

09/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-297C

NAME AND ADDRESS: RED FEATHER IRREVOCABLE TRUST
2346 E IONA RD
IDAHO FALLS ID 83401

RITA SIMONSON
2346 E IONA RD
IDAHO FALLS ID 83401

SOURCE: SOUTH LEIGH CREEK TRIBUTARY: TETON RIVER

QUANTITY: 1.200 CFS

PRIORITY DATE: 06/01/1898

POINT OF DIVERSION:

T06N R46E S32 NWNWSW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.200 CFS

PLACE OF USE: IRRIGATION Within TETON County

T06N R46E S31	NESW	13.00	T06N R46E S31 Lot 4 SWSW	9.80
T06N R46E S31	SESW	30.00		

52.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Desert Ditch.



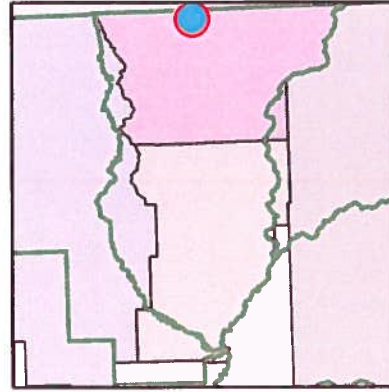
Idaho Department of Water Resources

Adjudication Claim:

