

07/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-290C

NAME AND ADDRESS: KATHRYN E R JOHNSON
1229 N 1800 E
LOGAN UT 84341

DOUGLAS A JOHNSON
1229 N 1800 E
LOGAN UT 84341

SOURCE: NORTH LEIGH CREEK

TRIBUTARY: SPRING CREEK

QUANTITY: 0.290 CFS

PRIORITY DATE: 09/01/1898

POINT OF DIVERSION:

T06N R46E S29 NWNE Lot 1 Within TETON County
The point of diversion for this water right is in Wyoming, T45N, R118W Sec.
32 SENW (L2), 6PM.
The point of diversion shown above is where the conveyance system
enters Idaho.

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.290 CFS
PLACE OF USE:	<u>IRRIGATION Within TETON County</u>		
	T06N R45E S24 SESW 17.00		
	17 ACRES TOTAL		
17	The rights listed below are limited to the irrigation of a combined total of		
	acres in a single irrigation season. Combined Right Nos.: 22-129C, 22-289C, 22-290C.		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section
42-1425, Idaho Code.

Water is delivered through North Leigh Canal.

07/05/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-290C

KATHRYN E R JOHNSON

1229 N 1800 E

LOGAN UT 84341

Telephone Number: (801)753-7422

DOUGLAS A JOHNSON

1229 N 1800 E

LOGAN UT 84341

Telephone Number: (801)753-7422

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/9/06

SIGNATURE:

Please print your name:

Douglas A. Johnson

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

02/22/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-290A

PAUL D JOHNSON
1202 EVERGREEN
MARSHALL MN 56258
Telephone Number: (507) 532-7463

LOIS A JOHNSON
1202 EVERGREEN
MARSHALL MN 56258
Telephone Number: (507) 532-7463

DOUGLAS A JOHNSON
1229 N 1800 E
LOGAN UT 84341
Telephone Number: (801) 753-7422

KATHRYN E R JOHNSON
1229 N 1800 E
LOGAN UT 84341
Telephone Number: (801) 753-7422

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

This water right needs to be split (as was done for 22-129C) so that half the water right goes to the East half (Douglas A. and Kathryn E.R. Johnson) and the other half of the water right goes to the West half (Paul D. and Lois A. Johnson)

3. Give a brief explanation as to why you disagree with these portions:

There are different property owners for the East and West portions of the property.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/22/05

SIGNATURE: *Douglas A. Johnson*

Please print your name: Douglas A. Johnson

IDWR Regional Office,

C-Clark

IDAHO DEPT OF WATER RESOURCES
EASTERN REGION
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s): 22-129 B
22-289 A
22-290 A ✓

[] Name(s): Paul D. Johnson
Lois A. Johnson

[] Old Mailing Address: 1202 Evergreen
Marshall, Mn. 56258

[] New Mailing Address: 800 Lawrence Ct.
Marshall, Mn. 56258

Telephone Number: (507) 532-7463

[] Signature(s) of Owner(s) Paul D. Johnson
Lois A. Johnson
(Include your title if on behalf of company or organization)

Date: 6-28-05

Change of
Address Request
RWD
7/13/05

PROFIT

SCANNED

JUL 13 2005



Idaho Department of Water Resources

Adjudication Claim:

