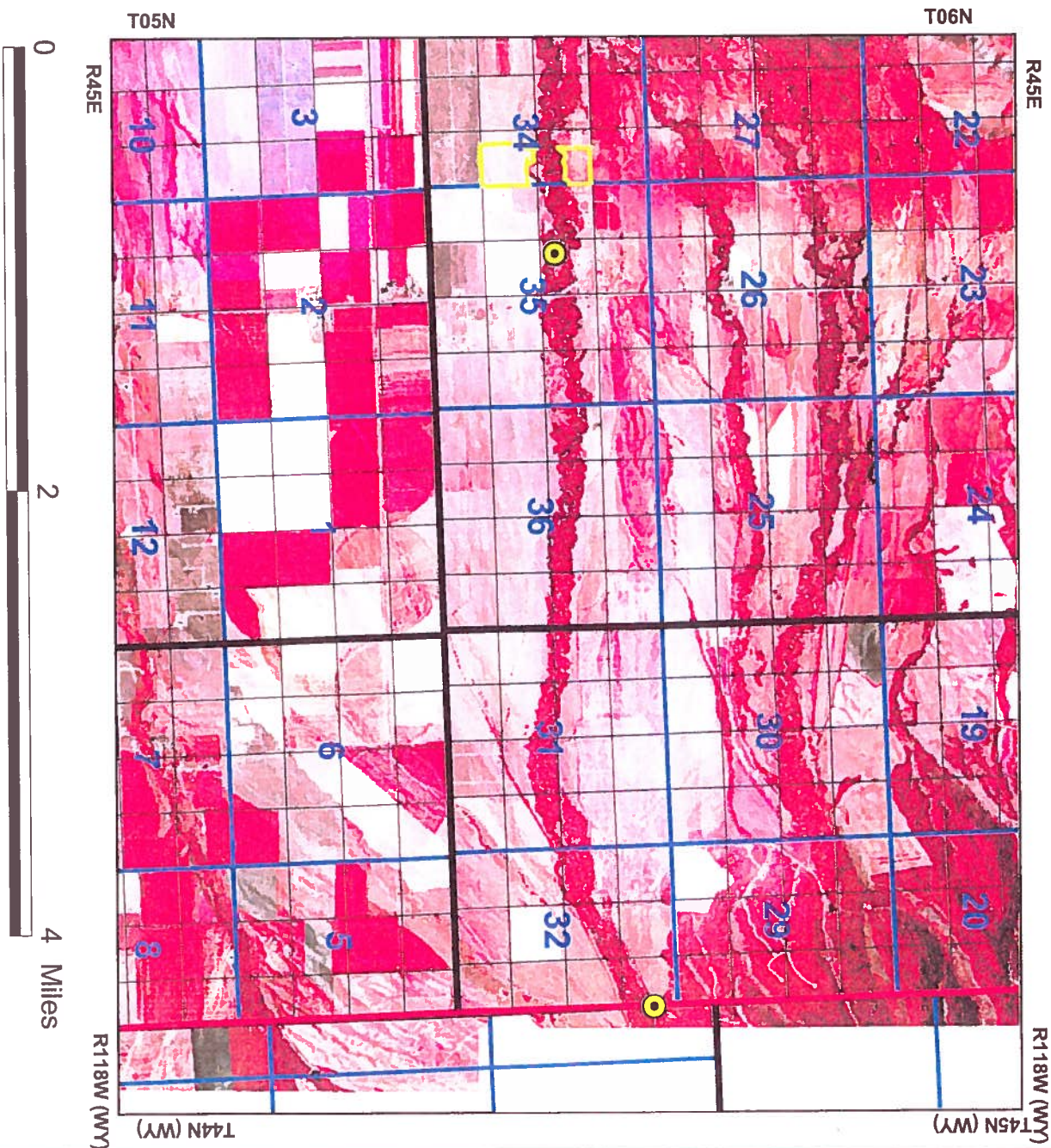
22-303D
22-304D
22-613D

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22



Prepared by K. Moore
On Wednesday, June 28, 2006
1987/88 Aerial Photography

Send c/o form to:
Dr. David Head
P.O. Box 2042
Nome, AK 99762

Sent 9/09/04

A handwritten signature in dark ink, consisting of a series of loops and a long horizontal stroke extending to the right.