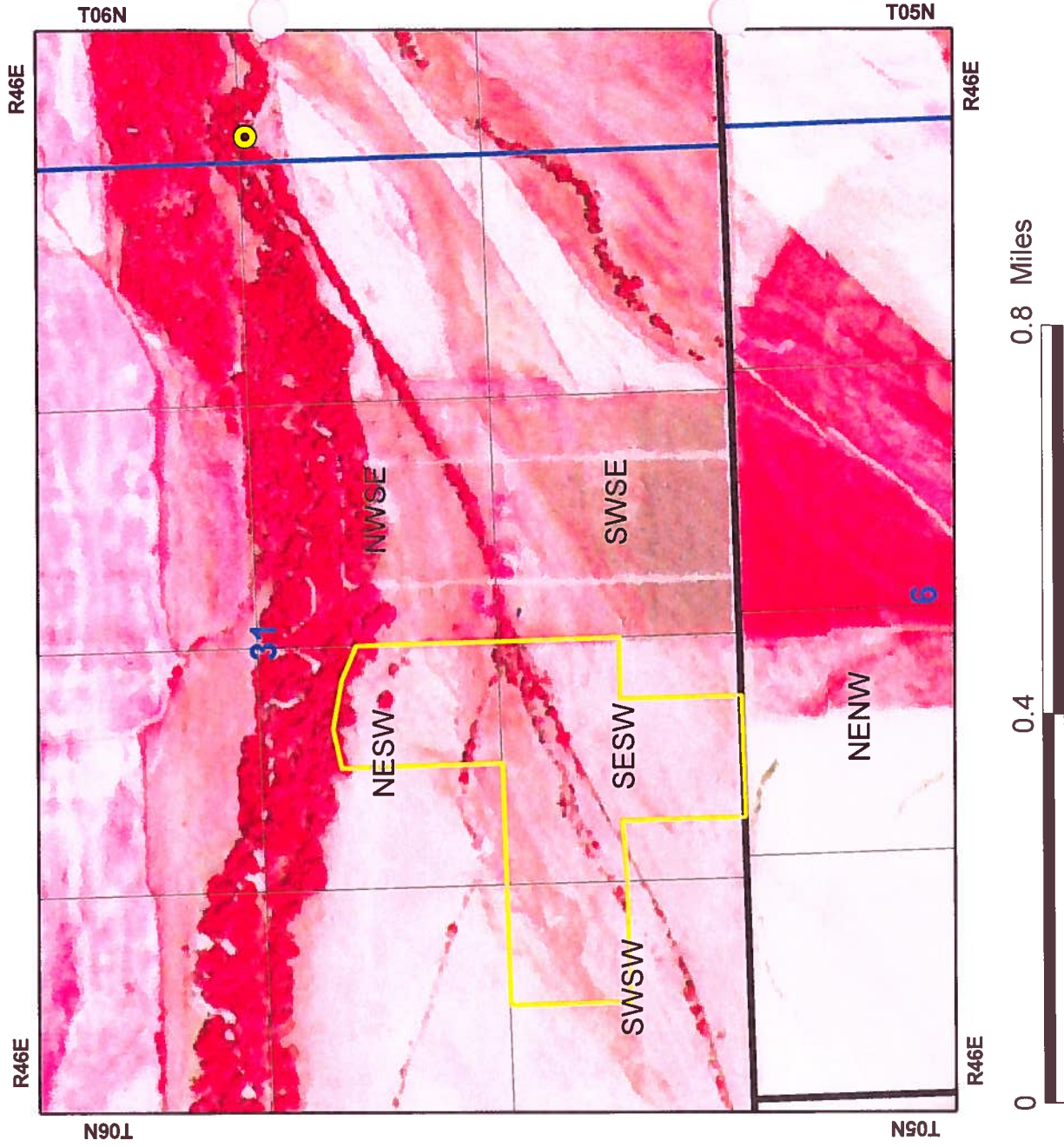
22-297C

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22



Prepared by D. Carlson
On Wednesday, September 13, 2006
1987/88 Aerial Photography



This aerial photograph shows a coastal area with yellow boundary lines. The labels NESW, SESW, and MSW are oriented vertically along the boundaries. The image shows a mix of land and water, with a prominent diagonal line of land or a break in the water running from the top left towards the bottom right.

MSW

SESW

MSWS



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 25, 2006

JUDY & RITA SIMONSON
RED FEATHER IRREVOCABLE TRUST
2346 E IONA RD
IDAHO FALLS ID 83401

RE: SPLIT OWNERSHIP OF WATER RIGHT 22-297C

Dear Claimants:

Review of your "Notice of Change in Water Right Ownership" reveals a portion of the water right(s) listed above is appurtenant to your property. However, our office is unable to split water rights in Basin 22 until after we submit the Director's Report to the Snake River Basin Adjudication Court. Therefore, you have been added to the water right record(s) as a "present owner." This designation will allow you to receive copies of mailings that pertain to the water right(s) listed above.

Splitting rights will be completed following distribution of the Basin 22 Director's Report scheduled for mailing late in 2006. At that time we will designate you "current owner" of your portion and notify the SRBA Court, so the water rights appurtenant to your property will be adjudicated in your name.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: File: 22-297C
Kathleen Martin
Colby Dempsey
Marjorie Altman
Dennis & Judy Childs
Kathleen Miller

PROFILED

SCANNED

APR 25 2006

*OK
changed ownership
DC
9/2006*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-297C				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Simonson
4. New Owner/Claimant(s) Red Feather Irrevocable Trust
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2346 E Iona Rd.
- City, State and ZIP Code Idaho Falls ID 83401
- New Telephone Number () _____
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Pete Simonson (Trustee)
Redfeather Family Trust

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____



First American Title Company

RECEIVED

JAN 06 1994

TETON Co. Id.
Clerk Recorder

114958

Furnished by First American Title Company
Formerly The Bingham Title & Trust Co.

90% of water

QUITCLAIM DEED

Rita J. Simonson and
For Value Received Judy C. Simonson

do hereby convey, release, remise and forever quit claim unto
RED FEATHER IRREVOCABLE TRUST - Rita J. Simonson and
Judy C. Simonson Children as Trustees, U/D/T dated 11/02/92
the following described premises, to-wit:

TOWNSHIP 6 NORTH, RANGE 46 EAST, BOISE MERIDIAN, TETON
COUNTY, IDAHO

Section 31; Lots 3 & 4 and E1/2SW1/4. Contains 160
acres, more or less.

