

02/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-298E

NAME AND ADDRESS: HORSESHOE CREEK ASSN INC
PO BOX 546
DRIGGS ID 83422

SOURCE: HORSESHOE CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.166 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.40 CFS. COMBINED RIGHT NOS.: 22-298E,
22-299E, 22-300D.

THIS RIGHT WHEN COMBINED WITH RIGHT NOS. 22-298E, 22-299E, 22-300D,
SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 09/01/1887

POINT OF DIVERSION:

T05N R44E S22 NWSWE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.166 CFS

PLACE OF USE: IRRIGATION Within TETON County

T05N R44E S22	NESE	39.0	T05N R44E S22	NWSE	22.0
T05N R44E S22	SWSE	22.0	T05N R44E S22	SESE	37.0

120 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 120.0 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 22-298E, 22-299E, 22-300D.

This right is limited to the irrigation of 8.5 acres within the place of use
described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

Right No. 22-298E, 22-299E, 22-300D is also diverted through point of
diversion described above.



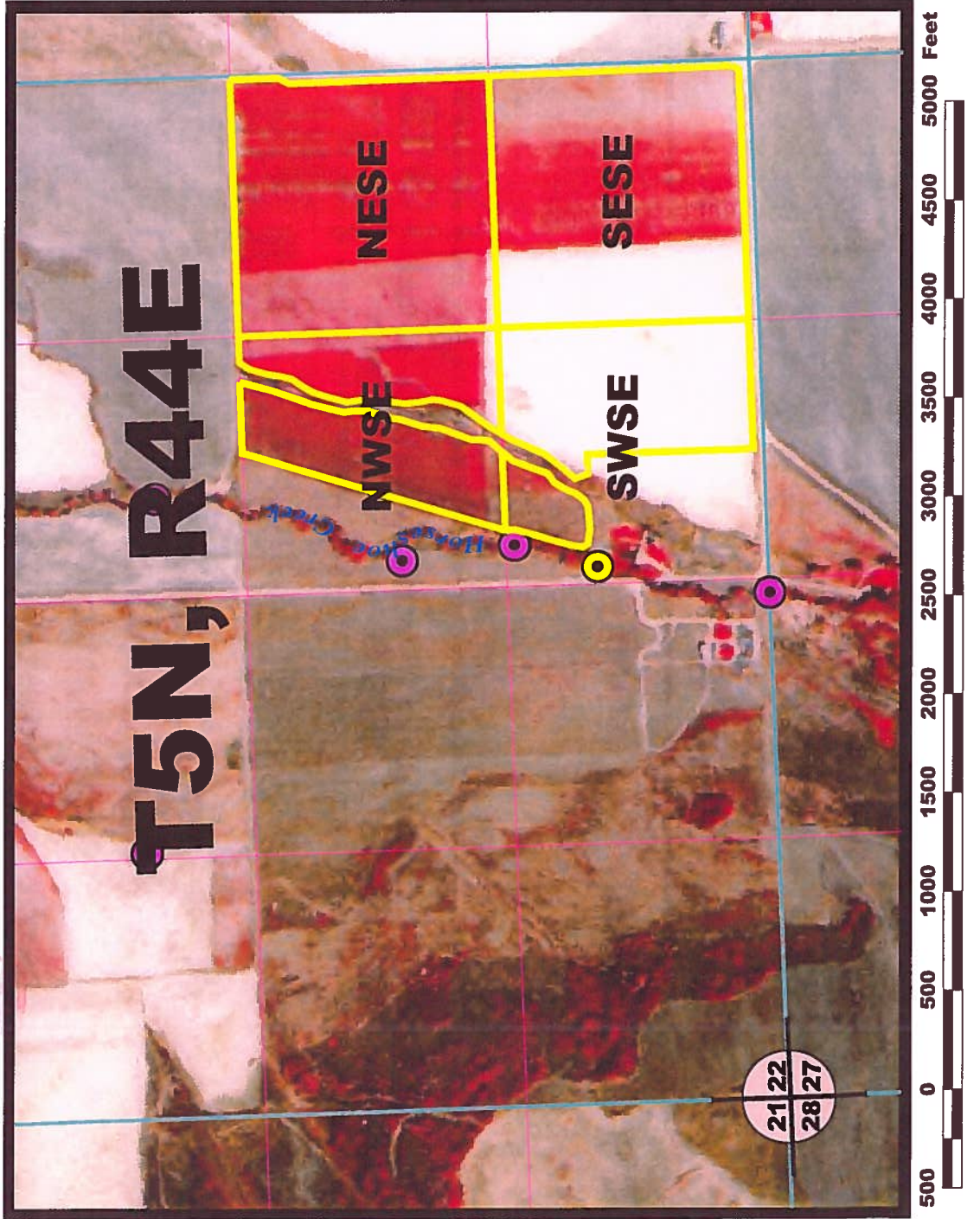
State of Idaho

Department of Water Resources

Eastern Region

SCANNED

MAR 11 2005



Water Right(s):

22-298E,
22-299E,
22-300D