Claim no. _____

Claimant Contact Log

Date **Remarks** **Agent initials**

6-28-06

Based all quantities as warranty deed. And no more than
an inch/acre.

325 F Fuller ✓
51 ac 0.524 d/s

303 C Fuller
67 ac 0.60

303 F Venece
16 ac 0.136 d/s

303 A Fuller
106 ac 1.16 d/s

303 D Head
39 ac 0.5 d/s

22-303 1896
1.2 d/s South Leigh CK
≈ 160 ac actually (110 ac)
0.011 d/s/ac

303 B Davis
0.044 ac

304 E Fuller
51 ac 0.524 d/s

304 C Fuller
67 ac 0.60 d/s

304 F Venece
16 ac 0.136 d/s

304 A Fuller
106 ac 1.16 d/s

304 D Head
39 ac 0.5 d/s

22-304 1898
1.2 d/s S. Leigh CK
≈ 160 ac actually 110 ac

304 B Davis
0.044 d/s 4 ac

claims F & G



613 A Davis
0.08 d/s 4 ac

613 C Fuller
1.32 d/s 67 ac

613 E Fuller
1.05 d/s 51 ac

22-613 1916
2.4 d/s S Leigh CK
110 ac
0.0218 d/s/ac

613 B Fuller
2.52 d/s 106 ac

613 D Head
1.00 d/s 39 ac

613 F Venece
0.27 d/s 16 ac

12038 C Fuller
3.94 d/s 51 ac

12038 A Fuller
4.22 d/s 67 ac

12038 D Venece
16 ac 0.28 d/s

22-12038 1897
5.5 d/s S Leigh CK
110 ac

12038 B Head
1.28 d/s 39 ac

4193 C Fuller
1.17 d/s

22-4193A 1892?
1.6 d/s Dry CK
27 ac actually

4193 B Venece
4.7 ac 0.43 d/s

Need
wider

Claim No. 22-3030

Document Checklist

☒ Copy License/Decree Dexburg v Teon

☐ Copy Transfer

☐ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

Refer to claim A2202149B for groundwater portion of this claim.

Claims A2200304D, A2200613D and A2202038B also relate to this claim.

Water Right No(s). _____

GPS DATA:

Fullmes #1

Tag # A0013870

Location: on culvert used to divert from South Leigh

Diversion Data:

Source: _____ Trib to: _____

MOTOR

Make: _____ Model: _____ Hp: _____

SN: _____

PUMP

Make: _____ Model: _____ Disch: _____

SN: _____

NOTES:

2 PPD for this claim - Hansen Ditch is actually Killpack Ditch out of South Leigh to water north side Fullmes #1 watershed south side of claim

Field Exam Date: 8/21/04 Agent: DD

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

7/21/04
BO
The north side of South Leigh Creek is watered from the Hillpack Ditch. This is referred to as the Hansen Ditch, but it is the ditch which brings water to the Rex Hansen property. The ditch is actually the Hillpack Ditch.

On the south side of South Leigh the Fullmer diversion brings water to this claim.