Together with any and all water rights, and any and all
oil, gas and mineral rights appurtenant thereto.

EXCEPT, ATTACHED

114958

FILED

AT THE REQUEST OF

Rita Simonson

AT 10 MINUTES PAST 12 P.M.

DATE Jan. 6, 1994

Alta J. Drake

CLERK OF RECORDER

BY Nora Rigby

DEPUTY



1-394

together with their appurtenances.

Dated: 1-3-94

Rita J. Simonson

Judy C. Simonson Childs

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE } S.S.

On JAN. 03, 1994 before me,

— LAURA E. BEUKELMAN —

a Notary Public in and for said County and State, personally appeared

— RITA J. SIMONSON AND
JUDY C. SIMONSON CHILDS —

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

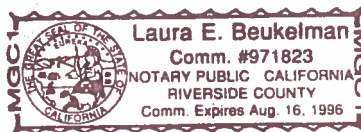
WITNESS my hand and official seal

Signature

Laura E. Beukelman

F 2492 (5-91)

FOR NOTARY SEAL OR STAMP



114958

Commencing at the Southwest corner of the Southwest Quarter also described as Lot 4 of Section 31, Township 6 North, Range 46 East, Boise Meridian, Teton County, Idaho, and running thence North 660 feet; thence East 660 feet; thence South 660 feet; thence West 660 feet to the point of beginning. SUBJECT TO a 30 foot wide easement along the East side of the above described property to be used in common with others for ingress and egress.

The W 1/2 NW 1/4 SW 1/4 Section 31, Township 6 North, Range 46 East, Boise Meridian, Teton County, Idaho, being further described as:

Beginning at the West 1/4 corner of said Section 31; Thence North 89 degrees 53'26" East, 652.86 feet to a point; thence South 00 degrees 11'49" West, 1319.52 feet to a point; thence South 89 degrees 40'48" West, 656.45 feet to a point; thence North 00 degrees 21'07" East, 1321.96 feet to the point of beginning.

TOGETHER with a 60 foot wide road and utility easement described as 30 feet each side of centerline running from the Southwest corner of said Section 31 South 89 degrees 28'18" West, 660.0 feet to the centerline of said easement; thence North 00 degrees 21'07" East, 660.0 feet; thence North 0 degrees 02'47" East, 659.53 feet; thence North 0 degrees 11'49" East, 1319.52 feet.

Subject to a 30 foot wide road & utility easement along the East side of the W 1/2 NW 1/4 SW 1/4.

6n, 46e, 31

Taxlots-owners

○ = water right

needs split among
 ① Dennis Childs
 ② Redfeather Trust
 ③ Dempsey
 ④ Altman
 ⑤ Miller



DD
7/15/04
Need change of address &
phone #

Am not sure which 60 acres are
claimed by Simonson

c/o Red Feather Trust ✓
① ~~Rita~~ Rita Simonson
2346 E
JONA Rd
Idaho Falls, ID 83401