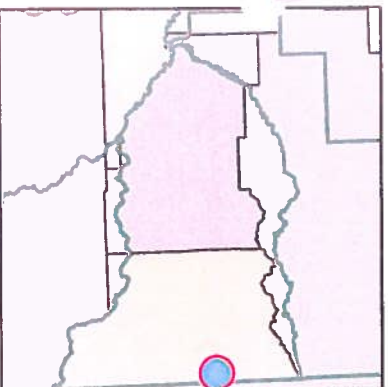
22-289C

22-290C

22-129C

Legend

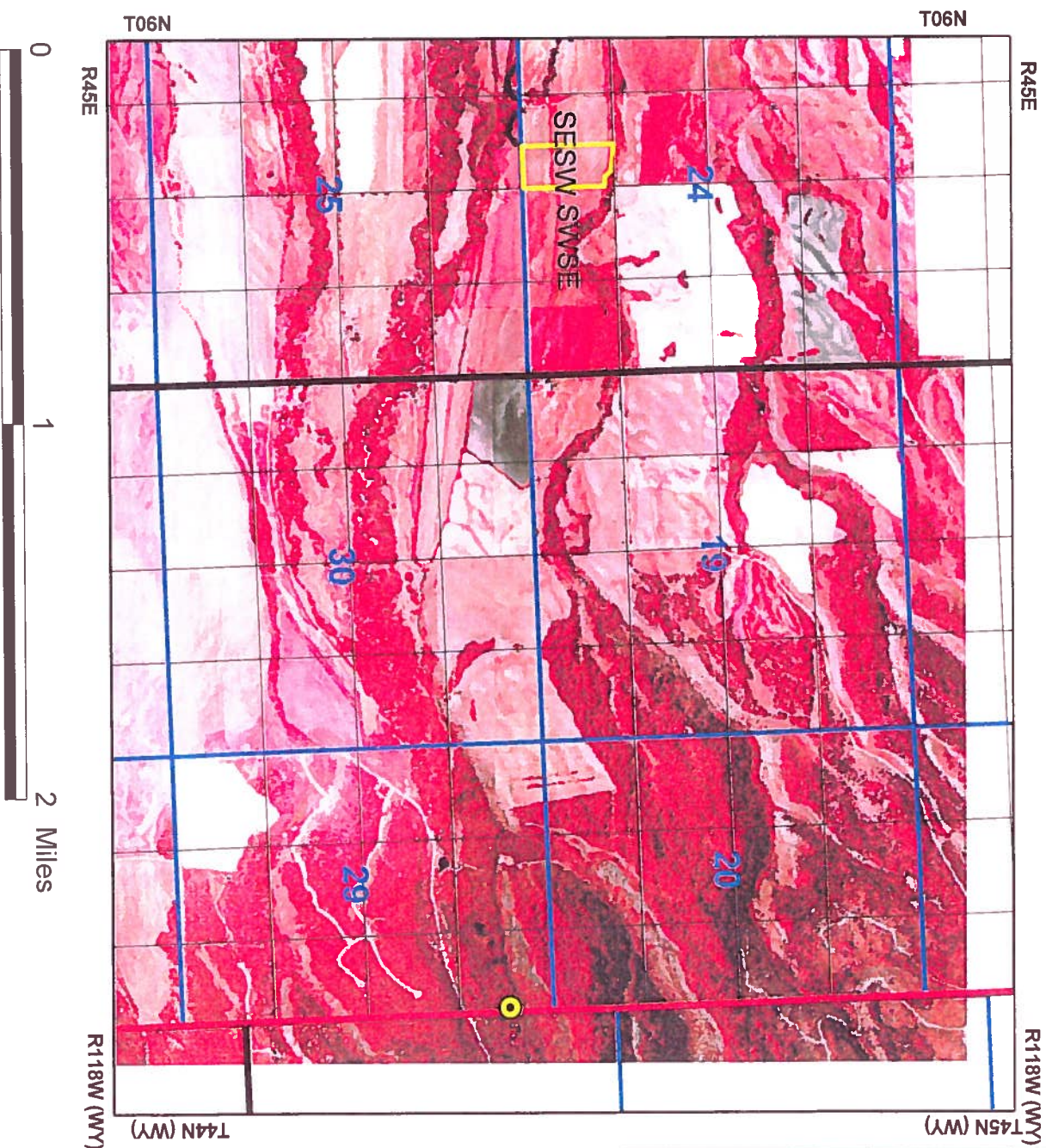
-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



