

AJ5809NP  
No. R37-02972

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/27/98  
PAGE: 54

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE               | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|-------------------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 06/05/1962       | STOCKWATER STORAGE      | 06-01 08-01           |                   | 0.60 AFA            |
|                  |                                         |                  | STOCKWATER FROM STORAGE | 06-01 08-01           |                   | 0.60 AFA            |
| TOTAL DIVERSION: |                                         |                  |                         |                       |                   | 0.60 AFA            |

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T02S R22E S25

NWSESW

BLAINE County

Place of use Legal Description for: STOCKWATER STORAGE

| NE   |     |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |   |
|------|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|---|
| NENE |     | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE |    | SWSE |    | SESE |   |
| T    | R   | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   |   |
| 02S  | 22E | 25   | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | : |

Place of use Legal Description for: STOCKWATER FROM STORAGE

| NE   |     |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |   |
|------|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|---|
| NENE |     | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE |    | SWSE |    | SESE |   |
| T    | R   | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   |   |
| 02S  | 22E | 25   | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | : |

POU County: BLAINE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A37-02972

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

9-27-98

Remarks: EXP BLM RECORD ID = 3705488167  
DPERMIT 1555

STOCKWATER, 350 RANGE CATTLE, 70300 RANGE SHEEP. WILDLIFE VAR AMT

|        |                        |                        |                       |
|--------|------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag: | Presumption Flag:     |

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Comments: Date: 08/25/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 08/13/98 AJCTR 08/25/98 AJU5-DJO

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

3702972 (IDWR number)

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: Stg: StFed:

3705488167 L S

NONE

Other Right and date:

SOURCE:

Source Tributary

UNNAMED STREAM SINKS

QUANTITY:

0 CFS or VOLUME: 0.6 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

6/5/62 Diversion Means: PIT TYPE RESERVOIR

REMARKS:

DPERMIT 1555

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 02S      | 22E   | 25      | NW | SE | SW | 0   |     | 13         | BLAINE    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcF |
|----------------|----------------------------|-------------|----|---------------|
| 05             | 0601                       | 0801        | 0  | 0.6           |
| 06             | 0601                       | 0801        | 0  | 0.6           |

CONSUMPTIVE  
USE:

de minimis stockwater use DATE: 30-Jul-98 2:09 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