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

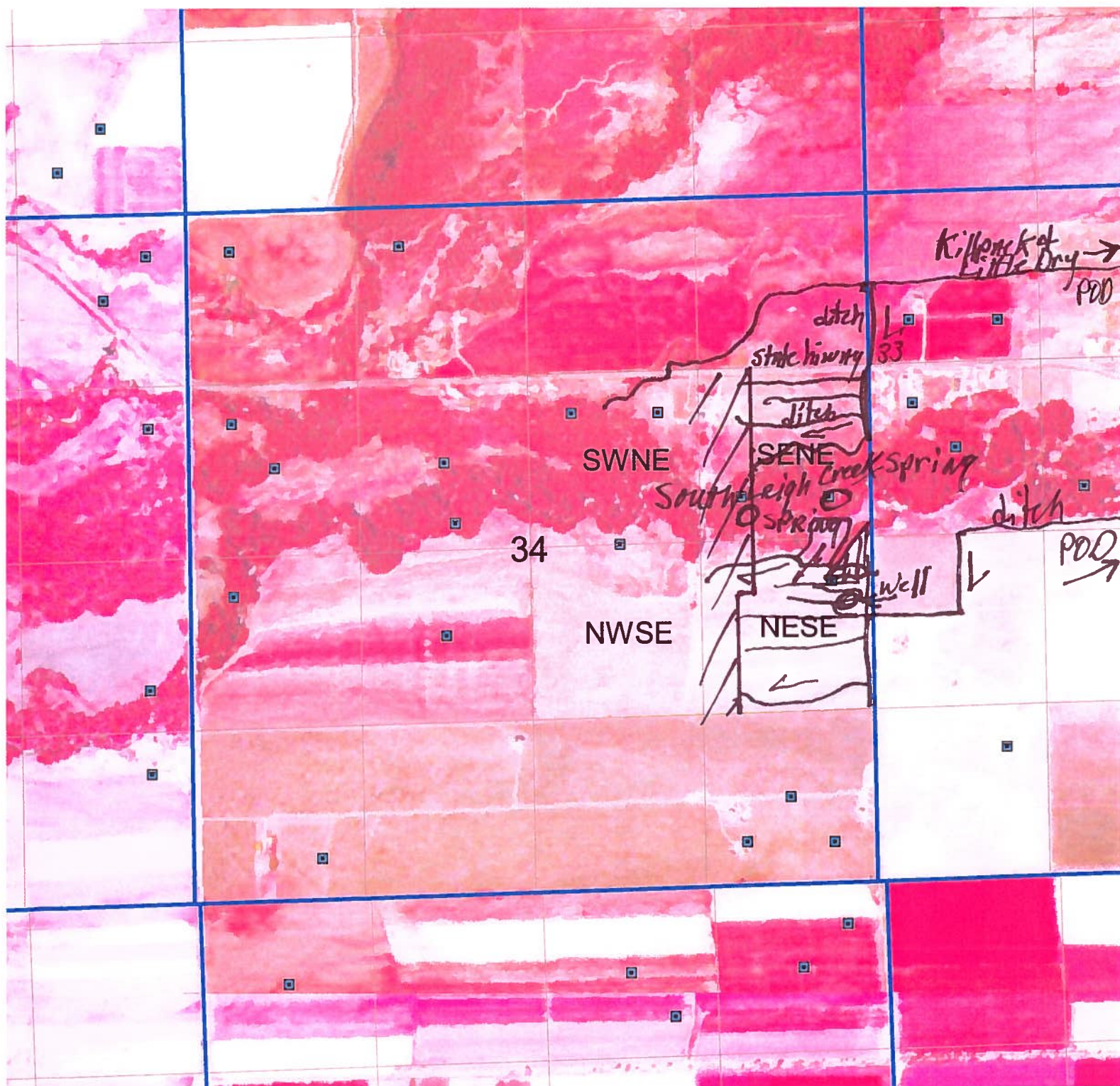
Document how the POU was verified:

5/21/04
KD
Field exam showed that this land can be irrigated through a series of ditches. There is also a well and springs that can be used to water this claim.