✓ Kathleen Martin
③ Colby Dempsey
PO Box 1195
Driggs ID 83422

✓
④ Marjorie Altmann
1818 Sunset Blvd
San Diego CA 92103

② Dennis/Judy Childs
4414 AMPHIBIA ST
SAN Diego CA 92103

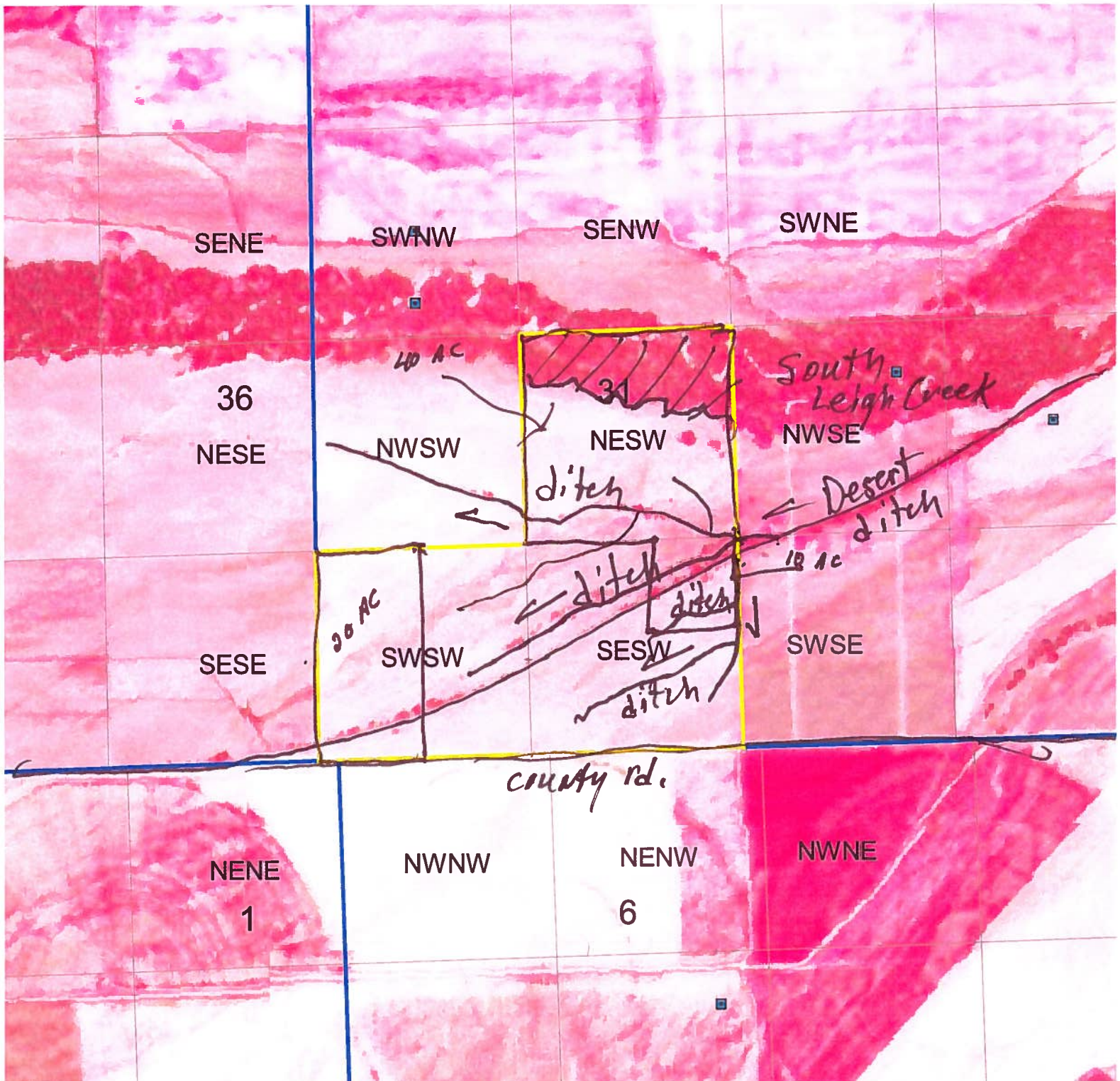
⑤ Katherine Miller
PO Box 112
Driggs ID 83422

I was able to get these mailing
addresses from Teton Cty Treasurer's
office.

Please send any correspondence
to these new addresses.