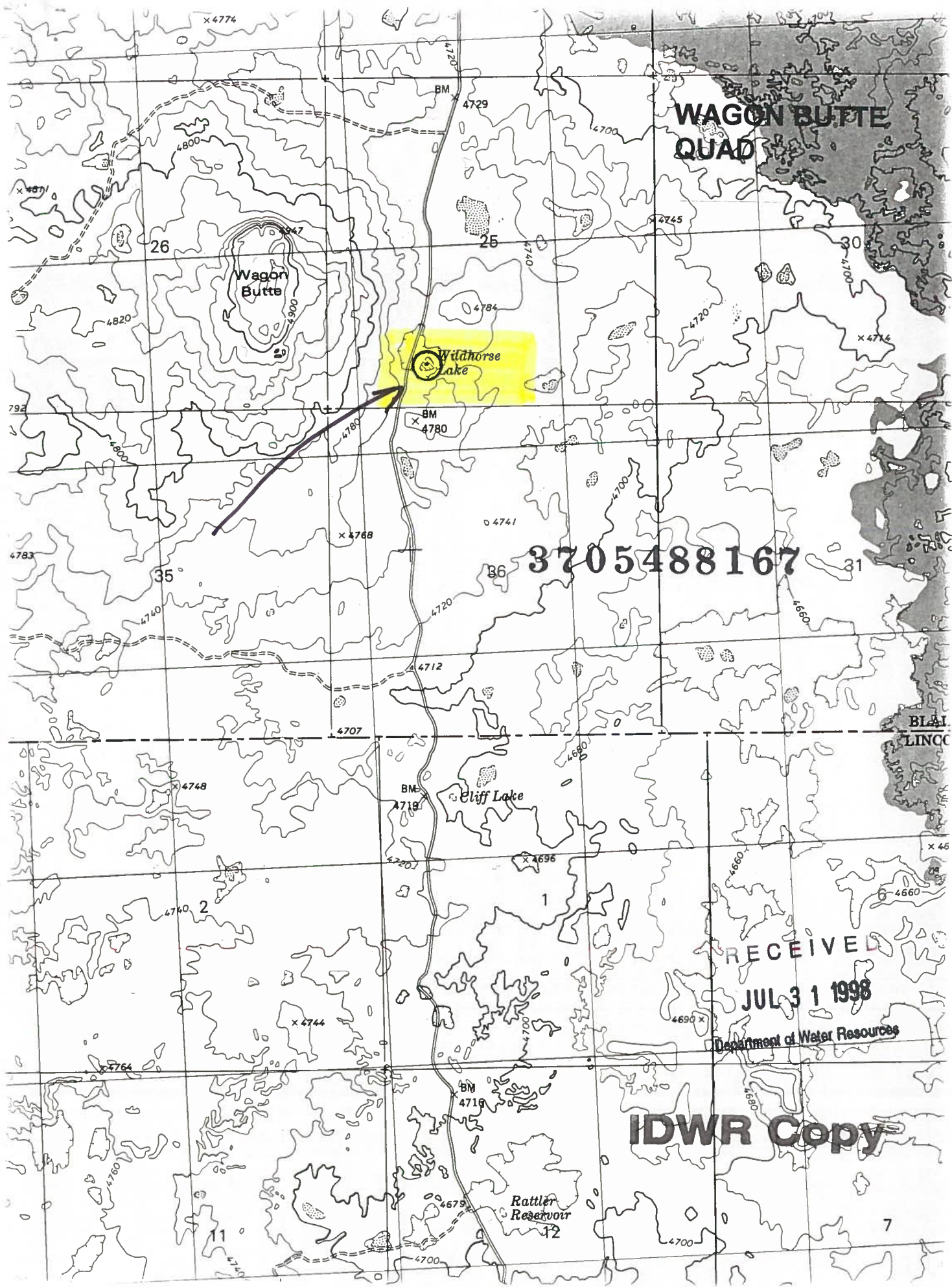
PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|------|-----|-----|----|----|-----|----------------------|
| 05        | 02S  | 22E | 25  | SE | SW | 0   | 13 BLAINE            |
| 06        | 02S  | 22E | 25  | SE | SW | 0   | 13 BLAINE            |

RECEIVED

JUL 31 1998

Department of Water Resources



**WAGON BUTTE  
QUAD**

**3705488167**

**RECEIVED  
JUL 31 1998**

Department of Water Resources

**IDWR Copy**

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1962-06-05  
IDWR NUMBER: 3702972  
BLM NUMBER: 3705488167  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 37

|                |              |
|----------------|--------------|
| SOURCE         | TRIBUTARY TO |
| -----          | -----        |
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS

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EARTHEN DAM IN A DRAINAGE

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM TO |
|-------------------------|-------------------|---------------------|--------------------------|
| -----                   | -----             | -----               | -----                    |
| STOCKWATER STORAGE      | 0.000             | 0.60                | 0101 1231                |
| WILDLIFE STORAGE        | 0.000             | 0.60                | 0101 1231                |
| STOCKWATER FROM STORAGE | 0.000             | 0.60                | 0101 1231                |
| WILDLIFE FROM STORAGE   | 0.000             | 0.60                | 0101 1231                |
| TOTAL:                  | 0.000 CFS         | 0.60 AF             |                          |

NON-IRRIGATION USES

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STOCKWATER, 350 RANGE CATTLE, 70300 RANGE SHEEP. WILDLIFE VAR AMT

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| ---                | --- | --- | -----  | -----  | -----  | --- | -----  |
| 02S                | 22E | 25  |        | SE     | SW     | 00  | BLAINE |

PLACE OF USE

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED<br>OWNED ACRES |
|--------------|-----|-----|--------|--------|-----|--------|--------------------------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | -----                    |
| ---          | --- | --- | -----  | -----  | --- | -----  | -----                    |
| 02S          | 22E | 25  | SE     | SW     | 00  | BLAINE | YES 0.0                  |

MICROFILMED  
OCT 24 1994

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 02S | 22E | 25 | SE | SW | 00 | BLAINE | YES | 0.0 |
| 02S | 22E | 25 | SE | SW | 00 | BLAINE | YES | 0.0 |
| 02S | 22E | 25 | SE | SW | 00 | BLAINE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

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PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

MICROFILMED  
OCT 24 1984