Reviewer: _____ Date: _____

11 Waddell, Mrs. L. E.; Sept. 1, 1891; Teton Creek.....	200
14 Grand Teton Canal Co.; May 1, 1892; Teton Creek. (Diverted in Wyoming).....	0,360
5 Edlleton, Noah C.; June 1, 1892; Leigh Creek.....	120
5 Walton, George; June 1, 1892; Paradise Creek.....	100
5 Gjellrup, Carl; June 1, 1892; Darby Creek.....	160
5 Gilbert, Albert; June 1, 1892; Horse Shoe Creek.....	120
5 Ricks, Josiah; June 1, 1892; North Leigh Creek.....	160
5 Sideshow Irrigation & Manufacturing Co.; June 1, 1892; Teton River.....	384
From July 1st of each year for the balance of the irrigation season.....	
15 Todd, John; June 1, 1892; Darby Creek.....	160
15 Todd, Henry M.; June 1, 1892; Darby Creek.....	200
17 Davidson, L. S.; July 26, 1892; Darby Creek.....	155
11 Betts, Alice, and Joseph; May 1, 1893; Trail Creek.....	80
11 "Jesse E.; May 1, 1893; Moody Creek.....	
To be reduced to 160 inches after June 20th in Each year.....	
12 Jones, Benjamin; June 1, 1893; Trail Creek.....	160
12 Thomas, Henry E.; June 1, 1893; no stream proved....	140
12 Wood, Samuel L.; June 1, 1893; Mahogany Creek.....	60
12 Young, Eva H., widow of Eugene H. Young (deceased); June 1, 1893; Warm Creek.....	160
12 Gale, Joseph; June 1, 1893; South Leigh and Swamp Creek.....	100
12 Gordon, S. A.; June 1, 1893; South Leigh Creek.....	40
12 Eddington, George; June 1, 1893; Teton Creek.....	160
16 Stephens, N. H.; May 1, 1894; Trail Creek.....	160
17 Sinclair, D. R.; June 1, 1894; Trail Creek.....	130
17 Sinclair, D. R., Adminr. Estate of Fred Sinclair (deceased); June 1, 1894; Warm Creek.....	160
17 Ricks, Alfred; June 1, 1894; Moody Creek.....	15
To be reduced to 100 inches after June 20th of each year.....	
17 Ricks, John; June 1, 1894; Trail Creek.....	100
17 Ricks, Alfred; June 1, 1894; Teton River.....	51
17 Hatch, Hyrum; June 1, 1894; Trail Creek.....	10
17 Moffat, John P.; June 1, 1894; Swamps.....	160
17 "ale, Joseph; June 1, 1894; South Leigh and Swamp Creek.....	40
1 "Christensen, Niels C.; June 1, 1894; Fox Creek.....	80
17 Blather, Rudolph; June 1, 1894; Darby Creek.....	160
17 Ellis, A. J.; June 1, 1894; Darby Creek.....	160
18 Eynon, L. L.; June 15, 1894; Spring Creek, a tributary of Pine Creek.....	160
19 Kinsley, Richard; June 30, 1894; Trail Creek.....	40
20 Frye, John; July 1, 1894; Trail Creek.....	160
28 Durney, P. S.; May 15, 1895; Little Warm Creek.....	20
29 Adams, E. G.; June 1, 1895; no stream proved.....	60
29 Ashmead, Charles; June 1, 1895; Teton Creek.....	150
29 Bush, Sarah M.; June 1, 1895; Teton Creek.....	100
29 Caldwell, Moroni; June 1, 1895; Pack Saddle Creek.....	150
29 Hermann, C. M.; June 1, 1895; Teton Creek.....	160
29 Moffat, Mary A.; June 1, 1895; Leigh Creek.....	80
29 Moffat, Andrew; June 1, 1895; South Leigh Creek and Swamps.....	80
129 Ingram, Thomas H.; June 1, 1895; Darby Creek.....	20
129 Lauritzen, John; June 1, 1895; Spring Creek.....	160
129 Kimball, Archie R.; June 1, 1895; Trail Creek.....	80