Point(s) of Diversion:

T5N, R44E
Sec. 22 NWSWSE

Place of Use: (parts of)

T5N, R44E
Sec. 22 SE

LEGEND

- Point of Diversion
- SESE
- Place of Use
- Section
- Quarter-Quarter

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: February 2005

Contacts Data Entry Form

Claim Number: 22-298E

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: HORSESHOE CK ASSN. Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

DECEDED UNDER ROXBURG & BTON, 1910 AS: TO V. HEGSTED,
30", HORSESHOE CK, SEPT 1 1887.

SUBSEQUENT DECEDES: MADSEN vs MIDDLE (WM) & GILBERT, 17 APRIL 1933.

SPLITS 22-298 INTO A AND B AS:

22-298A, 20", SEPT 1, 1887, N. MADSEN

22-298B, 10", SEPT 1, 1887, L. BUXTON

30" FULLY ACCOUNTED (0.60 cfs)

SRBA CLAIM SPLITS AS:

* 22-298A, 10" (0.20 cfs), J. McKEWANE ✓

* 22-298B, 10" (0.20 cfs), ARGYLE ⇒ AP GROUP ✓

22-298C, 8" (0.17 cfs), SPLIT TO E AND F

* 22-298D, 1" (0.02 cfs), MURPHY et al ⇒ WATKINMAN ✓

* 22-298E, 8" (0.17 cfs), HORSESHOE CK ASSN. (0.166) ✓

* 22-298F, 1" (0.02 cfs), R. KNIGHT (0.016) ✓

* E & F = 30" 0.61 cfs ⇒ 0.602 cfs

ROUNDING ERROR OR 2

Reviewer: _____ Date: _____

FILED

SCANNED

MAR 11 2005

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 9/1/1887 Claimed Basis: DECREEDRecommended Priority Date: " Recommended Basis: "