22-297C

7/15/04 DD



Contacts Data Entry Form

Claim Number: 22-297D

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: K. Miller Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

DESCRIBED UNDER RULING vs TETON, 1910. TO
H. HEARST, 160", LEIGH CREEK, JUNE 1, 1898.
SPRA CLAIMS/SPLITS AS:

22-297A, 1.80 cfs, TETON WEST CORP.22-297B, 1.40 cfs, SPLITS TO C & D22-297C, 1.20 cfs, J. SIMONSEN22-297D, 0.20 cfs, K. MILLER3.20 cfs CLAIMED IN-FULL

Reviewer: _____ Date: _____

Claim no. _____

Claimant Contact Log

Date Remarks Agent initials

7/15/04 Attempted to call - it is no
longer in service

Desert Ditch - diversion for this claim

2 DODD CONVEY 50" AND 20" OF So. LOUGH CR
WATER ⇒ 70" 1.40 cfs CLAIMS ONLY 1.20 cfs -

0.20 WAS SPLIT OFF SOMEWHERE TO K. MILLER ⇒ 22-297D

* THIS CLAIM IS A SPLIT OFF PORTION OF TETON WEST CORP.

Claim Number: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

* Ownership? - overlapping w/ Teton West Corp on map

Reviewer: _____ Date: _____

**Desert Canal Heading.
7/12/2004 10:16:18 AM; ABR, CF
Diversion off So. Leigh Creek.**

GPS TAG #
A0Φ142Φ6

DESERT
CANAL



Water Right No(s). _____

GPS DATA:

Tag # AOP 14206 Location: Wheel frame on headgate

Diversion Data:

Source: South Leigh CR Trib to: Teton River

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES

Diversion for this claim is Desert Ditch.

Field Exam Date: 7/15/04 Agent: DO

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

7/15/04
DD

POD is the Desert Ditch out of South Leigh Crank.

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

7/15/04
 00 Water is delivered through series of ditches that come off the Desert ditch.

The northern part of NE SW of Sec. 31 into South Leigh Creek. And trees

This Warranty DEED. Describes .40 AC. NE SW sec 31, 10 AC. NE 1/4 SE 1/4 SW 1/4 + 20 AC W 1/2 SW 1/4 SW 1/4. And 70" (1.40 CRS) For This 70 AC. OF property looks 1.40. maybe 12-13 AC. CANNOT BE irrigated in NE SW

Reviewer: _____ Date: _____

2200297 A Tefon West Corp.

90" 1.8 CFS June 1 1898

POD LN 46E SEC 32 NW 1/4 SW 1/4

POD LN 46E SEC. 31 NW SW 40 AC.

SW SW 20 AC.

SE SW 30 AC.

Total. 90 AC.

2200297 D Gallagher

16" (0.30 CFS) June 1 1898

POD

POD

22-00297

160" (5.2 CFS) June 1 1898

Henry H. T. POD length

2200297 C Rita Simonson

60" (1.3 CFS) June 1 1898

POD

LN 46E SEC 32 NW 1/4 of SW 1/4

POD. LN 46E SEC. 31 NE SW 40 AC.

SW SW 10 AC.

SE SW 10 AC.

Total. 60 AC.

Adrian 2005
20" and 50"

RECEIVED

MAR 18 1991

Department of Water Resources
Eastern District Office

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying DWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A22-00297

[] Name and Address of Former Claimant(s): Teton West Corporation

2185 South 3600 West

West Valley City, Utah 84119

[] New Claimant(s): RITA SIMONSON

JUDY SIMONSON

[] New Mailing Address: Box 1154 (1154)

WILDOMAR, CA 92395

New Telephone Number: (714) 672-2797

[] Does the change in ownership result in a splitting of the water right claimed? X yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

76 inches to the 70 acres described
on attached deeds.

[] Attach proof of ownership
Describe proof attached: Warranty Deeds (2)
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): X Rita Simonson

Date: 3/15/91

RECORDED

NOV 04 1992

DEC 13 1990

TETON Co. Id.
Clerk Recorder

WARRANTY DEED

Warranty Deed made November 9, 1990, between Teton West Corporation, a Nevada Corporation, authorized to do business in Utah and Idaho, of 2185 S 3600 W, W. Valley City, Utah 84119 referred to as grantor, and Rita Simonson, a single woman and Judy C. Simonson, a single woman of Box 11545, Wildomar, CA 92395, referred to as grantee.