129 Kay, James; June 1, 1895; Trail Creek.....	140
129 Parker, B. F.; June 1, 1895; Fox Creek.....	15
129 Nordval, C.; June 1, 1895; Darby Creek.....	50
131 Spencer, Charles; June 15, 1895; Trail Creek.....	160
131 Costello, C. A.; June 15, 1895; Pine Creek.....	40
131 Costello, C. A.; June 15, 1895; Spring Creek.....	120
132 Tonks, George M.; July 15, 1895; Trail Creek.....	160
138 Beard, James T.; Apr. 1, 1896; Teton River.....	200
138 Huskinson, William J.; Apr. 1, 1896; Teton River.....	20
138 Smith, Albert; Apr. 1, 1896; Trail Creek.....	120
140 Blair, J. J.; May 1, 1896; Little Warm Creek.....	40
142 Stahn, Emil A.; May 15, 1896; Spring Creek.....	120
142 Moulton, Charles; May 15, 1896; Fox Creek.....	130
142 Moulton, George F.; May 15, 1896; Fox Creek.....	100
143 Edwards, Andrew; June 1, 1896; Trail Creek.....	100
143 Blair, Ed. F.; June 1, 1896; Trail Creek.....	40
143 Avery, Talitha C.; June 1, 1896; Trail Creek.....	160
143 Allen, Charles A.; June 1, 1896; Trail Creek.....	160
143 Barnes, Charles W.; June 1, 1896; Trail Creek.....	160
143 Bush, George W.; June 1, 1896; Fox Creek.....	100
143 Bush, George W.; June 1, 1896; Fox Creek.....	40
143 Buxton, John; June 1, 1896; Mahogany Creek.....	160
143 Buxton, Lucy, Adminr. Estate of Joseph Buxton (deceased); June 1, 1896; Spring Creek.....	100
143 Crandall, Ira.; June 1, 1896; Darby Creek.....	100
143 Hamblin, Kate; June 1, 1896; Trail Creek.....	100
143 Hamblin, Joseph R.; June 1, 1896; Trail Creek.....	115
143 Grigith, Henry; June 1, 1896; Trail Creek.....	80
143 Hendrickson, Alvirra E.; June 1, 1896; South Leigh Creek.....	160
143 Hansen, Andrew C.; June 1, 1896; Teton Creek.....	80
143 Hanks, Harriet A.; June 1, 1896; North Leigh Creek.....	80
143 Robertson, A. I.; June 1, 1896; Springs on place.....	10
143 Moffat, John P.; June 1, 1896; Swamps.....	50
143 Lauritzen, John; June 1, 1896; Pine Creek.....	80
143 Ricks, Effie E.; June 1, 1896; Trail Creek.....	160
143 Rice, A. L.; June 1, 1896; Patterson Creek.....	160
143 Rice, A. L.; June 1, 1896; Patterson Creek.....	160
143 Bice, A. L.; June 1, 1896; Darby Creek.....	160
143 Peterson, A. L.; June 1, 1896; Darby Creek.....	150
143 Peterson, Chrs.; June 1, 1896; Trail Creek.....	160
143 Humbull, Olive A.; June 1, 1896; Trail Creek.....	160
143 Stone, Henry J.; June 1, 1896; Fox Creek.....	160
143 Sherman, William D.; June 1, 1896; Trail Creek.....	160
143 Walton, Dania; June 1, 1896; Darby Creek.....	120
143 Victor Town Site; June 1, 1896; Trail Creek.....	320
143 Van, J. R.; June 1, 1896; Fox Creek.....	160
143 Taylor, Jackson C.; June 1, 1896; South Leigh Creek.....	90
143 Lehman, John; June 1, 1896; North Leigh Creek.....	155
143 Murphy, Thomas E.; June 1, 1896; Darby Creek.....	160
143 Larson, Peter; June 1, 1896; Darby Creek.....	160
143 Larson, K. M.; June 1, 1896; Darby Creek.....	40
143 Larsen, A. C.; June 1, 1896; Darby Creek.....	20
143 Kimball, R. C. and A. L.; June 1, 1896; Fox Creek.....	80
143 Johnson, W. R.; June 1, 1896; Trail Creek.....	20
143 Penfold, Farley; June 1, 1896; Fox Creek.....	160
143 Pascoe, F.; June 1, 1896; Darby Creek.....	160
143 Pascoe, W. R.; June 15, 1896; Darby Creek.....	160
145 Larson, Andrew; July 1, 1896; Lauritzen Spring.....	40
145 Frye, John; July 1, 1896; Trail Creek.....	140
147 Eames, John S.; July 15, 1896; Teton River.....	25



CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A22-00303A, A22-00304A, A22-00131
A22-02149 - well, A22-12938

[] Name and Address of
Former Claimant: Martha J Bradley, Sarah Haugh and
Leon Haugh, Veda Strikeela and K.A.
Strikeela

[] New Claimant(s): Louis Skaar, Delores Skaar, and
Kent Skaar

[] New Mailing Address: 413 N 3200 E Roberts Idla
83444

New Telephone Number: (208) 754-4366

[] Does the change in ownership result in a splitting of the
water right claimed? yes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

100%

[] Attach proof of ownership
Describe proof attached: Warranty Deed

[] Signature of New Claimant(s): _____

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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COPY ^{Kent} Skaar

WARRANTY DEED

Warranty deed made this _____ day of _____, 1990, between MARTHA J. BRADLEY, a widow, of 1475 Jefferson, Idaho Falls, Idaho; SARAH HAUGH and LEON HAUGH, husband and wife, of 254 N. 3900 E., Rigby, Idaho; and VEDA M. STRIKWERDA and K. A. STRIKWERDA, husband and wife, of 1915 Pike, Richland, Washington, referred to as Grantors, and LOUIS S. SKAAR and DELORES SKAAR, husband and wife, of 415 N. 3200 E, Roberts, Idaho, and KENT L. SKAAR, a single man, of 413 N 3200 E, Roberts, Idaho, as tenants-in-common, referred to as Grantees.

Grantors in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and do hereby grant, bargain, sell, convey, and confirm unto Grantees and their heirs and assigns forever, all the following described real estate situated in Teton County, Idaho:

Beginning at the northeast corner of Section 34, Township 6 North, Range 45 East, B.M., Teton county, Idaho, an running thence south 00°09'22" west for a distance of 1381.59 feet to the true point of beginning; thence south 00°09'22" west for a distance of 930.76 feet; thence north 88°39'54" west for a distance of 262.83 feet; thence south 01°20'06" west for a distance of 181.50 feet; thence south 36°17'36" west for a distance of 433.48 feet; thence south 68°30'32" east for a distance of 54.26 feet; thence south 75°30'00" east for a distance of 79.98 feet; thence north 39°24'42" east for a distance of 54.65 feet; thence north 78°33'37" east for distance of 70.96 feet; thence north 85°06'01" east for a distance of 247.69 feet; thence south 89°31'39" east for a distance of 23.08 feet; thence south 00°11'45" west for a distance of 1123.57 feet; thence south 89°58'49" west for a

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distance of 989.18 feet; thence north 00°11'11" east for a distance of 1064.10 feet; thence north 89°55'00" east for a distance of 140.11 feet; thence north 00°11'31" east for a distance of 892.10 feet; thence north 89°52'31" east for a distance of 24.96 feet; thence north 00°10'51" east for a distance of 625.21 feet; thence north 89°51'31" east for a distance of 823.64 feet to the true point of beginning.

SUBJECT to all easements, rights of way, covenants and restrictions of record.

TOGETHER with all water rights appurtenant thereto, including, but not limited to the following:

(1) Swan Falls Adjudication No. A22-00303A - 24.94 miners inches (.50 cfs) of the waters of South Leigh Creek decreed to Alvira E. Hendrickson, with a priority date of June 1, 1896, to be taken from the headgate Fullmer No. 1, for use on that part of the above described premises located south of South Leigh Creek, and also from the Hansen ditch, for use on that part of the above described premises located north of South Leigh Creek.