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MATCHES DECREED

Reviewer: _____

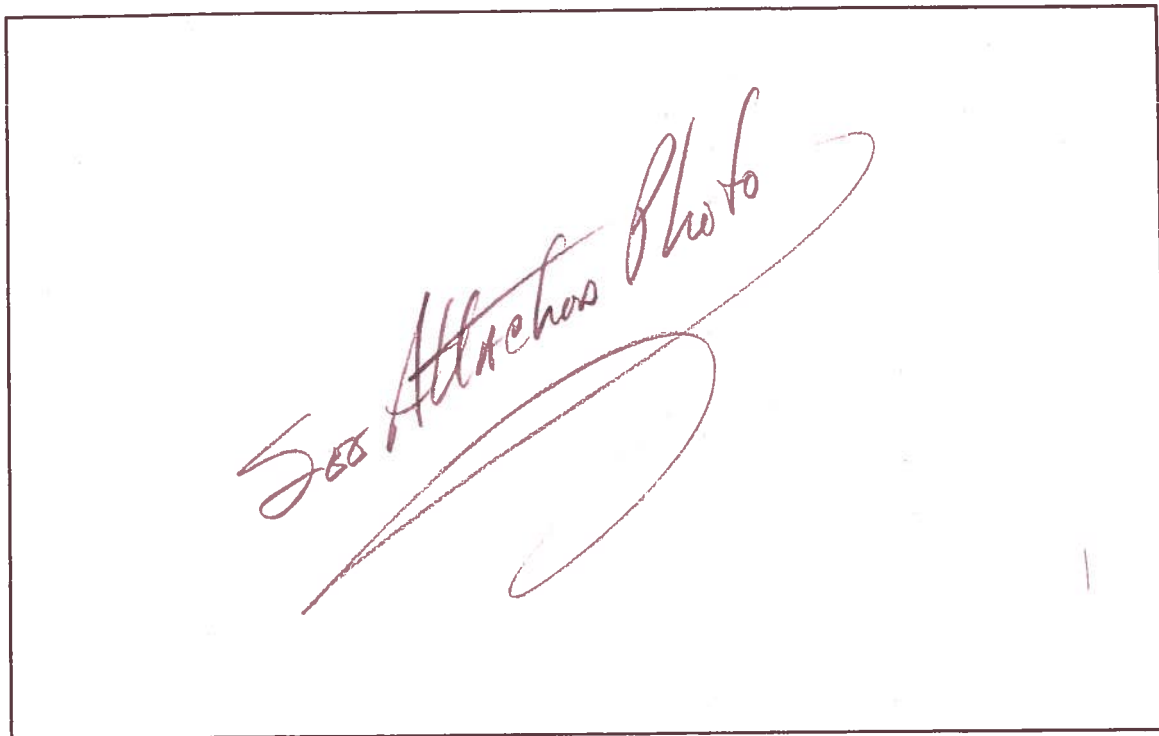
SCANNED

Date: _____

MAR 11 2005

PROFILED

Water Right No(s). _____



GPS DATA:

Tag # A0013840 Location: electric panel by pump

Diversion Data:

Source: Wrenchhoe Creek Trib to: Teton River

MOTOR

Make: Century Model: 184TCZ Hp: 7.5
SN: 25

PUMP

Make: Berkley Model: Centrifugal Disch: 4" mainline to sprinklers
SN: 6966691

NOTES:

Field Exam Date: 8/6/04 Agent: DD

FILED

SCANNED
MAR 11 2005

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
5N	44E	22		NWSEWB	TETON	Longhorn Creek	Teton River

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

Same POD 2985, 2995, 3000,

Reviewer: _____ Date: _____

PROFILED

SCANNED

MAR 11 2005

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

*Continued Ac Limits Based on
0.02 cfs/ac*

Continued USB BEAC w/ 120.