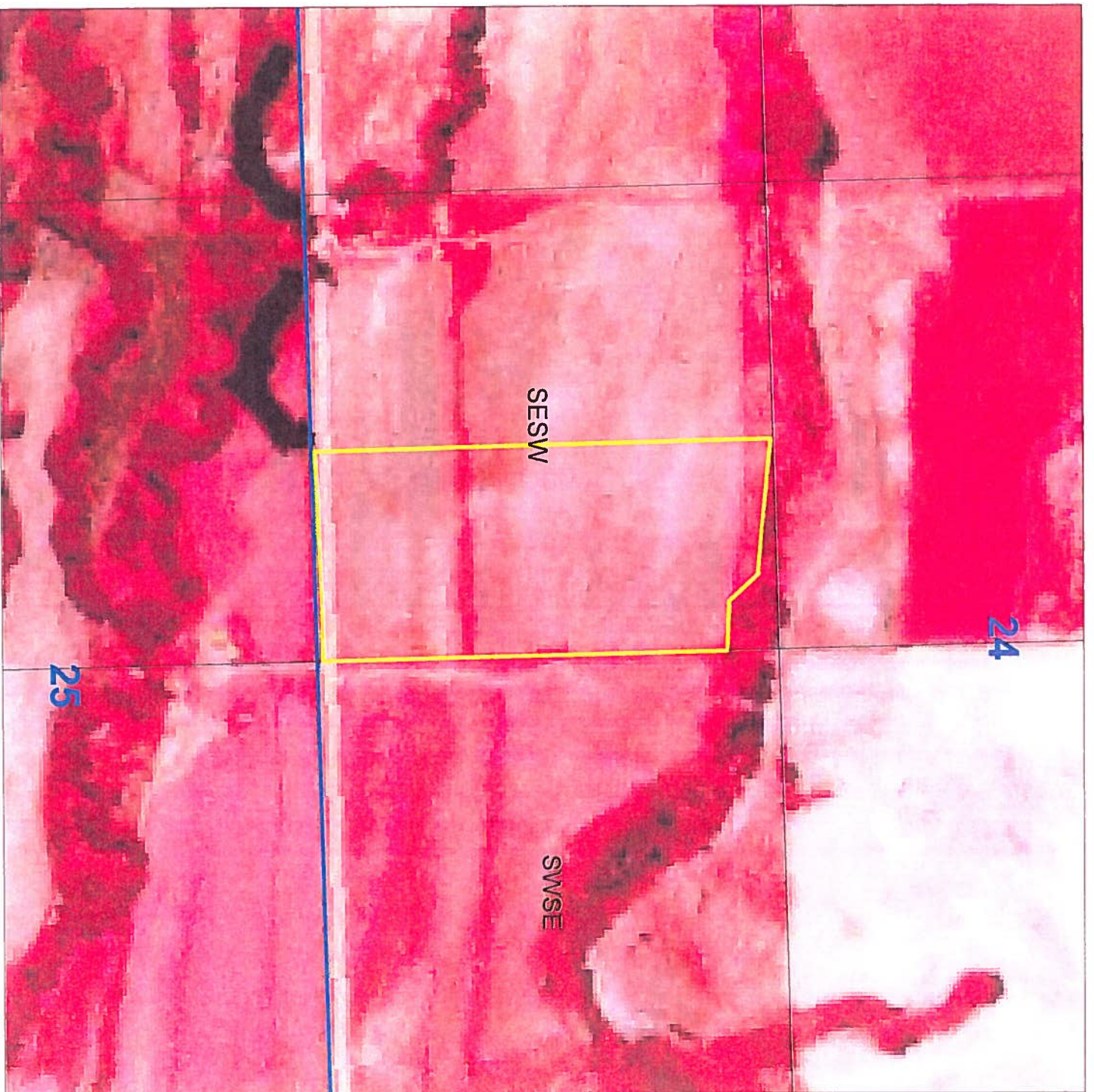
Teton County
IDWR Basin 22



Prepared by D. Carlson
On Wednesday, July 5, 2006
1987/88 Aerial Photography



22-289C



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-290C
Date Received: 7/3/2006
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KATHRYN E R JOHNSON Phone: (801)753-7422

1229 N 1800 E
LOGAN UT USA 84341

DOUGLAS A JOHNSON Phone: (801)753-7422

1229 N 1800 E
LOGAN UT USA 84341

2. Date of Priority: 09/01/1898

3. Source: NORTH LEIGH CREEK Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	46E	29	NE NE NE	TETON	

5. Description of diverting works:

north leigh canal to flood irr

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	1.2	

7. Total Quantity Appropriated is:
1.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	24	NE	SW	IRRIGATION	4.5
			SE	SW	IRRIGATION	17
					Section Acres	21.5
					Total Acres	21.5

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.