Grantor in consideration of the sum of Ten Dollars (\$10.00), the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and does hereby grant, bargain, sell, convey, and confirm unto grantee and his heirs and assigns forever, all the following described real estate situated in Teton County, Idaho:

TOWNSHIP 6 NORTH, RANGE 46 EAST, BOISE MERIDIAN,
TETON COUNTY, IDAHO

Starting at the Southwest corner of the Southwest quarter also described as Lot 4 of Section 31 and running thence North 1320 feet, thence East 660 feet, thence South 1320 feet, thence West 660 feet to the point of beginning. Contains 20 acres more or less. W²⁴

Together with water rights of 20 inches from South Leigh Creek.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title, and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the appurtenances unto grantee and his heirs and assigns forever.

And grantee and his heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of grantee, his heirs, and assigns against grantor and his heirs and against all and every person and persons whomsoever, lawfully claiming the same.

RECORDED

NOV 04 1992

Grantor has hereunto set his hand on the day and year first above written.

George C. Hatch
Teton West Corporation
by George C. Hatch, President

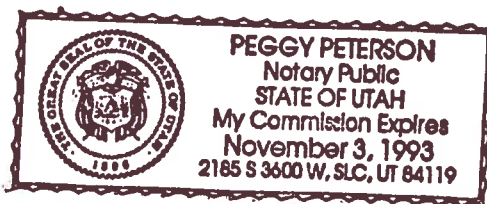
Attest Patrick A. Shea
As Secretary

STATE OF UTAH

County of Salt Lake

)
: SS
)

On this 9th day of November, 1990, before me a Notary Public for said State, personally appeared George C. Hatch and Patrick H. Shea, known to me to be the president and ~~Assistant~~ Secretary, respectively, of the corporation that executed the instrument, and acknowledged to me that such corporation executed the same.



Peggy Peterson
Notary Public for Utah
Residing at: West Valley City
Commission expires: 11-3-93

107184

FILED

AT THE REQUEST OF

American Land

AT 45 MINUTES PAST 11 a

DATE Dec. 13, 1990

E. Wayne Schuess
CLERK OF RECORDER

BY Nora Hill
DEPUTY



MICROFILMED

NOV 04 1992

COPY

RECEIVED

MAR 14 1991

WARRANTY DEED

Department of Water Resources
Eastern District Office

Warranty Deed made April 20, 1990, between Teton West Corporation, a Nevada Corporation, authorized to do business in Utah and Idaho, of 2185 S 3600 W, West Valley City, Utah 84119 referred to as grantor, and Rita Simonson, a single woman and Judy C. Simonson, a single woman of Box 1154^{1/2}, Wildomar, CA 92395, referred to as grantee.

Grantor in consideration of the sum of Ten Dollars (\$10.00), the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and does hereby grant, bargain, sell, convey, and confirm unto grantee and his heirs and assigns forever, all the following described real estate situated in Teton County, Idaho:

TOWNSHIP 6 NORTH, RANGE 46 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO

Section 31: Starting at a point 660 feet North of the S. E. Corner of the S. W. 1/4 of Section 31 and running North 1980 feet, thence West 1320 feet, thence South 1320 feet, thence East 660 feet, thence South 660 feet, thence East 660 feet to point of beginning. Contains 50 acres, more or less.

S E S W
N E S W
N W S W
N E S W S W

Together with water rights of 50 inches from South Leigh Creek.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title, and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the appurtenances unto grantee and his heirs and assigns forever.

And grantee and his heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of grantee, his heirs, and assigns against grantor and his heirs and against all and every person and persons whomsoever, lawfully claiming the same.