*120 AC BY GDS - Same or claim
POU split off to R Knight (SGS 298F)*

Reviewer: _____ Date: _____

PROFILED

SCANNED

MAR 11 2005

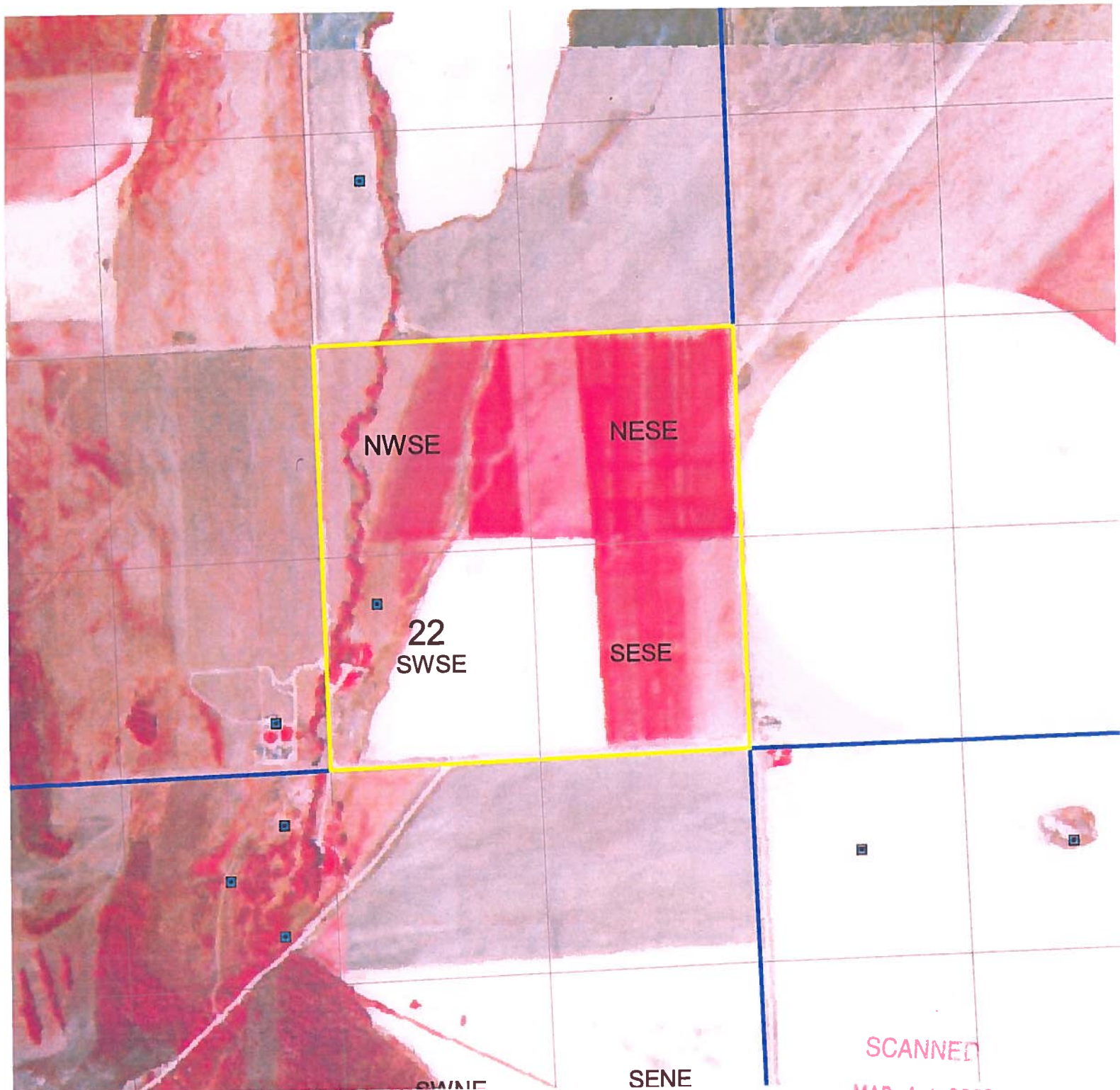


Tam Knight pump on Horseshoe Creek.
Tag on electric panel.

SCANNED
MAR 11 2005

PROFILE

22-298E



SCANNED
MAR 11 2005

FEBRUARY 1, 1991

W GILBERT CLARK
C/O NEIL JOHNSON
PO BOX 546
DRIGGS ID 83422

RE: CHANGE IN OWNERSHIP

Dear Mr. Clark:

Your request for Change in Ownership submitted for your Notices of Claim A22-00299E, A22-00298E, and A22-00300D has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,


Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Printed Notices of Claim

File: P

PROFILE

SCANNED
MAR 11 2005

MICROFILMED
NOV 04 1992

TO

State Dept. of Water Resources
150 Shoup Ave., Suite 15
Boise Falls, Id. 83401

RECEIVED
MAY - 2 1990
NEIL JOHNSON
ATTORNEY AT LAW
P.O. BOX 546
DRIGGS, IDAHO 83422
(208) 354-8672 8421
Department of Water Resources
Eastern District Office

Date

4/30/90

Re

Change in Ownership of Notice of Claim

Gentleman,

Enclosed is a change in ownership of
Notice of Claim for water right numbers
A22-00298C, A22-00299C, & A22-00300A.
It reflects the fact that the previous
claimants, Joe & Jean Ripplinger with
their property, with water right to the
new claimant, my client, Harold Joe
Sweet Association, Inc.

Please file the change of ownership
notice & contact me if you have
any questions.

SCANNED

MAR 11 2005

MICROFILMED

NOV 04 1992

Thank you
Neil Johnson

RECEIVED

MAY - 2 1990

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

Department of Water Resources
Eastern District Office

[] Water Right Number(s): A22-00298C, A22-00299C, and A22-00300A

[] Name and Address of
Former Claimant: R. Dee Ripplinger and Jean H. Ripplinger

[] New Claimant(s): Horseshoe Creek Association, Incorporated

[] New Mailing Address: P.O. Box 546
Driggs, Idaho 83422

New Telephone Number: (208) 354 - 8421 (Neil Johnson)

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no*

If yes, then describe the portion of the water right that is
now claimed by the new owner:

*None, except for the share of water rights apportioned to 3.64 acres

which former claimant sold to Richard T. Knight from the SW 1/4, SE 1/4.