(2) Swan Falls Adjudication No. A22-00304A - 24.94 miners inches (.50 cfs) of the waters of South Leigh Creek decreed to Alvira E. Hendrickson, with a priority date of June 1, 1898, to be taken from headgate Fullmer No. 1, for use on that part of the above described premises located south of South Leigh Creek, and also from the Hansen ditch, for use on that part of the above described premises located north of South Leigh Creek.

(3) Swan Falls Adjudication No. A22-00613-B - 49.88 miners inches (.9976 cfs) of the waters of Wouth Leigh Creek decreed to Charles M. Fullmer, with a priority date of January 22, 1916, to be taken from headgate Fuller No. 1 for use on that part of the above described premises located south of South Leigh Creek, and also from the Hansen ditch, for use on that part of the above described premises located north of South Leigh Creek.

(4) Swan Falls Adjudication No. A22-02149 - 22.5 miners inches (.45 cfs) of underground water by virtue of a well, pursuant to Idaho

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Department of Water Resources, license number G-24154, with a priority date of May 6, 1953.

(5) Swan Falls Adjudication No. A22-12038 - 64.22 miners inches (1.28 cfs) of waters of South Leigh Creek with a priority date of June 1, 1897, and claimed by the users of the water of 1988, to be taken from headgate Fullmer No. 1 for use on that part of the above described premises located south of South Leigh Creek.

(6) Also 22.44 miners inches (.45 cfs) from the Hansen Ditch for use on that part of the above described premises located north of the South Leigh Creek.

Grantors warrant that there are no existing leases on the subject property.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantees and their heirs and assigns forever.

And Grantors and their heirs, successors and assigns shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantees, their heirs, and assigns against Grantors and their heirs and assigns and against all and every person and persons whomsoever, lawfully claiming the same.

Grantors have hereunto set their hands on the day and year first above written.

MARTHA F. BRADLEY

SARAH HAUGH

LEON HAUGH

SCALE 1" = 200'

CERTIFICATE OF SURVEY

LYLE I. THOMPSON DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO. THAT THE ATTACHED PL FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVE



MARCH 28, 1987 054

DATE: LICENSE NO.

 $\vec{A}$

S.E. CORNER
T&N, R45E, B.M.
SECTION 34

7661 J AON

Microfilm

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00303D
Date Received: 10/05/1988
Receipt No: E002902
Received By: Emc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	KENT SKAAR	208-754-4366
Address:	413 N. 3200 E. ROBERTS, ID	83444
OR		
Name:	LOUIS SKAAR	208-754-4366
Address:	413 N. 3200 E. ROBERTS, ID	83444
OR		
Name:	DELORES SKAAR	208-754-4366
Address:	413 N. 3200 E. ROBERTS, ID	83444

A2200303D



2. Date of Priority: JUN 01, 1896

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	35	SW	SE	NW		TETON
		36	SE	SE	NW		TETON

5. Description of diverting works:

TWO DITCHES- FULLMER #1, AND HANSEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.500		

7. Total Quantity Appropriated is:

0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 122.5 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

A22-00303D

Page 1

Date: 06/05/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	34	SE	NE		IRR	22.0
			NE	SE		IRR	27.0
Section Acres							49.0
Total Acres							49.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-00304D, A22-02149B, A22-02149B, A22-12038B

14. Remarks:

LAND NORTH OF SOUTH LEIGH CREEK IN THE S1/2NE1/4 SEC 34 IS
IRRIGATED WITH WATER DIVERTED THROUGH THE HEADGATE IN
SE1/4NW1/4 SECTION 36, TWN. 6N, RGE. 45E (HANSEN DITCH).

15. Basis of Claim: DECREED

Water Right Number: 0303

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kurt Shaw Date: 6-5-90
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of June 19 90.
Ernest Carlson
Notary Public



Residing at Chico Falls, ID
My Commission Expires 6-14-1994