NOV 04 1992

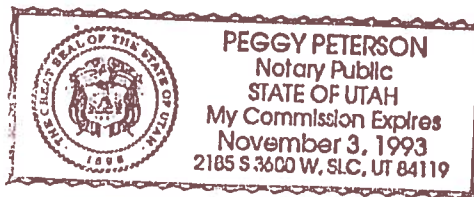
Grantor has hereunto set his hand on the day and year first above written.

George C. Hatch
Teton West Corporation
by George C. Hatch, President

Attest Patrick A. Shea
Asst. Secretary

STATE OF UTAH)
County of Salt Lake) : SS

On this 20th day of April, 1990, before me a Notary Public for said State, personally appeared George C. Hatch and Patrick A. Shea, known to me to be the president and ^{assistant} secretary, respectively, of the corporation that executed the instrument, and acknowledged to me that such corporation executed the same.



Peggy Peterson
Notary Public for Utah
Residing at: Elmfield
Commission expires 11/3/93

105929

FILED

AT THE REQUEST OF

First American

AT 20 MINUTES PAST 4 P. M.

DATE May 8, 1990

E. Wayne Schiess

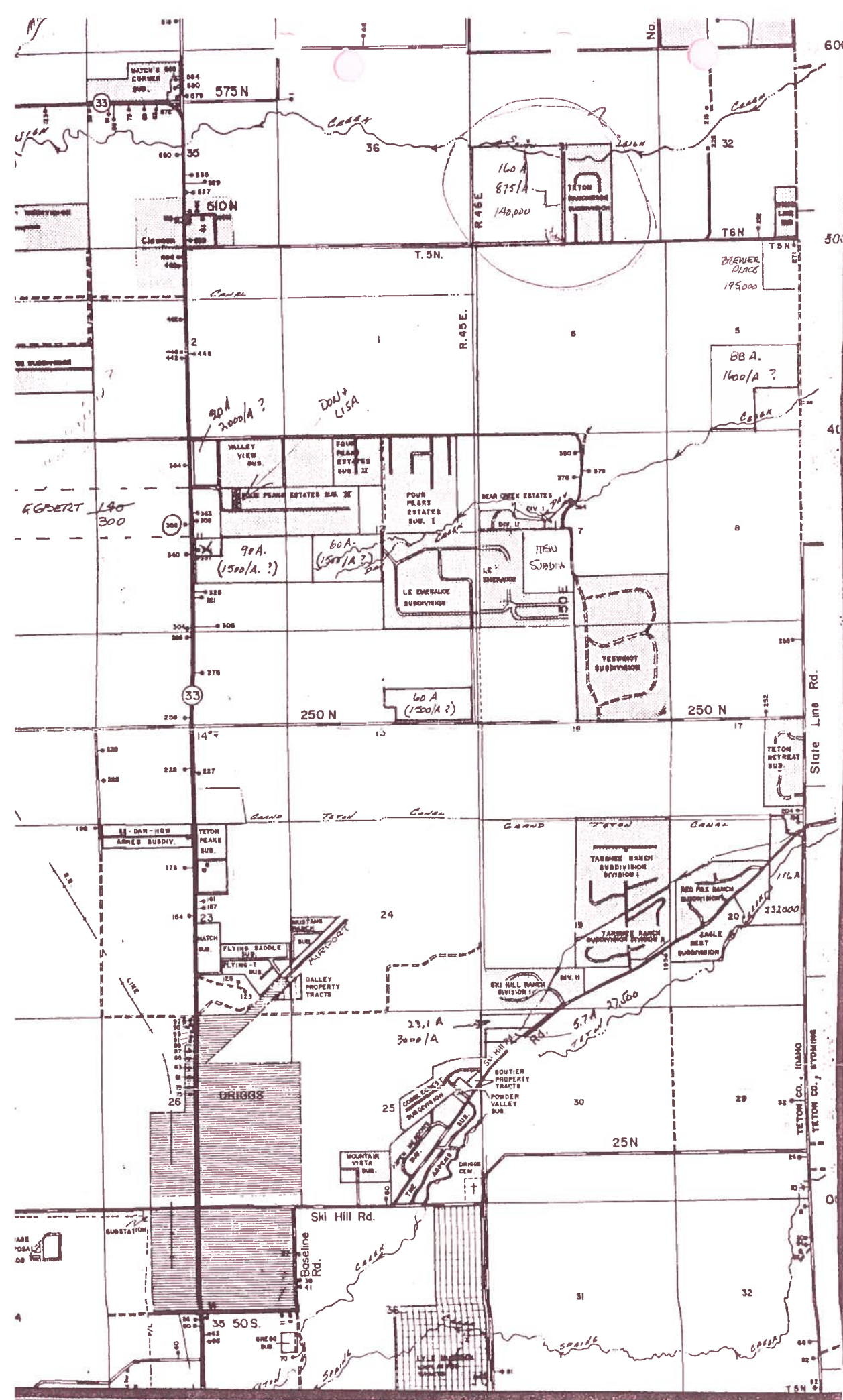
CLERK OF RECORDS

BY Ara Hill

DEPUTY

REPROFILMED

NOV 04 1992



Hay, J. D. 22 0297 Anderson Canal Company.
 Hearst, H. T. 160 inches. June 1, 1898. Leigh Creek.

Heath, James H.

The Farmers' Friend
Canal Company.

The Farmers' Friend
Canal Company.

Horse Shoe Creek.

Horse Shoe Creek.

Horse Shoe Creek.

North Salem Agricultural & Milling Canal
Company.

South Fork of Snake
River.

Badger Creek.

Badger Creek.

South Fork Leigh Creek.

South Leigh Creek.

Badger Creek.

Badger Creek.

South Leigh Creek.

North Leigh Creek.

Badger Creek.

Badger Creek.

Heath, William A.

Hegsted, Victor 30 inches.

Sept. 1, 1887.

Hegsted, Victor 290 inches.

June 1, 1888.

Hegsted, Victor 160 inches.

June 1, 1900.

Hegsted, Victor C.

Heise Canal:

Bertha Heise Gavin,

Blanche Heise, and

R. C. Heise. 280 inches.