[] Attach proof of ownership
Describe proof attached: Copy of Warranty Deed

[] Signature of New Claimant(s): W. Gilbert Clark
Horseshoe Creek Association, Incorporated
by W. Gilbert Clark, President

Date: 4/30/90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

SCANNED

MAR 1 1990

PROFILED

MICROFILMED
NOV 04 1992

WARRANTY DEED

For Value Received R. DEE RIPPLINGER and JEAN H. RIPPLINGER, husband and wife

the grantors , do hereby grant, bargain, sell, and convey unto

HORSESHOE CREEK ASSOCIATION, INCORPORATED
P.O. Box 546, Driggs, Idaho 83422

the grantees , the following described premises, to-wit:

The SE1/4 of Section 22, Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho.

LESS THE FOLLOWING: Beginning at the South 1/4 corner of Section 22, Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho, and running thence East 660.0 feet along the Section line; thence North on a line parallel to the West line of the SE1/4 of said Section 22, 900.42 feet to a point; thence S. 89 degrees 57'48" West 660.0 feet to a point in the West line of the SE1/4 of said Section; thence South along the 1/4 Section line, 901.77 feet, more or less, to the point of beginning. (Richard Knight Property)

ALSO LESS THE FOLLOWING: Beginning at the NW corner of the SE1/4 of Section 22, Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho, and running thence South 1650 feet along the West line of the SE1/4 of said Section; thence S. 89 degrees 46'18" E., 194.0 feet to a point; thence N. 18 degrees 01'05" E., 1732.84 feet to a point on the North line of the SE1/4 of said Section; thence N. 89 degrees 46'18" W., along the 1/4 line, 730.0 feet to the point of beginning. (Murray Family Property)

ALSO LESS THE FOLLOWING: East 60 feet of the SE 1/4 of Section 22, Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho, (County Road)

TOGETHER WITH all Oil, Mineral, Gas & Geotheraml rights; also water rights of 1 inch per acre from Horseshoe Creek.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees , their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees , that they the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 1, 1989

R. Dee Ripplinger
R. Dee Ripplinger

Jean H. Ripplinger
Jean H. Ripplinger

STATE OF IDAHO, COUNTY OF Teton

On this 30th day of June, 1989,
before me, a notary public in and for said State,
personally appeared

R. Dee Ripplinger & Jean H.
Ripplinger, husband and wife

known to me to be the persons whose names
subscribed to the within instrument, and acknowledged to
me that OF they executed the same.

Wayne W. Dixie
Notary Public

Residing at Driggs
Comm. Expires 5-19-94

104444

FILED

AT THE REQUEST OF

First American

AT 45 MINUTES PAST 4 P M

DATE June 30, 1989

C. Wayne Schiess

CLERK OF RECORDER

BY Nora Hill

DEPUTY



SCANNED

FILED

MAY 1 1990

NOTARY PUBLIC

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TETON

NEWELL MADSEN,

Plaintiff,

vs.

R. G. NIELSEN, as Water Master of
Water District No. 360 of the
State of Idaho; and LOUIE BUXTON,

Defendants,

and

ALBERT GILBERT,

Intervenor.

AT TETON, IDAHO, N.

DATE 4/12/1933

Earl Flood

CLERK OF DIST. COURT

BY

NEWELL

DECEASED

This cause came regularly on for trial on the 10th day of April, 1932, before the Honorable Jay L. Downing, Presiding District Judge, sitting without a jury, at Teton, Teton County, Idaho. Merrill E. Merrill, Attorneys at Law, and Lowell Madsen, Attorney at Law, appeared for and on behalf of the plaintiff; George L. Edmington, Attorney at Law, appeared for and on behalf of the defendant, Louie Buxton. The defendant, R. G. Nielsen as Water Master of Water District No. 360 did not appear in person or by attorney. S. H. Atchler, Attorney at Law, appeared for and on behalf of the Intervenor, Albert Gilbert. It appeared to the Court that this action was originally instituted by Anton O. Mickelson, as plaintiff, against E. B. Edlefsen, as Water Master of Water District No. 360 of the State of Idaho, John R. Clausen, John D. C. Kruger, Sallie C. Gaines, Lowell Madsen, J. C. Thomson, Charles J. Martin, and C. G. Keller, as defendants, and that thereafter the said Anton O. Mickelson sold, transferred and conveyed his rights described in his original complaint to Newell Madsen and by proper order of this Court the said Newell Madsen was substituted as plaintiff for and in the stead of Anton O. Mickelson; and that thereafter the said E. B. Edlefsen ceased to act as Water Master of District No. 360, as aforesaid, and that R. G. Nielsen was duly constituted Water Master of Water District No. 360 of the State of Idaho, and as such was by proper Order of this Court substituted in said action as defendant for and in the place of E. B. Edlefsen; and it further appeared that thereafter the said original defendants, John R. Clausen, John D. C. Kruger, Sallie C. Gaines, Lowell Madsen, J. C. Thomson, Charles J. Martin and C. G. Keller, duly and regularly quit claimed and transferred their various interests possessed by them at the time of the institution of this suit to the predecessor-in-interest of Louie Buxton, and that the said Louie Buxton became the owner of the lands and water rights herein-after described and previously owned or claimed by said defendants, and that proper substitution of said parties defendant was by order of this Court duly made. It further appeared upon order duly made and entered that said cause was ordered to proceed in the name of the real parties in interest, to wit: Newell Madsen as plaintiff and R. G. Nielsen as Water Master of Water District No. 360 of the State of Idaho, and Louie Buxton as defendants, and Albert Gilbert as Intervenor, who had been permitted and allowed to intervene in said cause. Evidence was there-upon introduced by and on behalf of the respective parties in support of the issues framed by the aforesaid Complaint and Amended Complaint, the answer of the plaintiff, the answer of the defendant, Louie Buxton thereto, the complaint of the Intervenor, Albert Gilbert, and the answer

of the plaintiff thereto. Said decree was Manifestly Erroneous, affirmed and submitted to the Court for decision. The Court, having heretofore made and entered its findings of fact and conclusions of law, affirmed and entered this its decree, to-wit: That is to say: That the plaintiff,

22-0298A
22-0299A
22-0300
1. That the plaintiff, Earl Lodsen, take nothing by reason of his complaint, save and except the right to the use of all waters decreed to the lands owned by him by that certain decree dated December 16, 1910, and also that portion of the waters decreed to the lands now owned by Louie Burton, and which waters have been abandoned by the said Burton and her predecessors-in-interest, that is to say: that the plaintiff is entitled to divert from the main channel of Horsehoe Creek, the natural flow of the water thereof, twenty (20) miners inches of water with a priority of September 1, 1897, and two hundred thirty-five (35) miners inches with a priority of June 1, 1899, and one hundred sixty (60) miners inches with a priority of June 1, 1900. Said waters are to be diverted from said Horsehoe Creek at a point near the South line of the Northeast quarter of the Northwest quarter (14-14) of Section Twenty-seven (27), in Township Five (5), North Range Forty-four (44), East of the Boise Meridian, in Teton County, Idaho, and to be carried in the ditch constructed for such purpose for irrigation, domestic, culinary and other beneficial uses upon the

West half of the Southeast quarter (14-14)
and the East half of the Southeast quarter
(14-14), of Section Twenty-two (22); the
Northwest quarter of the Northeast quarter
(14-14), the Northeast quarter of the North-
west quarter (14-14), and the East half of
the Northeast quarter (14-14), of Section
Twenty-seven (27), Township Five (5), North
Range Forty-four (44), East of the Boise Meri-
dian, in Teton County, Idaho.

22-0298B
22-0299B
2. That the defendant, Louie Burton, is entitled to divert from the main channel of Horsehoe Creek from the natural flow of water ten (10) miners inches with a priority of September 1, 1897, and 35 miners inches with a priority of June 1, 1900. Said water is to be diverted at a point near the South line of the Northeast quarter of the Northwest quarter (14-14) of Section Twenty-seven (27), Township 5, North Range 44, East of the Boise Meridian, in Teton County, Idaho, and to be carried in the ditch constructed for such purpose for irrigation, domestic, culinary and other beneficial uses upon the:

Southwest quarter (14-14) of Section Twenty-seven
(27), Township Five (5), North Range Forty-four
(44), East of the Boise Meridian, in Teton County,
Idaho.