May 1, 1902.

Hendrickson,

Adolphus 100 inches.

July 5, 1900.

Hendrickson,

Alfred 40 inches.

June 1, 1898.

Hendrickson,

Alvira E. 60 inches.

June 1, 1896.

Hendrickson,

Alvira E. 60 inches.

June 1, 1898.

Hendrickson,

Cornelius 130 inches.

June 30, 1898.

Hendrickson,

Frank 160 inches.

May 1, 1898.

Hendrickson,

G. W. 100 inches.

May 15, 1899.

Hendrickson,

G. W. 60 inches.

June 1, 1901.

Hendrickson,

Milton 100 inches.

June 1, 1899.

Hendrickson,

William 120 inches.

June 15, 1899.

See File
224
M

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00297C

Date Received: 3/18/1991

Receipt No: X777777

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RITA SIMONSON 714-672-2797
Address: BOX 1154
WILDOMAR, CA 92395
AND/OR
Name: JUDY SIMONSON 714-672-2797
Address: BOX 1154
WILDOMAR, CA 92395

A2200297C



2. Date of Priority: JUN 1, 1898

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	46E	32	NW	SW			TETON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 180.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	46E	31	NE	SW		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	46E	31	SW	SW		IRR	10.0
			SE	SW		IRR	10.0
Section Acres							60.0
Total Acres							60.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U UNSURVEYED AT TIME OF DECREE. P/D DESERT DITCH, WD01 RECORDS
THIS NOTICE IS A RESULT IS CHANGE OF OWNERSHIP FOR A PORTION OF
A22-00297B, PAID FOR UNDER E015807. GJT 6-7-91

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

REXBURG IRR. CO. ET AL
Decree Plaintiff

TETON IRR. CANAL CO.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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