3. That the balance of the right decreed to the lands now owned by Louie Burton by that decree of December 16, 1910, to-wit: All but sixty-five (65) miners inches, has been abandoned and that said abandoned right has been appropriated by the said plaintiff herein and is contained within the decreed right of the said plaintiff, hereinbefore specifically set forth.

decreed by
court decree
20267
20268
4. That the Intervenor, Albert Gilbert, take nothing by reason of his Complaint in Intervention, save and except the right to the use of all waters decreed to the lands owned by him by that certain decree dated December 16, 1910, that is to say: that the Intervenor is entitled to divert from the main channel of Horsehoe Creek, from the natural flow of the water thereof, one hundred and twenty (120) miners inches of water with a priority of June 1, 1892, and forty (40) miners inches of water with a priority of June 1, 1902. Said waters

are to be diverted from said Horseshoe Creek at a point four hundred feet North of the North line of the Northeast quarter (NE $\frac{1}{4}$) of Section Twenty-two (22), in Township Five (5), North Range Forty-four (44), East of the Boise Meridian, in Teton County, Idaho, and to be carried in the ditch constructed for such purpose for irrigation, domestic, ordinary and other beneficial uses upon the

The Northeast quarter of the Northeast quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Eleven (11), and the North half of the Northwest quarter (NW $\frac{1}{2}$), and the Northeast quarter of the Northwest quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Twelve (12) in Township Five (5), North Range Forty-four (44), East of the Boise Meridian, in Teton County, Idaho.

5. That in all respects, save and except as in this decree modified, explained or changed, the rights of the respective parties, by virtue of that certain decree affecting said waters and lands herein described, entered December 16, 1910, are hereby ratified and confirmed.

6. IT IS FURTHER ORDERED, ADJUDGED AND DECREED that said parties and their successors-in-interest are each enjoined and restrained from interfering with or violating the rights of the respective parties to the use of the waters aforesaid.

7. That each party shall bear and defray his or her own costs.

DATED, this 17th day of April, 1933.

Jay L. Downing
Presiding District Judge.

STATE OF IDAHO)
) ss.
COUNTY OF TETON)

Filed for Record at the Request of Clerk at 2 o'clock P. M. this 19 day of April 1933 and Recorded in Book 50 of Judgments page 75 Records of Teton, County, State of Idaho.

Earl Floyd
Recorder.

Instrument 25116

Inst. No. 25116

CERTIFICATE OF TRUE COPY

I, Earl Floyd, Auditor and Recorder, in and for Teton County, State of Idaho, do hereby certify that the attached is a full, true and correct copy of that certain Decree from Novel Jansen to R. C. Finkle and Albert Gilbert and recorded in Book 50 of Judgments, at Page 75 of Teton County, filed for record April 19, A. D. 1933, at 2:00 o'clock P. M., and now on file in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 18th day of July, A. D. 1933.

Earl Floyd
Auditor and Recorder.

By Bertie L. Davis
Deputy.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00298E
Date Received: 9/26/1988
Receipt No: X777777
Received By: Emc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HORSESHOE CREEK ASSN INC 208-354-8421
Address: PO BOX 546
DRIGGS, ID 83422

2. Date of Priority: SEP 1, 1887

3. Source: HORSESHOE CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	44E	22	NW	SW	SE		TETON

5. Description of diverting works:
PUMPED FROM CREEK SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.166		

7. Total Quantity Appropriated is:
0.166 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 268.7 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	44E	22	NE	SE		IRR	40.0
			NW	SE		IRR	30.0
			SW	SE		IRR	24.4
			SE	SE		IRR	40.0

A22-00298E

Page 1

Date: 01/31/91

A2200298E



MICROFILMED
NOV 04 1992

10. Place of Use: Continued

Section Acres 134.4

Total Acres 134.4

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00299E & A22-00300D

14. Remarks:
NOTICE IS RESULT OF CHANGE IN OWNERSHIP FOR A PORTION OF
A22-00298C, PAID FOR UNDER M001430. EMC 1-31-91

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 4/17/1933

NEWELL MADSEN

Decree Plaintiff

vs

R. G. MIEKLE

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

A22-0029PC

5N 44E

22

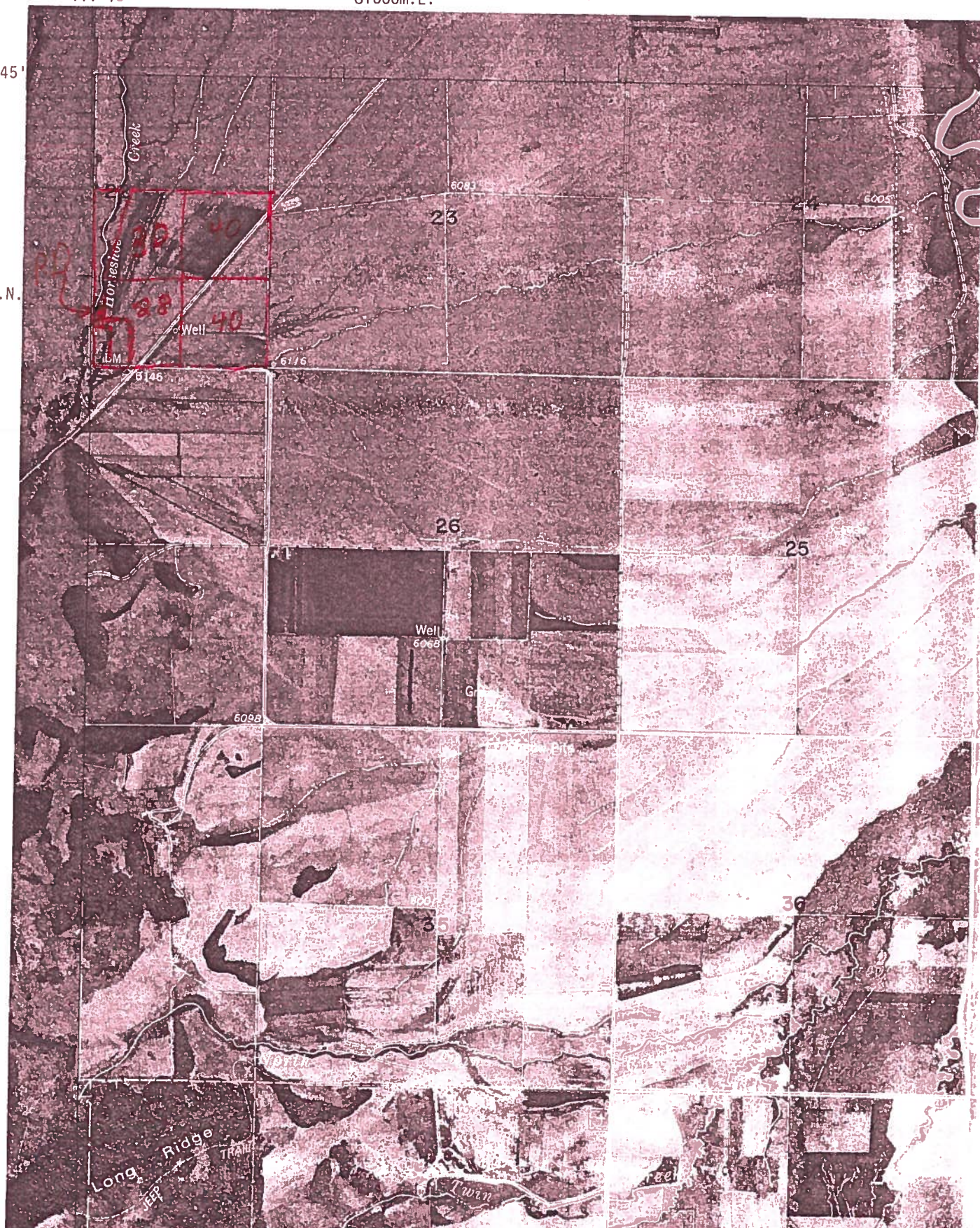
SE 1/4

R44E

4 81000m. E.

43°45'

48 43000m. N.



NOV 4 1992